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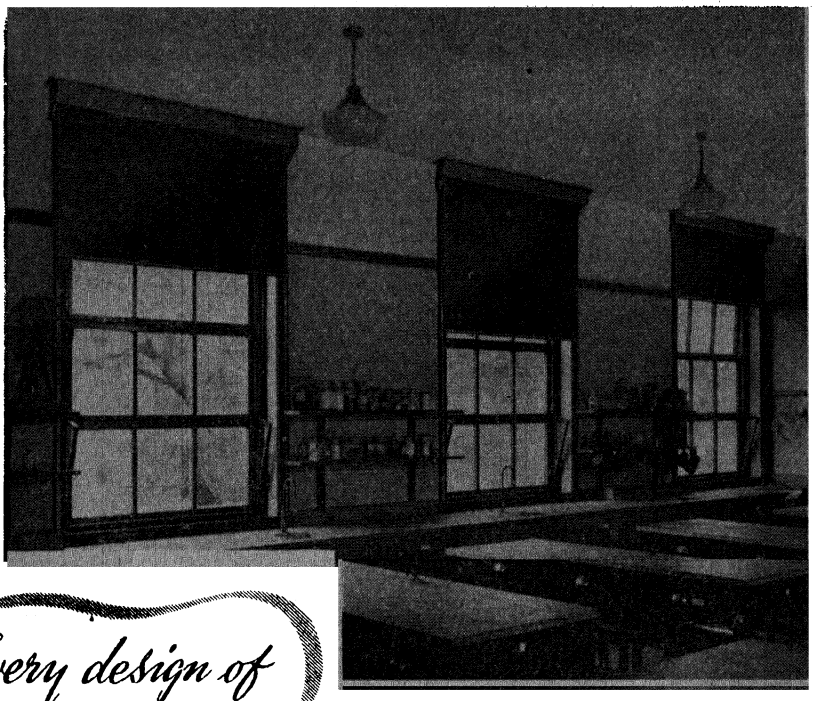

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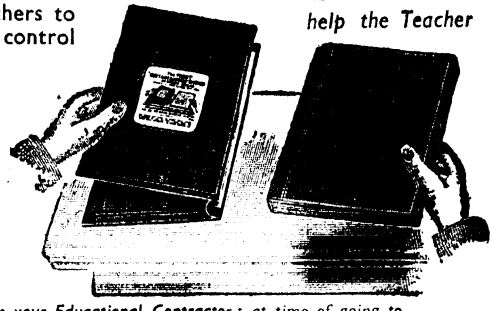

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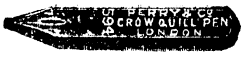

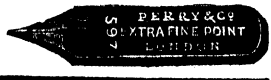

# FOREWORD

BY

## The Rt. Hon. Ellen Wilkinson, M.P.,

MINISTER OF EDUCATION

---

*In* 1946 *we have worked steadily to translate the Education Act,* 1944, *from a legal document into a living reality. We have set before ourselves and put into effect the first instalment of an agreed programme. We have been busy securing the necessary teachers and buildings for the raising of the compulsory school age to* 15 *in April,* 1947, *expanding and improving the school meals service, meeting urgent requirements in training for industry and planning new schools for new housing estates. Local Education Authorities have devoted much time and thought to the drawing up of Development Plans.*

*Already we can see certain material benefits from the Act. Fees have been abolished in maintained grammar schools. There are wider and more generous opportunities for university scholarships. School milk is now provided free of charge. Perhaps most important of all, an increase in the number of teachers has enabled us to make a beginning with reducing the size of classes.*

*We look forward to a similar but more extensive programme in* 1947. *The work of* 1946 *will be continued and our planning will include County Colleges and Schemes of Further Education.*

*To carry out these programmes effectively and to increase our efforts as more labour, materials and money are made available for reconstruction and social reform will call for a combined effort from all the partners in education. I am thinking not only of administrators and teachers but parents too. How many parents realise what a vast improvement in education there will be when all the reforms in the Act have been put into effect, what those reforms are and what they involve in terms of teachers, buildings and expense? From the parents' point of view education is a very personal and local thing. I suggest therefore that Local Education Authorities have a special responsibility for keeping parents, and the public generally, informed of their plans, their problems and their performance.*

*Above all I hope that we shall always set ourselves high standards of quality : in the selection and training of teachers, in buildings and in the education which is provided in the schools. Only by pursuing quality and bringing the less good up to the level of the best shall we enable the children to develop to the full their abilities and aptitudes.*

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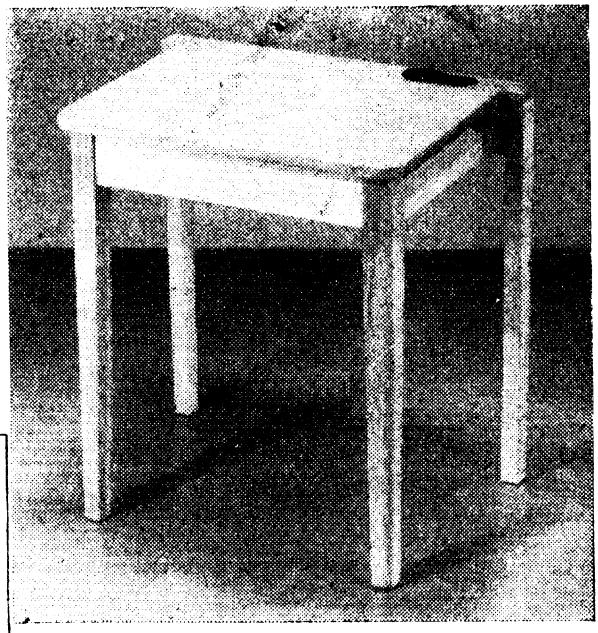

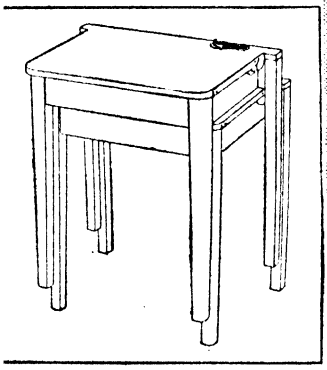

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# FOREWORD

BY

## County Alderman Sir Samuel Gurney-Dixon, J.P.,

PRESIDENT OF THE

ASSOCIATION OF EDUCATION COMMITTEES

---

*In the war, this country achieved the apparently impossible because it was a united nation in which every citizen was conscious of sharing a common purpose. Disunity would have spelt failure.*

*Success in giving full effect to the Education Act of* 1944 *can only be won if all those who are in any way concerned with education join forces in a determined and sustained effect to achieve it.*

*The Ministry, the Universities, the Training Colleges, the Churches, Industry, members and officials of Education Authorities, teachers, managers and governors of schools, parents, youth leaders and young people leaving school—these have each an essential contribution to make, but they must work together and not independently of each other.*

*Hitherto there has been amongst these various sections a certain lack of mutual understanding of their respective aims and methods of approach and requirements. The Universities have at times appeared too segregated within their fixed frontiers. Members of Education Authorities and teachers have seemed insufficiently aware of each other's problems and difficulties. Education and Industry have been unable fully to adjust their claims, or avail themselves of what each could offer the other. The Churches have sometimes appeared to misunderstand the position of the authorities and the teachers, while conscious themselves that their role in education was often misconstrued or undervalued. Parents have been left in ignorance of what the Education Authority was striving to accomplish and have therefore been prevented from giving the support they might have done. Youth on leaving school has missed the encouragement and direction it urgently needed because its real requirements were not clearly comprehended, or because the facilities available were too little known or made use of.*

*One of the main objectives of the Association of Education Committees is to promote closer understanding and co-operation not only between Local Education Authorities but between all those who play any part in education. We must all recognize our dependence on each other and, like the several services which make up an army in the field, ascertain how we can best serve and support each other in the common cause.*

*William James wrote, "The problem of modern society is to find a modern substitute for war, that is to find a unifying purpose which acts as powerfully as war in stimulating a spirit of altruism and self-sacrifice on as large a scale but without an actual enemy." Might not national education be such a unifying purpose in which all sections, with no less devotion than in time of war, would strive to conquer ignorance and apathy, selfishness and materialism, and false standards in thought and conduct. These are the worst enemies both of the individual and of the State. Let us face them with a United Front.*

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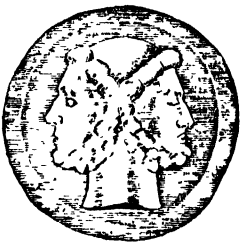

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# 1946 — A Review

By W. P. ALEXANDER, PH.D., ED.B., M.A., B.SC.
Secretary of the Association of Education Committees.

This first year of the operation of the Education Act, 1944, has necessarily been one of planning rather than action. Following the operation of the Act there has been a spate of regulations, statutory rules and orders, circulars and administrative memoranda. In a word, the machinery of the Act has been determined. In the process one or two of the uncertainties in the Act itself have come to light and these have been clarified by the Act of 1946, perhaps a minor piece of legislation compared to the principal Act but not unimportant. The clarification of certain points in the relationship between the local education authority and the managers or governors of voluntary schools, which is embodied in the Act of 1946, warrants the careful attention of all interested in educational administration.

## ADMINISTRATION

The year has seen the establishment of Divisional Executive Committees in many County areas and the gradual bringing into effect of the provisions of the principal Act relating to administration. All authorities have been actively engaged in the preparation of their development plans. As was expected, many local education authorities had to ask for an extension of time. Already, however, quite a number of development plans are in the hands of the Ministry and it is reasonable to anticipate that by the 1st April, 1947—a year later than the date fixed in the Act—development plans for the country will have been prepared. The first administrative step in the fulfilment of the Act is approaching completion.

The school age is to be raised on the 1st April, 1947. There has been much argument throughout the year on the wisdom of raising the age by a process which must be described as sheer improvisation. It is undoubtedly a matter of regret that the age has to be raised before complete reorganisation of secondary education is made effective. The spending of another year in an all-age school, inadequately equipped and more than inadequately staffed, is not the fulfilment of the Act. Even so, it may well prove wise to take the definite step of raising the age, but it will only be so if in the shortest possible time improvisation is converted to reorganisation. The most urgent task before administrators in the year ahead is to press forward, even before final approval of development plans, with proposals for reorganisation which will make the raising of the school age worth while. The Minister must recognise that speedy reorganisation is essential if the raising of the school age is to be of real benefit. If we fail so to do the raising of the school age may prove a boomerang.

## DEVELOPMENTS IN CHILDREN'S WELFARE

During the year an outstanding event was the institution of Family Allowances. From early August the scheme has been operative. It should be recognised, however, that the scheme only comes to completion when the school meals service is fully developed and free meals are provided as intended. Meantime, while the extension of the school meals service takes place the supply of school milk has been made free of charge. The welfare of children has therefore taken major forward strides. As part of the educational

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system, free medical treatment, free milk and, in the relatively near future, free meals, together with family allowances, constitute what must be agreed to be a major social advance. The foundations of a great educational system are being laid.

### Planning

As these foundations are laid, so, too, plans are being prepared for the superstructure. The development plans of local education authorities are in their final stage of preparation. The year has seen a sharpening conflict of opinion on the issue of secondary education. Whether there shall be different types of secondary school or whether social values shall be allowed to override educational considerations and a system of multilateral schools be developed has become a live issue. Certainly the problem of the organisation of secondary schools deserves really careful consideration. It may well be that a new approach to the problem and a new solution may reconcile apparently conflicting views.

In the planning process there have emerged two or three national bodies which may well prove of major significance in future years. A progressive educational system is clearly dependent on research being carried out effectively and continuously. The constitution of the National Foundation for Educational Research, which is now an accomplished fact, is therefore of primary importance to those concerned with education.

In the field of adult education it has long been recognised that there was a great need to combine statutory and voluntary bodies and to enable the wide variety of interests concerned with adult education to be brought together for consultation. It is therefore a matter of congratulation that there has been established during this year a National Foundation for Adult Education, combining the interests of local education authorities, the universities and voluntary bodies.

Finally in this sphere, active steps have been taken and a large measure of agreement reached on the formation of a National Committee for Visual Education.

These three bodies provide evidence of long-term planning and are themselves a token of the agreement on all sides that the task ahead requires co-operation at all levels.

### Training of Teachers

Planning in itself can only be a preliminary to action. The development of a system of education conforming to the requirements of the Act of 1944 can only be achieved as and when teachers are available as well as buildings. This year should, therefore, have provided intense activity in the training of teachers. There has been activity. The Emergency Training Scheme has been expanded. New Grant Regulations have been issued. Even so, there has been—and there still is—much concern as to whether the activity in this field is sufficiently intense. Almost 20,000 young men and women from the services have been accepted to be trained in the Emergency Training Scheme. Some of them are in training, but not enough. As a result these intending teachers are having to wait too long. It is to be hoped their enthusiasm can be kept alive. The need for teachers is not to be measured merely in terms of the raising of the school leaving age. Until the size of classes in the primary schools of this country are substantially reduced the full purposes of the Education Act are incapable of

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## 1946—A Review—*continued.*

fulfilment. There is urgent need in the coming year for concentrated attention to be given to the problem of the recruitment, training and distribution of teachers. Murmurings during the year have grown to a fairly general demand on this matter. The demand is that there is need for a national body charged with this responsibility, representative not only of the Ministry of Education but of the other interests which are concerned.

### Finance

Inevitably, too, the year has seen increasing concern on the problems of finance. Local education authorities have for some time been urging the need for a complete review of the grant formula. The earlier forecasts of increasing expenditure have during the year been reinforced by rather more reliable data. It can no longer be doubted that the final cost of the development plans of local education authorities may well reach a capital figure of the order of £1,000,000,000. It is significant that other voices have joined with local education authorities in pressing on the Minister the urgency of this problem. In particular, the National Union of Teachers, through its President, has voiced increasing concern lest all the planning come to nothing for financial reasons.

Perhaps the most crucial question to resolve in the year that lies ahead is the problem of grant. Unless the Minister can prevail on her Cabinet colleagues to recognise the urgency of this matter there is a grave danger of doubt becoming distress, of high hope giving place to frustration. There must not only be a better distribution of financial aid amongst local education authorities, there must be increased financial aid from the Ministry.

### Personalities

Again this year there have been notable changes affecting educational personalities.

Sir Maurice Holmes has retired. Local education authorities in particular recognise the very great contribution which Sir Maurice made in the field of education. How much the Education Act of 1944 owes to him is not readily assessed. He retires with the deep thanks and good wishes of all those who have known him.

Sir John Maud succeeds Sir Maurice as the Permanent Secretary to the Ministry of Education. He comes to his great task with a very notable record, not only in educational work but in other fields of administration. He faces a colossal task. All those engaged in the educational service will wish him well and will offer him the fullest co-operation in bringing to reality in the lives of the children of England and Wales the great promise which his predecessor carried to the stage of legislation.

Yet another retiral has been announced. Sir Frederick Mander leaves the National Union of Teachers at their next conference. The tributes, which will be unstinted, have yet to be paid. The teachers have long recognised the very distinguished service which Sir Frederick has rendered, not only to their profession but to the cause of education.

His place will be taken by Mr. Ronald Gould, a distinguished past-President of the Union, of wide experience in education and in local government.

A year ago we recorded the retiral of Sir Percival Sharp. This year, with the retiral of Sir Maurice Holmes and Sir Frederick Mander, the team

## 1946—A Review—*continued.*

that laid the foundations of the national system of education embodied in the Act of 1944 hands over to the team charged with the creation of the building. There is no reasonable doubt that the foundations have been well and truly laid. We await the growth of the superstructure.

### Prospects

It is interesting to speculate on the year that lies ahead. Clearly, it must provide the transition from planning to action. The Minister must face and resolve certain fundamental issues.

The question of grant must be settled if local education authorities are to commit themselves with confidence to the heavy expenditure involved.

The training of teachers must be recognised as an immediate and a long term problem, and appropriate machinery, ensuring real planning in the recruitment, training and absorption of teachers into the profession, must be provided.

Not less important, it must be recognised that it will be of little avail to train teachers if there is no accommodation in which to utilise their services. There must be agreement, first, as to the methods of construction of schools, which will enable the required building programme to be carried out in the next few years ; and second, as to the proportion of building resources, men and material, which can be allocated to the needs of the educational service. Again, there must be a clear picture of an appropriate machinery for the preparation and approval of plans for schools and for securing sites for schools, at once speedy and effective.

Finally, it will be well if there can be agreement on a long-term policy relating to the planning of secondary education. It is not enough that decisions on the planning of secondary education should depend on political views or partisan opinion. It is greatly to be hoped that a clear statement balancing educational values and social values will be made, and, it is to be hoped, accepted. No uniform plan is appropriate to the varying needs of different areas but the same principles apply throughout the country.

The coming year will, I imagine, throw into relief the striking contrast between the Minister's insistence that local education authorities should delegate to Divisional Executive Committees and to Governors and Managers of Schools, and the Minister's own failure to delegate to local education authorities themselves. In a word, if planning is to be converted to action it will be well that the Minister should recognise that the way to achieve that purpose is to ensure that Ministry approvals are speedily given and are only required in matters of principle. Thereafter let local education authorities get on with the job.

Finally, the year ahead will bring us close to the time when the present Burnham Agreement terminates. We may therefore expect early negotiations relating to a new agreement to be undertaken.

1945 was a year of legislation : 1946 has been a year of planning : 1947 must be a year of action.

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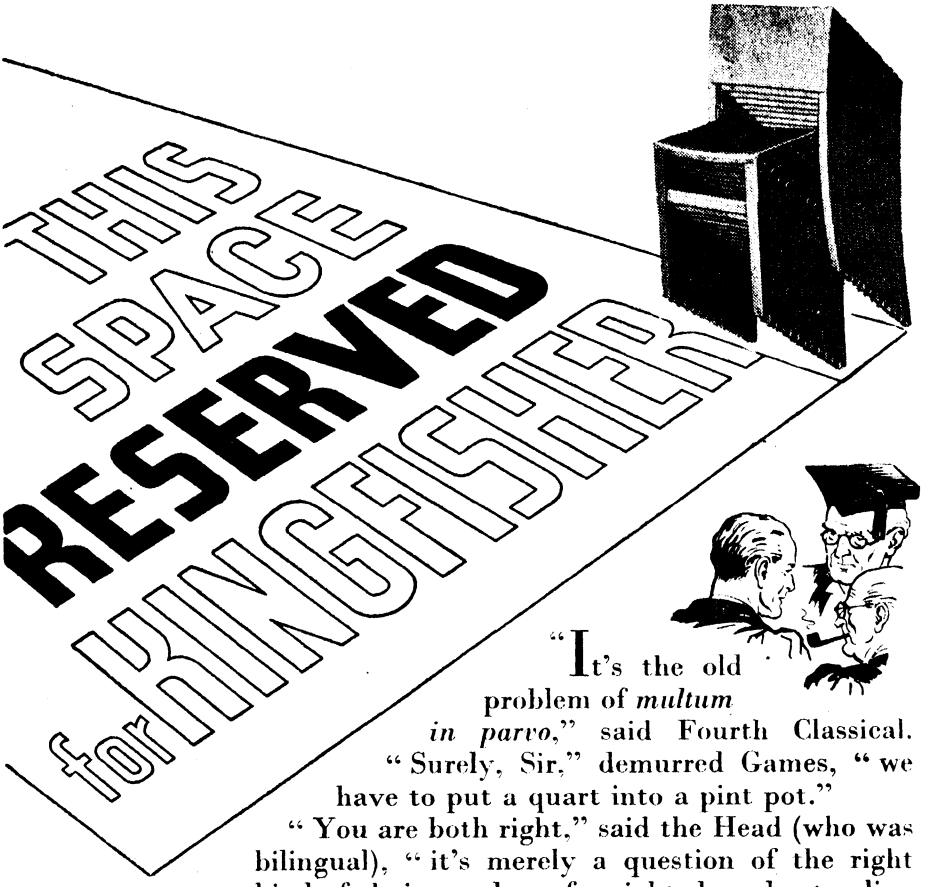


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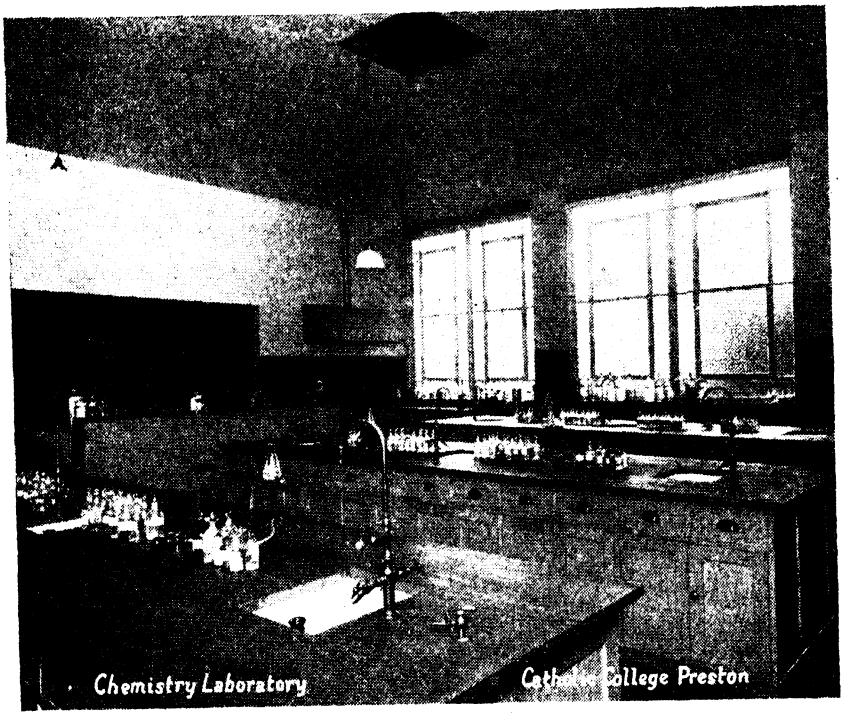


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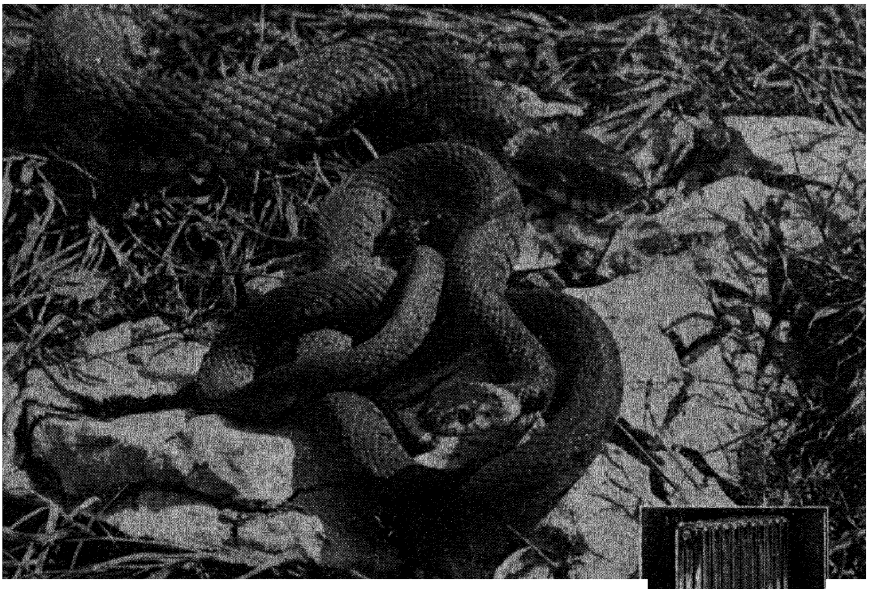

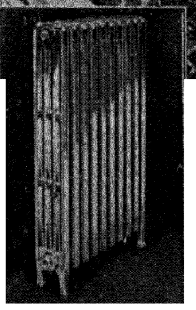

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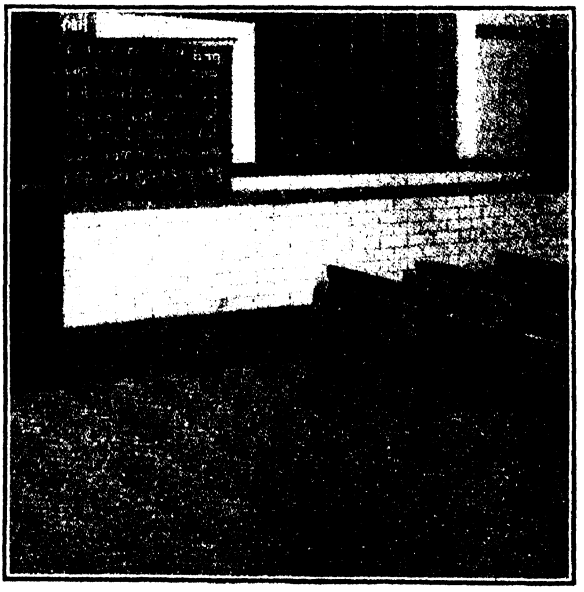

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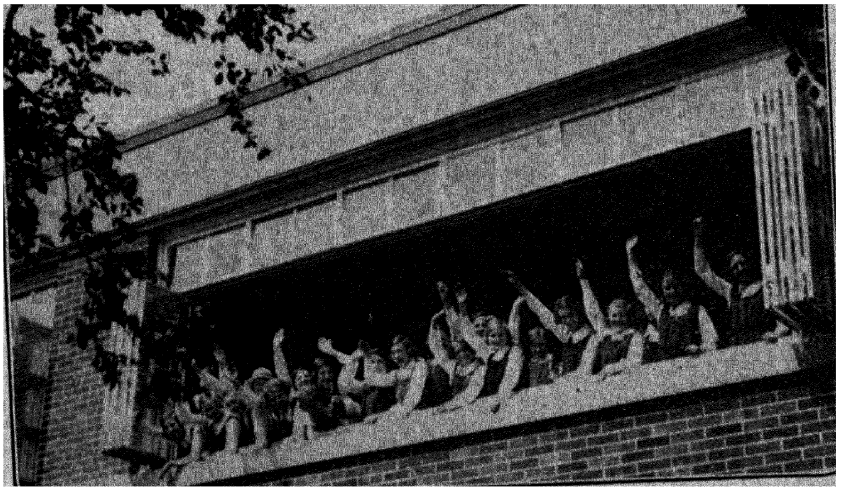

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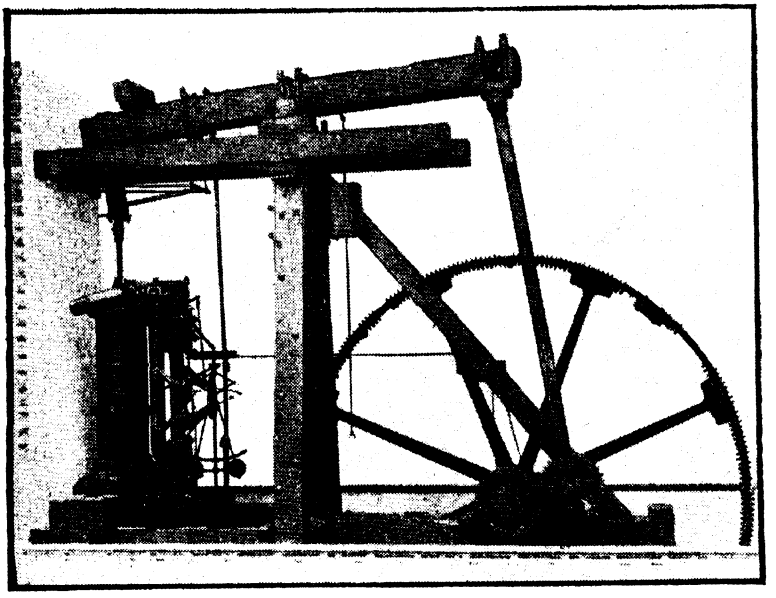

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*Gross maintenance expenditure*

1937-38—£14,127,349; 1938-39—£13,406,074; 1939-40—£12,121,798; 1940-41—£10,617,661; 1941-42—£10,702,804; 1942-43—£11,859,388; 1943-44—£12,430,799; 1944-45—£13,338,919; 1945-46—£14,942,920, 1946-47—£15,118,305.

*Net maintenance expenditure falling upon the rates.*

1937-38—£8,304,782; 1938-39—£7,792,888; 1939-40—£6,936,368; 1940-41—£5,831,780; 1941-42—£5,676,732; 1942-43—£6,031,918; 1943-44—£6,370,778; 1944-45—£6,505,217, 1945-46—£7,543,664; 1946-47—£6,419,220.

**Capital Expenditure**

| | | £ |
|---|---|---|
| 1938-39 | (War period) | 770,348 |
| 1939-40 | (War period) | 422,646 |
| 1940-41 | (War period) | 37,455 |
| 1941-42 | (War period) | 85,667 |
| 1942-43 | (War period) | 2,487 |
| 1943-44 | (War period) | *Nil* |
| 1944-45 | (War period) | *Nil* |
| 1945-46 | | *Nil* |
| 1946-47 | | 29,300 |

**Day Schools and Number of Children in attendance**

| | *No. of Schools* | *No. of children on roll* |
|---|---|---|
| Primary ... ... ... ... ... ... | 934 | 228,735 |
| Secondary (except grammar and junior technical schools) | 256 | 54,903 |
| Secondary (grammar) ... ... ... .. | 80 | 31,128 |
| Secondary (junior technical) ... .. ... | 34 | 6,128 |
| Day special schools ... ... ... ... | 54 | 4,103 |
| Total ... ... | | 324,997 |

## Training Colleges

Avery Hill, S.E.9.
Furzedown, S.W.17.
College of Physical Education, W.1.
Training College for Teachers of Handicraft, N.1.

## Residential and Approved Schools and Remand Homes

| | *No. of Schools* | *No. on roll* |
|---|---|---|
| Approved ... ... ... ... ... ... | 5 | 511 |
| Residential ... ... ... ... ... | 6 | 2,830 |
| Remand Homes ... ... ... .. | 2 | Varies |

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## GRAMMAR SCHOOLS

(**M = Maintained ; A — Assisted ; C — Voluntary Controlled.**)

| *Name of School* | | *Head* |
|---|---|---|
| **Boys' Schools** | | |
| Alleyn's School, S.E.22 ... ... | A | Vacant |
| Archbishop Tenison's Grammar School, S.E.11 | A | P. H. B. Robinson, B.SC., PH.D. |
| Aske's Hatcham Boys' School, S.E.14 | C | E. H. Goddard, M.A. |
| Battersea Grammar School, S.W.16 ... | A | W. J. Langford, B.SC., M.SC. |
| Bec School, S.W.17 ... ... ... | M | S. R. Gibson, M.A. |
| Brockley County School, S.E.4 ... | M | G. I. Sinclair, M.SC., PH.D. |
| Cardinal Vaughan School, W.14 ... | A | The Right Rev. Dr. J. G. Vance, M.A. |
| Central Foundation School, E.C.2 . | A | Vernon Barkway Pye, M.A., LL.B. |
| Clapham College, S.W.4 ... | A | Rev. E. Tarbet, B.A. |
| Colfe's Grammar School, S.E.13 ... | A | G. W. Morris, M.A. |
| Coopers' Company's School, E.3 .. | A | A. J. White, M.A., M.SC. |
| Davenant Foundation School, E.1 ... | A | R. Reynolds, M.A. |
| Emanuel School, S.W.18 ... ... | A | C. G. M. Broom, M.A. |
| Hackney Downs School, E.5... .. | M | T. O. Balk, M.A. |
| Henry Thornton School, S.W.4 ... | M | W. D. Evans, M.A. |
| Highbury County School, N.5 ... | M | R. J. Marsh, M.A. |
| Holloway School, N.7 ... ... ... | M | F. R. Hurlstone-Jones, M.A. |
| Owen's School for Boys, E.C.1 . | A | O. W. Mitchell, M.A. |
| Parmiter's School, E.2 ... ... | A | R. McArthur, M.C., M.A., LL.B. |
| Raine's Foundation School for Boys, E.1 | A | A. W. Dagger, B.SC., LL.B. |
| Regent Street Polytechnic Day School for Boys, W.1 | A | D. Humphrey, B.A., B.SC. (Director of Education).<br>B. L. Worsnop, B.SC., PH.D. (Headmaster). |
| Roan School for Boys, S.E.10... ... | A | H. W. Gilbert, M.SC. |
| St. Clement Danes Holborn Estate Grammar School, W.12 | A | J. McGill Clouston, B.SC. |
| St. Dunstan's College, S.E.6 ... ... | A | W. R. Hecker, M.A., B.SC. |
| St. Marylebone Grammar School, N.W.1 | M | P. A. Wayne, M.A. |
| St. Olave's and St. Saviour's Grammar School, S.E.1 | A | R. C. Carrington, M.A., PH.D. |
| Salesian College, S.W.11 ... ... | A | Rev. F. V. Couche, S.C., B.A. (Principal). |
| Shooter's Hill School, S.E.18... ... | M | R. Affleck, M.A. |
| Sir Walter St. John's School, S.W.11 | A | |
| Sloane School, S.W.10 ... ... | M | Guy Boas, M.A. |
| Strand School, S.W.2 ... ... ... | M | L. S. Dawe, M.A. |
| Wandsworth School, S.W.18 ... ... | M | H. Raymond King, M.A. |
| Westminster City School, S.W.1 ... | A | J. C. Dent, M.A. |
| William Ellis School, N.W.5 ... ... | A | F. W. Lockwood, B.A. |
| Wilson's Grammar School, S.E.5 ... | A | J. S. Lee, B.A. |

## GRAMMAR SCHOOLS—*continued*

| *Name of School* | | *Head* |
|---|---|---|
| **Girls' Schools** | | |
| Aske's Hatcham Girls' School, S.E.14 | C | Miss E. G. Dyson, M.A. |
| The Aylwin School, S.E.16 ... ... | M | Miss D. B. Bowman, B.A. |
| Burlington School, W.12 ... ... | A | Miss M. A. Burgess, M.A. |
| Camden School for Girls, N.W.5 ... | A | Miss D. Burchell. |
| Carlyle School, S.W.10 ... ... | M | Miss A. B. D. Finney, M.A. |
| Central Foundation Girls' School, E.1 | A | Miss F. A. West, B.A. |
| Charles Edward Brooke School for Girls, S.E.5 | A | Miss A. M. C. Shaw, M.A. |
| Clapham County Secondary School, S.W.11 | M | Miss E. A. Willey, M.A. |
| Clapton County Secondary School, E.5 | M | Dr. U. D. Hunt, M.A. (Docteur de l'Université de Paris). |
| Coborn School for Girls, E.3 ... ... | A | Miss M. G. Philpot, M.A. |
| Convent of Our Lady of Sion Secondary School, N.7 | A | Miss M. A. Kelly, B.A. |
| Dalston County Secondary School, E.8 | M | Miss S. M. Pates, M.A. |
| Eltham Hill School, S.E.9 ... ... | M | Miss I. B. Ozanne, M.A. |
| Fulham County Secondary School, S.W.6 | M | Miss M. A. Robson, M.A. |
| Godolphin and Latymer School, W.6 | A | Miss M. J. Bishop, M.A. |
| Greycoat Hospital, S.W.1 ... .. | A | Miss D. F. Chetham-Strode, B.A. |
| Highbury Hill High School for Girls, N.5 | M | Miss N. M. Smith, M.A. |
| Honor Oak School, S.E.22 ... .. | M | Miss A. M. Ashley, M.A. |
| Howrah House Convent High School, E.14 | A | Miss A. M. Meagher, B.A. |
| The King's Warren School, S.E.18 ... | M | Miss L. C. J. Hill, M.A. |
| Lady Margaret School, S.W.6 ... | A | Miss E. Moberley Bell, M.A. |
| La Retraite (St. Angela's) High School, S.W.4 | A | Miss J. M. Cronin, B.A. |
| Lewisham Prendergast School, S.E.6 | A | Miss W. A. Odell, M.A. |
| Mary Datchelor School, S.E.5 ... | A | Miss M. D. Brock, C.B.E., M.A., LITT.D. |
| Notre Dame Convent High School for Girls, S.E.1 | A | Miss G. Tomlinson, B.A. |
| Notre Dame High School, S.W.8 ... | A | Miss E. Murray. |
| Our Lady's Convent High School for Girls, N.16 | A | Miss C. M. Corcoran, B.A. |
| Owen's School for Girls, E.C.1 ... | A | |
| Paddington and Maida Vale High School for Girls, W.9 | M | Miss E. H. Spong, B.A. |
| Parliament Hill School, N.W.5 ... | M | Miss N. Edmed, B.A., M.A. (Smith College, Mass). |
| Putney County School for Girls, S.W.15 | M | Miss A. Catnach, B.A. |
| Raine's Foundation School for Girls, E.1 | A | Miss M. B. Haugh, B.SC. |
| Roan School for Girls, S.E.10 .. | A | Miss M. E. Barnsdale, M.A. |
| Sacred Heart Convent School, W.6 .. | A | Madame G. D. Hammond, M.A. |
| St. Aloysius' Convent School, N.W.1 | A | Miss C. Moffatt, B.A. |
| St. Martin's High School for Girls, S.W.2 | A | Miss K. G. Ewen, B.A. |
| St. Saviour's and St. Olave's Grammar School for Girls, S.E.1 | A | Miss F. B. Collins, B.A. |
| St. Ursula's High School, S.E.10 ... | A | Miss M. H. Pendlebury, B.A. |
| Skinners' Company's School, N.16 ... | A | Miss L. E. Barton, B.A. |
| Streatham County Secondary School, S.W.17 | M | Miss M. Davies, M.A. |
| Sydenham County Secondary School, S.E.26 | M | |
| **Schools for Boys and Girls** | | |
| Addey and Stanhope School, S.E.14... | A | B. A. Howard, M.A. |
| George Green's School, E.14 ... ... | M | A. W. Humphreys, B.SC.,B.A. (Principal) |

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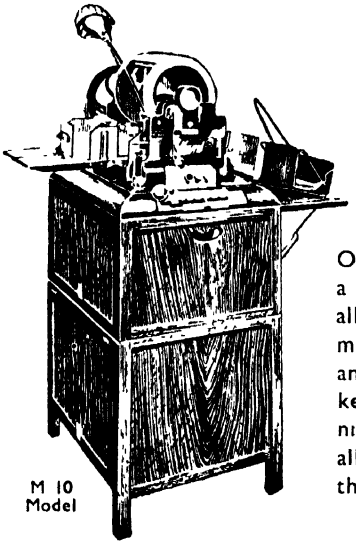

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| *Name of School* | *Head* |
|---|---|
| **Schools other than those maintained or aided by the Council** | |
| **Boys' Schools** | |
| City of London School, E.C.4 ... ... | F. R. Dale, M.A. |
| Dulwich College, S.E.21 ... ... .. | C. H. Gilkes, M.A. (The Master) |
| Haberdashers' Aske's Hampstead School, N.W.2 | P. H. Abson, PH.D., B.A. |
| Latymer Upper School, W.6 ... ... ... | F. Wilkinson, M.A. |
| Lycee Francais de Londres, S.W.7 ... .. | Mme. T. M. Oakeshott. |
| Mercers' School, E.C.1 ... ... ... | R. W. Jepson, M.A. |
| St. Paul's School, W. 14 ... ... ... | W. F. Oakeshott, M.A. (High Master). |
| University College School, N.W.3 ... ... | C. S. Walton, M.A. |
| Westminster School (St. Peter's College) S.W.1 | J. T. Christie, M.A. |
| **Girls' Schools** | |
| Blackheath High School for Girls (G.P.D.S.T.*), S.E.3 | Miss A. K. Lewis, M.A. |
| City of London School for Girls, E.C.4 ... | Miss E. D. M. Winters, M.A. |
| Convent of the Assumption School, W.8 . | Miss M. Edouard. |
| Convent of Our Lady of Sion, W.11... .. | Miss M. Edmonds. |
| Convent High School, N.W.5... .. .. | The Revd. Mother |
| Convent of the Sacred Heart, S.W.15 .. | Mother Burnett. |
| Francis Holland (Church of England) School for Girls, N.W.1 | Miss I. C. Joslin |
| James Allen's School for Girls, S.E.22 ... | Miss E. M. Edwards, M.A. |
| Kensington High School for Girls (G.P.D.S.T.*), W.8 | Miss M. M. Burke, B.A. |
| Lycee Francais de Londres, S.W.7 .. ... | Mme. T. M. Oakeshott. |
| Putney High School for Girls (G.P.D.S.T.*), S.W.15 | Miss K. E. Chester, M.A. |
| St. Paul's Girls' School, W.6 .. ... ... | Miss E. Strudwick, M.A. (High Mistress). |
| South Hampstead High School for Girls (G.P.D.S.T.*), N.W.3 | Miss M. L. Potter, M.A. |
| Streatham Hill and Clapham High School for Girls (G.P.D.S.T.*), S.W.2 | Miss M. Jarrett. |
| Sydenham High School for Girls (G.P.D.S.T.*), S.E.26 | Miss M. S. Smith, M.A., PH.D. |

*G.P.D.S.T.—Girls' Public Day School Trust.

### Art Schools and Institutes with Art Departments

Borough Polytechnic, S.E.1.
Camberwell School of Arts and Crafts, S.E.5.
Central School of Arts and Crafts, W.C.1.
Chelsea Polytechnic, S.W.3.
Goldsmiths' College, S.E.14.
Hammersmith School of Building and Arts and Crafts, W.12.
Regent Street Polytechnic, W.1.
Royal School of Needlework, S.W.7.
St. Martin's School of Art, W.C.2.
School of Photo-Engraving and Lithography, E.C.4.
Sir John Cass Technical Institute, E.C.3.
Toynbee Hall, E.1.
Woolwich Polytechnic, S.E.18.

### Senior Technical Institutes and Polytechnics

Barrett Street Technical School, W.1.
Battersea Polytechnic, S.W.11.
Borough Polytechnic, S.E.1.
Brixton School of Building, S.W.4.
Chelsea Polytechnic, S.W.3.
City of London College, W.C.2.
Cordwainers' Technical College, E.5.
Hackney Technical Institute E.8.
Hammersmith School of Building and Arts and Crafts, W.12.
Hammersmith Technical School for Women, W.12.
Leathersellers Technical College, S.E.1.
London School of Printing and Kindred Trades, S.E.1.
Northampton Polytechnic, E.C.1.
Northern Polytechnic, N.7.
North-Western Polytechnic, N.W.5.
Norwood Technical Institute, S.E.27.
Paddington Technical Institute, W.9.

## GRAMMAR SCHOOLS—*continued*

### Senior Technical Institutes and Polytechnics—*continued*

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School of Photo-Engraving and Lithography, E.C.4.
Sir John Cass Technical Institute, E.C.3.
Shoreditch Technical Institute, N.1.
Shoreditch Technical School for Women, E.C.2.
Smithfield Institute, E.C.1.
South-East London Technical Institute, S.E.4.
Technical Institute for the Distributive Trades, W.C.2.
Wandsworth Technical Institute, S.W.18.
Westminster Technical Institute, S.W.1.
Woolwich Polytechnic, S.E.18.

### Senior Commercial Institutes and Institutes with Commercial Departments

Balham and Tooting Commercial Institute and Day School of Commerce, S.W.17.
Bow and Bromley Commercial Institute, E.3.
Catford Commercial Institute, S.E.6.
City of London College, W.C.
Clapham Junction Commercial Institute, S.W.11.
Clapton Commercial Institute, E.5.
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North London Commercial Institute, N.16.
North-Western Polytechnic, N.W.5.
Norwood Technical Institute, S.E.27.
Oliver Goldsmith Commercial Institute, S.E.5.
Princeton Street School of Languages, W.C.1.
Regent Street Polytechnic, W.1.
Southwark Commercial Institute, S.E.1.
Stepney Commercial Institute, E.1.
Upper Hornsey Road, N.7.
Wandsworth Technical Institute, S.W.18.
Westminster Commercial Institute, S.W.1.
Woolwich Commercial Institute, S.E.18.

### Day Continuation Schools

Brixton School, S.W.4.
City School, E.C.1.
Hammersmith School, W.6.
Islington School, N.1.
Kingsway, W.C.2.
South-East London School, S.E.4.
South Hackney School, E.5.
Woolwich School, S.E.18.

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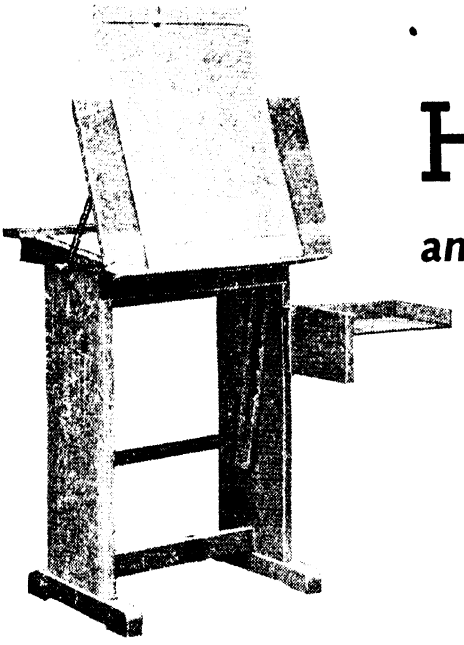

# HEIGHTS

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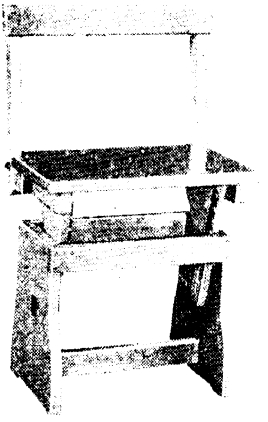

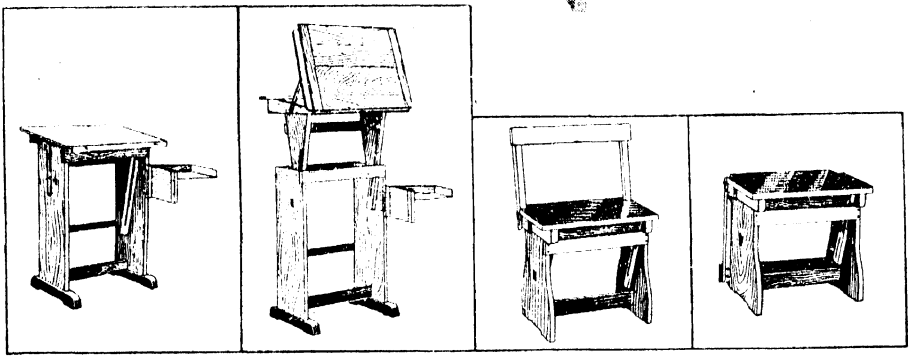

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| POPULATION ... .. | 49,029. |
| EDUCATION RATE LEVIED 1945-46 | 7s. 10½d. |
| PRODUCT OF 1D. RATE LEVIED 1945-46 | £700 0s. 2d. |
| NURSERY SCHOOLS OR CLASSES | Nil. |

| | | *No.* | *No. of Departments* | *No. on Roll 8-1-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County Primary | 53 | 57 | 5,739 |
| | Voluntary :— | | | |
| | C. of E. ... | 7 | 9 | |
| | R.C.... ... | 1 | 1 | |
| | Parochial ... | 1 | 1 | |
| | | 62 | 68 | |
| SPECIAL SCHOOLS ... | Nil. | | | |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Beaumaris County School ... ... ... | Frank W. Jones, M.A., B.SC. |
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| Llangefni County School ... ... ... | Edgar H. Thomas, M.A. |
| Amlwch County School ... ... ... | Caradoc Evans, M.SC. |

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| COUNTY TREASURER ... | A. H. Perkins. |
| POPULATION ... ... | (mid-1943)—284,100. |
| TOTAL EDUCATION RATE, 1946-47 | Separate Rates are not levied for Education purposes. The Estimated Net Expenditure for 1946-47 is the equivalent of a Rate of 64d. in the £. |
| PRODUCT OF 1D. RATE, 1946-47 | £7,349 (estimated). |

| PRIMARY AND SECONDARY MODERN SCHOOLS | | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| | Provided ... ... ... | 90 | 10,328 |
| | Non-Provided ... .. ... | 54 | 3,869 |
| | Totals ... ... ... | 144 | 14,197 |

Primary : 139. Secondary Modern : 10.

| | | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| SECONDARY GRAMMAR SCHOOLS ... | Provided ... ... ... | 3 | 1,866 |
| | Non-Provided ... ... ... | 5 | 3,230 |
| | Totals ... ... .. | 8 | 5,096 |
| JUNIOR TECHNICAL SCHOOL ... ... ... ... ... | | 3 | 463 |
| EVENING INSTITUTES ... ... ... ... ... ... | | 37 | 2,976 |
| TECHNICAL COLLEGE ... ... ... ... ... ... | | 2 | 5,028 |
| | Totals ... ... ... | 42 | 8,467 |

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|---|---|
| **Provided Secondary Schools** | |
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| Luton High (G.) ... ... ... ... | Miss H. K. Sheldon (Oxford Final Hons. School). |
| Cedars School, Leighton Buzzard (M.) ... | H. F. Broad, M.A., B.SC. |
| Dunstable Grammar (B.) ... ... .. | A. F. R. Evans, M.A. |
| **Non-Provided Secondary Schools** | |
| Bedford (B.) ... ... ... ... ... | H. Grose-Hodge, M.A. |
| Bedford High (G.) ... ... ... ... | Miss K. M. Westaway, M.A., D. LIT |
| Bedford Modern (B.) ... ... ... .. | J. E. Taylor, M.A., B.LITT. |
| Bedford Modern (G.) .. ... .. | Miss I. L. Forster, B.SC. |

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| ASSISTANT SCHOOL MEDICAL OFFICERS | D. L. V. Fraser, M.R.C.S., L.R.C.P., D.A.; N. W. Holloway, M.R.C.S., L.R.C.P.; W. F. Waudby-Smith, M.R.C.S., L.R.C.P. |
| SCHOOL DENTAL OFFICERS | O. Jacob, L.D.S.; Miss S. S. Grandison, L.D.S.; Miss E. M. S. Scanlan, L.D.S.; C. W. Moxley, L.D.S. |
| OPHTHALMIC SURGEONS (*Part-time*) | A. C. L. Houlton, M.B., CH.B.; R. C. Williams, M.R.C.S., L.R.C.P. |
| COUNTY ARCHITECT ... | H. J. Knowles, A.R.I.B.A. |
| COUNTY TREASURER ... | W. G. Barlow. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS | C. A. Wallis, M.C. |
| COUNTY LIBRARIAN ... | G. Cooper, B.A. |
| POPULATION OF ADMINISTRATIVE AREA 1931 | 214,304. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | £8,054. |
| SCHOOLS :— | |
| PRIMARY AND ALL AGE... | 226. |
| SECONDARY MODERN ... | 14. |
| SECONDARY GRAMMAR ... | 12. |

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

### 1.—Maidenhead Division

| | |
|---|---|
| DIVISIONAL OFFICER ... | Appointment not yet made. |
| OFFICES ... ... ... | Guildhall, Maidenhead. Tel.: Maidenhead 2440. |
| CHAIRMAN ... ... ... | H. H. Neve. |
| SCHOOL DEPARTMENTS .. | Primary, 18; Secondary, 6. |

### 2.—Newbury Division

| | |
|---|---|
| DIVISIONAL OFFICER ... | Appointment not yet made. |
| OFFICES ... ... ... | Weighbridge House, Wharf Road, Newbury. Tel.: Newbury 1535. |
| CHAIRMAN ... . .. | The Rev. Bertram Russell. |
| SCHOOL DEPARTMENTS .. | Primary, 48; Secondary, 4. |

### 3.—Windsor Division

| | |
|---|---|
| DIVISIONAL OFFICER .. | Appointment not yet made. |
| OFFICES ... ... ... | Victoria Street, Windsor. Tel. . Windsor 629. |
| CHAIRMAN . . . ... | D. G. Rickards. |
| SCHOOL DEPARTMENTS ... | Primary, 29; Secondary, 6. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Maintained Boys' Schools** | |
| Maidenhead County School .. | A. W. Eagling, M.A |
| Windsor County School .. .. ... | H. Fairhurst, O.B.E., M.A. |
| Woodey Hill . .. ... | W. G. Jackson, B.A. |
| **Maintained Girls' Schools** | |
| Faringdon County School . .. | Miss A. H. Moore, J.P., M.A. |
| Maidenhead County School .. . | Miss M. M. Wingate, B.A. |
| Newbury County School ... .. . | Miss L. M. Ireland, B.SC. |
| Windsor County School ... .. ... | Miss M. Curtis, M.A., L.R.A.M |
| Wokingham County School . . . | Miss E. R. Love, B.A. |
| **Maintained Mixed School** | |
| Wallingford County Grammar School ... | J. Moody, B.LITT., B.A., D.ES.L |
| **(b) Transitionally Aided Schools** | |
| Bracknell, Ranelagh School (M.) ... ... | J. H. Bury, M.A. |
| Newbury Grammar School (B.) .. ... | T. Rutherford Harley, M.A. |
| Wantage, King Alfred's School (B.) .. ... | Rev. Canon W. M. Peacock, M.A. |

## TECHNICAL INSTITUTIONS

Maidenhead Technical Institute . ... Superintendent: R. W. Murray.

## SCHOOL OF ART

Maidenhead School of Art and Crafts ... A. Stafford, A.R.C.A.

## REMAND HOME

| *Name of Home* | *Telephone No.* | *Superintendent* |
|---|---|---|
| 33, Cannon Court Road, Furze Platt, Maidenhead | Maidenhead 1415 .. | C. Paice. |

(Accommodation: 12 boys).

## SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Higher Education | County Councillor the Hon. Mrs. Corfield |
| School Management | County Alderman L. R. F. Oldershaw |
| Works . . | County Councillor Sir W. M. Mount, Bt |
| By-Laws and School Attendance .. | County Alderman Admiral F. Clifton Brown |
| Library .. .. .. | County Alderman Mrs. E. Jarvis. |
| Finance | County Alderman Mrs. E. Jarvis. |
| General Purposes . .. | County Alderman L. R. F. Oldershaw |

## BERKSHIRE

### MEMBERS

Benyon, Mrs. V. E., C.B.E, Englefield House, Reading.
Bonham-Carter, V., Beacon House Farm, Inkpen, Newbury.
Brown, Vice-Admiral F. Clifton, C B, C.M G, Stanford Place, Faringdon.
Chalker, J. W. Salter, Hinton Farm, Hurst, Reading
Chambers, W. N, Faringdon
Corfield, The Hon. Mrs. M H, O.B E, Wemyss Lodge, Murdoch Road, Wokingham
Cross, Major J. K. C, Letcombe Manor, Wantage.
Dent, Major L M E, D S O, "Hillfields," Burghfield Common, Reading.
Donington, Mrs H P, M A, The Grange, Long Wittenham, Abingdon
Freeman, S., 40, High Street, Didcot
Fry, The Rev Canon C E. M, M B E, St Luke's Vicarage, Maidenhead
Greet, Major R H., Long Acres, Andover Road, Newbury
Jarvis, Mrs. E, Castleacre, Wargrave Road, Twyford, Reading
Jones, C H, 7, Salcombe Drive, Earley, Reading.
Metcalf, H R, Portelet, 120, Andover Road, Newbury
Mount, Sir W M, Bart, Wasing Place, Wasing, Reading
Oldershaw, L R F, 15, St. Luke's Road, Maidenhead
Shaw, A. P, Burfield Lodge, Old Windsor
Smith, Miss N Oswald, Old Garden Cottage, Shottesbrooke Park, Maidenhead.
Wheaton, H, 97, Radley Road, Abingdon
Whitworth, The Rev E. W, Eastbury Vicarage, Newbury
Benyon, H. A., Englefield House, Reading
Cumber, W. J., C.B E., The Chestnuts, Theale, Reading.
Mowbray, Sir George R., Bart., Warennes Wood, Mortimer, Reading.
Stenton, Prof. F. M., M.A., Whitley Park Farm, Reading
Goodband, A C., School House, Crowthorne
Fairhurst, H., M.B.E., M.A., County Boys' School, Windsor
Willes, A. H., Council Senior School, Faringdon.
Bell, E A, 20, Courthouse Road, North, Maidenhead.
Pinder Brown, H, Hedsordene, Cookham, Maidenhead
Russell, The Rev. B., The Rectory, Newbury
Spickernell, Lady A. I. D, Deane, Kintbury.
Cook, J. S, Crossways, Osborne Road, Windsor
Oates, W. H, Kinross House, Sunningdale, Ascot
Dick, A J, Manor Lodge, Sunningwell, Abingdon
Strevens, Mrs A A, 1, St John's Green, Wallingford.
Bailey, Dr. Cyril, C B.E., D.LITT., The Mulberries, East Hamney, Wantage
Scott, Mrs. B. E, "Longwood," Wellington College
Reading, Rt. Rev the Lord Bishop of, Caversham Hill, Reading
Legge, Captain Walter, Farm House, St. Luke's Road, Old Windsor.
Barnard, The Rev. A. J, B D, 17, Imperial Road, Windsor.
Rose, H C, Sudbury House, Faringdon
South, Mrs M. E., B.A, 5, St. Andrew's Avenue, Windsor.
James, R. I., M A, The College, The Grange, Cookham, Berks.

## BRECONSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | County Councillor Principal Joseph Jones, M.A., B.D., J.P. |
| VICE-CHAIRMAN .. | County Councillor Lt.-Col. Sir John Lloyd, M.C. |
| DIRECTOR OF EDUCATION | W. Emrys Evans, B.A., B.SC., Education Office, Brecon. Tel.: Brecon 176. |
| SECRETARY FOR EDUCATION | A. Leonard, Education Office, Brecon. Tel.: Brecon 176. |
| SCHOOL MEDICAL OFFICER | W. F. W. Betenson, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER | Robt. C. Forrester, M.B., CH.B.(Edin.) |
| SCHOOL DENTIST ... .. | R. G. Downes, L.D.S. |
| ARCHITECT .. ... | H. C. W. Strickland, F.R.I.B.A. (County Architect). |
| ACCOUNTANT ... ... | F. O. Collier (County Treasurer). |
| POPULATION ... ... | Census 1931—57,771. Estimated 1945—51,560. |
| EDUCATION RATE LEVIED 1946-47 | 80.9d. |
| PRODUCT OF A 1D. RATE... | £1,139 (estimated). |

| | | *No.* | *No. of Departments* | *No. on Roll 19-4-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS | Provided ... ... | 45 | 61 | 4,684 |
| | Undenominational | 3 | 3 | 128 |
| | C. of E. ... | 30 | 33 | 1,328 |
| | R.C. ... ... | 1 | 1 | 39 |
| | C.P. Nursery School | 1 | 1 | 29 |
| | Totals ... | 80 | 99 | 6,208 |

## BRECONSHIRE

**SECONDARY SCHOOLS**

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| Provided :— | | | | |
| (a) County Schools | 1 | 1 | 3 | 5 |
| (b) Secondary Schools | — | — | 1 | 1 |
| Totals ... | 1 | 1 | 4 | 6 |

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 161 | 302 | 823 | 1,286 |
| (b) ... ... | — | — | 164 | 164 |
| Totals ... | 161 | 302 | 987 | 1,450 |

| | | |
|---|---|---|
| EVENING INSTITUTES, 1946-47 | Number of Centres | 25 |
| | Number of Classes | 51 |
| | Number of students | 1,497 |
| YSTRADGYNLAIS MINING CENTRE | Number of Courses | 3 |
| | Number of Classes | 15 |
| | Total Number of students | 61 |

## SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Brecon County School (B.) | J. Morgan. |
| Brecon County School (G.) | Miss M. E. Jarvis. |
| Brynmawr County School | T. W Price. |
| Builth County School | P. G. Davies. |
| Ystradgynlais County School | W. Seth Owen. |
| Cefn Coed, Vaynor and Penderyn Secondary School (M.) | Gordon Williams. |

## MEMBERS

COUNTY COUNCILLORS

Morgan, T, Lower Pontwilym Farm, Brecon
Bevan, W J, 17, Trenewydd, Llanfaes, Brecon
Wood, G H, 2, Mount Pleasant Gardens, Brecon
Lloyd, Lt.-Col Sir John, M C, The Granary, Abercynrig, Llanfrynach, Brecon.
Jones, F H, 95, The Struet, Brecon
Rich, H C I, 41, The Watton, Brecon
Pritchard, J, 4, Clydach Street, Brynmawr
Jones, J "Voel," 12, King Street, Brynmawr
Giles, A, 156, Worcester Street, Brynmawr
Morgan, B, 187, King Street, Brynmawr
Jones, T R, Dumfries House, 51, King Street, Brynmawr
Eadie, J G, "Fronheulog," Garth Road, Builth Wells
Morris, I, 123, High Street, Cefn Coed, Merthyr Tydfil
Rogers, L D, 17, Bryntaf, Cefn Coed, Merthyr Tydfil
Lewis, D, Cwmpadest, Cray, Brecon
Jones, W. V, Melrose, Crickhowell
Thomas, D P, Neuadd, Cwmdu, Crickhowell
Jones, C. D, Tyrpalice, Gwenddwr, Erwood, Brecon.
Quinningborough, A C, Engineer's Residence, Pontsticill, Merthyr Tydfil
Rawlings, W. J., Provision Stores, Gilwern, Abergavenny
Cockcroft, E F., Tyglyn, Hay, Via. Hereford.
Gibbins, B R., Cwmirfon Lodge, Llanwrtyd Wells.
Gittoes, E J., Bryndu, Talgarth, Brecon.
Jones, R. O, Abersefin, Trallong, Sennybridge, Brecon.
McIntosh, E W., Dinas View, Clydach, near Abergavenny
Morgan, W., Llanbrynean, Llanfrynach, Brecon.
Evan-Thomas, Com C. M, Llwynmadoc, Garth, Builth Wells.
Parker, Sir W. L, The Court, Llangattock, Crickhowell.
Morris, G, Manest Court, Llanhamlach, Brecon
Thomas, J, Saladin House, Llangynidr, Crickhowell
Havard, T, Lodge Farm, Three Cocks, Brecon
Cunningham, Mrs. J L, 5, Alexandra Road, Brecon
Hopkins, D P, J P, Bronllys Court, Talgarth
Thomas, W H O, J P, Talwrnmaenog, Llanwrtyd Wells.
Williams, D I, Glyndwr, Llanwrtyd Wells
Jones, The Rev W, Mason's Row, Pentretelin, Sennybridge, Brecon
Davies, J L, J P, Ysgirfechan, Merthyr Cynog, Brecon.
Jones, Principal Joseph, Memorial College, Brecon
Williams, E P, Dollynwydd, Llanddewi'r Cwm, Builth Wells
Watkins, T I, Graigend, Talgarth
Lewis, D V P, Greenhill, Talybont-on-Usk, Brecon
Price, W J, Nantygwared, Trecastle, Sennybridge, Brecon
Rees, Col J G, Pendarren, Llangenny, Crickhowell, Brecon
Moses, L I, Plasydinas, Pontneathvaughan, via Neath
Watkins, H, Tawelfryn, Caehopkin, Abercrave, Swansea
Davies, I, The Bwllia, Abercrave, Swansea
Williams, J. E, Tanybedw, Cwmgiedd, Ystradgynlais, Swansea
Powell, J, Cartrefle, Lower Cwmtwrch, Swansea
Rees, T., Thornleigh, Palleg Road, Lower Cwmtwrch, Swansea
Rees, D W, Brynheulog, Cwmtawe Road, Penrhos, Ystradgynlais, Swansea
Williams, W R, Islwyn, Ynysgedwyn Road, Ystradgynlais, Swansea.
Prosser, Mrs M. M, Llety Dafydd, Ystradgynlais, Swansea
(Vacancy).

## BRECONSHIRE

CO-OPTED

Lewis, Alderman Emeritus Principal L., 2, Camden Villas, Brecon
Price, Alderman D W, Nantyrharn, Sennybridge, Brecon
Jones, Alderman I J, Herbert Hall, Crickhowell
Beavan, T, JP, Maesybryn, John Street, Hirwaun, Aberdare
Jones, Rev W P, MA, Trevecca College Talgarth, Brecon
Stewart, Ven H. J, The Vicarage, Builth Wells
Wedlake, Rev Father J, The Presbytery, Brecon
James, Rev A D, Christ College, Brecon
Price, C A, School House, Talgarth, Brecon
Cole-Hamilton, Mrs. M, The Rectory, Llangattock, Crickhowell, Brecon
Jones, E, Sunnybank, Brynmawr
Jones, Mrs J, Memorial College, Brecon
Morris, Mrs C E, Cartrefle, Hay, via Hereford.
Evans, Mrs H J, 9, Greenland Road, Brynmawr.
Jones, Mrs M, School Road, Gurnos, Lower Cwmtwrch, Swansea
Price, T W, Secondary Grammar School, Brynmawr
Jayne, Mrs M L, The Cottage, Talgarth, Brecon.
(One vacancy)

# BUCKINGHAMSHIRE

| | |
|---|---|
| CHAIRMAN .. .. .. | J. R. T. Tarver. |
| CHIEF EDUCATION OFFICER | D. E. Cooke, M.C., M.A., County Offices, Aylesbury. Tel. : 370. |
| DEPUTY CHIEF EDUCATION OFFICER | W. J. S. Leonard, B.SC. |
| ASSISTANT EDUCATION OFFICER (SECONDARY) | A. W. Newsom, B.A. |
| ASSISTANT EDUCATION OFFICER (PRIMARY) | (Vacant.) |
| ASSISTANT EDUCATION ... OFFICER (ADMINISTRATION) | F. J. North, M.A. |
| ADMINISTRATIVE ASSISTANT | Miss G. M. Nicholas, B.A. |
| ORGANISERS OF PHYSICAL TRAINING | Miss G. M. Wood ; R. Tompkins. |
| ORGANISER OF SCHOOL GARDENS AND PLAYING FIELDS | J. N. Acaster. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss A. L. Parris, B.SC. |
| ORGANISER OF SCHOOL MEALS SERVICE | Miss M. A. White. |
| ORGANISER OF YOUNG FARMERS' CLUBS AND RURAL STUDIES | A. J. Callis. |
| ORGANISER OF MUSIC AND DRAMA | J. S. Dawes, M.A., MUS. BAC. |
| YOUTH ORGANISER ... | L. T. Doggett, B.SC. |
| CHIEF ATTENDANCE OFFICER | W. H. Bartlett. |
| SCHOOL MEDICAL OFFICER | G. W. H. Townsend, M.B., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | G. H. Gibson, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | A. M. Critchley, M.D., CH.B., D.P.H. ; J. T. C. Sims-Roberts, M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. ; T. P. Evans, M.R.C.S., L.R.C.P., D.P.H. ; J. C. Ronaldson, M.B., CH.B., D.P.H. ; H. A. Simmons, M.R.C.P., L.R.C.P., D.P.H. ; G. W. Ward, M.B., CH.B., M.R.C.S., L.R.C.P. |
| SENIOR DENTAL OFFICER . | E. Kew, L.D.S. |
| ASSISTANT DENTAL OFFICERS | Miss J. Smith, L.D.S. ; M. T. Gibb, L.D.S. ; Miss M. H. Sherry, L.D.S. ; C. H. Griffiths, L.D.S. *Temporary Officers*—5. |
| COUNTY ARCHITECT .. | F. A. C. Maunder, R.S., DIP. ARCH., F.R.I.B.A., A.M.T.P.I. |
| COUNTY TREASURER ... | W. F. Serby, A.C.A. |
| POPULATION OF ADMINISTRATIVE AREA (*estimated*) 1943 | 361,600. |
| TOTAL EDUCATION RATE ... | Rates levied for Education 1945-46—3s. 11d. |
| PRODUCT OF 1D. RATE, 1945-46. (*estimate*) | General County Account—£10,614. |

## BUCKINGHAMSHIRE

NURSERY SCHOOLS .. Amersham, 1; Aylesbury, 2, High Wycombe, 2; Slough, 5.

NURSERY CLASSES ... Beaconsfield, 1; Bletchley, 2; Chesham, 1; High Wycombe, 5; New Bradwell, 1; Newport Pagnell, 1; Slough, 3; Stony Stratford, 1; Wolverton, 1; Wooburn, 1.

| | *No. of Schools* | *No. on Roll* |
|---|---|---|
| PRIMARY SCHOOLS .. . .. ... ... | 249 | 30,020 |
| SECONDARY MODERN SCHOOLS ... .. .. ... | 15 | 4,219 |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| SECONDARY GRAMMAR SCHOOL | (*a*) County ... | 2 | 1 | 2 | 5 |
| | (*b*) Voluntary . | 1 | 1 | 2 | 4 |
| | Totals ... ... | 3 | 2 | 4 | 9 |

Pupils in attendance at above schools :—

Autumn Term, 1945 :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) . ... | 665 | 567 | 707 | 1939 |
| (*b*) . ... | 662 | 497 | 506 | 1665 |
| | 1,327 | 1,064 | 1,213 | 3,604 |

## CHAIRMEN OF DIVISIONAL EXECUTIVES AND DIVISIONAL EDUCATION OFFICERS

**North Bucks Division**

CHAIRMAN . . Lt.-Col. J. Williams, The Lodge, Emberton, Olney.

EDUCATION OFFICER ... N. R. Hawes, Divisional Education Office, 143, Church Street, Wolverton.

**Aylesbury Division**

CHAIRMAN .. ... .. Mrs. O. H. Paterson, Fox Hill, Wendover Road, Aylesbury.

EDUCATION OFFICER .. J. W. Kaye, B.SC., Divisional Education Office, County Offices, Aylesbury.

**High Wycombe Division**

CHAIRMAN .. ... . A. J. Gibbs, "Brook Cottage," Bowden Lane, High Wycombe.

EDUCATION OFFICER J. W. Moss, Divisional Education Office, 17, Easton Street, High Wycombe.

**Amersham and Chesham Division**

CHAIRMAN ... .. .. A. Woodley, Longwood, South Road, Chesham Bois.

EDUCATION OFFICER ... M. H. O'Grady, Divisional Education Office, Keen's Yard, High Street, Amersham.

**Slough and Eton Division**

CHAIRMAN ... ... . C. A. Hunter, 39, Lansdowne Avenue, Slough.

EDUCATION OFFICER ... C. S. Smyth, B.A., Divisional Education Office, Chalvey Park, Windsor Road, Slough.

## SECONDARY GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County** | |
| Amersham Grammar (M. ... ... ... | N. Harrow, M.A. |
| Marlow, Sir William Borlase's (B.) ... ... | W. S. Booth, M.A. |
| Slough Grammar (B.) . .. .. | E. R. Clarke, M.A. |
| Slough High (G.) ... .. ... ... | Miss J. M. Crawford, M.A. |
| Wolverton Grammar (M.) ... ... ... | D. E. Morgan, M.A. |
| **Voluntary Aided** | |
| Aylesbury Grammar (M.) ... .. ... | G. P. Furneaux, M.A. |
| Buckingham Royal Latin (M.) ... ... | H. B. Toft, B.SC. |
| High Wycombe Royal Grammar (B.) .. | E. R. Tucker, M.A. |
| Wycombe High (G.) .. ... ... .. | Miss A. Downs, B.A. |

# BUCKINGHAMSHIRE

## SECONDARY TECHNICAL SCHOOLS

| *Name of Institute* | *Principal* | *Full-time Day Students* | *Evening Students* |
|---|---|---|---|
| High Wycombe Technical Institute | W. J. Davies, B.SC. ... | 345 | 864 |
| Wolverton Technical College ... | R. S. Anderton, B.SC. . . | 174 | 576 |
| Slough Technical School .. . | A. S. Humpheryes, B.SC. | 327 | 2,011 |
| 39 Evening Institutes . ... | ... ... ... . . | . . ... | 2,220 |

## Youth Service

Secretary of the County Youth Committee : D. E. Cooke, M.C., M.A., County Offices, Aylesbury.

A series of district Youth Sports is held early in July and each district sends a representative team to a County Sports Meeting held in Aylesbury.

Two Summer Camps, each with accommodation for about 100, are open from early June till mid-September, and are used by parties from Schools from Monday to Friday of each week during June and July and by members of Youth Organisations at week-ends and during August. A full-time warden and cook are in residence.

## MEMBERS

CHAIRMAN

Tarver, J R. T., Lower Ascott, Wing, Leighton Buzzard, Beds.

VICE-CHAIRMAN

Healey, W. H., Chilterns, Wooburn Green, High Wycombe, Bucks.

Abbott, R. C, 34, Shakleton Road, Slough, Bucks.
Arnison, G. W., Woodland, Hazlemere, High Wycombe, Bucks
Biggs, T. B., Windways, North Marston, Bletchley, Bucks
Bradshaw, Mrs R, The Cottage, Lower End, Padbury, Bucks
Bruce, Capt. K. M, Austens, Kingsway, Chalfont St. Peter, Bucks.
Buckingham, Rt. Rev Lord Bishop, Taplow Rectory, Maidenhead, Berks
Bull, L. O., 37, Cambridge Street, Wolverton, Bucks.
Butterwick, Hon. Mrs A. D, Holloway's Farm, Beaconsfield, Bucks
Byam-Grounds, Lt.-Col. N B. C, The Lodge, Sherington, Newport Pagnell, Bucks
Byard, The Rev H A, The Vicarage, Aylesbury, Bucks
Chandler, H, 32, Leon Avenue, Bletchley, Bucks
Corrick, F. L., 4, Bungalow, Park Lane, Lane End, High Wycombe, Bucks.
Crawley, Mrs. Aidan, Gawcott, Buckingham.
Crosfield, Mrs E, Witheridge, Knotty Green, Beaconsfield, Bucks.
Darvill, A., Daisymead, 28, Chalvey Road East, Slough, Bucks.
Drury, G. H, Kingswear, Grove Road, Beaconsfield, Bucks
Getley, A. C., Thompson's Farm, Long Crendon, Aylesbury, Bucks
Grenfell, Miss M, Bacres, Hambleden, Henley-on-Thames, Oxon.
Gwyer, Miss B. E., St. Hugh's College, Oxford
Haynes, A., "Bracknam," 15, Bradenham Road, High Wycombe, Bucks.
Hunter, C. A, 39, Lansdowne Avenue, Slough, Bucks.
Knight, V. W, "Camelot," Clifton Road, Chesham Bois, Bucks.
Lehmann, Mrs. A. M, "Fieldhead," Bourne End, Bucks
Liston, Mrs N. S, New Court, Marlow, Bucks.
Lord, S. W., Branksea, Olney, Bucks
Mackenzie, Major W. R. D., Sunnyclose, Fawley, Henley-on-Thames, Oxon.
Miller, Prof A. Austin, The University, Reading, Berks.
Moreland, Major H., Cherrycroft, South Park, Gerrards Cross, Bucks
Morgan, G. T, Uplands, New Road, Booker, High Wycombe, Bucks
Moss, Mrs. W. R, 21, Victoria Street, High Wycombe, Bucks.
Narbeth, W. A, 23, High Street, Aylesbury, Bucks.
Paterson, Ald Mrs O H, Fox Hill, Aylesbury
Room, F S. G, 6, Salt Hill Drive, Slough, Bucks
Rose, A, Apsley Lodge, Aylesbury, Bucks
Rothschild, Mrs Y de, Ascott, Wing, Leighton Buzzard, Beds.
Scott, H. K., Jacutinga, Bois Avenue, Chesham Bois, Bucks
Skinner, Major-Gen. Sir Cyriac, Farm End, Burkes Road, Beaconsfield, Bucks
Stewart, W, Weston Underwood, Olney, Bucks.
Stubbings, F, Coleshill, Amersham, Bucks.
Taylor, J E, 50, Stoke Road, Slough, Bucks
Taylor, R., "Grasmere," 34, Huntercombe Lane, Slough, Bucks.
Temple, A. J, 65, Aylesbury Road, Bierton, Aylesbury, Bucks
Towerton, Miss M, The Patch, Stokenchurch, High Wycombe, Bucks
Vaughan, Mrs. E., Manor House, Princes Risborough, Aylesbury, Bucks.
Ward, A F, Penstone, London Road, Slough, Bucks.
Watson, Col. F. W., The Glebe House, Dinton, Aylesbury, Bucks
Wells, O, 54, Albert Street, Bletchley, Bucks.
West, Lady, Long Hazard, Ellesborough, Aylesbury, Bucks.
Williams, Lt.-Col. J, The Lodge, Emberton, Olney, Bucks.
Woodley, A., Longwood, South Road, Chesham Bois, Bucks.
Yates, G., Fern Cottage, Cores End, Bourne End, Bucks

EX-OFFICIO MEMBERS

Chairman of the County Council, Sir Leonard H West, O.B.E, LL D, Long Hazard, Ellesborough, Aylesbury, Bucks.
Vice-Chairman of the County Council, N W. Gurney, Woodlands, Burkes Road, Beaconsfield, Bucks.
Chairman of the Finance Committee of the Council, Major Sir Henry Aubrey Fletcher, Bart, M.V.O, D.S.O, Townhill, Chilton, Aylesbury

# CAERNARVONSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman William George. |
| VICE-CHAIRMAN ... ... | Alderman R. D. Owen. |
| DIRECTOR OF EDUCATION... | D. W. T. Jenkins, M.A., Education Offices, Castle Street, Caernarvon. Tel.: 602 and 603. |
| ASSISTANT DIRECTOR .. | Mansel Williams, M.A., B.SC. |
| COUNTY MEDICAL OFFICER | D. E. Parry Pritchard, M.D., D.P.H. |
| DENTAL OFFICERS .. ... | Henry Parry, L.D.S.; W. R. Davies, L.D.S.; I. Wynne Jones, L.D.S. |
| ARCHITECT ... ... | Westbury Lloyd Jones, L.S.A., A.I.STRUCT.E. |
| ACCOUNTANT ... ... | Ellis H. Jones. |
| ORGANISER OF PHYSICAL TRAINING | Miss G. A. Bishop. |
| ORGANISER OF INFANTS' SCHOOL AND LANGUAGE TRAINING | Miss Jennie Thomas, M.A. |
| COUNTY MEALS ORGANISER | Miss A. J. Owen. |
| COUNTY YOUTH ORGANISER | Ifor Bowen Griffith, Education Offices, Caernarvon. |
| DAY OF MEETING ... ... | Thursday. (The Education Committee meets five times during the year). |
| POPULATION .. .. | (1931 Census), 120,810. |
| EDUCATION RATES LEVIED 1942-43 | Elementary—4s. 5½d. Higher—1s. 7¼d. |
| PRODUCE OF A 1D. RATE .. | £2,502. |
| SCHOOLS CONTROLLED .. | Elementary—152. Grammar—10. Secondary Modern—9. |

### Youth Service

The Youth Service in Caernarvonshire has now become an accepted part of the life of the community, and the merging of the Youth Committee into the Further Education Committee merely reflects the attitude of the County as a whole towards the Youth Service; that it is no longer an experiment but a part of the natural educational development through the facilities offered by the Education Authority and utilised very largely by voluntary bodies.

The number of Youth Centres is 92, not including pre-service units, St. John, Red Cross, etc.

The two most noteworthy features are the development of the Young Farmers' Clubs, one of which received a National Trophy this year, and the realisation by clubs of every organisation that it is essential for their well being that they retain their Welsh culture even in those very few areas where the clubs are not Welsh speaking.

The problem now facing the Authority is how to organise the various groups in the towns and villages into cultural and communal centres on a sound economic basis, without destroying the identity of any particular group or body.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Caernarvon County School ... .. .. | J. Ivor Davies, M.A. |
| Bangor Friars .. ... .. ... .. | Ifor Williams, M.A. |
| Bangor Girls' ... ... ... ... ... | Miss B. Elwy Hughes, M.A. |
| Bethesda .. . ... ... . | E. Ewart Price, M.A. |
| Llandudno .. .. .. .. .. | S. O. Rees, M.A. |
| Brynrefail .. .. .. ... .. | Emrys Thomas, M.A. |
| Penygroes ... .. ... .. ... | Dr. J. R. Morgan. |
| Portmadoc ... .. .. . | William Rowlands, M.A. |
| Pwllheli ... ... ... ... ... ... | R. E. Hughes, M.A. |
| Botwnnog ... ... ... ... ... | D. R. Griffith, B.A. |

# CAERNARVONSHIRE

## MEMBERS

### Aldermen

Davies, W Cradoc, Haulfryn, Pwllheli
Fisher, Mrs A., Tyddyn Eilian, Llanberis.
George, William, Garth Celyn, Criccieth
Griffith, Dr O. Wynne, Plastanrallt, Pwllheli
Helsby, Dr R. J., Wellfield, Bangor.
Hewitt, Arthur, Town Hall Chambers, Llandudno
Jones, Ebenezer, Islwyn, Penmachno
Jones, Isaac, 1, Rose Place, Conway.
Jones, J T, Meirionfa, Groeslon
Marks, Mrs. E. M, Penylan, Carmen Sylva Road, Llandudno
Owen, Sir Goronwy, Llwynybrain, Llanrug
Owen, R. D., Maengwyn, Penmaenmawr
Parry, Hugh, Eirianedd, Cadnant Park, Conway
Pritchard, J W, 17, Margaret Street, Caernarvon
Roberts, G Hughes, Glanrhyd, Edern, Pwllheli
Roberts, W. Arthur, Gwylfa, 4a, Roumania Drive, Llandudno
Thomas, Jeremiah, 1, Gerlan Terrace, Bethesda
Thomas, John, Cefn, Llanengan, Abersoch.
Williams, R. W, Hadof Wen, Penygroes
Williams, T J, Pengarnedd Villa, Garn Dolbenmaen
Williams, W G, Bryn Alun, Caernarvon

### Councillors

Beer, S V, Penybryn, Portmadoc
Bryan, D. A., The Gables, Penmaenmawr
Darbishire, Mrs E, The Plas, Trevor, Caernarvon.
Davies, A H, The Pioneer, Station Road, Llanfairfechan
Davies, E Beynon, Morannedd, 16, Marine Crescent, Deganwy
Ellis, Owen, 7, Victoria Terrace, Deiniolen.
Ellis, T. R, Tynhendre, Talybont, Bangor
Evans, G. P, Cefn Peraidd, Garn Dolbenmaen
Evans, Dr. Griffith I., Brynteg, Caernarvon.
Evans, Humphrey, Doleithin, Llandudno.
Evans, Owen, Pencaesion, Carmel, Caernarvon
Evans, T. Rhys, Post Office Stores, Bryn Pydew, Llandudno Junction.
Finch, W H. Wynne, Cefnamwlch, Edern, Pwllheli.
Griffith, R. T, Penybuarth, Llanrug
Griffith, William, Cororion, Gelli Road, Bangor
Higgins, Henry, Roualeyn, Trefriw
Holland, R E., Glanaber, Dolwyddelan.
Hughes, J. O., Derwen Deg, Caernarvon.
James, R. J, 14, Friars Avenue, Bangor.
Jones, C. Madoc, Holmlea, Abbey Road, Llandudno.
Jones, E R., Derlwyn, Bethesda.
Jones, E. R., Gwyndy, Dolwyddelan
Jones, I. Lloyd, Caerfa, Pwllheli.
Jones, J. Owen, Carslake, Roumania Drive, Llandudno
Jones, Joseph T., Bryn Arfon, Woodlands, Conway.
Jones, Lewis, Ardwyn, Llambeblig Road, Caernarvon.
Jones, Rev. Robert, B.A., Bodarfryn, Talysarn
Jones, Robert, Red Garage, Morfa Nevin.
Jones, R. J. Gresley, 1, Park Lane, Llandudno.
Jones, Capt. R. O, Cliff, Portdinorwic
Jones, W. Elwyn E, Bryn Llinos, Bangor.
Jones, W. S, Gwynfa, Beddgelert.
Lewis, Rev. D J, M.A, Brynteg, Waenfawr.
Matthews, Rev. R Lloyd, Llys Myfyr, Bethel, Caernarvon.
Morris, Alwyn, Post Office, Nazareth, Penygroes
Morris, Thomas, 10, Water Street, Llanllechid, Bangor
Owen, High, Hendre, 7, Roumania Crescent, Llandudno
Owen, O. Gwyrfai, Bodaden, Bontnewydd.
Owen, O. Oscar, Bryn Brith, Carmel, Caernarvon
Owen, Thomas, Pennarth, Clunnog Road, Caernarvon.
Owen, Thomas, Glasfryn, Llanberis
Owen, William, Plas Maesygroes, Talybont, Bangor
Oxley, Mrs E M, 1, Imperial Mansions, Vaughan Street, Llandudno.
Parry, A Ivor, Victoria House, Bangor Road, Conway
Parry, R. J, Neigwl Ganol, Botwnnog, Pwllheli
Roberts, Emyr G, Bodwrdda Hall, Aberdaron
Roberts G Cornelius, Manor Farm, Pwllheli.
Roberts, J Evan, Mairlys, Edern, Pwllheli
Roberts, J Griffith, Wernol, Chwilog
Roberts, J Howell, Gwyndy, Llannor, Pwllheli
Roberts, O Meurig, 39, Penrhos Road, Bangor
Roberts, Robert, Trem-y-Don, Dolgarrog.
Roberts, R T, Bryn Awel, County Road, Penygroes
Roberts, W. Hugheston, Ty Gwyn, Tremadoc, Portmadoc
Rowlands, E D, Bryn Clyd, Warren Road, Deganwy
Spier, W W, Alton Villa, Llanfairfechan
Thomas, Richard, Glandwydden, Bangor.
Underwood, L S, Ashmore, 7, Carroll Place, Llandudno.
Webster, W. E., Brynymor, Caernarvon
White, Price F., 3, Abbey Road, Bangor
Williams, J. E, Tanygraig, Criccieth
Williams, R E, Glanymor, Conway Road, Penmaenmawr.
Williams, W Hugh, Brithdir Farm, Bangor
Williams, Dr. R. J G, Rockdale, Abersoch.

### Co-opted Members

Dodd, Llywarch P, Maesgwyn, Meadow Drive, Portmadoc.
Davies, Mrs. C Lloyd, The Rectory, Harlech.
Evans, Mrs. E P., Coodwig, St. David's Road, Caernarvon.
Evans, Principal D. Emrys Evans, U C.N W, Bangor.
Gould, Capt. H. B, General Manager, Penrhyn Quarry, Port Penrhyn, Bangor
Jones, J, Elias, Brentwood, Bangor
Jones, Principal Isaac, Madryn Castle Farm School, Bodfean, Pwllheli.
Jones, David P, Caernarvon
Jones, Glyn, Corra Linn, Bethel, Caernarvon.
Shennan, Col. J. R, Plas Celyn, Penmaenmawr
Roberts, Dr. R. Alun, Rhedynog, Ffriddoedd Road, Bangor
Rowlands, William, Grammar School, Portmadoc.
Thomas, David, High Cliffe, Caernarvon.
Thomas, Principal Richard, Normal College, Bangor

# CAMBRIDGESHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. C. D. Racklam, M.A., J.P. |
| CHIEF EDUCATION OFFICER | H. Morris, C.B.E., M.A., Education Office, Shire Hall, Cambridge. Tel. : Cambridge 3411. Private address : 15, Fitzwilliam Street, Cambridge. Tel. : Cambridge 54179. |
| ASSISTANT EDUCATION OFFICER | G. D. Edwards, M.A. |
| CHIEF CLERK ... ... | J. C. Hogg. |
| ORGANISERS OF SPECIAL SUBJECTS, ETC. | Physical Training, 2 ; Domestic Subjects and School Canteens, 3 ; Arts and Crafts, 1 ; Advisory Teacher, 1 ; Youth Organisations, 2. |
| SCHOOL MEDICAL OFFICER AND MEDICAL OFFICER OF HEALTH | R. French, M.D., D.P.H. |
| ASSISTANT MEDICAL OFFICER | 1 |
| SCHOOL DENTISTS. .. | 2 |
| EDUCATION PSYCHOLOGISTS | 1 ; Speech Therapists, 2. |
| PSYCHIATRIC SOCIAL WORKER | 1. |
| COUNTY ARCHITECT ... | W. H. Wingate, A.R.I.B.A. |
| COUNTY ACCOUNTANT . | R. P. Thorne, M.A., A.S.A.A. |
| POPULATION OF ADMINISTRATIVE AREA REGISTRAR-GENERAL'S ESTIMATE, MID-1942 | 156,690. |
| EDUCATION RATES LEVIED 1946-47 | 6s. 2d. |
| PRODUCT OF 1D. RATE, 1946-47 | £4,014. |

**Schools Maintained**

| | | *No.* | *Roll* |
|---|---|---|---|
| PRIMARY AND SECONDARY | Nursery .. ... | 1 | 35 |
| | Primary . .. . | 122 | 6,611 |
| | Secondary Modern . | 5 | 952 |
| | Secondary Grammar . . | 1 | 220 |

| | | *Day Students* | *Evening Students* |
|---|---|---|---|
| FURTHER EDUCATION TECHNICAL COLLEGE AND SCHOOL OF ART | 1 (Principal : R. W. Wilson, B.SC. (Eng.), A.C.G.I., D.I.C., Whitworth Scholar, A.M.I.E.E.) | | |
| | Day School .. .. | 279 | — |
| | Art School ... ... ... | 76 | 142 |
| | Technical Day and Evening Classes | 394 | 1,125 |
| | | *No.* | *Roll* |
| EVENING INSTITUTES AND YOUTH CENTRES . . | | 28 | 2,566 |
| JUVENILE EMPLOYMENT OFFICE | Vacant. | | |

## CAMBRIDGE—EXCEPTED DISTRICT

| | |
|---|---|
| EDUCATION OFFICER ... | T. F. Foreman, M.A. |
| ASSISTANT EDUCATION OFFICER | W. Wales, B.A. |
| SCHOOL MEDICAL OFFICER | W. Hartston, M.D., M.R.C.P., D.P.H. |
| ASSISTANT MEDICAL OFFICER | 1. |
| SCHOOL DENTISTS... ... | 3. |
| SCHOOL MEALS ORGANISER | 1. |
| EDUCATION PSYCHOLOGIST | 1. |
| SPEECH THERAPISTS ... | 2. |
| PSYCHIATRIC SOCIAL WORKER | 1. |

## CAMBRIDGESHIRE

| | Schools Maintained | No. | Average No. on Roll |
|---|---|---|---|
| PRIMARY AND SECONDARY | Primary ... .. .. .. | 18 | 5,409 |
| | Secondary Modern . . | 4 | 2,100 |
| | Secondary Grammar ... .. | 2 | 1,150 |
| | Open Air (Delicate children) . . | 1 | 120 |
| | Educationally retarded .. | 1 | 47 |
| EVENING CLASSES AND SERVICE OF YOUTH | | *No.* | *Roll* |
| | | 4 | 1,230 |

### MEMBERS

EX-OFFICIO

Ellis, Alderman R, M.D., Chairman of the Council, The Limes, Cottenham, Cambridge.
Clark, Alderman Mrs L M H, J.P., Vice-Chairman of the Council, 53, Grange Road, Cambridge
Franklin, Alderman H, Chairman of the Finance Committee, 2, Gresham Road, Cambridge

ALDERMEN

Brown, E O, Barrow Hatch, Trumpington Road, Cambridge
Carter, Mrs. M, Eckworth Villa, 23, Cavendish Road, Cambridge.
Frost, E G G, 10, Cranmer Road, Cambridge
Jackson, W C, C.B.E., The Green, Fowlmere, Royston, Herts
Nash, C. M, Brook Farm, Fowlmere, Royston, Herts
Rackham, Mrs C. D, J.P., 9, Park Terrace, Cambridge
Watts, P J, J.P., Sycamore Farm, Over

COUNCILLORS

Burkitt, M. C, M.A., J.P., C.C., Merton House, Grantchester
Chivers, R H, "Homefield," Histon
Dennard, P F, 5, Campbell Street, Cambridge
Ellis, W, J.P., Merton Grange, Gamlingay, Sandy, Beds
Howlett, R. T, "Willowhurst," Fordham, Ely
Jackson, R M, J.P., "Windmill," Elsworth
Jeeps, F H, Church Street, Willingham
Leonard, E., The Hall, Soham, Ely
Matthews, F, Steeple Morden, Royston, Herts
Morriss, Mrs. V. H. R, Banstead Manor, Cheveley, near Newmarket.
Parsons, Mrs E. W, 7, Clarkson Road, Cambridge
Patterson, J A, 11, Golding Road, Cambridge.
Pease, The Hon Mrs H B., J.P., Reynolds Close, High Street, Girton
Ramsay, A B, M.A., The Master's Lodge, Magdalene College, Cambridge.
Taylor, G E, 52, Bateman Street, Cambridge.
Taylor, S A, J.P., The Grange Farm, West Wratting
Tharp, D M, J.P., Chippenham Park, Ely
Webb, E C, 73, Fallowfield, Cambridge

NOMINATED AND RECOMMENDED MEMBERS

Andrews, F E, 32, Bishop's Road, Trumpington.
Briggs, W L, J.P., 1, Greville Road, Cambridge
Hickson, G F, Stuart House, Mill Lane, Cambridge
Rattray, The Rev R F, 26, Queen Edith's Way, Cambridge
Spalding, A A, 237, Chesterton Road, Cambridge
Wilding, G, J.P., 25, Hinton Avenue, Cambridge
Johnson, F, J.P., Fen Drayton
Pease, M S, Reynolds Close, High Street, Girton
Cornwell, Richard, Fordham Road, Soham, Ely
Petch, C. C, Orchard House, Pound Lane, Isleham, Ely
Bullman, E W, Bedford House, Linton
Humphrey, P J, Arrington, Royston, Herts
Edwards, W, 270, Hills Road, Cambridge
Salter, F. R, 69, Storey's Way, Cambridge
Thouless, Dr R H, York House, 83, Newmarket Road, Cambridge
Blackman, The Rev E C, 48, Glisson Road, Cambridge.
Curtis, Miss M, Newnham College, Cambridge.
MacKennal, The Ven W L, Boxmoor Cottage, 36, Arbury Road, Cambridge
Skillicorn, Miss A. H, M.A., Homerton College, Cambridge
Primary Schools L W E. Osborne, Cottenham School, Cambridge.
Secondary Schools . J. D Livingstone, Central Boys' School, Cambridge
Grammar School . G L Boyle, Cambridgeshire High School for Boys, Hills Road, Cambridge
Further Education C T. Holmes, Cambridgeshire Technical College, Collier Road, Cambridge

## CARDIGANSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Hubert M. Davies. |
| DIRECTOR ... ... ... | J. Henry Jones, M.A., PH.D., County Education Offices, 56, Portland Street, Aberystwyth. Tel.: Aberystwyth 474. Private address: Glwysgoed, Caradog Road, Aberystwyth. Tel.: 7306. |
| ASSISTANT DIRECTOR . . | Dewi Williams, B.A. |
| YOUTH ORGANISER ... | Elmed Ellis-Williams, B.A. |
| SCHOOL MEDICAL OFFICER | Ernest Jones, M.SC., M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... | W. Percival Evans, L.D.S., R.C.S. |
| COUNTY ARCHITECT ... | Rhys Jones, F.R.I.B.A. |
| COUNTY ACCOUNTANT ... | N. Greenwood, A.I.M.T.A., A.S.A.A. |
| POPULATION ... ... | Census 1931—55,184. Estimated 1941—63,180. |
| EDUCATION RATE LEVIED, 1945-46 | 9s. 4d. |
| PRODUCT OF 1D. RATE ... | £693 (all County purposes). |

## CARDIGANSHIRE

| | | No. | No. on Roll 31-3-46 |
|---|---|---|---|
| PUBLIC ELEMENTARY SCHOOLS | County Primary... | 87 | 3,597 |
| | Voluntary Primary | 20 | 935 |
| | Totals | 107 | 4,532 |

## SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Aberayron County Secondary School | J. T. Owen, M.A. |
| Aberystwyth ("Ardwyn") County Secondary School | D. C. Lewis, M.SC. |
| Cardigan County Secondary School | T. Evans, M.A |
| Llandyssul County Secondary School | T. E. Davies, M.A. |
| Tregaron County Secondary School | D. Lloyd Jenkins, M.A. |
| Lampeter County Secondary School... | J. Lloyd Jones, M.SC. |

### Youth Service

A Youth Committee has been formed and this has made grants to existing voluntary Youth organisations.

## MEMBERS

ALDERMEN

Davies, H M, Grosvenor Hotel, Cardigan
Davies, J G. M, Rhydgaled, North Road, Aberystwyth
Edwards, W, Endsleigh, South Road, Aberystwyth
Evans, Mrs C. M Lewis, 21, Great Darkgate Street, Aberystwyth
Evans, D, Pengelly, Newcastle Emlyn
Jenkins, E P, Tawelfryn, Maenygroes, New Quay, Cards
James, D, Llwynduris Farm, Llechryd, Cards.
Jones, J R, Garthowen, Llandyssul
Jones, M, Wernfelen, Pontrhydfendigaid, Ystrad Meurig
Jones, R, Tyllwyd, Llanfarian, Aberystwyth
Morgan, D R, Black Lion, Bow Street, Cards.
Morgan, D, Glenholm, Llanon, Cards
Williams, J, Maesbangor, Capel Bangor
Williams, Rev J. E, The Manse, Llanddewibrefi, Tregaron
Williams, M Ll G, Woodlands, Alltyblaca, Llanybyther
Williams, R., Troedyrhiw, Llwyndafydd, Synod Inn, Llandyssul

COUNCILLORS

Davies, B J, Glenview, Llangranog Road, Llandyssul
Davies, B J, Bank Farm, Llandytriog, Newcastle Emlyn
Davies, D. A, Brynawelon, Llanrhystyd, Cards
Davies, D O, Uplands, New Quay, Cards
Davies, E. Lloyd, Trenova, Beulah, Newcastle Emlyn.
Davies, E., Noyaddwilym, Llechryd, Cards.
Davies, E. G, 2, Picton, Aberarth.
Davies, G, Rhydyfene, Llandyssul.
Davies, R. R., Llwyngronw, Penrhyncoch
Davies, S, Greengrove, Felinfach, Lampeter
Davies, W. M., Bryn Teify, Llanio Road, Tregaron.
Edwards, E. R., Ystwyth Villa, Pontrhydygroes.
Edwards, J. E, 7, Elysian Grove, Aberystwyth.
Ellis, R, 13, Terrace Road, Aberystwyth
Evans, Mrs A D L, Pengelly, Newcastle Emlyn.
Evans, Rev D. L, Penbwlch Crwys, Devil's Bridge.
Evans, E. T., Brynteg, Llanbadarn Road, Aberystwyth.
Evans, E, Ivy Cottage, Pennant, Llanon, Cards.
Evans, Mrs. G. C. 24, North Parade, Aberystwyth.
Evans, J D, Glasdir, New Cross.
Evans, J G, Llanfair Fawr, Llanfair, Lampeter
Herbert, D L, Glynderwen, Llangeitho, Tregaron.
Hughes, W. G, Gilfachwen, Silian, Lampeter.
James, D L, Coedabowen, Llanwenog, Llanybyther.
John, J, 44, Greenfield Street, Aberystwyth.
Jones, Rev D I, The Vicarage, Tregaron
Jones, E R, Denver, Llangranog, Llandyssul
Jones, Rev F, Maesmawr, Talybont
Jones, W Z, Brongelli, Llanfarian, Aberystwyth
Lewis, E, Bro Nest, Llandyssul
Lewis, Rev E M, Delfryn, Penyparc, Cardigan.
Lewis, W Arfryn, Bryn Road, Lampeter
Lewis, I. R, The Exchange, Penllwyn, Capel Bangor
Lloyd, E S, Old Abbey, Pontrhydfendigaid, Ystrad Meurig
Morgan, E J, 1, North Parade, Aberystwyth.
Morgan, J, Brodawel, Ponterwyd
Morgan, J D, Dauntless, Llanon
Owen, O J, Taihirion, Blaenpennal, Llanilar.
Phillips, R L, The Briars, St. Dogmaels, Cardigan.
Poulgrain, Mrs M N, Portland House, Aberayron
Richards, J, 5, Priory Street, Cardigan
Rogers Lewis, J E, Abermeurig, Felinfach, Lampeter
Thomas, B, Cross Castle, Synod Inn, Llandyssul.
Thomas, D L, Bronmor, Tresaith, Cardigan.
Thomas, D P, Estate House, Llanilar.
Thomas, Rev J B, The Vicarage, Borth
Thomas, Rev J M. Lloyd, Y Bwthyn, Llanarth.
Williams, D. O, Dol Awel, New Quay
Williams, B. T, Hendre Gwyndir, Bow Street
Williams, E A, Wyngarth, Penglais Road, Aberystwyth

CO-OPTED

Chapple, Em-Prof C. R, M A, Woodville, Penglais Road, Aberystwyth
Davies, T. E, Cartref, Lampeter
Evans, T, C P School, Llanilar.
Jones, Mrs F, The Post Office, Tregaron.
Lewis, Mrs. W H, Gwynfryn, Llanarth
Morgan, Mrs. M P, The Manse, Blaenanerch, Cardigan
Stephens, T. Ll, C P. School, Talgarreg, Llandyssul.
Williams, Mrs. A. B., Gwynfa, New Cross, Aberystwyth
Williams, Rev. T. O, Bryn Llewelyn, Bryn Road, Lampeter

# CARMARTHENSHIRE

| | |
|---|---|
| CHAIRMAN . . . . ... | Alderman Joseph Howell. |
| VICE-CHAIRMAN ... . . | Councillor Revd. Canon S. B. Williams. |
| DIRECTOR ... ... ... | H. Wyn Jones, M.A., B.SC., County Education Offices, County Hall, The Castle, Carmarthen. Tel.: Carmarthen 484. |
| ASSISTANT DIRECTOR . . | Iorwerth Howells, B.A., LL.B., County Education Offices, County Hall, Carmarthen. Tel.: Carmarthen 484. |
| CHIEF SCHOOL MEDICAL OFFICER | (*Acting*) Rees Evans, M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Gladys M. Herbert, M.R.C.S., L.R.C.P., D.P.H.; E. T. Davies Humphreys, M.R.C.S., L.C.R.P. (*temporary*). |
| OPHTHALMIC SURGEONS | E. K. Roy Thomas, F.R.C.S. (*part-time*); J. J. Healy, M.B., CH.B. (*part-time*). |
| ORTHOPAEDIC SURGEON ... | A. O. Parker, M.D., C.M. (*part-time*). |
| EAR, NOSE AND THROAT SURGEONS | T. I. Williams, F.R.C.S. (*part-time*); C. P. Robinson, F.R.C.S. (*part-time*); J. Crowther, F.R.C.S. (*part-time*). |
| HON. PLASTIC SURGEON ... | T. Pomfret Kilner, F.R.C.S. |
| SENIOR SCHOOL DENTIST | G. Ungoed-Griffiths, L.D.S., R.C.S. |
| ASSISTANT SCHOOL DENTISTS | F. G. Day (*temporary*); W. U. Auerbach, M.D. (Berlin) (*temporary*). |
| ORTHOPAEDIC SISTER ... | Miss E. R. Buckley, C.S.M.M.G. |
| SUPERVISOR OF NURSES ... | Miss Eunice Jones. |
| FINANCE CLERK ... ... | T. J. Evans. |
| SCHOOL ARCHITECT .. | W. T. Lloyd, A.R.I.B.A. |
| SUPERINTENDENT SCHOOL ATTENDANCE OFFICER | T. Harries. |
| PHYSICAL TRAINING ORGANISERS | Miss A. B. Jones; Ivor Gwyn Davies. |
| COUNTY YOUTH ORGANISER | David Gwyn Jones, B.A. |
| COUNTY LIBRARIAN | H. Turner Evans, F.R.S.A., A.L.A. |
| AGRICULTURAL AND HORTICULTURAL STAFF | J. L. Lloyd, M.SC. (Principal of Pibwrlwyd Farm Institute, Carmarthen, and Agricultural Organiser); E. O. James, B.SC. (Agricultural Instructor); T. A. Owen, B.SC. (Horticultural Instructor); Miss Betty Lewis, N.D.D. (Dairying Instructress); Miss F. D. Davies (Itinerant Domestic Science Instructress). |
| MEALS ORGANISER... ... | Miss Eira Jones. |
| ASSISTANT MEALS ORGANISERS | Misses Diana Jones and Winnie Jenkins. |
| DAY OF MEETING . | Third Thursday in each month, excepting August. |
| PRODUCT OF 1D. RATE ... | General County Education Rate—£2,226. |
| SCHOOLS CONTROLLED ... | Grammar—9 (also 1 jointly with Cardiganshire). Primary—159 (113 County Primary, 46 Voluntary Primary), (3 Modern, 1 Modern Voluntary). Mining & Technical Institutes—2. Art Schools—2. Agricultural Institute—1. Junior Technical Schools—2. |
| POPULATION ... ... | 179,100 (1931). |

PRIMARY SCHOOLS

| | *No. of Schools* | *Pupils Average Roll* | *Teachers* |
|---|---|---|---|
| County Primary... | 113 | 8,789 | 394 |
| Voluntary Primary | 46 | 2,612 | 121 |
| Totals ... | 159 | 11,401 | 515 |

## CARMARTHENSHIRE

| MODERN SECONDARY SCHOOLS | | No. of Schools | Pupils Average Roll | Teachers |
|---|---|---|---|---|
| | County .. ... | 2 | 658 | 29 |
| | Voluntary ... | 1 | 140 | 8 |
| | Totals .. | 3 | 798 | 37 |

| DOMESTIC SCIENCE CENTRES | Number of Centres | No. of Pupils Attending |
|---|---|---|
| Attended by Primary School Children | 6 | 423 |

| GRAMMAR SCHOOLS | | No. of Schools | Pupils | Teachers |
|---|---|---|---|---|
| | Maintained ... | 9 | 3,779 | 180 |

| MINING AND TECHNICAL INSTITUTES | | No. of Insts. | Pupils | Teachers |
|---|---|---|---|---|
| | Maintained ... | 2 | 434 | *18<br>†1 |

| JUNIOR TECHNICAL SCHOOLS | | No. of Schools | Pupils | Teachers |
|---|---|---|---|---|
| | Maintained .. | 2 | 226 | †18<br>*1 |

| ART SCHOOLS | | No. of Schools | Pupils | Teachers |
|---|---|---|---|---|
| | Maintained .. | 2 | *25<br>†463 | *6<br>†8 |

* Full-time. † Part-time.

DISTRICT YOUTH SUB-COMMITTEES :—

| *Area.* | *Local Hon. Secretaries.* |
|---|---|
| Carmarthen . | Tudor Williams, M.A., Grammar School, Carmarthen. |
| Amman Valley .. | Tom Roberts, M.SC., 23, New Road, Ammanford. |
| Llanelly .. ... | Sydney Wilson, Education Office, Town Hall, Llanelly. |
| County Rural .. | Ivor Gwyn Davies, County Education Offices, Carmarthen. |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Amman Valley Grammar School .. .. | D. D. Jones. |
| Carmarthen Grammar School (B.) ... ... | T. Williams. |
| Carmarthen Grammar School (G.) ... .. | Miss E. Ll. Davies. |
| Gwendraeth Valley Secondary School .. | Ll. Williams. |
| Llandilo Grammar School ... .. .. | E. Morris. |
| Llandovery Grammar School . .. | Sydney Davies. |
| Llanelly Grammar School (B.) ... ... | T. V. Shaw. |
| Llanelly Grammar School (G.) ... ... | Miss E. M. Smith. |
| Whitland Grammar School ... ... ... | D. S. Richards. |
| Llandyssul Grammar School (Joint with Cardiganshire) ... ... .. ... . | T. Edgar Davies. |

### MODERN SECONDARY SCHOOLS

| | |
|---|---|
| Ammanford .. ... .. ... ... | J. James. |
| Llandebie ... ... ... ... .. | W. S. Rees. |
| Llandovery ... ... . .. ... | T. Bowen. |

### LLANELLY DIVISIONAL EXECUTIVE

DIVISIONAL EXECUTIVE OFFICER S. Wilson, Divisional Executive Offices, Llanelly.

| PRIMARY SCHOOLS | | No. of Schools | Pupils Average Roll | Teachers |
|---|---|---|---|---|
| | County Primary... | 41 | 5,831 | 238 |
| | Voluntary Primary | 5 | 513 | 25 |
| | Totals ... | 46 | 6,344 | 263 |

# CARMARTHENSHIRE

| | No. of Schools | Average Roll | Teachers |
|---|---|---|---|
| MODERN SECONDARY SCHOOLS | 7 | 1,595 | 81 |

## MODERN SECONDARY SCHOOLS

Coleshill Boys' Modern Secondary School
Coleshill Girls' Modern Secondary School
Stebonheath Boys' Modern Secondary School
Stebonheath Girls' Modern Secondary School
Lakefield Modern Secondary School
Stradey Modern Secondary School
Burry Port Modern Secondary School

## MEMBERS

### COUNTY ALDERMEN

Bowen, L L, Blaengwelltog, Frelech, Llanfyrnach
Davies, D, C B E, Uwchgwili, near Carmarthen
Davies, E, Gorffwysfa, Ffairfach, Llandilo
Davies, F, 46a, Tirydail Lane, Ammanford
Edwards, W, Towy Garage, Llangunnor, Carmarthen
Evans, G, Fair View, Carway, Kidwelly
Howell, J, 9, Park View, Felinfoel, Llanelly
Hughes, W. D, Mayfield, College Square, Llanelly
James, E, Caerhyg, Clynderwen
Jenkins, J, Eirianell, Springfield Road, Carmarthen.
Lewis, D. B, Cilrhos, Tycroes, Ammanford.
Phillips, J., The Kieffe, St Clears
Phillips, J, Post Office, Glanamman
Phillips, T I, Springfield, Whitland
Roberts, D, Cefnpare, Old Road, Llanelly
Stephens, D., Llwynderw, Gorslas, Llanelly
Thomas, Capt Ithel, Brynheulog, The Esplanade, Carmarthen
Trubshaw, Dame Gwendoline, Cae'r Delyn, Llanelly

### COUNTY COUNCILLORS

Aubrey, E, 5, Gelly Road, Pemberton, Llanelly
Bevan, E, Huanfa, Saron, Llandebie
Bowen, T, Trimsaran House, Allt, Llangennech
Bowen, T S, Eurostryn, 8, Bryncaredig Terrace, Dafen, Llanelly
Davies, B. E, Llygadenwyn, Llanybyther
Davies, D., Brynllwyd, Glanamman
Davies, H, Jubilee House, Hebron, S O
Davies, J. M, Wedgewood House, Rhosmaen Street, Llandilo
Davies, J, The Cottage, Alltwalis, Carmarthen
Davies, T, Tegfan, Manordilo, Llandilo
Davies, W. J., 27, Walters Road, Llanelly
Davies, W W, 1, Cwmgarw Road, Brynaminan
Evans, G, Tynewydd, Nantgaredig
Gower, A. H, Danypare, Llandovery.
Griffiths, W. T, Waungron, 6, Annesley Street, Llanelly
Harries, J, Maesybettws, Ammanford
Harries, T L, Pilroath, Llangain, near Carmarthen
Hopkin, Mrs C, 2, Bradford Street, Llanelly.
Howells, F., Gwalia, 2a, Florence Street, Llanelly
James, Rev R G, The Vicarage, Pontyates, Llanelly
James, M. L., Ysguborfawr, Myddfai.
Jenkins, B., Royal Oak, Trimsaran, Kidwelly.
Jenkins, J V, 13, The Grove, Carmarthen
Jones, D. G. J, Parknest, Newcastle Emlyn
Jones, D. J, 16, Parcymynach, Pontyberem, Llanelly.
Jones, Rev. D. P., 12, Coleshill Terrace, Llanelly
Jones, J. A, Lakefield Place, Ferry Road, Kidwelly
Jones, S, Furlong House, Cross Hands, Llanelly.
Jones, T, Glansawdde, Llangadock.
Jones, W., 54, Lammas Street, Carmarthen
Lewis, E, The Croft, Gorlas, Llanelly.
Lewis, E, 106, Ellsington Road, Burry Port.
Lewis, H., 63, Tirydail Lane, Ammanford
Mathias, W H, Llwynbedw, Whitland.
Morgan, J, Island Farm, Crugybar, Llanwrda
Morgan, T. W, Arfryn, Sawel Terrace, Hendy, Pontardulais.
Morgans, J O, 11, Guildhall Square, Carmarthen.
Morris, T. R, Spring Gardens, Llansaint.
Olive, A. H, 42, Ropewalk Road, Llanelly
Owen, J. A, The Mount, Rhandirmwyn, Llandovery
Philipps, Col Grismond Picton, C.V O, Cwngwili, Bronwydd Arms, Carmarthenshire.
Phillips, W H, Gilfachyjestyn, Conwil
Rees, Mrs. C R, 52, Lakefield Road, Llanelly
Rees, J. D, Lower Court, St. Clears
Richards, D L, 11, Luton Terrace, Furnace, Llanelly
Samuel, S. J. E, Gower House, 6, Pwll Road, Pwll, Llanelly.
Stone, D. J, Caemawr Farm, Felinfoel, Llanelly.
Thomas, D, Delfryn, Brechfa.
Thomas, G R, Brynteg, Blaenau Road, Llandebie
Thomas, S R, Tivy View, Pontwelly, Llandyssul
Thomas, S. O, Treparcau, Penybont, Carmarthen
Thomas, W J, Cawdor Cottage, Llandilo.
Thomas, W P, The Grove, Grandstand, Carmarthen
Williams, J, Ddol, Llanboidy, Whitland.
Williams, T J, Dryslwynfawr, Llanarthney.
Williams, Canon S. B, The Vicarage, Laugharne

### CO-OPTED

Bassett, E, Industrial Co-operative Stores, Ammanford.
Bishop, R. O., Royal Ordnance Factory, Pembrey
Davies, H J., Glyneiddan, Nantgaredis, Carm.
Dynevor, Lady, Dynevor Castle, Llandilo.
Evans, D. T, Nantgroes County Primary School, Llandebie.
Lewis, Rev. D J, Bryntawel, Upper Tumble, Llanelly.
Rees, C., Island House, Laugharne
Stepney-Gulston, Miss A. J, Derwydd Llandebie.

# CHESHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. Lilian Bromley-Davenport. |
| DEPUTY CHAIRMAN .. | Alderman G. F. Gordon. |
| DIRECTOR OF EDUCATION | Fredk. F. Potter, C.B.E., M.A., B.SC., Education Offices, City Road, Chester. |
| DEPUTY-DIRECTOR OF EDUCATION | J. G. Kellett, PH.D., M.SC. |
| CHIEF CLERK ... ... | R. Robinson. |
| ORGANISER OF ELEMENTARY SCHOOLS | S. H. Woodiwiss, B.A. |
| COUNTY INSPECTOR OF SCHOOLS | Miss W. M. Colliss. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss G. J. Lindsay. |
| COUNTY INSPECTORS OF PHYSICAL TRAINING | Miss B. R. Burdess : J. B. Hall. |
| LIBRARIAN ... ... ... | A. H. Gillgrass, 39, Lower Bridge Street, Chester. |
| AGRICULTURAL ORGANISER | W. B. Mercer, M.B.E., M.C., B.SC., Reaseheath, Nantwich. |
| PRINCIPAL OF TRAINING COLLEGE, CREWE | Miss M. J. P. Laurence, M.A. |

## DIVISIONAL EXECUTIVES

**1.—Bebington B.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Bebington |
| DIVISIONAL EDUCATION OFFICER | Miss H. Tomkins, 33, Boundary Road, Port Sunlight, Wirral. |

**2.—Hoylake U.D., Wirral U.D., Neston U.D.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Deeside. |
| DIVISIONAL EDUCATION OFFICER | T. S. Fleay, 8, The Quadrant, Hoylake. |

**3.—Runcorn U.D., Runcorn R.D.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Runcorn. |
| DIVISIONAL EDUCATION OFFICER | Miss D. Hesford, County Council District Offices, Waterloo Road, Runcorn. |

**4.—Altrincham B., Bowdon R.D., Hale U.D.**
**In Bucklow R.D. : Ashley R.P., Bollington R.P., Warburton R.P.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Altrincham and District. |
| DIVISIONAL EDUCATION OFFICER | C. E. Jones, Education Office, Market Street, Altrincham. |

**5.—Sale B., Lymm U.D.**
**In Buckland R.D. : Carrington R.P., Partington R.P., Warburton R.P.**

| | |
|---|---|
| Divisional Executive ... | Sale, Lymm and District. |
| DIVISIONAL EDUCATION Officer | F. Robinson, Education Offices, Westminster Bank Buildings, School Road, Sale. |

**6.—Alderley Edge U.D., Cheadle and Gatley U.D., Wilmslow U.D.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Cheadle and Wilmslow. |
| DIVISIONAL EDUCATION OFFICER | R. L. Walshaw, 20, Alderley Road, Wilmslow. |

**7.—Bredbury and Romiley U.D., Hazel Grove U.D., Marple U.D., Disley R.D.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | East Cheshire. |
| DIVISIONAL EDUCATION OFFICER | L. S. Jones, 24, St. Petersgate, Stockport. |

**8.—Hyde B., Longdendale U.D., Tintwistle R.D.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Hyde and Longdendale. |
| DIVISIONAL EDUCATION OFFICER | H. Bustin, Education Office, Chapel Street, Hyde. |

**9.—Dukinfield B., Stalybridge B.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE ... | Dukinfield and Stalybridge. |
| DIVISIONAL EDUCATION OFFICERS | N. High, Town Hall, Dukinfield.<br>R. Lawton, Town Hall, Stalybridge. |

## CHESHIRE

**10.—Macclesfield B., Bollington U.D., Macclesfield R.D.**

DIVISIONAL EXECUTIVE ... Macclesfield and District.
DIVISIONAL EDUCATION OFFICER — A. H. Ashness, Town Hall, Macclesfield.

**11.—Congleton B., Alsager U.D., Sandbach U.D., Congleton R.D.**

DIVISIONAL EXECUTIVE .. South-East Cheshine.
DIVISIONAL EDUCATION OFFICER — H. L. Morris, Education Office, Chapel Lane, Congleton.

**12.—Northwich U.D., Middlewich U.D., Winsford U.D., Northwich R.D.**

DIVISIONAL EXECUTIVE ... Mid-Cheshire.
DIVISIONAL EDUCATION OFFICER — E. P. Thomas, Education Office, Technical School, Northwich.

**13.—Crewe B.**

DIVISIONAL EXECUTIVE ... Crewe.
DIVISIONAL EDUCATION OFFICER — H. Gordon, Imperial Chambers, Prince Albert Street, Crewe.

**14.—Nantwich U.D., Nantwich R.D.**

DIVISIONAL EXECUTIVE .. Nantwich.
DIVISIONAL EDUCATION OFFICER — R. Peters, Education Office, Technical Institute, Nantwich.

**15.—Ellesmere Port U.D., Hoole U.D., Chester R.D.**

DIVISIONAL EXECUTIVE ... Ellesmere Port and Chester Rural
DIVISIONAL EDUCATION OFFICER — W. J. Moore, Education Office, Cook Street, Ellesmere Port.

DIVISIONAL EXECUTIVE — Knutsford and District Administrative Sub-Committee.
DIVISIONAL EDUCATION OFFICER — A. M. Nickson (Clerk), 14, Danebank Road, Witton, Northwich.

DIVISIONAL EXECUTIVE ... Tarvin and District Administrative Sub-Committee.
DIVISIONAL EDUCATION OFFICER — A. Hull (Clerk), St. Martin's House, St. Martin's Fields, Chester.

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SCHOOL MEDICAL OFFICER — Ian Campbell Mackay, M.B., CH.B., D.P.H.
DEPUTY SCHOOL MEDICAL OFFICER — Arnold Brown, M.B., CH.B., D.P.H.

ASSISTANT SCHOOL MEDICAL OFFICERS — P. X. Bermingham, M.B., CH.B., B.A.O.; R. J. Clark, M.B., CH.B. D.P.H., Jenny Craig, M.B., CH.B., D.P.H.; J. S. B. Forde, M.R.C.S., L.R.C.P.; Edith Macknight, M.B., CH.B.; Mary A. Thomas, M.B., CH.B., D.P.H.; Gladys Wilkinson, M.R.C.S., L.R.C.P.

SCHOOL MEDICAL OFFICERS OF DIVISIONAL EXECUTIVES

CONGLETON ... .. — J. Cleminson, M.B., CH.B., B.HY. (with H.M. Forces); Isobel Forbes, M.B., CH.B. (*temporary*).

CREWE ... ... ... — J. D. INGRAM, M.D., D.P.H.; Christina Laing, M.B., CH.B.

HYDE ... ... ... — F. W. C. BROWN, M.B., CH.B., D.P.H.; J. G. Bennett, M.D. (Asst.).

DUKINFIELD AND STALYBRIDGE — J. Gorman, M.B., CH.B., D.P.H. (with H.M. Forces); C. Starkie, M.D. (Asst.) (with H.M. Forces); M. E. Hocken, M.B., CH.B., D.P.H. (*temporary*); Gladys Greenhalgh Lowe, M..B., CH.B. (*temporary*).

MACCLESFIELD ... ... — J. D. Lawrie, M.B., CH.B., D.P.H. (with H.M. Forces); R. Proudfoot, M.D., D.P.H. (*temporary*).

OPHTHALMIC SURGEONS (*part-time*) — E. Allan, M.B., CH.B.; Eleanor Brock, M.B., D.O.M.S.; S. H. Faulkner, M.D., M.R.C.P.I., D.O.M.S.; C. Jacobs, M.D., M.B., B.S.; T. Aubrey Jones, M.R.C.S., L.R.C.P., D.O.; T. Harrison, M.R.C.S., L.R.C.P.; W. E. Lawson, M.B., CH.B., D.P.H.

ORTHOPAEDIC SURGEONS (*Part-time*) — W. Laurence, F.R.C.S.; W. Sayle Creer, M.CH. (Orth.), F.R.C.S.; G. T. Partridge, M.A., M.B., B.CH., F.R.C.S.; H. Platt, M.S., F.R.C.S.; H. Poston, M.B., B.CH., B.A.O.; D. Wainwright, M.CH. (Orth.), F.R.C.S.

| | |
|---|---|
| EAR, NOSE AND THROAT SURGEONS (*Part-time*) | P. Garson, F.R.C.S., D.L.O.; L. D. Mercer, M.B., CH.M., F.R.C.S.; E. H. Richards, M.B., B.S.; F. G. Wrigley, M.D., |
| SCHOOL DENTAL SURGEONS | H. R. Parry, L.D.S. (Senior); E. Bradley, L.D.S.; J. L. Dickson, L.D.S.; J. M. Gibbons, L.D.S.; A. F. Hely, L.D.S.; H. Jackson, L.D.S.; Lisbeth Kippen, L.D.S.; E. S. Poulter, L.D.S.; E. Johnson Taylor, L.D.S.; Frances Wilson, L.D.S.; E. E. Lockwood, L.D.S. (with H.M. Forces); H. W. S. Sheasby, L.D.S. (with H.M. Forces). *Temporary*: E. J. Bermingham, L.D.S.; Isobel Downie, L.D.S.; H. Foulkes, L.D.S., R.C.S. (Eng.); Dorothy Griffith, L.D.S.; Dorothy Hamilton, L.D.S.; Margaret Kinin-month, L.D.S.; W. K. Lever, L.D.S.; H. Lipkin, L.D.S.; H. Schweitzer, Dr. Med. Dent.; L. E. Stirzaker, L.D.S.; L. Westheim. *Part-time*: J. H. Maywhort, L.D.S. |
| ANAESTHETICS ... .. (*Part-time*) | R. Walshaw, M.B., CH.B., D.P.H.; Kathleen O'Donnell, M.B., CH.B. |
| HEALTH VISITORS AND SCHOOL NURSES | 64. |
| DENTAL NURSES AND ATTENDANTS | 21. |
| MARTON CAMP NURSING STAFF | 2 Trained Nurses; 1 Assistant Nurse. |
| COUNTY ARCHITECT .. | E. M. Parkes, F.R.I.B.A. |
| DEPUTY COUNTY ARCHITECT | |
| COUNTY TREASURER ... | Vincent Williams, M.A., F.S.A.A. |
| DEPUTY COUNTY TREASURER | R. H. A. Chisholm, A.I.M.T.A. |
| POPULATION OF ADMINISTRATIVE AREA | 740,930. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | General County—£21,050. |

| | *No.* | *No. on Roll* |
|---|---|---|
| NURSERY CLASSES ... ... . ... ... ... ... | 39 | 1,170 |

## MEMBERS

Beames, Major H. P. M., Chairman of the Council (*ex-officio*), Chester Place, Crewe.

Glover, E. O., Vice-Chairman of the Council (*ex-officio*), The Bent, Overton, Frodsham, via Warrington.

Astbury, G., 4, Thamesdale, Whitby, Wirral.
Ashworth, C. G., Kothi, Ladythorn Crescent, Bramhall, Stockport.
Baker, F. C., Wyck House, Wellington Road, Bebington
Barwood, A. E., Glenwood, Oxford Road, Macclesfield
Beard, F., Hill View, Station Road, Alsager, Stoke-on-Trent.
Bower, H., Heathfield, Hatherton, near Nantwich.
Bowler, J., Tytherington Old Hall, Macclesfield.
Bromley-Davenport, Mrs. L., The Kennels, Capesthorne, Chelford, Cheshire
Bulley, Miss A. L., Birch Hey, Ness Holt, Neston, Wirral, Cheshire
Buxton, F. B., Hill Crest, Bennett's Lane, Bosley, near Macclesfield.
Bate, T. H., 79, Earlsway, Curzon Park, Chester.
Bradbury, H., Handforth Farm, Gorstage, Northwich.
Broster, C. R., New Russia Hall, Golborne Bellow, Tattenhall, Chester.
Clayton, T., 10, Sandiway Place, Altrincham
Constantine, A., Little Hey, Thingwall Road, Irby, Heswall, Wirral
Dewes, H. J. S., The Home Farm, Thelwall, via Warrington
Done, J., Manor House, Hampton, Malpas.
Douthwaite, C. T., Springwood Lane, Romiley, Stockport
Davis, Owen, Glendower, Lakeside Road, Lymm, Warrington
Edwards, T. A., Lecale, Hibbert Lane, Marple, Stockport.
Emberton, J. W., The Lymes, Audlem, near Crewe
Evans, Mrs. M., Fulshaw Bank, Alderley Road, Wilmslow, Manchester
Farrall, H., 29, West Street, Crewe.
Foulkes, W. R., 33, Stamford Avenue, Crewe, Cheshire
Gee, F. D., 7, School Road, Sale, Manchester.
Gibson, W. A., Kingsley Mill, near Frodsham, via Warrington.
Gittins, W., 27, Lowlands Road, Runcorn.
Gordon, G. F., Rutlands, Baxter Road, Sale, Manchester
Gillies, Mrs. M. I., Ashfield, Upton, Macclesfield
Hardman, Dr. R. S., Hopetoun, Chester Road, Woodford, Bramhall, Stockport.
Hill, A. P., Ballabeg, Winton Road, Bowdon, Altrincham
Hollows, A., The Hollies, Hartford, Northwich.

## CHESHIRE

Hamer, J., 215, Park Road, Timperley, Altrincham.
Hyde, Mrs. E. S, Wayside, Wainwright Road, Altrincham
Jackson, Major J P., New Park, Hartford, Northwich
Lever, Major the Hon. P. W B, Cloverley, Brimstage, Wirral.
Marsh, E, Bradley Hall, Appleton, near Warrington.
Moors, A E., Jesmond, Norley, Frodsham, Warrington
Noden, W. E, Forest Gate, Winsford
Newall, E., Thorando, Middlewich Road, Sandbach
Parry, J W, 18, Carlton Road, Hale, Altrincham
Robinson, H. H, 104, Cheadle Road, Cheadle Hulme, Stockport.
Radcliffe, J. H I, 12, Cranworth Street, Stalybridge.
Slater, Rev Canon B B, St Paul's Vicarage, Stalybridge.
Smallwood, J E, 47, Lewin Street, Middlewich
Smith, E. H., Park House, Cheadle
Wood, Mrs E. F, Wells Dene, Wistaston, Crewe
Walker, J., Westfield, Talbot Road, Hyde.

CO-OPTED

Wallis, R. C, 1, Glenthorne Grove, Sale.
Barlow, Miss F. W., The Knoll, Hale Road, Hale.
Parkes, Dr A M., Helmsville, Crewe.
Hinchliffe, Mrs. M., J.P., The Kulm, Cemetery Road, Dukinfield.
Bamford, T, 8, West Avenue, Crewe
Jones, R E, M A., County Grammar School for Boys, Hyde.
Buckley, E. A. W., "Linden," Hartford Road, Davenham, Northwich.
Sidebottom, Abel, Glenfield, Mottram Road, Stalybridge
Jones, H., J P, 143, Edleston Road, Crewe
Brown, T. W., "Avondale," Nantwich Road, Middlewich
Uttley, J., J P., 31, Chapel Lane, Wilmslow.
Sims Hilditch, E, J P, Harmel House, Haslington, Crewe.
White, E G, Ellesmere Road, Stockton Heath
Oliver, Prof. R A C., M A, B ED, PH.D, Victoria University, Manchester.
Grace, Dr. W H, Oak Lea, Hoole Village, Chester.
Burne, The Venerable Archdeacon R. V. H., 5, Abbey Street, Chester
Walker, Rev Canon J. Arthur, Abbey Chambers, Chester.
Quirk, Terence, 23, Trinity Road, Hoylake
Rosling, Rev. J. Prestwich, Windsor House, 137, Mottram Road, Stalybridge.
(One vacancy)

# CORNWALL

| | |
|---|---|
| CHAIRMAN ... . . . | A. Browning Lyne, J.P., C.A. |
| VICE-CHAIRMAN ... ... | George H. Johnstone, O.B.E., D.L., J.P., C.A. |
| SECRETARY ... ... .. | S. P. Heath, M.A., A.R.C.S., A.I.C., F.L.S., County Hall, Truro. Tel. No. 2282. |
| ASSISTANT SECRETARY ... | F. Dawson, B.A., M.ED. |
| SELECTION OFFICER ... | D. McMahon, M.A. |
| ADMINISTRATIVE ASSISTANT | F. Roberts, M.C., F.C.I.S. |
| DISTRICT CLERKS ... | A. C. Rundle (Truro); F. H. Hayman (Redruth); W. F. Jackson (Penzance); W. J. Sweet (Bodmin); F. B. Jeffery (North Cornwall); C. Knecbone (Mid-Cornwall); H. A. Williams (Helston); C. H. Kiernan (East Cornwall). |
| COUNTY MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | R. N. Curnow, M.B., B.S. (Lond.), D.P.H. (Eng.). |
| DEPUTY COUNTY MEDICAL OFFICER | E. C. H. Huddy, M.D. (Lond.), D.P.H. (Eng.). |
| SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | J. A. Clark, M.B., B.S., M.R.C.S., L.R.C.P. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | D. Chown, M.R.C.S. (Eng.), L.R.C.P. (Lond.); M. V. Joscelyne, M.B., CH.B., D.P.H.; S. Latta, M.B., CH.B. (Glas.); W. M. Ryan, M.R.C.S. (Eng.), L.R.C.P. (Lond.). |
| SENIOR SCHOOL DENTAL | K. Batten, L.D.S. |
| SCHOOL DENTAL SURGEONS | W. M. Lyne, L.D.S. (*part-time*); W. K. Batten, L.D.S.; D. W. Eddy, L.D.S.; W. H. Ellam, B.D.S. (L'pool.); F. R. Taylor, L.D.S., R.C.S. (Eng.); R. G. Baker, L.D.S.; E. Townend, L.D.S. |
| COUNTY AGRICULTURAL ORGANISER | A. Gregg, B.SC., N.D.A. |
| COUNTY HORTICULTURAL SUPERINTENDENT | H. W. Abbiss, M.B.E., D.C.M., N.D.H. |
| CHIEF DAIRY INSTRUCTRESS | Miss A. J. W. Nicholas, M.B.E. |

| | |
|---|---|
| COUNTRY POULTRY INSTRUCTOR | Vacancy. |
| AGRICULTURAL ASSISTANT | W. G. Sandercock, N.D.A. |
| COUNTY ORGANISERS OF PHYSICAL INSTRUCTION | Miss H. McDowell; M. A. Broadbridge. |
| COUNTY HOUSECRAFT ORGANISER | Miss E. A. Smith. |
| COUNTY LIBRARIAN .. | Mrs. W. M. Bennetts, B.A. |
| CLERK OF THE COUNTY COUNCIL | L. P. New. |
| COUNTY TREASURER .. | F. R. Woodward, A.S.A.A. |
| COUNTY ARCHITECT ... | S. Pool, A.R.I.B.A. |
| BUILDING INSPECTOR ... | E. H. Crispan |
| POPULATION .. .. | Census 1931—316,228. Mid-1944—322,513. |
| EDUCATION RATE, 1946-47 | Education, 4s. 5.24d. Public Libraries—1¼d. |
| PRODUCT OF 1D. RATE (1946-47 *estimate*) ... | Education—£6,809. County Library—£4,103. |

| | | *No. of Departments* | *No. on Books* 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS .. | Totals .. . | 340 | 29,492 |
| SECONDARY GRAMMAR SCHOOLS | 21. No. of scholars—4,757 (April, 1946). | | |
| SECONDARY MODERN SCHOOLS | 16. No. of scholars—2,081 (April, 1946) | | |
| TECHNICAL SCHOOLS ... | Two. No. of day students—516 (April, 1946). | | |

## Youth Service

Number of Clubs and Centres ... ... 85
Number of Members ... ... ... 4,000

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Bodmin County (M.) .. ... .. ... | G. V. Marks, B.SC. |
| Bude County (M.) .. ... . . | W. W. Wright, M.A. |
| Callington County (M.) . | T. S. Magson, M.A. |
| Camborne County (G.) .. ... . | Miss H. L. S. Evans, M.A. |
| Camelford Grammar (M.) ... .. . | C. E. Leese, B.SC. |
| Falmouth Grammar (B.) ... ... . | T. L. Morris, M.A. |
| Falmouth County High (G.) .. .. . | Miss E. M. Frost, B.A. |
| Fowey Grammar (M.) .. .. .. | E. H. Fawcitt, M.A. |
| Helston County (M.) ... .. . | H. E. S. Dransfield, M.A. |
| Launceston College (B.) ... ... .. | H. S. Toy, M.A. |
| Launceston, Horwell Grammar (G.) | Miss L. C. T. Atkinson, B.A. |
| Liskeard County (M.) ... ... ... ... | R. A. G. Travers, B.SC. |
| Newquay County (B.) ... ... ... ... | G. H. Widgery, M.C., M.A. |
| Newquay County (G.) ... .. ... | Miss M. Wood, B.SC. |
| Penzance County (B.) ... ... . | T. C. Rising, M.A. |
| Penzance County (G.) ... ... . | Miss J. Harrison, B.A. |
| Redruth County (B.) ... ... ... ... | F. W. Weatherill, M.A. |
| St. Austell County (B.) . . | G. A. Brinkworth, M.A. |
| St. Austell County (G.) ... ... ... | Miss A. Bond, M.A. |
| Saltash County (M.) ... ... .. ... | Dr. H. J. Hewitt, M.A. |
| Truro County (G.) ... .. . ... | Miss M. Carter, M.A. |

## TECHNICAL SCHOOLS

| | |
|---|---|
| Camborne, Dolcoath Technical ... ... | C. D. Alder, B.SC. |
| Falmouth Day Continuation and Technical... | J. L. Rodger B.SC. |

## MEMBERS

The Chairman of the Council, Lt.-Col. E H. W Bolitho, C.B., D S.O., Trengwainton, Penzance (*ex-officio*).
The Vice-Chairman of the Council, A Browning Lyne, Dunheved, Bodmin (*ex-officio*).
The Chairman of the Finance Committee, C. Lewis Rosewarne, Chy - an - Goon, Connor Downs, Hayle (*ex-officio*).
Andrews, Mrs. M T Penlu, Tuckingmill, Camborne
Attlee, T. S., Leory Croft, Perran-ar-worthal, Truro.
Blackwood, Mrs. A M., Tregenna, Camborne.
Clifden, The Viscount, M V.O, Lanhydrock, Bodmin
Curry, N., Trenwith, Roskear, Camborne

## CORNWALL

Ede, F., Penwyn, Treverbyn Road, St Austell.
Fleming, Col C. F., Weston, Flushing, Falmouth.
Giddy, Mrs. M., 3, Varley Terrace, Liskeard.
Goodfellow, W G, The Firs, Penzance
Green, G. R, M C, Wodehouse Place, Falmouth.
Hallett, The Rev W H S, Higher Tower Road, Newquay.
Hawken, J H, Bokelly, St Kew, Wadebridge
Hewitt, Dr H J, Grammar School, Saltash
Hitchens, J. M, Cliffside, Newlyn, Penzance.
Holt, J S, 4a, Ranelagh Road, St. Austell
Horsley, Dr Isabelle W, Plas Maen, Maenporth, Falmouth.
Johns, W J., Christiana, Helston
Johns, S, Senior School, Delaware, Gunnislake
Johnstone, G H, Trewithen, Grampound Road.
Johnstone, Miss E, Trewithen, Grampound Road
Kestell, W T, Treator, Padstow
Kittow, D. E, Browda, Linkinhorne, Callington
Lanyon, W, Lanine, Newlyn East, Newquay
Lyne, N S, Dunheved, Bodmin
Magor, Mrs G. S, Achilles, Polzeath, Wadebridge.
Miller, W E, White Hart Hotel, Launceston
Molesworth St Aubyn, Sir John, Bart, Pencarrow, Washaway, Bodmin
Moyle, J A, Bissoe, Truro
Old, W G, Homesleigh, St. Ervan, Wadebridge.
Ould, J H, Tregoose, Cury, Helston
Paull, J R., Trehaverne House, Truro
Pole, Lady Carew, Antony House, Torpoint
Pritchard, The Rev F H, Colchester Villas, Falmouth Road, Truro.
Reed, N H, Virginstowe Lodge, Beaworthy, Devon
Roberts, The Rev. Chancellor R H W, Benson House, Truro.
Rogers, F, Pitt Meadow, St Dominic, Callington
Rowe, J, 32, Queen Street, St Just.
Shopland, T., Clinton Road, Redruth.
Smith, G B, Trenadlyn, Mawnan Smith, Falmouth
Smith, Miss M, O B E, Lynn Allen, Truro.
Spurway, E, Green Bank Lane, Liskeard
Stokes, Miss S S, Penmere, Tregurrian, Newquay
Thomas, D W, Lowenac, Camborne.
Thomas, Miss F W., Penlee, Market Street, St Just
Thynne, Mrs A. C E, Penstowe, Bude
Treffry, Mrs D E, Treburthick, Porthpean, St Austell
Tregenza, C, Tavis Vor, The Parade, Mousehole, Penzance
Truro, The Rt Rev The Lord Bishop of, Lis Escop, Truro
Tucker, W T, Tregwethcot, New Park, Wadebridge
Uren, Mrs M M, Trescrowan, Heamoor, Penzance
Varco, R, 16, Tower Park, Fowey.
Vian, E B, Trelower House, Trelowth, St. Austell
White, L G, Croft Hooper, Ludgvan, Penzance.
Williams, H. C, Chypraze, Liskeard
Williams, J, 20, Pengelly, Delabole
Fox, W. T, Penjerrick, Falmouth.
Bryant, C. L, Bosvean, St Michael's Road, Perranporth

## CUMBERLAND

| | |
|---|---|
| CHAIRMAN .. ... .. | Charles Edmonds, J.P., F.G.S., Mountain View, Cleator Moor, Cumberland. |
| DIRECTOR OF EDUCATION | G. B. Brown, M.A., Education Offices, 5, Portland Square, Carlisle. Tel.: 950. |
| ASSISTANT DIRECTOR ... | E. L. Clarke, M.A., M.ED. |
| ASSISTANT SECRETARY .. | S. F. Marshall, M.A. |
| COUNTY TREASURER ... | John Watson, F.S.A.A., F.I.M.T.A., The Courts, Carlisle. |
| SUPERINTENDENT ATTENDANCE OFFICER | F. Johnston (with thirteen others). |
| COUNTY SCHOOL MEDICAL OFFICER | K. Fraser, M.D., D.P.H. (with nine assistants). |
| DEPUTY SCHOOL MEDICAL OFFICER | Mark S. Fraser, M.D., D.P.H. |
| OPHTHALMIC SURGEONS .. | R. J. Leslie Fraser, M.D., D.O.M.S.; Mary Mason, M.D. |
| ORTHOPAEDIC SURGEONS ... | H. Platt, F.R.C.S.; E. S. Brentnall, F.R.C.S. |
| EAR, NOSE AND THROAT SURGEONS | E. Craig Dunlop, M.D., F.R.C.S.; R. S. Venters, F.R.C.S. |
| RADIOLOGISTS .. ... | Dr. R. Connell and Dr. R. Fawcitt. |
| SCHOOL DENTIST ... ... | Alfred Charles S. Martin, L.D.S. (with six assistants) |
| PRINCIPAL NURSE ... | Miss C. F. Illingworth. |
| ORGANISERS OF PHYSICAL EDUCATION | Miss M. Fraser, L. Heyworth, Miss K. Sutton, and Miss M. Sutton. |
| ORGANISER OF ART AND HANDICRAFT | V. E. Ward. |
| ORGANISER OF DOMESTIC SCIENCE | Miss A. S. Adamson. |
| ORGANISER OF SCHOOL CANTEENS | Miss E. Burley (with three assistants). |
| COUNTY LIBRARIAN ... | Miss W. E. Alder-Barrett, M.A., F.L.A. |
| ARCHITECT ... ... | J. H. Haughan, F.R.I.B.A. |
| DAY OF MEETING ... | Third Friday in January, April, July and October. |

## CUMBERLAND

POPULATION ... ... 195,120

PRODUCE OF 1D. RATE ... £3,977 (General County Purposes).

SCHOOLS .. ... ... Primary, 239; Grammar, controlled by Authority, Alston (dual), Brampton (dual), Cockermouth (dual), Millom (dual), Whitehaven (dual), Workington Technical and Secondary; jointly with Carlisle Authority, 1; jointly with Westmorland, 1; represented on 4.

Modern Secondary Schools, 8.

There are 133 Voluntary Schools under the Cumberland Committee, the duties of Correspondent being performed generally by one of the Managers.

It is sufficient to address "The Correspondent" at any particular school.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Alston Samuel King's School ... ... | J. S. Swales, B.SC. |
| Brampton County Secondary School .. .. | G. S. Wood, B.SC. |
| Carlisle Grammar School .. .. ... | V. J. Dunstan, M.A. |
| Carlisle and County High School for Girls . | Miss K. C. Wilson, M.A. |
| Cockermouth County Secondary School | W. R. Booth, M.A. |
| Keswick School . ... ... | |
| Millom County Secondary School ... . | F. Sandon, M.A. |
| Penrith, Queen Elizabeth Grammar School | A. R. M. Tranter, M.A. |
| Wigton Thomlinson Girls' Grammar School | Miss L. M. Leighton, B.SC. |
| Wigton Nelson School . .. .. | R. Sayle, M.A. |
| Whitehaven County Secondary School . | W. Lawson, B.SC. |
| Workington County Secondary School, and Cumberland Technical College | D. A. Clarke, M.A.<br>L. Wyld, B.SC., A.M.I.MECH.E. |

### MEMBERS

CHAIRMAN

Edmonds, C, Mountain View, Cleator Moor.

VICE-CHAIRMAN

Johnston, W, "Marieville," 13, Carleton Road, Penrith

Adams, J. J, "Greystoke," Loop Road North, Whitehaven
Appleby, Mrs E, "Floraville," Corkickle, Whitehaven
Bowness, W, 2, Horn Hill, Millom
Clayton, Rev F C, St Mary's Priory, Cleator
Cusack, J. M, Elm Bank, Workington
Dickinson, R F, Red How, Lamplugh, Workington
Douglas, J, 17, Harriston, Aspatria
Ellison, F., 3, Park Terrace, Silloth
Gardiner, J, 7, The Villas, Egremont
Gatheral, Capt J M, Kershope House, Penton, Carlisle
Gilbertson, J. W., 8, Lonsdale Terrace, Crosby Villa, Maryport
Graham, Sir Fergus, Netherby, Longtown
Hadfield, G. W, Red House, High Harrington
Hepton, Mrs S A, Brotto, Thirlmere, Keswick.
Herdman, J. F., Crossgill, Garrigill, Alston
Hill, T. J, How End, Thursby, Carlisle
Holliday, J E, The Gale, Abbeytown, Carlisle
Hope, Col. P M, 39, Brundholme Terrace, Keswick
Jackson, Miss G St G, Croft Hill, Moresby, Whitehaven
Kenley, T. H, 11, St Paul's Avenue, Seaton, Workington
Lamb, Major R. A, Hayton House, How Mill, Carlisle
MacDonald, T. W., High Moor, Fitz Road, Cockermouth.
McCarron, J, 109, Crosby Street, Maryport
Morton, Lt-Col R, High Chestnut Hill, Keswick
Needham, A, 3, Salterbeck Road, Workington
Rigg, R, 4, Derwent View, Great Broughton, Cockermouth
Roberts, C H, Boothby, Brampton
Smith, Mrs M A, 5, Clay Street, Workington.
Stephenson, T, Miners' Offices, John Street, Workington
Thomas, J A, The Stance, Gosforth Road, Seascale
Walker, J, 1, Lowerson Street, Cleator
Watson, J, Rawcroft, Arthur Street, Penrith
Wilson, A B, Thornthwaite Grange, Keswick
Wilson, D, 8, The Promenade, Maryport

EX-OFFICIO

Dykes, Col H B, Kepplewray, Broughton-in-Furness, Lancs

CO-OPTED

Coombs, Rev J, The Birches, Keswick
Fox, Mrs. E J, 58, High Street, Wigton
Leys, Mrs A M, Isel Vicarage, Cockermouth
Lightbound, Rev. A A, St Begh's, Coach Road, Whitehaven
Lowe, Miss M E, Brent House, Fell Lane, Penrith
Mitchell, Mrs L M, Beech House, 55, Main Street, Egremont
Nicholson, Mrs. W, Boothby, Brampton
Sayle, R, Nelson School, Wigton
Sharp, E T, Burnbank, Seaton, Workington
Smith, Miss D. J, 20, Moor Road, Millom
Stokoe, T H, 5, Park Terrace, Maryport
Wandless, W H, 12, Earl's Road, Bransty, Whitehaven.
Wilkinson, Rev. J R, The Rectory, Lazonby Penrith.

# DENBIGHSHIRE

| | |
|---|---|
| CHAIRMAN ... .. ... | T. J. Roberts, J.P. |
| VICE-CHAIRMAN ... .. | Alderman Edward Williams. |
| DIRECTOR ... .. . | Edward Rees, M.A., LL.B., Education Offices, Ruthin. Tel.: Ruthin 200. |
| ASSISTANT DIRECTOR ... | D. Andrew Davies, B.A. |
| COUNTY TREASURER ... | William Burd. |
| SCHOOL MEDICAL OFFICER AND COUNTY MEDICAL OFFICER | H. Arwel Thomas, M.SC., M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. |
| DEPUTY COUNTY MEDICAL OFFICER | T. Kenrick Hughes, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL INSPECTORS AND ASSISTANT COUNTY MEDICAL OFFICERS | Wm. McKendrick, M.D., D.P.H.; Margaret Jones Roberts, M.B., CH.B., D.P.H.; Sybil Owen Edwards, M.B., CH.B., D.P.H. |
| SCHOOL DENTAL SURGEONS | H. E. Fussell, L.D.S. (LIV.); G. H. Craine, B.D.S.; R. A. Rider. |
| HIGHER EDUCATION DENTAL SURGEON | J. G. Roberts, L.D.S. |
| COUNTY ARCHITECT .. | G. D. Wiles. |
| COUNTY LIBRARIAN . | E. R. Luke, F.L.A. |
| COUNTY YOUTH ORGANISER | Gwilym Powell. |
| ORGANISER OF PHYSICAL TRAINING | Miss A. D. Howie. |
| COUNTY MUSIC ORGANISER | Miss J. M. Williams, F.R.C.O., L.R.A.M., A.R.C.M. |
| ORGANISER OF SCHOOL MEALS | Miss Anna Jones. |
| POPULATION OF ADMINISTRATIVE AREA | 157,645. |
| TOTAL EDUCATION RATE . . | 7s. 5d. |
| PRODUCT OF 1D. RATE, 1945-46 (*estimated*) | £3,257. |
| PRIMARY SCHOOLS | County<br>Voluntary |
| MODERN SECONDARY SCHOOLS | County |

GRAMMAR SCHOOLS ...

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Provided ... | — | 1 | 1 | 2 |
| (*b*) Non-Provided, but aided on a deficiency basis | 2 | 1 | 5 | 8 |
| Totals ... | 2 | 2 | 6 | 10 |

Pupils in attendance at above schools :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | — | 242 | 375 | 617 |
| (*b*) ... ... | 828 | 615 | 1,322 | 2,765 |
| Totals ... | 828 | 857 | 1,697 | 3,382 |

## TECHNICAL COLLEGE

| *Name of School* | *Head* |
|---|---|
| Denbighshire Technical College and Junior Technical School | T. Samuel, M.SC. |

## TEACHERS' TRAINING COLLEGE

Wrexham Emergency Training College ... Principal: T. C. H. Parry.

## AGRICULTURAL EDUCATION

Llysfasi Farm Institute ... ... ... Principal : D. S. Edwards, B.SC.
Llysfasi Junior Agricultural School .. .. Headmaster : R. E. Vaughan Roberts. B.SC.

## Youth Service

The County Youth Committee consists of :—

(*a*) 19 members of the Education Committee ;
(*b*) 2 members of the Wrexham Education Committee ;
(*c*) 4 members representing local, civic and industrial life ;
(*d*) 7 representatives of the teachers ;
(*e*) 8 representatives of various voluntary organisations ;
(*f*) Also, the Local Ministry of Labour Welfare Officer and the Regional Organiser of the National Council of Social Service attend in a consultative capacity.

The amount included in the estimate for the year 1946/1947 for the purposes of the Youth Service was £3,550.

## MEMBERS

ALDERMEN

Aston, W , Acton Grange, Wrexham.
Cross, E A , 38, Maesgwyn Road, Wrexham
Davies, G , Ty Coch, Cefn Mawr, Wrexham
Edwards, J F , Brynhytryd Terrace, South Lane, Ponciau, Wrexham
Evans, A O , Whitehall, Denbigh
Evans, R , Berwynfa, Wynnstay Road, Old Colwyn.
Griffiths, T , Central House, Glyn Ceiriog, Wrexham
Hughes, H , Bachymbyd Isa, Rhewl, Ruthin.
Hughes, H. W , Glascoed, Pwllglas, Ruthin
Humphreys, W F , Maelor Stores, Acrefair, Wrexham
Jones, Mrs D , Bryn Estyn, Penycae, Wrexham
Jones, T., 4, High Street, Coedpoeth, Wrexham
Jones, T. L , Penybryn, Llangollen, Wrexham
Lloyd, Mrs. C , Fairholme, Denbigh
Osborne, J D H., Derwas, Abergele
Parry, W , Ty Newydd, Duke Street, Rhos , Wrexham.
Roberts, E , Ddol, Llansannan, Denbigh
Roberts, R H , Foxhall, Denbigh
Williams, D O , Plas-y-Coed, Old Colwyn
Williams, E., Mytton Holm, Foster Road, Wrexham
Williams, H E , Glanllyn Farm, Tawyn, Abergele.
Williams, W., Plas Llecheiddior, Llanrwst
Williams, T. L , Hartfield, Maesydre Road, Wrexham

COUNCILLORS

Bacon, B S , Bryn Ynyr, Llanrwst
Bennett, A V , 41, New Road, Rhosddu, Wrexham
Boden, E , Sunny Bank, Rossett, Wrexham
Brecze, Mrs E C , 63, Ruabon Road, Wrexham
Burrill, L P , Ty Coch, Tretnant, Denbigh
Challoner, Mrs V , Aingarth, 10, Gerald Street, Wrexham
Charles, L , Menai, Bryn Glas, Rhos , Wrexham
Coates, A R , The Garage, Acrefair, Wrexham
Davies, E , 71, St John's Road, Wrexham.
Davies, J C , Tyddyn Y Parc, Denbigh
Ellis, R. W , Post Office, Pontfadog, Wrexham
Evans, H S , Gorphwysfa, Station Road, Chirk, Wrexham.
Fenwick-Palmer, Lt.-Col. R., Cefn Park, Wrexham.
Foulkes, J. E., Pentrefelin, Llandyrnog, Denbigh.
Francis, J , 67, High Street, Coedpoeth, Wrexham
Griffiths, Z., Rhianfa, Park Road, Ponciau, Wrexham
Hampson, H., 6, Chester Road, Wrexham.
Hollywell, W. T , 24, Bryngwyn, Caradoc Road, Coedpoeth, Wrexham.
Hovey, Miss E. M , Gorsehill, Upper Colwyn Bay.
Hughes, A E , Carfref, Chapel Street, Cefn Bychan, Wrexham
Hughes, D. J , Hafryn, Cerrigydrudion, Corwen
Hughes, H , Holmwood, Ruabon Road, Rhostyllen, Wrexham
Hughes, H M , Plas Caegroes, Llanrwst
Hughes, Mrs M G , Groes Farm, Penycae, Wrexham
Hughes, R , Brookhouse Farm, Denbigh
Jones, E , Denewood, Wynn Avenue, Old Colwyn
Jones, E V , T'yn Llanfair, Llanfair D C , Ruthin
Jones, Mrs F , Llwyd Grove, Fron Road, Colwyn Bay
Jones, F H A , 9, Princess Drive, Colwyn Bay
Jones, H M , Post Office, Llansannan, Denbigh
Jones, J E , Cysulog, Maerdy, Corwen
Jones, Mrs M , N P Bank House, Wrexham
Jones, Thomas, 31, Nantygaer Road, Llay, Wrexham
Jones, T O , Hafodlas, Peulwys Road, Old Colwyn
Jones, W , Craig-yr-Onen, Llangernyw, Abergele
Lewis, R R , The Cottage, Llansilin, Oswestry.
Lloyd, H J , 2, Sunnyside, New Rhosrobin, Wrexham
Morris, J E , Brodawel, Trevor, Wrexham
Morris, J. L , The Crest, Bwlchgwyn, Wrexham
Morris, W I , Trewern Ganol, Llanrhaiadr Y.M , Oswestry
Owen, F B , 1, Bryn Terrace, Ruabon, Wrexham.
Owen, G , Glanrafon, Towyn, Abergele
Parry, E , Manorafon, Llantair Road, Abergele.
Parry, E , 51, North Road, Ponciau, Wrexham
Parry, R , Heatherdale, Bryn Glas, Rhos , Wrexham
Pickering, H , Caeau Mostyn, Llanarmon-yn-Ial, Mold.
Platt, T. H , 20, Bodwyn Park, Gresford, Wrexham
Price, E., 65, Mold Road, Wrexham
Price, J., 2, Elm Cottages, Gatewen Road, New Broughton, Wrexham
Roberts, T. J , 2, Well Street, Ruthin
Roberts, T. P., Fronhyfryd, Denbigh
Rowlands, R E , Plas Meifod, Henllan, Denbigh
Salt, A. H , Bryn-a-Glyn, Abergele Road, Colwyn Bay
Stephens, F. W , Chetwynd Grove, Marchwiel, Wrexham
Taylor, J , Myrtle House, Windy Hill, Cefnybedd, Wrexham
Thomas, T. J , Cae Haidd, Nebo, Llanrwst.
Thomas, W. E , Fieldhead, Chirk Green, Wrexham.

## DENBIGHSHIRE

Tomlinson, E, West End Farm, Holt, Wrexham
Watkins, E M, Oakleigh, Windsor Drive, Old Colwyn.
Watkins, R. F, Plas Bodyngharad, Llanfwrog, Ruthin.
Williams, E, 12, Bryn Road, Moss, Wrexham.
Williams, E M, 6, Hyfrydle, Quarry Road, Brynteg, Wrexham
Williams, J E, Britannia Inn, Horseshoe Pass, Llangollen, Wrexham
Williams, J H, Plas Gwyn, Dinerth Road, Rhos-on-Sea
Williams, J. R, Carreglefn, Abergele
Williams, J S, The Poplars, Brymbo, Wrexham
Williams, R., Meddiant, Llansantffraid, Glan Conway
Williams, A L, Wern Isa Farm, Llangollen, Wrexham
Wynne, Sir Watkin Williams, Wynnstay, Ruabon, Wrexham
Yorwerth, D. M, 73, Ruabon Road, Wrexham.

CO-OPTED

Affleck, Mrs Collynie, Penymaes Avenue, Wrexham
Boscawen, Mrs T G, Trevalyn Hall, Rossett, Wrexham
Costain, Rev A. J, M A, Rydal School, Oakwood Park, Conway
Davies, Mrs C, 18, Gerald Street, Wrexham
Dodd, Prof A H, Brynhyfryd, Bangor
Griffith, Rev W, Y Ddol, Abergele
Jones, Rev Dr. E. K, Brodawel, Park Avenue, Wrexham
Jones, Mrs R. A, Bryn View, Ruabon, Wrexham
Morris, Miss A G, Bryn Hyfryd, Abergele
Rogers, E, B A, Ruel, Wrexham Road, Johnstown, Wrexham
Williams, Mrs M. C, Gilfach, Llanrwst

# DERBYSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman F. A. Gent, B.E.M. |
| CLERK ... ... ... | H. Wilfrid Skinner, C.B.E., LL.B. |
| DIRECTOR OF EDUCATION | W. G. Briggs, M.A., County Education Office, St. Mary's Gate, Derby. Tel.: 2232. |
| DEPUTY DIRECTOR . | S. Birks, M.A. |
| CHIEF CLERK ... ... | A. S. Allison. |
| SCHOOL MEDICAL OFFICER | J. B. S. Morgan, B.SC., M.B., CH.B., D.P.H. |
| ACCOUNTANT .. .. | T. Watson, A.S.A.A., A.I.M.T.A. |
| ARCHITECT .. ... ... | F. H. Crossley, DIP. ARCH. (Liverpool). |
| DAY OF MEETING... ... | Last Tuesday in the month. |
| POPULATION OF ADMINISTRATIVE AREA | 584,703. |
| PRODUCT OF 1D. RATE ... | £13,605. |
| SCHOOLS .. ... ... | Primary, 443 ; Secondary, 67. |

There are 169 voluntary schools under the Derbyshire Committee, the duties of Correspondent being performed generally by one of the Managers. It is sufficient to address, " The Correspondent " at any particular school.

### Youth Service

The County Youth Sub-Committee is a Sub-Committee of the Education Committee, consisting of representatives of the Education Committee, religious bodies, voluntary organisations, teachers' associations and other interested bodies and persons. Special Committees have been established within the areas of the former Part III Authorities in the County and local Youth Committees, acting as advisory committees of the County Youth Sub-Committee, have been set up in the larger urban districts and parishes. The Chairman of the County Youth Sub-Committee is Councillor Brig.-Gen. E. C. Walthall.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Alfreton, Swanwick Hall County Secondary School (B. & G.) | Dr. L. W. H. Payling. |
| Ashbourne, Queen Elizabeth's Grammar School (B. & G.) | C. F. Ball. |
| Bakewell, Lady Manners' School (B. & G.) | L. W. Tidmarsh. |
| Belper, Herbert Strutt Secondary School (B. & G.) | G. Ducker. |
| Buxton, Cavendish High School (G.) ... | Miss M. H. Mansell. |
| Buxton College (B.) ... .. .. .. | R. Bolton-King. |
| Chesterfield Girls' High School (G.) ... | Miss E. D. Hyslop. |
| Chesterfield Grammar School (B.) ... .. | (Vacant). |
| Clay Cross, Tupton Hall Secondary School (B. & G.) | C. O. Drabble. |
| *Doveridge, Abbotsholme School (B.) ... | C. H. C. Sharp. |
| Dronfield Grammar School (B. & G.) ... | N. S. Millican. |
| *Duffield, St. Ronan's School (G.) ... ... | Mrs. E. M. Melbourn |

## GRAMMAR SCHOOLS—*continued.*

| *Name of School* | *Head* |
|---|---|
| Eckington County Secondary School (B. & G.) | Dr. D. M. Walmsley. |
| Glossop Grammar School (B. & G.) . .. | C. Lord. |
| Heanor County Secondary School (B. & G.)... | (Vacant). |
| Ilkeston County Secondary School (B. & G.) | S. R. Wood. |
| Long Eaton County Secondary School (B. & G.) | F. E. Roberts. |
| *Long Eaton, Trent College (B.) ... ... | R. G. Ikin. |
| Matlock, Ernest Bailey Secondary School (B. & G.) | B. C. Orme. |
| *Matlock, The Convent High School (G.) . | Miss M. C. Murphy. |
| New Mills County Secondary School (B. & G.) | N. Taylor. |
| *Matlock, Darley Dale, St. Elphin's (C. of E.) (G.) | Miss M. E. Hudson. |
| *Ockbrook School (G.) ... ... . | Miss J. F. Orr. |
| *Repton School (B.) . ... .. | Rev. H. G. M. Clarke. |
| Shirebrook Secondary School (G.) ... | Miss M. E. Wills. |
| Staveley, Netherthorpe Grammar School (B. & G.) | A. L. Creed. |
| Wirksworth, Anthony Gell's Grammar School (B. & G.) | C. Round. |

*Recognised as efficient, but not grant aided.

## TECHNICAL COLLEGE

| *Name of College* | *Principal* |
|---|---|
| Chesterfield Technical College . . ... | N. Harwood. |

## MINING INSTITUTES

| *Name of Institute* | *Principal* |
|---|---|
| Clown . . . . . | W. Lomax. (Acting Principal . H. Oxley). |
| Heanor ... ... ... ... ... ... | S. Berry. |

## SCHOOL OF ART

| *Name of School* | *Head* |
|---|---|
| Chesterfield ... ... ... ... ... | G. W. Hindle. |

The Borough of Chesterfield is an Excepted District and the Scheme of Divisional Administration provides for the establishment of 5 Divisional Executives

## DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT.

### Borough of Chesterfield

| | |
|---|---|
| POPULATION . .. | 66,650. |
| EDUCATION OFFICER ... | A. Greenough, B.SC. (Lond.), L.C.P. |
| EDUCATION OFFICES ... | Town Hall, Chesterfield. Tel. : 3232. |
| CHAIRMAN ... ... . . | Alderman H. Cropper, O.B.E., J.P. |
| TOWN CLERK . ... | R. Clegg. |
| SCHOOL MEDICAL OFFICER | Dr. J. A. Stirling, D.S.C., M.B., CH.B., D.P.H. |
| DAY OF MEETING... ... | Third Monday in each month. |
| SCHOOLS ... ... . . | Secondary Schools, 12 ; Primary Schools, 22 ; Infants' Schools with Nursery Classes, 8 ; Open-Air School with Children's Centre and Residential Hostel, 1. |

## DIVISIONAL EXECUTIVES

### North-West Derbyshire

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | H. N. Jones, M.A. |
| OFFICES ... ... ... | 6, The Quadrant, Buxton. |
| CHAIRMAN ... ... ... | J. D. Doyle, J.P. |
| SCHOOL DEPARTMENTS ... | Primary, 87 ; Secondary, 12. |

## DERBYSHIRE

### DIVISIONAL EXECUTIVES—*continued.*

**North-East Derbyshire**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | C. J. W. Parkin, M.A. |
| OFFICES (*temporary*) | c/o Town Hall, Chesterfield. |
| CHAIRMAN ... ... ... | S. Sales, J.P. |
| SCHOOL DEPARTMENTS .. | Primary, 114 ; Secondary, 27. |

**Mid-Derbyshire**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | C. Middleton, B.SC. |
| OFFICES ... ... ... | Bramcote House, Cromford Road, Ripley, Derbyshire. |
| CHAIRMAN ... . . . | C. Tomlinson. |
| SCHOOL DEPARTMENTS ... | Primary, 82 ; Secondary, 9. |

**South-East Derbyshire**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | Whitfield Scorer, M.A. |
| OFFICES (*temporary*) | Education Department, Town Hall, Ilkeston. |
| CHAIRMAN ... . | Mrs. J. Taylor. |
| SCHOOL DEPARTMENTS ... | Primary, 61 ; Secondary, 11. |

**South Derbyshire**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | R. Heath Smith, O.B.E., B.SC. |
| OFFICES ... ... ... | 6, The Strand, Derby. |
| CHAIRMAN . . .. .. | Alderman H. Buck. |
| SCHOOL DEPARTMENTS ... | Primary, 99 ; Secondary, 8. |

### MEMBERS

ALDERMEN

Babbs, H A, 62, Hunloke Road, Holmewood, Chesterfield
Boot, W., Charnwood Villas, Morton, Derby
Buck, H, Miners' Office, Alexandra Road, Swadlincote, Burton-on-Trent.
Cantrill, Mrs M, Vicarwood House, Locko Road, Spondon
Cooper, A, The Peak, Carter Lane, Shirebrook, Mansfield
Gent, F A, B F M, "Craiglands," Victoria Road, Pinxton, Nottingham
Sudbury, F P., O B E., "Woodlands," Stanton Road, Ilkeston.
Varley, J, "White Hart," Morewood Moor, Wingfield, Derby
Wilson, F, "Shaftholme" Sleetmoor Lane, Somercotes, Derby

COUNCILLORS

Buxton, Mrs G, The Gables, 17, Quarry Hill Road, Ilkeston
Cuthbert, J H, 25, Lord Street, Glossop, Manchester
Dilks, T, Ivy Villa, Stanley Common, near Derby
Feakin, C, 9, Spa Croft, Tibshelf, Derby
Fewkes, R, 25, Armstead Road, Beighton, Sheffield
Hancock, J B, 3, Cressy Road, Alfreton
O'Ryan, Dr D J, Rock Villa, Longlands Road, New Mills
Pattison, L, Oakdene, Devonshire Avenue, Long Eaton, Nottingham
Pettitt, S. L, Southcroft, Buxton.
Pipes, H., "The Cottage," Robinson's Hill, Melbourne, Derby
Platt, F, Ridge House, Hayfield, Stockport
Shepherd, W, 15, Victoria Street, South Normanton, Derby
Short, F. S, Crewe Cottage, Tapton, Chesterfield
Street, J L, 137, Nottingham Road, Belper, Derby
Sutton, Mrs D M, 75, Middlecroft Road, Staveley, Chesterfield
Swale, E., Rhode House, 77, Hady Hill, Chesterfield.
Walker, Sir Ian, D S O, T.D, Osmaston Manor, Ashbourne
Ward, R A, "The Oaks," Park Estate, Green Lane, Dronfield.
Wood, C B, 34, High Street, Codnor, Derby

CO-OPTED

FitzHerbert, The Ven H. E., Weston-on-Trent, near Derby
Baldwin, Rev Father, St Anne's, Terrace Road, Buxton.
McIntyre, Miss K, 76, Belper Road, Derby
Wortley, Principal H A. S, University College, University Park, Nottingham
Armstrong, Mrs E E, 1049, London Road, Alvaston, Derby.
Cropper, H, O B E, J.P, The Bungalow, Brockwell, Chesterfield
Drabble, C O, Tupton Hall Grammar School, near Chesterfield.
Haddock, T, 50, Highfield Lane, Newbold, Chesterfield
Oxley, H, Mining and Technical Institute, Clowne, Chesterfield
Webb, Mrs E, Walden Cray's Hill, Swanwick, Derby
Wells, Mrs. I S., Crows Nest, Duffield, Derby
Walthall, Brig-Gen E. C. W. D, C.M G, D.S O, Alton Manor, Idridgehay, Derby
Searle, W R, J.P, The Elms, Quarndon near Derby.
Smith, Alderman W, Glossop House, Ilkeston
White, Alderman C F, M.P, Tansley House, Tansley, Matlock.
Hunt, F. W., Town End Farm, Bolsover, Chesterfield.
Taylor, W, Denby Collieries (Drury Lowe) Ltd, Denby, Derby.

# DEVONSHIRE

| | |
|---|---|
| CHAIRMAN .. .. ... | B. C. Lampard-Vachell. |
| VICE-CHAIRMAN .. .. | J. A. Day. |
| CHIEF EDUCATION OFFICER | W. E. Philip, M.A., County Education Office, Castle Street, Exeter. Tel. : Exeter 3095. |
| DEPUTY EDUCATION OFFICER | D. Cook, B.A., PH.D. |
| ASSISTANT EDUCATION OFFICER | F. F. Brotherton, M.A. |
| CHIEF CLERK ... ... | R. C. Perrott. |
| COUNTY INSPECTORS ... | W. A. Robbins, M.A. ; E. Parkinson, B.A. |
| EDUCATIONAL PSYCHOLOGIST | Miss O. C. Sampson, M.A., B.ED. |
| ORGANISERS OF PHYSICAL TRAINING | A. P. Young ; Miss K. Hacker. |
| ASSISTANT ORGANISERS OF PHYSICAL TRAINING | Miss C. L. Elliot ; Miss B. Martin ; Miss M. M. Chetham, Miss M. A Moore. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss N. Penfold, B.SC. |
| ORGANISERS OF SCHOOL MEALS | Miss P. A. Pollard ; Miss N. Commin ; Miss E. M. Stockman ; Mrs. P. B. Redmond ; Mrs. K. C. Whitmore. |
| SCHOOL MEDICAL OFFICER | L. Meredith Davies, B.A., M.A., M.B., M.D., B.CH. (Oxon.), D.P.H. (Oxon), M.R.C.S. (Eng.), L.R.C.P (Lond ). |
| DEPUTY ASSISTANT SCHOOL MEDICAL OFFICER | F. J. G. Lishman, M D. (Hygiene), M.B., B.S , D.P.H., L.R.C.P., M.R.C.S., D.L.O. |
| SENIOR ASSISTANT COUNTY MEDICAL OFFICER FOR MATERNITY AND CHILD WELFARE | Frances Heron Watson, M.B., C M.B., D.P H. |
| OPHTHALMIC SURGEONS . | W. G. Hutton, M.A., M.R.C.S (Eng ), L R.C.P. (Lond.), D.O.M.S. ; Margaret L. Foxwell, M.R.C.S. (Eng.), L.R C.P. (Lond.), D.P.H. (Lond ), D C.H. (Eng ). |
| COUNTY PSYCHIATRISTS . | Edward William Anderson, M.D., M.B., CH.B., M.R C P., D.P.H., F.R.C P. ; H Scott-Forbes, M.R.C.S., M.R C.P , D.P.H. |
| ASSISTANT COUNTY MEDICAL OFFICERS | 15. |
| SENIOR COUNTY DENTAL SURGEON | J. Fletcher, L.D.S. |
| SCHOOL DENTAL SURGEONS | 16. |
| HEALTH VISITORS AND SCHOOL NURSES | 39 (includes 6 School Nurses). |
| SPEECH THERAPIST . | 1 and 1 part-time. |
| ORTHOPTIST ... ... | 1 part-time. |
| ARCHITECTS ... ... | H. V. de C. Hague, F.R.I.B.A. (County Architect); J. Sidey, L.R.I.B.A. (Deputy Architect) |
| POPULATION OF ADMINISTRATIVE AREA | 450,923. |
| TOTAL EDUCATION RATE... | Rate levied for 1946-47—5s. 1d. |
| PRODUCT OF 1D. RATE ... | £13,125 (*estimated*). |
| COUNTY ACCOUNTANT ... | (Vacant). |

SCHOOLS

| | *No. of Departments* | *No. on Roll* |
|---|---|---|
| Provided ... ... ... ... | 250 | |
| Non-Provided :— | | |
| C. of E. ... ... ... | 215 | 35,236 |
| R.C. ... ... ... ... | 8 | |
| Others ... ... ... | 2 | |
| Total ... ... ... | 475 | |

## DEVONSHIRE

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (a) Provided ... | 6 | 5 | 11 | 22 |
| | (b) Non-Provided, aided but not on deficiency basis | 2 | 1 | — | 3 |
| | (c) Non-Provided, and not aided by the L.E.A. | 2 | 1 | — | 3 |
| | Totals ... | 10 | 7 | 11 | 28 |

Devon Pupils in attendance at above schools (i.e ; excluding evacuees) :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 1,955 | 1,805 | 3,464 | 7,224 |
| (b) ... ... | 353 | 305 | — | 658 |
| (c) ... ... | — | — | — | — |
| Totals ... | 2,308 | 2,110 | 3,464 | 7,882 |

### Youth Service.

YOUTH ORGANISER ... S. C. Willis.
ASSISTANT YOUTH ORGANISERS Miss P. M. Jewell ; J. S. Gibson.

The County Youth Committee is a Sub-Committee of the Education Committee, and reports direct to it ; the Education Secretary is also Secretary to the Youth Committee. There are also 23 Local Youth Committees which are Sub-Committees of the County Youth Committee, and are charged with the stimulation and co-ordination of the activities of the various organisations in their areas. Youth Councils representing the 14-20's now exist in connection with the majority of Local Youth Committees.

### TECHNICAL COLLEGE

| *Name* | *Principal* | *Senior Full-time Students* | *Evening Students* |
|---|---|---|---|
| South Devon Technical College, Torquay .. .. ... | S. W. Smith, B.SC. (Eng.) | 457 | 763 |

### TECHNICAL SCHOOL

Barnstaple Science, Art and Technical School . Principal : R. C. Fox, B.SC., PH.D.

### Schools of Art

| *Name of School* | *Head* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Bideford ... ... ... ... | A. Sharp ... ... | 16 | 102 |
| Newton Abbot ... ... ... | F. G. Hill ... ... | 17 | 96 |
| Paignton ... ... ... ... | A. K. Sutcliffe ... | 18 | 258 |
| Tiverton ... ... ... ... | F. P. Goodchild ... | 16 | 142 |
| Torquay ... ... ... ... | W. Ritson ... ... | 22 | 323 |

### Evening Institutes

(including Technical and Commercial classes at Science, Art and Technical Schools).
No. of centres—122 ; No. of evening students—7,335.

### GRAMMAR SCHOOLS

| (a) **Provided** *School* | *Headmaster or Headmistress* |
|---|---|
| Barnstaple Grammar School (B.) ... ... | E. T. L. R. Haywood, M.A. |
| Barnstaple Grammar School (G.) ... .. | Miss E. M. Atkins, M.A. |
| Bideford Grammar School (M.) ... ... | C. W. Stephenson, M.SC. |
| Colyton Grammar School, Colyford (M.) ... | D. McKay-Ohm, M.A. |
| Crediton High School (G.) ... ... ... | Miss L. O. Parsons, B.A. |
| Crediton Grammar School (B.) ... .. | D. A. Grenfell, B.A. |
| Dartmouth Grammar School (M.) ... ... | H. C. Lloyd, B.SC. |
| Exmouth Grammar School (M.) ... ... | D. W. A. Hughes, B.A. |
| Ilfracombe Grammar School (M.) ... ... | S. C. Thompson, M.A. |

## GRAMMAR SCHOOLS—*continued.*

| *School* | *Headmaster or Headmistress* |
|---|---|
| Kingsbridge Grammar School (B.) ... .. | F. B. Lisle, M.A. |
| Newton Abbot Grammar School (M.) .. | Dr. E. H. Chapman, M.A. |
| Okehampton Grammar School (M.) . . .. | H. J. Mills, M.A. |
| Ottery St. Mary, King's School (M.) ... .. | J. M. O. Johnson, M.A. |
| Plympton Grammar School (M.) . . . | H. W. Hale, B.SC. |
| Tavistock Grammar School (M.) . . . | G. J. N. Whitfield, M.A. |
| Teignmouth Grammar School (M.) .. .. | S. Silverston, B.SC. |
| Tiverton Boys' Grammar School . . | J. F. Duffin, M.SC. |
| Tiverton Girls' Grammar School . . . | Miss D. K. Pinchin. |
| Torquay Boys' Grammar School ... ... | J. W. Harmer, M.A. |
| Torquay Girls' Grammar School ... ... | Miss C. M. Wilkinson, B.A. |
| Totnes County School (G.) .. . . ... | Miss A. M. E. Scott, M.A. |
| Totnes Grammar School (B.) ... .. . . | C. D. T. Owen, M.A. |

(*b*) **Non-Provided, aided but not on a Deficiency Basis**

| | |
|---|---|
| Bideford, Edgehill College (G.) ... .. | Miss E. C. Hill. |
| Shebbear U.M. College (B.) . . . ... | J. B. Morris, M.A. |
| West Buckland (B.) . | S. E. Howells |

(*c*) **Non-Provided, and not aided by the L.E.A.**

| | |
|---|---|
| Bideford, West Bank School (G.) ... ... | Miss M. E. Abbott; Miss M. R. Hewlett. |
| Rousdon, Allhallows School (B.) ... ... | G. Shallow. |
| Tavistock, Kelly College (B.) ... ... ... | R. V. H. Westall. |

## DIVISIONAL EXECUTIVES

### North Devon Divisional Executive

| | |
|---|---|
| DIVISIONAL OFFICER . | F. W. Blackburn, M.A. |
| OFFICES . . . | The Castle, Barnstaple, N. Devon. |
| CHAIRMAN .. . .. | B. G. Lampard-Vachell, Weare Gifford Hall, Weare Gifford, Bideford, N. Devon. |
| DAY OF MEETING .. ... | Once every two months, on the second Monday in the month. |

### South-West Devon Divisional Executive

| | |
|---|---|
| DIVISIONAL OFFICER . . | F. S. Claxton, B.A. |
| OFFICES . . . ... | |
| CHAIRMAN . . .. .. | J A. Day, Horsford, Middle Warberry Road, Torquay, Devon. |
| DAY OF MEETING. ... | Once every two months, on the third Wednesday in the month. |

### Torbay Divisional Executive

| | |
|---|---|
| DIVISIONAL OFFICER . . | A. E. J. Best, B.A. |
| OFFICES . ... ... | Education Offices, Lymington Road, Torquay, Devon. |
| CHAIRMAN .. . .. | R W. Turner, Meadow House, Meadow Road, Torquay, Devon. |
| DAY OF MEETING... . . | Monthly, on the third Wednesday in the month. |

## MEMBERS

Cartwright, Miss E A, Abbeville, Teignmouth, Devon
Blackmore, Mrs E R, "Ezenuk," New Park, Kingsteignton, Devon
Harper, Mrs R, 11, Boutport Street, Barnstaple, N Devon
Hepburn, Miss, Cowley Close, Bradninch, Devon
Lampard-Vachell, Mrs Weare Gifford Hall, Weare Gifford, near Bideford, N Devon
Marker, Mrs. B, Beech Walk, Honiton, Devon
Phillips, Mrs. J. M., Sudbury Lawn, Honiton, Devon
Pugh, Miss F. M, Cheshunt, Babbacombe Road, Babbacombe, Torquay, Devon
Smyth-Richards, Miss, Patchole Cottage, Kentisbury, Barnstaple, N Devon
Whitaker, Miss R, Old Kiddicott, Clyst St Mary, Exeter, Devon
Wilson, Miss, Penton, Crediton, Devon
Allhusen, O., Pinhay, Lyme Regis, Dorset
Amory, D H, Chevithorne, Barton, Tiverton, Devon
Ash Parsons, Rev L, 1, Queen's Crescent, York Road, Exeter, Devon
Buckingham, W T C, "Plyms," Landkey, N Devon
Burton, T, Glenville East, Bideford, N Devon
Butland, R, Preston House, Paignton, Devon
Cock, J, Caton, Ashburton, Devon
Daw, Sir John, 1, Louisa Terrace, Exmouth, Devon
Day, J A, Horsford, Middle Warberry Road, Torquay, Devon
Dunn, T, Heanton Croft, Ashford, Barnstaple, N Devon
Dunning, F A., 8, Orchard Terrace, Rumsam, Barnstaple, N. Devon
Elmhirst, L. K, Dartington Hall, near Totnes, Devon.
Fletcher, Sir Frank, Sutton Close, Redlap, Dartmouth, Devon.
Fulford, G U, Lyndridge, Okehampton, Devon.
Gregory, Preb I L, The Vicarage, Hartland, Bideford, N Devon.

## DEVONSHIRE

Griffin, Rev J. B, The Vicarage, Newton St Cyres, near Exeter, Devon
Harmer, J. W, Croyton, Teignmouth Road, Torquay, Devon
Harris, W., Warmington, Bideford, N Devon
Harvey, W. T, 6, Rundle Road, Newton Abbot, Devon
Hayter-Hames, G C, Chagford House, Chagford, Newton Abbot, Devon
Jones, F, Preswylfa, Radford Road, Plymstock, Plymouth, Devon
Kemeys-Jenkin, E E, St Leonards, Rolle Villas, Exmouth, Devon
Kennaway, Sir John, Bart, Escot, Ottery St Mary, Devon
Ladkin, W G, Fairlea, Westville, Kingsbridge, Devon
Lake, W, South Park, Witheridge, Tiverton, Devon
Lampard-Vachell, B G, Weare Gifford Hall, Weare Gifford, near Bideford, N. Devon
Linscott, E. T, Three Hedges, Budleigh Salterton, Devon
Maddicott, W, Rowdens, Ipplepen, Newton Abbot, Devon
Martin, W H. H, Crossways, Sandpark, Barnstaple, N Devon
Murray, Principal J, University College of the South-West, Exeter, Devon.
Oliver, A. N., Rosebank, Rumsam, Barnstaple, N Devon.
O'Malley, Rev J. P., The Presbytery, Exmouth, Devon.
Ormiston, Lt-Col T. L, Trood House, Alphington, Exeter, Devon.
Parsons, W. L, Aylmer, Holwell Lane, Brixham, Devon
Perkin, E. H, Grattons, Box's Shop, near Launceston, Cornwall.
Riley, W Arnold, "Innisfree," Dawlish, Devon
Shapland, W E, 3, St. Aubyns Villas, Tiverton, Devon
Shelley, Sir J F, Bart., The Palace, Crediton, Devon
Spanton, G W H, Kingswood, Paignton, Devon.
Squance, J, Galmington, Shebbear, Beaworthy, Devon.
Tretheway, F., Moorland Guest House, Shaugh, near Plymouth, Devon.
Turner, R W., Meadow House, Meadow Road, Torquay, Devon.
Verney, F. W, Parsonage House, Bishopsnympton, Devon.
Ward, Col R, Dewerstone, Hampden Avenue, St Marychurch, Torquay, Devon

# DORSET

| | |
|---|---|
| CHAIRMAN . . ... . . | Alderman A. J. Woodroffe, M.B.E. |
| VICE-CHAIRMAN . .. | R. G. Stone. |
| COUNTY EDUCATION OFFICER | J. L. Longland, M.A., Shire Hall, Dorchester, Dorset. Tel.: Dorchester 1000. |
| CLERK TO THE COMMITTEE | C. P. Brutton, Clerk of the County Council. |
| DEPUTY COUNTY EDUCATION OFFICER | A. F. Alexander, M.A., PH.D. |
| ASSISTANT EDUCATION OFFICERS | Miss E. Miller, B.A., A.B.P.S.S.; E. A. Collins. |
| COUNTY LIBRARIAN | H. W. Elliott, A.L.A. |
| ORGANISERS OF PHYSICAL TRAINING | J. Hayfield; Miss H. Grimwood. |
| ORGANISER OF HANDICRAFT | S. G. Westlake. |
| ORGANISER OF GARDENING | F. G. Goldsack. |
| COUNTY YOUTH ORGANISERS | S. L. Ware (Boys); Miss Jean Maybee (Girls). |
| COUNTY ORGANISER OF DOMESTIC SUBJECTS | Miss N. F. Jex. |
| ORGANISER OF MUSIC ... | Dr. R. Johnson. |
| COUNTY CANTEENS ORGANISER | Miss M. L. Penman. |
| WELFARE OFFICER... . | Miss W. M. Wright. |
| COUNTY AND SCHOOL MEDICAL OFFICER | T. W. Stallybrass, M.D., D P.H. |
| COUNTY ARCHITECT . | H. E. Matthews, A.R.I.B.A. |
| DEPUTY COUNTY ARCHITECT | F. J. Barton, A.R.I.B.A. |
| COUNTY TREASURER ... | C. Borries, A.S.A.A. |
| DEPUTY COUNTY TREASURER | F. J. Heale, A.S.A.A., A.I.M.T.A. |
| POPULATION OF ADMINISTRATIVE AREA (*estimated*) | 239,352 (including Poole and Weymouth). |
| TOTAL EDUCATION RATE... | Rate levied for Education, 1945-46—5s. 6¼d. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | General County £7,443. |

| | | No. of Departments | No. on Roll |
|---|---|---|---|
| PRIMARY SCHOOLS ... | Provided ... | 64 | 22,278 |
| | Non-Provided :— | | |
| | C. of E. .. | 164 | |
| | R.C. ... ... | 7 | |
| | Others ... | 12 | |
| | Total ... | 247 | |

| | | No. | No. on Roll |
|---|---|---|---|
| SECONDARY MODERN SCHOOLS | (a) County ... ... ... | 11 | 2,892 |
| | (b) Voluntary ... ... ... | 4 | 207 |
| | Total ... ... .. | 15 | 3,099 |

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY GRAMMAR SCHOOLS | (a) County .. | 2 | 4 | 4 | 10 |
| | (b) Voluntary .. | 3 | — | 3 | 6 |
| | Totals . .. | 5 | 4 | 7 | 16 |

Pupils in attendance :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) County . | 819 | 1,235 | 1,479 | 3,533 |
| (b) Voluntary .. | 962 | — | 758 | 1,720 |
| Totals ... .. | 1,781 | 1,235 | 2,237 | 5,253 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (a) **County Boys'** | |
| Poole Grammar School . . .. | A. W. M. Greenfield, B.A. |
| Sherborne Foster's Grammar School... ... | H. Lush, M.B.E., M.A. |
| (b) **County Girls'** | |
| Dorchester County School . . . | Miss M. H. Johnson, M.A. |
| Parkstone Grammar School ... .. ... | Miss W. M. Allen, M.A. |
| Sherborne Lord Digby's School ... ... | Miss H. C. Thomson, B.A. |
| Shaftesbury High School ... ... .. | Miss M. K. Dunford, M.A. |
| (c) **County Mixed** | |
| Bridport Grammar School .. ... ... | F. J. Jordan, M.A. |
| Lyme Regis Grammar School ... . | T. B. Pearn, M.C., M.A. |
| Swanage Grammar School .. ... .. | J. W. Turner, B.A. |
| Weymouth Grammar School ... ... ... | C. F. Linnitt, B.SC. |
| (d) **Voluntary Controlled** | |
| Beaminster Grammar School (Mixed) ... | F. M. Porter, M.A. |
| Gillingham Grammar School (Mixed) ... | M. T. Perks, M.A., B.LITT. |
| Wimborne Grammar School (Boys) ... ... | J. C. Airey, M.C., M.A. |
| (e) **Voluntary Aided (Transitionally)** | |
| Dorcester Grammar School (Boys) .. ... | R. W. Hill, M.A. |
| Shaftesbury Grammar School (Boys) . | R. B. Minchin, M.A. |
| Blandford Grammar School (Mixed) ... | (*Acting*) T. L. Hughes. |

## DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT

**Borough of Poole**

BOROUGH EDUCATION OFFICER — T. L. Higham.

OFFICES ... ... ... — 57, Commercial Road, Parkstone. Tel. : Parkstone 2180.

CHAIRMAN ... ... ... — Alderman H. S. Carter, O.B.E.

SCHOOL DEPARTMENTS ... — Primary, 24 ; Secondary, 6.

# DORSET

## DIVISIONAL EXECUTIVE OF NON-EXCEPTED DISTRICT

### South Dorset Divisional Executive

**(Borough of Weymouth, Urban District of Portland, and parts of Dorchester Rural District)**

DIVISIONAL EDUCATION OFFICER — A. M. Munday, B.A.

OFFICES ... ... ... 88, St. Thomas Street, Weymouth. Tel.: Weymouth 1812.

CHAIRMAN ... ... A. Biles.

SCHOOL DEPARTMENTS ... Primary, 29; Secondary, 4.

## TECHNICAL AND ART SCHOOLS

| *Name of School* | *Principal* |
|---|---|
| Poole School of Art ... ... .. ... | P. A. Wise, A.R.C.A. (Lond.). |
| South Dorset Technical College, Weymouth (Including Junior Technical and Junior Commercial Schools) | H. B. Pond, B.SC. |

## Youth Service

The County Education Committee for Dorset acts as the County Youth Committee, but is advised on matters both of policy and of detail by a County Youth Advisory Panel of 12 members, and also by a number of District and Local Youth Committees covering the County. Information about any of these Committees may be obtained from the County Education Officer. There are two County Youth Organisers, one for boys' and the other for girls' work, and seven District Organisers or Club Leaders, employed either full or part-time by the Committee.

## SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Primary Education | Captain B P Leschallas |
| Secondary Education .. | A J Woodroffe, M B E |
| Further Education | R W. Hill, M A |
| Special Services | R G Stone |
| Finance and General Purposes | Lt-Col A D Pass, O B E |
| Agricultural Education . | L Skyrm, M A |
| Children's Care . | Miss K. M Style |
| County Library . | Sir Theodore Tasker, C I E, O.B E |

## MEMBERS

CHAIRMAN

Woodroffe, A J, M.B E, White Ley, Rhode Hill, Lyme Regis.

VICE-CHAIRMAN

Stone, R. G, Priors Cleve, Yetminster

Andrews, N E, La Lee, Whitechurch, Blandford

Biles, A, 56, Rodwell Avenue, Weymouth

Blacker, Mrs E. M L, Netherbury Court, Beaminster

Bright, J, 117, High Street, Poole

Carter, H. S, O B E, The Hermitage, Parkstone

Chesterfield, J D., 1, Bell Street, Shaftesbury

Chisman, R. E, Englefield, Vicarage Road, Poole

Churchill, Mrs O. B, 2, West Hill Road, Weymouth

Chute, The Ven Archdeacon, J C, The Rectory, Piddlehinton

Colfox, Sir William, Bart, M C, Symondsbury Manor, Bridport

Comben, R S., C B E, Melville, 6, Holland Road, Weymouth

Cordy, W. J, Greystones, Sherborne

Dampier, Sir William, F R S, Hilfield Manor, Dorchester

Digby, The Lady, Cerne Abbas, Dorchester

England, G H, 88, Chickerell Road, Weymouth

Fare, W. J, 44, Cornwall Road, Dorchester.

Francillon, Mrs W G R, Harcombe House, Uplyme, Lyme Regis

Gale, S J, Holmleigh, 67, Victoria Grove, Bridport.

Gifford, H, Durweston, Blandford

Hambro, Capt. A. V., Milton Abbas, Blandford.

Hill, R. W, South Walks House, Dorchester

Hyde, C E, Manor House, Wool, Wareham

Jackman, D A. J., M B E, West Grange Albert Road, Dorchester

Jackson, Capt H G, R N, 9, Lansdowne Square, Weymouth

Le Breton, Sir Edward, Loders Court, Bridport

Lees, Sir John, Bart, D S O, M C, Post Green, Lytchett Minster, Poole.

Leschallas, Capt B P, Charminster House, Dorchester

Llewellin, Miss M M, Upton House, Poole

Mansel, Major R C, The Manor House, Halterworth, Romsey.

Martindale, H T, New Street, Easton, Portland

Mitchell, Cmdr H K B, R N, Folke Manor, Sherborne

Page, A E, 14, Belle Vue Terrace, Portland.

Pass, Lt-Col A D, O B E, Wootton Fitzpaine, Charmouth

Pass, Mrs A D, Wootton Fitzpaine, Charmouth

Putman, E, The Red House, De Maully Road, Canford Cliffs, Bournemouth.

Reeves, F C, M.M, 16, Wimborne Road, Poole

Shaftesbury, The Rt. Hon The Earl of, P C, K P, G C V.O, C B E, St Giles House, Wimborne.

Skyrm, L, M.A, Middlebrook, Beaminster.

Strang, J, Bere Regis

Style, Miss K, Hillbutts, Wimborne

Tasker, Sir Theodore, C I.E., O.B E, I C S, South Barn, Durlston, Swanage

Thurston, A C, 36 Ashley Road, Parkstone

Tilney-Bassett, J G., 7, Orchard Avenue, Parkstone.

Tobin, The Revd. Fr. P, The Presbytery, Lyme Regis.

Welch, F., East Road, Bridport.

Woodroffe, R J, The Talbot Arms Hotel, Uplyme, Lyme Regis.

Wordsworth, C. R., Baglake, Litton Cheney, Dorchester.

# DURHAM COUNTY

| | |
|---|---|
| CHAIRMAN ... ... ... | J. Gilliland, J.P. |
| VICE-CHAIRMAN ... ... | J. W. Ainsley. |
| DIRECTOR ... ... ... | A. A. Denholm, B.SC., Shire Hall, Durham. Tel.: Durham 980 to 991. |
| ASSISTANT DIRECTORS ... | Primary Education: L. W. Davis, B.COM.; Higher Education: |
| COUNTY INSPECTORS ... | W. Leslie; E. Roberts, M.SC.; T. W. Nightingale, B.SC.; H. Croudace, B.SC.; Miss F. Wood. |
| ADMINISTRATIVE ASSISTANT | J. A. Courtney. |
| ASSISTANT OFFICERS .. | Primary Education: R. Elliot, B.A.; Higher Education: (*a*) Secondary—W. N. Linkleter, B.SC.; (*b*) Further—R. Harding, B.SC. |
| SUPERINTENDENT OF DOMESTIC SUBJECTS | Miss L. C. Anderson. |
| ORGANISER OF DOMESTIC SUBJECTS | Mrs. M. Davison, B.SC. |
| PHYSICAL TRAINING ORGANISERS | R. Bernard, A. Divine, J. Howieson; Misses M. Bewley. D. Druce, D. D. Pybus, M. Robinson. |
| ORGANISERS OF MEALS . | Miss G. H. Moore, Miss M. Wilson, Miss M. Marriott, Miss J. English. |
| SCHOOL MEDICAL OFFICER | Ian McCracken, M.A., B.SC., M.B., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | Robert W. Locke, M.D., B.S. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Elizabeth Bainbridge, M.B., B.S.; William H. Bourn, M.B., B.S.; Alice M Bowman, M.B., B.S., B.HY., D.P.H.; John J. Godson, M.B., B.CH. (*temp.*); Maurice B. Griffith, M.B., CH.B.; Kathleen N. W. Hall, M.B., B.S.; Sydney Havelock, M.B., B.S., B.HY., B.SC., D.P.H.; Susan MacMahon, M.B., B.CH., B.A.O., D.P H.; Mary Minns, M.B., B S. (*temp.*); Elizabeth N. Niel, M.D., B.S., D.P.H.; Dorothy D. Nichol, M.B., B.S., B.HY., D.P.H.; John G. Paley, M.R.C.S., L.R.C.P.; D.P.H.; Amy Mary Parkinson, M.B., M.R.C.S., L.R.C.P. William James Peden, L.R.C.P. & S., D.P.H.; John W. A. Rodgers, M.B., B.CH.; George H. Shanley, L.M.S.S.A.; R. T. Wordingham, M.B., B.S. |
| SCHOOL OCULISTS . .. | Edgar Frederick Herbert Bell, M.B., B.S.; Arthur T. Paterson, M.D., F.R.C.S.E., D.P.H. (*part-time*); Georgina A. McNicol, M.B., CH B. |
| DENTAL OFFICERS .. .. | James L. Clay, L.D.S. (Glasgow); George J. S. Littlefield, L.D.S. (Durham); Charles G. Lingford, L.D.S., R.C.S. (England), M.R.C.S., L.R.C.P.; Arthur Thomas Picton, L.D.S. (Durham); John R. W. Sivell, L.D.S.; George E. Soper, L.D.S., R.C.S. (England) (*part-time*). Sixteen School Nurses. Six School Dental Attendants. |
| ARCHITECT . . | F. Willey, F.R.I.B.A., F.S.I., 34, Old Elvet, Durham. Tel. Durham 147. |
| COUNTY ACCOUNTANT ... | Arthur Abel, A.S.A.A., A.I.M.T.A. |
| COUNTY LIBRARIAN ... | W. C. Hamilton, 24, Old Elvet, Durham. |
| YOUTH ORGANISER .. | T. R. Sherwood. |
| MUSIC ORGANISERS ... | Percy L. Rogers (County Area); F. J. Firth (South Tyneside Area). |
| DRAMA ORGANISERS . . | Miss Dorothy R. W. Carr (County Area); Mrs. Greta M. Veitch (South Tyneside Area). |
| JUVENILE EMPLOYMENT OFFICER | R. J. Chapman. |
| POPULATION OF ADMINISTRATIVE COUNTY AREA | 921,006. |
| TOTAL EDUCATION RATE | Rates levied for Education, 1946-47—6s. 1½d. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | General County (Education) £14,573. |

## DURHAM COUNTY

### DIVISIONAL OFFICERS

**Non-Excepted Districts**

**1.—North Eastern**

| | |
|---|---|
| DIVISIONAL OFFICER | A. W. Summerbell. |
| OFFICES .. ... . | 25, Foyle Street, Sunderland. Tel. : Sunderland 2149. |
| SCHOOL DEPARTMENTS . | Primary, 41 ; Modern, 8 ; Grammar, 2. |

**2.—East Central**

| | |
|---|---|
| DIVISIONAL OFFICER .. | J. H. Veitch. |
| OFFICES ... .. | Myre Hall, Houghton-le-Spring. Tel.: Houghton 147. |
| SCHOOL DEPARTMENTS | Primary, 43 ; Modern, 6 ; Grammar, 2. |

**3.—North Central**

| | |
|---|---|
| DIVISIONAL OFFICER .. | F. Wise. |
| OFFICES ... .. .. | Station Road, Chester-le-Street. Tel.: Chester-le-Street 3291. |
| SCHOOL DEPARTMENTS .. | Primary, 41 ; Modern, 4 ; Grammar, 1. |

**4.—Northern**

| | |
|---|---|
| DIVISIONAL OFFICER .. | B. A. Lee. |
| OFFICES ... .. .. | 20, Shibdon Road, Blaydon-on-Tyne. Tel. : Blaydon 37. |
| SCHOOL DEPARTMENTS ... | Primary, 49 ; Modern, 3 ; Grammar, 2. |

**5.—Stanley**

| | |
|---|---|
| DIVISIONAL OFFICER | O. Wilson. |
| OFFICES . .. ... | Front Street, Stanley. Tel. · Stanley 151. |
| SCHOOL DEPARTMENTS ... | Primary, 34 ; Modern, 7 ; Grammar, 1. |

**6.—North Western**

| | |
|---|---|
| DIVISIONAL OFFICER . | W. A. D. Pape. |
| OFFICES ... ... .. | Derwent Street, Blackhill, S.O. Tel. : Consett 201. |
| SCHOOL DEPARTMENTS ... | Primary, 45 ; Modern, 3 ; Grammar, 1. |

**7.—Western**

| | |
|---|---|
| DIVISIONAL OFFICER . | N. Morgan. |
| OFFICES .. .. .. | Wesley Street, Crook. Tel. : Crook 105. |
| SCHOOL DEPARTMENTS .. | Prinary, 43 ; Modern, 2 ; Grammar, 1. |

**8.—West Central**

| | |
|---|---|
| DIVISIONAL OFFICER .. | W. Bryce. |
| OFFICES .. .. ... | 42, Whitworth Terrace, Spennymoor. Tel.: Spennymoor 92. |
| SCHOOL DEPARTMENTS .. | Primary, 49 ; Modern, 0 ; Grammar, 1. |

**9.—South Western**

| | |
|---|---|
| DIVISIONAL OFFICER . | A. Taylor. |
| OFFICES ... ... ... | 12, King Street, Bishop Auckland. Tel. : Bishop Auckland 10. |
| SCHOOL DEPARTMENTS . | Primary, 73 ; Modern, 7 ; Grammar, 2. |

**10.—Central Division**

| | |
|---|---|
| DIVISIONAL OFFICER ... | B. T. E. Jones. |
| OFFICES .. .. ... | Lloyds Bank Chambers, Durham. Tel. : Durham 545. |
| SCHOOL DEPARTMENTS .. | Primary, 49 ; Modern, 5 ; Grammar, 2. |

**11.—Eastern Division**

| | |
|---|---|
| DIVISIONAL OFFICER .. | F. B. Smith. |
| OFFICES ... ... ... | Holly House, Easington Village, Easington Colliery. Tel. : Easington 327. |
| SCHOOL DEPARTMENTS .. | Primary, 51 ; Modern, 7 ; Grammar, 1. |

**12.—South Eastern**

| | |
|---|---|
| DIVISIONAL OFFICER ... | M. Anderson. |
| OFFICES .. .. ... | Westbourne Chambers, Bishopton Lane, Stockton-on-Tees. Tel. : Stockton 6641. |
| SCHOOL DEPARTMENTS ... | Primary, 49 ; Modern, 3 ; Grammar, 1. |

## DIVISIONAL OFFICERS—*continued.*

### 13.—Tyneside

DIVISIONAL OFFICER G. W. Kendal.

OFFICES ... ... ... 66, Grange Road West, Jarrow-on-Tyne. Tel.: Jarrow 67234.

SCHOOL DEPARTMENTS .. Primary, 40; Modern, 9; Grammar, 1.

### Stockton Excepted District

DIVISIONAL OFFICER . P. Muir, M.A., B.SC., M.ED.

OFFICES . . . . 32, Dovecot Street, Stockton-on-Tees. Tel.: Stockton 67347-8 (2 lines).

SCHOOL DEPARTMENTS Primary, 36; Modern, 6; Grammar, 2.

| | | *No. of Departments* |
|---|---|---|
| PRIMARY SCHOOLS . | County . . . | 431 |
| | Voluntary . . . | 176 |
| | Total . ... .. | 607 |

One Special (M.D.) School for 94 boys and girls (residential). 1 Remand Home for 34 boys.

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (*a*) Maintained . | 4 | 4 | 12 | 20 |
| | (*b*) Voluntary, but aided on a deficiency basis | 2 | 1 | — | 3 |
| | (*c*) Voluntary, and not aided by the L.E.A. | 1 | 1 | — | 2 |
| | Totals .. | 7 | 6 | 12 | 25 |
| | Pupils in attendance at above Schools :— | | | | |
| | (*a*) . .. | 1,523 | 1,495 | 5,429 | 8,447 |
| | (*b*) . . | 477 | 212 | — | 689 |
| | (*c*) | 193 | 160 | — | 353 |
| | Totals . | 2,193 | 1,867 | 5,429 | 9,489 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Bishop Auckland King James I Grammar . | A. Morrison. |
| Bishop Auckland Girls' Grammar .. | Dr. I. M. Agnew. |
| Blaydon ... . . .. ... ... | J. H. Williams. |
| Chester-le-Street . . . ... | J. Smailes. |
| Consett . . . . . .. | H. Bradley. |
| Durham Johnston .. ... ... ... | Dr. C. Storey. |
| Durham Girls' Grammar .. ... | Miss M. Graham. |
| Hartlepool Henry Smith ... ... ... | J. Moor. |
| Hookergate . . .. .. ... ... | J. Troup. |
| Houghton-le-Spring . . ... ... | J. M. Jones. |
| Jarrow ... ... ... . ... ... | C. N. Robinson. |
| Ryhope Robert Richardson . ... | S. B. Graham. |
| Seaham Harbour Girls' . ... ... | Miss J. A. Farrow. |
| Spennymoor Alderman Wraith .. ... | W. Sumner. |
| Stockton Boys' ... . . ... .. | Dr. J. R. Kinnes. |
| Stockton Girls' .. ... . . . . | Miss M. E. Millburn. |
| Washington Alderman Smith . . | R. H. Mather. |
| Wellfield A. J. Dawson . . . ... | J. Ingram. |
| Stanley Grammar .. . . ... .. | W. Carr. |
| Wolsingham Grammar... .. ... ... | T. Oates. |

## DURHAM COUNTY

### MODERN SCHOOLS

| | | Boys | Girls | Mixed |
|---|---|---|---|---|
| MODERN SCHOOLS ... | County ... | 10 | 11 | 35 |
| | Voluntary ... | 1 | 2 | 5 |
| | Totals | 11 | 13 | 40 |

The above figures do not include the Stockton Schools.

### JUVENILE EMPLOYMENT BUREAUX

| *Address* | *Telephone No.* | *Juvenile Employment Officer* |
|---|---|---|
| 25, Foyle Street, Sunderland ... . | Sunderland 2149 | A. B. Platts. |
| Myre Hall, Houghton-le-Spring. . ... | Houghton-le-Spring 147 | T. Robson. |
| Station Road, Chester-le-Street . . | Chest.-le-St. 3291 | J. J. Dennison. |
| 20, Shibdon Road, Blaydon . . | Blaydon 37 | C. S. Lowe. |
| Front Street, West Stanley . | West Stanley 151 | N. Lee. |
| Derwent Street, Blackhill . | Consett 201 | J. A. Davidson. |
| Wesley Street, Crook ... .. . | Crook 105 | J. B. Hind. |
| 42, Whitworth Terrace, Spennymoor | Spennymoor 92 | D. C. Hempson. |
| 12, King Street, Bishop Auckland | Bishop Auck. 10 | E. Tanfield. |
| Lloyds Bank Chambers, Durham | Durham 545 | G. W. Stephenson. |
| Holly House, Easington Village . | Easington 327 | J. Barkess. |
| Westbourne Chambers, Bishopton Lane, Stockton-on-Tees | Stockton 66641 | M. A. Yellow. |

### TECHNICAL SCHOOLS AND EVENING INSTITUTES

| *Name of School or Institute* | *Principal or Organising Master* | *Technical Day Students* | *Evening Students* |
|---|---|---|---|
| Durham Johnston Grammar School | E. Hutchinson | — | 506 |
| Hartlepool Henry Smith Grammar School | G. D. Stott . . . | — | 326 |
| Jarrow Grammar School | A. R. A. Thomas | 122 | 794 |
| Stockton Technical School . | E. Baldwin . | 119 | 2,240 |
| Seaham Modern School . | W. T. Whitham . | -- | 443 |
| Hetton Lyons Modern School | J. L. Gelson . | — | 493 |
| Shiney Row County School .. | R. H. Stokeld . | — | 282 |
| Washington Ald. Smith Grammar School | R. H. Mather ... | — | 326 |
| Chester-le-Street Grammar School | J. Smailes . . . . | — | 393 |
| Blaydon Grammar School . . | J. H. Williams ... | — | 359 |
| Oxhill County School .. | F. J. Goss . . | — | 255 |
| Consett County School ... | G. Dickinson . | — | 213 |
| Consett Grammar School . . | H. Bradley .. | — | 624 |
| Crook County School . . | W. Minns . ... | — | 236 |
| Willington County School .. | G. L. Close ... . . | — | 325 |
| Dean Bank County School ... | A. Selkirk ... ... | — | 460 |
| Spennymoor Grammar School | T. F. Nattrass . . | — | 281 |
| Bishop Auckland Girls' Grammar School | T. Cook ... . | — | 231 |
| Bishop Auckland King James I. Grammar School | J. W. Roberts... ... | — | 300 |
| Blackhall Colliery County School | T. B. Dickinson ... | — | 338 |
| Easington Colliery County School | W. R. Hills ... .. | — | 300 |
| Horden Modern School ... | E. J. Brooke . ... | — | 253 |
| Murton County School ... | J. Swinburne ... ... | — | 410 |
| Billingham South Modern School | W. J. Warwick ... | — | 648 |

In addition, Evening Classes are Conducted at 272 smaller Evening Institutes.

## DURHAM COUNTY

### TECHNICAL SCHOOLS AND EVENING INSTITUTES—*continued.*

| *Art Classes* | *Principal* | *Part-time Day and Evening Students* |
|---|---|---|
| Stockton Technical Institute ... | E. Baldwin | 34 |

**One Training College for Women**

Neville's Cross Training College, Durham. Principal: Miss M S. Coey.

**One Emergency Training College for Women**

Wynyard Hall Training College, Wolviston, near Stockton-on-Tees Principal: Miss S. C. Bertie.

### Youth Service

The Scheme for the Establishment of the Service of Youth approved by the Education Committee in September, 1940, was planned for all youth work in the County to be directed by a County Youth Committee, which is a Sub-Committee of the Higher Education Committee, and fourteen Local Youth Sub-Committees. The main task of the various Local Youth Sub-Committees is to maintain contact with the youth activities of their areas and to make recommendations to the County Youth Committee. The constitution of all Committees has been decided by the County Council and the members include representatives of the Education Committee, Religious Denominations, Youth Organisations, Teachers, Employers and Employees.

During 1945, the Youth Committee has been engaged in encouraging existing youth organisations by the provision of grants, courses for leaders, and recreational classes, and also in furthering the development of youth work by the establishment of new youth organisations in the schools, known as Old Scholars' Clubs.

Recreation Classes have been provided for youth organisations and a variety of educational subjects have been taught.

### MEMBERS

ALDERMEN

Alderson, J. J.P., 36, Cranbourne Terrace, Stockton-on-Tees
Blackwell, J H., J P, 7, Northdene Avenue, Seaham
Bloomfield, G W, J P, 22, Consett Road, Castleside, Consett
Duddin, M, 46, Hawthorn Crescent, Quarrington Hill, Ferryhill
Foster, J W, J P, Rosendale, Neville's Cross, Durham.
Garland, G, J P, North House, Fence Houses
Gilliland, J., O B E, J P, "Armadale," Lowes Barn Bank, Durham
Leesdale, H, J.P, 3, Croft Terrace, Coundon, Bishop Auckland
Middlewood, J R S, O.B E, J P, 2, Dent Street, Tindale Crescent, Bishop Auckland
Robinson, E., J P, "Cannondale," Rear Loud Terrace, Annfield Plain
Royston, Mrs E M, J.P, 4, Neville Square, Lowes Barn, Durham.
Sergeant, P. 9, Gill Crescent, Woodstone Village, Fence Houses

COUNCILLORS

Ainsley, J. W, 35, Gladstone Terrace, Sunniside, Tow Law, Bishop Auckland
Anderson, A, 9, Dans Castle, Tow Law, Bishop Auckland
Baines, W., 22, Chaytor Terrace, Fishburn, Stockton-on-Tees
Benfield, T., C.B E, J P, 2, John Street, Ferryhill.
Bolton, H., 6, Owen Terrace, Chopwell, Newcastle-on-Tyne
Boswell, R S., 44, Stephenson Street, Hartlepool.
Carter, J. T., "Ashburn," Park Road North, Chester-le-Street.
Coulson, W, 3, East View, South Moor, Stanley.
Cowen, E, 17, Cowen Gardens, Team Colliery, Gateshead.
Coxon, J. R., 5, Westfield Crescent, Springwell, Gateshead, 9.
Dent, W, 13, Station Crescent, Billingham
Ellison, C, 26, Canning Street, Hebburn
Hall, J T C, 11, Weardale Terrace, Annfield Plain, Stanley
Hodgson, H, 3, Chaucer Street, Houghton-le-Spring
Holmes, T, "Broadwood," Findon Hill, Sacriston, Durham
Howe, Mrs Mary, J P, Rosslyn House, West Auckland, Bishop Auckland
Kell, G P, 15, South View, Highfield, Rowlands Gill
Kell, J, "Atlantis," Sunderland Road, Horden
Knowles, R G, 14, Boyd Street Consett
Liddle, W, J P, Greta House, Butterknowle, Bishop Auckland
Lillystone, W, 32, Norton Avenue, Stockton-on-Tees
Pritchard, G E, 31, Leaholme Terrace, Blackhall Colliery, West Hartlepool
Robinson, J A, J P, "Lyncroft," 9, Ridley Terrace, Leadgate, Consett
Singer, C T, 10, Cleveland Road, Barnard Castle
Thompson, R, 96, Cockton Hill Road, Bishop Auckland
Vickers, G T, 10, Castle Street South, Castletown, Sunderland
Vickery, Col C E, C M G, D S O, J P, Whorlton Grange, Barnard Castle
Walford, Mrs G E M, The Old Rectory, Great Stainton, Stockton-on-Tees

CO-OPTED

Fuge, T D, "Harriston," Park Road North, Chester-le-Street
Liddle, T, 11, Durham Road, Spennymoor
Parkinson, T, 20, Holborn Terrace, Ryton-on-Tyne.
Jolley, Mrs B, J P, 11, Tees Crescent, Stanley
Thompson, Mrs E W, J P, Post Office, Ethel Terrace, Castletown, Sunderland
Todd, Mrs. T, M B E, J P, 1, Parkland Terrace, Seaham

REPRESENTING STOCKTON DIVISIONAL EXECUTIVE
One vacancy

# ESSEX

| | |
|---|---|
| CHAIRMAN ... ... ... | H. L. Green. |
| VICE-CHAIRMAN . .. | W. J. James, M.B.E. |
| CHIEF EDUCATION OFFICER | B. E. Lawrence, M.A., PH.D., County Offices, Chelmsford. Tel.: Chelmsford 3231. |
| DEPUTY CHIEF EDUCATION OFFICER | T. G. Fendick, M.A., LL.B. |
| ASSISTANT EDUCATION OFFICERS | D. N. Bungey, M.A.; (one Vacancy). |
| SENIOR ADMINISTRATIVE ASSISTANTS | R. W. Ferguson, M.A.; W. S. Huxley, B.A.; A. M. Rhodes. |
| ADMINISTRATIVE ASSISTANTS | J. S. Bishop, M.A.; W. A. Boughtwood; Miss A. Critchley, B.SC.; Mrs. M. Eley, B.A.; Miss S. Muers, B.A.; H. Procter, M.A.; E. Whitehead, M.A. |
| CHIEF CLERKS .. .. | A. C. Crowe and P. C. H. Jackson. |
| ORGANISERS ... . | Miss J. A. G. Mitchell (Domestic Subjects); J. Gillespie, B.SC., and Miss E. Jollyman (Rural Science); H. P. Crabtree (Physical Training); Miss E. Bremner (School Canteens); *B. S. Maconick (Service of Youth); F. E. Kenchington, D.SC. (Young Farmers' Clubs). |
| ADVISERS .. .. . | F. Burkhill, B.A., and Dr. W. H. Swinborne (Music); Miss M. C. Cobby and Miss N. M. Neve (Drama). |
| PSYCHOLOGIST TO THE EDUCATION COMMITTEE | Miss E. M. Bartlett, B.A., PH.D. |
| SCHOOL MEDICAL STAFF | W. A. Bullough, M.SC., M.B., CH.B., D.P.H. (County and School Medical Officer); G. G. Stewart, M.R.C.S., L.R.C.P., D.P.H. (Deputy County Medical Officer); J. W. Pickup, M.D., D.P.H. (Senior Medical Officer, School Medical Section); A. H. Staples, M.R.C.S., L.R.C.P.; (Ophthalmic Specialist); *T. Collyer Summers, F.R.C.S. M.B., CH.B., D.O.M.S.; *I. Graham White, M.D.; and *Miss L. H. Macfarlane, M.B., D.P.H., D.O.M.S. (*part-time* Ophthalmic Specialists). |
| | * Temporary appointments. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (also engaged in Maternity and Child Welfare) | D. C. Adams, M.B., CH.B.; W. H. Alderton, M.C., M.R.C.S., L.R.C.P., D.P.H.; B. F. Beatson, M.R.C.S., L.R.C.P., D.P.H., D.T.M. & H.; F. K. Bibby, M.R.C.S., L.R.C.P.; W. T. G. Boul, M.D., D.P.H.; J. T. Brown, M.B., CH.B., *Mrs. W. N. Coppard, M.R.C.S., L.R.C.P.; W. F. Corfield, M.D., M.B., B.S., M.R.C.S., L.R.C.P., D.P.H.; †J. H. Crosby, M.B., CH.B.; R. Cushing, M.A., M.B., B.CH.; *A. P. Draper, M.D.; E. L. Ewan, M.B., CH.B., D.P.H.; J. C. T. Fiddes, M.B., CH.B.; A. R. Forbes, M.B.; †H. Franks, M.B., B.S.; D.P.H.; J. R. Hetherington, L.R.C.P., M.R.C.S., D.P.H.; N. S. R. Lorraine, M.D., D.P.H., F.R.S. (Edin.); Miss D. Maclean, M.B., CH.B.; D. I. Mart, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H.; †W. J. Moffat, M.B., CH.B., D.P.H.; P. X. O'Dwyer, M.B., B.CH., B.A.O., D.P.H.; A. H. Phelps, M.R.C.S., L.R.C.P.; J. Ramsbottom, M.B., CH.B., D.P.H.; Miss M. D. Rankine, M.B., CH.B., D.P.H., M.M.S.A.; J. S. Ranson, M.R.C.S., L.R.C.P., D.P.H.; Mrs. J. B. Ratcliffe, M.B., CH.B.; S. R. Richardson, B.A., M.D., D.P.H.; Miss M. Sutcliffe, M.A., M.R.C.S., L.R.C.P., B.CH., D.P.H.; J. M. Thomas, M.A., M.B., M.R.C.S., L.R.C.P.; *Mrs. M. Turner, M.R.C.S., L.R.C.P.; *Miss E. Walker, M.R.C.S., M.B., B.S., L.R.C.P. |

SENIOR DENTAL OFFICER — S. K. Donaldson, L.D.S., R.F.P.S.

ASSISTANT DENTAL OFFICERS — R. Chase, L.D.S.; P. A. Chandler, L.D.S.; B. Connelly, L.D.S.; J. Edgar, L.D.S.; J. F. Godfrey, L.D.S.; *Mrs. C. Grieshaber; H. C. Heighton, L.D.S.; A. M. Hughes, L.D.S.; D. W. Hurley, L.D.S.; *Mrs. E. Kimelman; †Mrs. E. Krott; Mrs. C. M. Lane, L.D.S.; F. V. Magnise, L.D.S.; B. C. McKenzie, L.D.S.; S. N. Manning, L.D.S.; †K. J. Millet, L.D.S.; †A. G. Oldale, L.D.S.; *Mrs. D. Shirlaw; C. Sumsawaste, L.D.S.; O. R. Vignale, L.D.S. *Part-time*: F. K. Johnson, L.D.S.; G. B. Player, L.D.S.; R. A. Pepper, L.D.S.

SCHOOL NURSES ... — Miss E. K. Trillwood (Superintendent Health Visitor). There are 80 Health Visitors carrying out school nursing as part of their duties, and 17 whole-time school nurses.

ARCHITECT — H. Conolly, F.R.I.B.A. (County Architect).

COUNTY ACCOUNTANT ... — H. W. Collis, F.I.M.T.A.

* Temporary appointments. † Absent with Forces.

POPULATION OF ADMINISTRATIVE AREA — 1,377,700.

TOTAL EDUCATION RATE — Equivalent rate in £ of estimated rate-borne expenditure—65.83d. County Library Rate—3¼d.

PRODUCT OF 1D. RATE, 1946-47 (*estimated*) — £41,973.

| | | *No.* | *No. on Roll* |
|---|---|---|---|
| NURSERY SCHOOLS | County | 3 | 180 |
| | Voluntary | 1 | 29 |

| | | *No. of Departments* | *No. on Roll 31-5-46* |
|---|---|---|---|
| PRIMARY SCHOOLS | County | 388 | 122,681 |
| | Voluntary :— | | |
| | C. of E. | 210 | |
| | R.C. | 23 | |
| | Others | 6 | |
| | Totals | 627 | |
| SECONDARY MODERN SCHOOLS | | 121 | 34,126 |

SECONDARY GRAMMAR SCHOOLS ... — (Recognised by Ministry of Education and within administrative County only).

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Maintained | 5 | 9 | 9 | 23 |
| (*b*) Voluntary :— | | | | |
| Controlled | 1 | — | — | 1 |
| Aided | — | — | — | — |
| Transitionally assisted | 4 | 2 | — | 6 |
| (*c*) Direct Grant. | 2 | 2 | — | 4 |
| (*d*) Independent (not Grant Aided) | 6 | 4 | 1 | 11 |
| Totals | 18 | 17 | 10 | 45 |

Pupils in attendance at above schools, 1945-46 :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) | 2,763 | 4,632 | 3,735 | 11,130 |
| (*b*) | 1,879 | 602 | — | 2,481 |

## ESSEX

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(*a*) Provided Boys' Schools** | |
| Buckhurst Hill County High School... ... | J. H. Taylor, B.A. |
| Ilford County High School ... ... ... | H. S. Kenward, M.A. |
| Leyton County High School ... ... ... | Dr. L. Couch, B.A., B.SC. |
| Romford Royal Liberty School ... ... | S. B. Hartley, M.A. |
| Walthamstow Sir George Monoux Grammar School | J. F. Elam, M.A. |
| **Provided Girls' Schools** | |
| Brentwood County High School . .. | Miss D. M. Brown, B.SC. |
| Chelmsford County High School ... ... | Miss G. M. Cadbury, M.A. |
| Colchester County High School ... ... | Miss R. H. King, M.A. |
| Ilford County High School ... ... ... | Miss E. B. Bull, M.A. |
| Leyton County High School .. ... . . | Miss R. Boullen, M.SC. |
| Loughton County High School . . | Miss M. E. Heald, M.A. |
| Romford County High School ... ... | Miss E. M. Waters (Acting H.M.) |
| Walthamstow County High School ... ... | Miss M. M. Burnett, M.A. |
| Woodford County High School ... .. | Miss K. M. H. Chapman, M.A., B.SC. |
| **Provided Mixed Schools** | |
| Barking, Abbey School ... ... ... | E. A. Loftus, M.A., B.SC. |
| Braintree County High School ... .. | H. Cordingley, B.SC., PH.D. |
| Chingford County High School ... ... | A. F. Burdett, M.A. |
| Clacton-on-Sea County High School .. ... | V. Smith, M.A., B.LITT. |
| Dagenham County High School ... ... | Miss D. M. Williams, B.A., L.R.A.M. |
| Harwich County High School ... . | H. Meteyard, B.SC. |
| Hornchurch County High School . . .. | N. Baker, B.A. (Acting). |
| Maldon Grammar School ... ... ... | A. Ingham, B.A. |
| Wanstead County High School ... ... | A. F. Joseph, M.A. |
| **(*b*) Voluntary** | |
| *Chelmsford, King Edward VI. School (B.) .. | N. Squier, M.A., B.SC. |
| †Colchester Royal Grammar School (B.) ... | A. W. Fletcher, B.A. |
| *Earls Colne Grammar School (B.) ... ... | J. G. Sykes, M.A. |
| *Halstead Grammar School (G.) .. .. | Miss I. Alexander, B.A. |
| *Newport Grammar School (B.) .. . . | M. O. Willmore, M.A. |
| *Thurrock, Grays Palmer's Endowed School (B.) | Revd. H. A. Abbott, M.A. |
| *Thurrock, Grays Palmer's Endowed School (G.) | Miss A. Leworthy, B.SC. |
| *Transitionally assisted. | †Controlled. |
| **(*c*) Direct Grant** | |
| Brentwood Sir Anthony Browne's School (B.) | C. R. Allison. |
| Brentwood Ursuline High School (G.) ... | Mme. U. Schoenen. |
| Ilford Ursuline High School (G.) ... ... | Miss M. H. Pendlebury. |
| Woodford Bancroft's School (B.) .. ... | S. Adams. |
| **(*d*) Independent** | |
| Buckhurst Hill Oaklea School (G.) .. ... | Miss B. Gardner. |
| Chigwell School (B.) .. . . ... ... | R. L. James. |
| Felsted School (B.) . . . | A. H. Andrew, M.A. |
| Harlow College (B.) ... ... ... ... | K. L. Dames. |
| Hatfield Heath, Downham School (G.) ... | Mrs. E. L. Houison Crawford.<br>Miss B. Graham. |
| Loughton School (B) ... ... ... . . | O. G. Johnson. |
| Saffron Walden Friends' School (M.) ... | G. Littleboy.<br>Miss J. Ellinor. |
| Saffron Walden Grammar (B.) ... ... | H. B. J. Mould. |
| Walthamstow Forest School (B.) ... ... | G. C. Miller. |
| Wanstead, Royal Wanstead School (G.) .. (at Ingatestone Hall, Ingatestone, Essex.) | |
| Woodford Green St. Mary's Convent School | |

ESSEX

## COUNTY TECHNICAL SCHOOLS

| | Headmaster | Pupils in attendance |
|---|---|---|
| Mid-Essex County Technical School | G. B. C. Palmer, B.A., B.SC. ... | 537 |
| North-East Essex County Technical School ... ... ... ... | E. H. Enoch ... ... ... | 360 |
| South-East Essex County Technical School ... ... ... ... | J. S. Arthur, O.B.E., B.SC., A.I.C. | 953 |
| South-West Essex County Technical School ... ... .. ... | Lt.-Col. G. Drewry, O.B.E., B.SC., A.R.I.C. .. .. .. | 1,018 |
| Romford County Technical School ... | H. V. Church, B.A. .. .. | 500 |
| Grays County Technical School ... | J. D. Hobkinson, M.A. .. | 294 |

## TECHNICAL COLLEGES AND SCHOOLS OF ART

| Name of College | Principal | Senior Full-time Students | Part-time Day Students | Evening Students |
|---|---|---|---|---|
| Mid-Essex Technical College and School of Art, Chelmsford | W. Taylor, D.SC. | 79 | 647 | 1,783 |
| North-East Essex Technical College and School of Art, Colchester | E. H. Enoch (Acting) | 16 | 5 | 1,219 |
| South-East Essex Technical College and School of Art, Dagenham | N. M. H. Lightfoot, M.A. | 252 | 861 | 4,383 |
| South-West Essex Technical College and School of Art, Walthamstow | H. Lowery, M.SC., PH.D., D.SC., M.ED. | 525 | 648 | 4,218 |

## TRAINING COLLEGE

The Forest (Emergency) Training College, Technical College, Walthamstow, E.17. (125 students). Director : Dr. A. Plummer.

## YOUTH AND ADULT SOCIAL WELFARE SERVICE

### Community Centres

The Committee make grants in aid of the Friday Hill Community Centre, Chingford, and the Wanstead House Community Centre, Wanstead and Woodford

### Residential Youth Centres

Two residential youth centres are maintained by the Committee :—

Clarance House, Thaxted ... . ... Warden : R. A. Jones, B.A.

The Old Rectory, Wicken Bonhunt .. ... Warden : E. H. Heelas.

## REMAND HOMES

| Name of Home | Telephone No. | Superintendent |
|---|---|---|
| "Longmoor," Harold Wood | Ingrebourne 294 (Accommodation, 34 boys) ... | J. C. Bennett. |
| Newport House, Gt. Baddow, Chelmsford | Gt. Baddow 111 (Accommodation, 20 girls) .. | Miss R. C. Abbs. |

## APPROVED SCHOOL

| Name and Address | Telephone No. | Headmaster |
|---|---|---|
| Chafford School, Ramsey, Harwich | Ramsey 18 (An Intermediate School for 60 Boys). | H. P. Conway. |

## JUVENILE EMPLOYMENT BUREAUX

### THURROCK DISTRICT

| Address | Telephone No. | Juvenile Employment Officer |
|---|---|---|
| Education Offices, Rosslyn Road, Barking, Essex. | Rippleway 2420... | .. E. M. Burgess. |
| Vestry Hall, New Street, Chelmsford, Essex. | Chelmsford 3685 | ... A. G. Strutt. |
| Education Office, Trinity Street, Colchester, Essex. | Colchester 3101... | ... N. E. Derbyshire. |
| Education Offices, Quarry Hill School, Grays, Essex. | Tilbury 544 ... | ... C. H. Talbot. |
| Cleveland Road, Ilford, Essex | Ilford 0065 ... | ... J. R. Butler. |
| Kirkdale Road, Leytonstone, E.11. | Leytonstone 1417 | ... L. T. Archer (Executive Officer). |
| High Street, Walthamstow, E.17. | Larkswood 4453 | ... —— |

## ESSEX

### Service of Youth

The four Regional Youth Committees and twenty Local Youth Committees have continued to carry out the provisions for Youth Service. There are 150 Youth Centres and approximately 1,200 Voluntary Youth Organisations affiliated to their respective Local Youth Committees. The Committee have pursued the policy of appointing to the larger Centres full-time Wardens, and in some cases full-time Deputy Wardens. There are now 29 of these appointments. The twenty Local Youth Organisers who assist Youth Organisations and advise the Committees on the development of the Service in their areas. An establishment of twelve full-time Organisers has been approved. Two Music Advisers and two Drama Advisers have been appointed to assist in the development of these subjects.

### DIVISIONAL EXECUTIVES—EXCEPTED DISTRICTS

**(i) Barking**

| | | |
|---|---|---|
| Borough Education Officer | T. Frost, B.Sc. | |
| Offices | Rosslyn Road, Barking. | |
| Chairman | G. H. Shalders. | |
| School Departments | Primary | 27 |
| | Secondary (Modern) | 11 |
| | Secondary (Grammar) | — |
| | Secondary (Technical) | 1 |
| | Special | 2 |

**(ii) Dagenham**

| | | |
|---|---|---|
| Borough Education Officer | C. Middleton, B.Sc. | |
| Offices | Heathway, Dagenham. | |
| Chairman | A. F. J. Chorley. | |
| School Departments | Primary | 38 |
| | Secondary (Modern) | 17 |
| | Secondary (Grammar) | 1 |
| | Secondary (Technical) | — |
| | Special | 2 |

**(iii) Ilford**

| | | |
|---|---|---|
| Borough Education Officer | W. J. Benton (Acting). | |
| Offices | Town Hall, Ilford. | |
| Chairman | Mrs. R. C. Littlejohn, M.A. | |
| School Departments | Primary | 37 |
| | Secondary (Modern) | 14 |
| | Secondary (Grammar) | 3 |
| | Secondary (Technical) | — |
| | Special | 3 |

**(iv) Leyton**

| | | |
|---|---|---|
| Borough Education Officer | Wm. Staton, M.A., B.Sc. | |
| Offices | Kirkdale Road, Leytonstone, E.11. | |
| Chairman | W. F. Hawkins, B.A. | |
| School Departments | Primary | 28 |
| | Secondary (Modern) | 12 |
| | Secondary (Grammar) | 2 |
| | Secondary (Technical) | — |
| | Special | 2 |

**(v) Romford**

| | | |
|---|---|---|
| Borough Education Officer | E. Whitehead, M.A. (Acting). | |
| Offices | 90, Eastern Road, Romford. | |
| Chairman | A. J. Dyer, O.B.E. | |
| School Departments | Primary | 17 |
| | Secondary (Modern) | 4 |
| | Secondary (Grammar) | 1 |
| | Secondary (Technical) | 1 |
| | Special | — |

## DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS—*continued.*

### (vi) Walthamstow

| | | |
|---|---|---|
| BOROUGH EDUCATION OFFICER | E. T. Potter, B.SC. (Acting). | |
| OFFICES ... ... .. | Town Hall, Forest Road, E.17. | |
| CHAIRMAN ... ... .. | S. N. Chaplin. | |
| SCHOOL DEPARTMENTS ... | Primary ... ... . .. . . | 36 |
| | Secondary (Modern) . ... ... | 13 |
| | Secondary (Grammar) .. . . ... | 3 |
| | Secondary (Technical) ... ... . .. | 1 |
| | Special ... .. . .. .. .. | 4 |

## COUNTY DIVISIONS

### 1. North-East Essex Division. (Comprising Boroughs of Colchester, Harwich ; Urban Districts of Brightlingsea, Clacton, Frinton and Walton, Halstead, West Mersea, Wivenhoe ; Rural Districts of Lexden and Winstree, Tendring).

| | | |
|---|---|---|
| DIVISIONAL EDUCATION OFFICER | F. E. Geary, B.A. | |
| OFFICES ... | Divisional Education Office, Park Road, Colchester. (Tel. : Colchester 3131). | |
| CHAIRMAN ... .. | E. A. Blaxill, O.B.E. | |
| SCHOOL DEPARTMENTS . | Primary ... .. .. . | 121 |
| | Secondary (Modern) . . . | 11 |
| | Secondary (Grammar) ... . . . | 6 |
| | Secondary (Technical) .. .. .. ... | 1 |
| | Special . . . | 1 |

### 2. Mid-Essex Division. (Comprising Borough of Chelmsford, Maldon, Saffron Walden ; Urban Districts of Braintree and Bocking, Burnham-on-Crouch, Witham ; Rural Districts of Braintree, Chelmsford, Dunmow, Maldon, Ongar, Saffron Walden).

| | | |
|---|---|---|
| DIVISIONAL EDUCATION OFFICER | W. C. Primmer, M.A., M.ED. | |
| OFFICES . ... .. | Divisional Education Office, Trinity Road, Chelmsford. (Tel. : Chelmsford 4411). | |
| CHAIRMAN ... ... . | G. W. Baker. | |
| SCHOOL DEPARTMENTS ... | Primary .. ... . . . .. | 173 |
| | Secondary (Modern) ... .. | 10 |
| | Secondary (Grammar) . .. . . | 5 |
| | Secondary (Technical) . . .. . | 1 |

### 3. South-East Essex Division. (Comprising Urban Districts of Benfleet, Billericay, Canvey Island, Rayleigh).

| | | |
|---|---|---|
| DIVISIONAL EDUCATION OFFICER | F. G. E. Manns, M.SC. | |
| OFFICES ... .. ... | Divisional Education Office, Brooklands, Hockley Road, Rayleigh. (Tel. : Rayleigh 441). | |
| CHAIRMAN ... ... ... | R. O. C. Hurst. | |
| SCHOOL DEPARTMENTS .. | Primary ... .. .. ... ... . | 38 |
| | Secondary (Modern) ... . .. .. | 8 |

### 4. South Essex Division. (Comprising Urban Districts of Brentwood, Hornchurch, Thurrock).

| | | |
|---|---|---|
| Divisional Education OFFICER | E. F. Frost, B.SC. | |
| OFFICES ... ... ... | Palmer's Boys' School, Grays. (Tel. : Tilbury 3941). | |
| CHAIRMAN ... ... ... | W. H. Edwards. | |
| SCHOOL DEPARTMENTS ... | Primary ... ... ... . . .. | 66 |
| | Secondary (Modern) ... . ... ... | 17 |
| | Secondary (Technical) .. ... ... ... | 1 |
| | Secondary (Grammar) ... ... ... ... | 5 |

## ESSEX

### COUNTY DIVISIONS—*continued.*

### 5. Forest. (Comprising Boroughs of Chingford, Wanstead and Woodford ; Urban Districts of Chigwell, Epping, Waltham Holy Cross ; Rural District of Epping).

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | J. Tillett, M.A. |
| OFFICES .. ... ... | Divisional Education Office, Station Road, Loughton. (Tel. : Loughton 109). |
| CHAIRMAN ... ... ... | T. H. Knight. |
| SCHOOL DEPARTMENTS ... | Primary ... ... ... ... ... 49 |
| | Secondary (Modern) ... ... ... ... 6 |
| | Secondary (Grammar) ... ... ... ... 4 |

#### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Secondary Education | R C Mabbs |
| Primary Education . .. . | Miss M L Mathieson |
| Further Education | S G Haskins |
| School Buildings and Supply . | E. C. Hardy |
| General Purposes . | J Hewett |
| Finance and County Library . | A L. Clarke. |
| School Medical . .. . . | Mrs A E Hardy. |

#### MEMBERS

Acres, H G, Standon, Shelley, Ongar
Alderton, Mrs C. B, M B E, 21, Cambridge Road, Colchester
Ashton, H, Wealdside, South Weald, Brentwood
Astins, P, 19, Grove Road, Walthamstow, E 17
Baker, G W, The Rookery, Cedar Avenue, Chelmsford
Barking, Bishop of, "Hillside," Albion Hill, Loughton
Barnes, H C, "Airlie," 105, Ardleigh Green Road, Hornchurch, Essex.
Barratt, A, "Westfleet," Riverside Avenue, Nazeing
Bray, W R, 66, The Drive, Loughton
Bell, Mrs K M E, Theydon Bower, Bower Hill, Epping
Bennett, W J, 26, Ruskin Road, Chadwell St Mary, Grays
Brown, D, Beauchamps, Southchurch
Cann, Rev B C, Ridgewell Vicarage, Halstead
Chorley, A F J, 6, Willow Road, Chadwell Heath
Clarke, A L, Maldon Wycke, Maldon
Colchester, Bishop of, Derby House, The Avenue, Colchester
Collins, H J, 57, Sunnyside Road, Ilford
Denton, Lt.-Com H, Roydene, Main Road, Dovercourt
Digby, Miss E, M.B.E, "The Kiln," Layer-de-la-Haye, Colchester
Dovey, F. J H, Round Hills, Ramsden Heath, Billericay.
Edwards, W. H, 196, Lodge Lane, Grays
Evans, Dr. B Hor, Queen Mary College, Mile End Road, E 1.
Fisher, C W, 8, The Glade, Woodford Green
Frost, G C, 17, The Chase, Rickmansworth Road, Watford.
Fruitnight, A E, "Castledon," Castledon Road, Wickford
Green, H L, 11, Eva Road, Chadwell Heath
Hanford, E, 72, Purfleet Road, Aveley.
Hardy, Mrs A E, 18, Colworth Road, Leytonstone, E 11.
Hardy, E. C., 18, Colworth Road, Leytonstone, E 11.
Haskins, S G, Shelley Hall, Ongar
Hawkins, W F, 43, Queens Road, Leytonstone, E 11
Hewett, J, "Bryn Mel," Hillcrest Road, Loughton
Hines, V. G, 159, Maldon Road, Colchester.
Hough, Miss E M, Springfield, Highland Avenue, Brentwood
Hurst, R O C, Wittering Court, near Thundersley
Ingham, A, Frinton House, Fambridge Road, Maldon
James, W J, M B E, 362, New North Road, Barkingside, Ilford.
Knight, T. H, 6, Glengall Road, Woodford Green.
Littlejohn, Mrs. R C, 146, Felbridge Road, Goodmayes, Ilford.
Mabbs, R C, 372, Coggeshall Road, Braintree
Macknelly, Major S H, "Littles," Great Bardfield, Braintree.
Mathieson, Miss M L, 7, Crescent Road, Chingford
McAdden, S J, 52, Grove Hill, Woodford
McIntee, Mrs C, 57, Hillcrest Road, Walthamstow, E 17
Mills, C J, 568, High Road, Leyton, E 10
Molyneux, Miss E H, 32, Kilmartin Road, Goodmayes.
Morris, Mrs. A. J., 69, Lancing Road, Ilford
O'Donnell, Rev P, 96, Dock Road, Tilbury
Pawson, J C, 22, Duke Street, Chelmsford
Peake, Mrs L. G., 17, Burntwood Avenue, Hornchurch
Powell, P S, 32, Whitehall Road, Chingford, E.4
Prendergast, Mrs A E, 53, Western Avenue, Dagenham
Putterill, Rev. J. C., The Vicarage, Newbiggen Street, Thaxted.
Shalders, G H S., 58, Linton Road, Barking
Shaw, W. H, 151, Winns Avenue, Walthamstow, E 17
South, Mrs. E. S, 1, Mashiter's Walk, Romford
Spencer, W. R., 23, Oakwood Gardens, Ilford
Strachan, J, 92, Hadham Road, Bishop's Stortford.
Sugden, T. E., 15, Summerhill Road, Saffron Walden
Tabor, Miss M E., Fennes, Bocking, Braintree
Toomey, J., Albany, High Road, Langdon Hills.
Upton, P. V., Park Lodge, Margaretting.
Warr, Mrs. A. F, 236a, High Road, Chadwell Heath.
Webb, W. H. F., "Jasmina," 38, Herber Road, Hornchurch
Wilson, S S., 64, Radwinter Road, Saffron Walden.
Young, A. M., 162, Cranbrook Road, Ilford

# FLINTSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor T. Pennant Williams, J.P. |
| VICE-CHAIRMAN ... ... | Councillor Joseph Forber, J.P. |
| SECRETARY AND DIRECTOR OF EDUCATION | B. Haydn Williams, B.SC., PH.D., County Education Offices, Mold, Flintshire. Tel.: Mold 106. |
| ASSISTANT DIRECTOR ... | T. Roberts. |
| SCHOOL ARCHITECT AND SURVEYOR | R. G. Whitley, A.M.I.C.E., L.R.I.B.A. |
| COUNTY TREASURER ... | R. J. Jones. |
| SCHOOL MEDICAL STAFF... | Aneurin Evan Roberts, M.B., B.S. (LOND.), D.P.H. (L'POOL.) (School Medical Officer); A. E. Gwladys Rowlands, M.B., B.S., M.R.C.S., L.R.C.P. (LOND.); T. W. Brindle, M.B., CH.B.; Joan McConnell, B.SC., M.B., B.CH. (*temporary*); Edna Pearse, M.B., CH.B., P.H. CERT. (L'POOL), (Assistant School Medical Officers); Peter Lunt, L.D.S., R.C.S. (ENG.); W. B. Glynn Jones, L.D.S.; Leslie E. Hanson, L.D.S.; Betty E. Williams, B.CH.D., L.D.S., (School Dental Surgeons). |
| SCHOOL NURSES ... . | 13 (*Half-time*). |
| HORTICULTURAL SUPERINTENDENT | H. L. Jones, N.D.H. |
| ASSISTANT HORTICULTURAL SUPERINTENDENT | Stanley Holding. |
| COUNTY LIBRARIAN (*Acting*) | M. Bevan Evans, M.A. |
| POPULATION .. ... | 125,670 (Mid-year 1945). |
| EDUCATION RATE LEVIED 1945-46 | 5s. 11.14d. |
| PRODUCT OF 1D. RATE ... | £3,023. |
| SCHOOLS CONTROLLED ... | Primary, 119; Modern Secondary, 6; Grammar, 5 (Under Welsh Intermediate Act) as follows, viz., Hawarden, Holywell, Mold, Rhyl and St. Asaph County Schools. There are 74 Voluntary Schools. The duties of the Correspondent in respect of all the Primary Schools are performed by one of the Managers. It is sufficient to address "The Correspondent" at any particular School. No Technical Schools at present. |
| DATE OF MEETING ... | First Wednesday in June, August, October and December and last Wednesday in January and March. |

### Youth Service

The County Youth Committee is constituted as suggested by the Board of Education Circular 1486. It has the status of a Sub-Committee of the Education Committee, has a membership of 58 and meets quarterly. In addition there are local Youth Committees, whose task is to maintain contact with Youth work in their areas, and make recommendations to the County Youth Committee. Youth Centres have been established in many areas and in addition there are detachments of A.T.C., Girls' Guildry, Boys' Brigade, G.T.C. and other voluntary organisations.

Seven Area Leaders have been appointed to be responsible for the Local Authority's Youth Centres at :—

1. Rhyl.
2. Prestatyn.
3. Mold and Buckley.
4. Deeside.
5. Flint and District.
6. Holywell and District.

# FLINTSHIRE

## MEMBERS

CHAIRMAN

Forber, Coun J, "Dalesford," Wepre Park, Connah's Quay, Chester

VICE-CHAIRMAN

Parry, Coun J H, "Esmor," Churton Road, Rhyl

ALDERMEN

Bankes, The Rt Hon Sir John Eldon, G C B, Soughton Hall, Northop
Birch, R E, Coed Bedw, Abergele, Denbighshire
Brookes, J, Firionfa, Rhuddlan
Davies, D, Brynfa, Trellewellym Road, Rhyl
Davies, Rev J H, Haulfryn, Hawarden, near Chester
Evans, W R, Glasfryn, Bodfari, near Denbigh
Hibbert, I, E D, Kenmore, Bistre Avenue, Buckley, near Chester
Howarth, F, Mullinger, 62, Liverpool Road, Chester
Hughes-Jones, E, Yr Hafod, Newmarket, Dyserth
Humphry-Williams, Mrs L, Colomendy, Flint
Jones, E H, Western Lodge, Mold Road, Buckley, near Chester
Owen, E, Gwernrigion, St Asaph
Peel, Major H E E, Bryn-y-Pys, Overton, Ellesmere, Salop
Rees, W J, "Efrith," Rhyl
Roberts, E G, Well House Farm, Broughton, near Chester
Rowley-Conway, Rear-Admiral R G, Bodryddan Hall, Rhuddlan
Starkey, W H, 8, The Close, Brynewydd, Prestatyn
Thomas, H R, Rhwlas, Flint
Waterhouse, T, Highfield, Holywell
Williams, Miss M, Old Deanery, St Asaph.

COUNCILLORS

Bithell, E, Sundial, Mold
Brooks, J, Trefiys, 20, Vale Road, Rhyl
Chadwick, G A, 57, Halkyn Street, Flint.
Cunnah, H L, Greengates, Stryt Isa, Hope, near Wrexham
Davies-Davies, R, Quarry Farm, Oakenholt.
Davies, R S., Pen Lon, Hendy Road, Mold.
Edwards, A, Glyndwr, Efrith, near Wrexham.
Edwards, D H, Lynwood, Highfield Park, Rhyl
Edwards, G P, Liverpool House, Bagillt
Edwards, H T, Transport House, Shotton, near Chester
Edwards, W R, 4, Lloyd's Crescent, Tremostyn, Whitford, Holywell
Evans, W M, Bryn Arnold, Connah's Quay, near Chester
Eyton-Hughes, R, Plas Maddock, Rhuddlan
Fish, T, Church Street, Connah's Quay, near Chester
Gilbert, J R, Harcourt, Bryn Tirion Drive, Prestatyn
Heaton, Com H E, The Rhual, Mold.
Higgins, H R, 13, Mold Road, Buckley, near Chester
Hodson, W J, Crestonia, Buckley, near Chester
Hughes, J A, Ty Brith, Mold
Hughes, Wm, Glasfryn, Gwespyr, near Holywell
Hughes, W, Fern Grove, Aston Hill, Hawarden, near Chester
Inch, W J, Hillcrest, Chester Road, Buckley, near Chester
Jones, A., 18, Mornington Crescent, Drury, Buckley, near Chester
Jones, A, 92, Henry Taylor Street, Flint
Jones, A, Bron Haul, Holywell
Jones, C, Dolgoed, Holywell
Jones, D. J, Aelwyd, Highfield Park, Rhyl
Jones, J. W, Garreg Lwyd, Newmarket, Dyserth
Jones, P M, Rovi, Tynewydd Road, Rhyl
Jones, W M, Tyddyn, Rhesycae, near Holywell
Kenyon, The Rt Hon Lord, Gredington, Whitchurch, Salop
Kenyon, The Rt Hon The Dowager Lady, Penley Hall, Ellesmere, Salop
Matthews, G, Pendre House, Caerwys, near Mold
McKeon, L, 18, Sandy Lane, Garden City, Sealand, near Chester
Moyle, A G., 27, Park Avenue, East Saltney, near Chester
Owen, J, 20, Dreflan, Mold
Parry, J D, Primrose Dene, Penyffordd, Chester.
Parsonage, J O, Gwynfa, Mynydd Isa, near Mold
Pennant, A D H, Nantlys, Tremeirchion, St Asaph.
Phillips, R O, Dyfrdwy, Greenfield, Holywell
Preston, F S, Halghton Grove, Penley, Ellesmere, Salop
Randles, J F, Rhos Cottage, Treuddyn, near Mold
Rathbone, W S, Ty Isa, Waen, St Asaph
Richards, D A, Stryt Issa, Penyffordd, near Chester
Roberts, A, 22, Hafod-y-Ddol, Mostyn.
Roberts, J. M R, White Bear, Mancot, Hawarden
Roberts, Wm, Bryn Estyn, Leeswood, near Mold
Rowlands, A, Pear Tree Farm, Broughton, near Chester.
Schwarz, L, Naom Colne, Penyball Street, Holywell
Summers, G, Cornist Hall, Flint
Thomas, J, Beechcroft, Bagillt
Treherne, P T, 9, West Parade, Rhyl, N. Wales
Williams, Miss E, Clwyd Villa, Cwm Road, Dyserth
Williams, G O, Gwynlys, Calthorpe Drive, Woodlands Park, Prestatyn
Williams, J, Noddfa, Coleshil Street, Flint
Williams, T, Dene Prior, Upperdale, Hawarden, near Chester
Williams, T C, The Old Deanery, St Asaph.
Williams, T P, Hengoed, Bryn Eithen Avenue, Prestatyn

CO-OPTED

Davies-Cooke, Miss G, Aberduna, Mold
Higginson, P. R, Chelsworth, Saithaelwyd Park, Holway, Holywell
Ithell, S T, 6, The Woodlands, Dobshill, Hawarden, near Chester.
Jones, Miss F, Haulfryn, Padeswood Road, Buckley, near Chester
Ketland, T., Groveland, Queen Street, Queensferry, near Chester
Oates, Mrs D, Tower, Mold
Parry, Miss M J, c/o Mrs Wilcock, 7, Water Street, Mold.
Roberts, J Kerfoot, Woodside, Holywell.
Taylor, Mrs. M M, Erw Bach, Cymmau, near Wrexham
Waterhouse, H, Pendre, Holywell
Williams, Miss H E., Northend, Leeswood, near Mold.
Jones, B. M, M A, Grammar School, Hawarden, near Chester.
Jones, J. A, Council School, Greenfield, Holywell
Roberts, T, Lexham Green House, Brunswick Road, Buckley, near Chester.
Roberts, F., B.SC., Deeside Modern Secondary School, Shotton, near Chester.
Williams, Prof Moses, University College of North Wales, Bangor.
Thomas, Principal R, Normal Training College, Bangor
Thomas, C E, 35, Princes Street, Rhyl.

# GLAMORGAN

| | |
|---|---|
| CHAIRMAN ... ... .. | County Alderman John Evans, M.P., O.B.E. |
| VICE-CHAIRMAN ... ... | County Councillor Llewellyn Heycock. |
| DIRECTOR OF EDUCATION | Emlyn Stephens, M.SC., PH.D., County Hall, Cardiff. |
| DEPUTY DIRECTOR OF EDUCATION | Trevor Jenkins, B.A. |
| EDUCATION OFFICES (CHIEF) | Education Department, County Hall, Cardiff. Tel.: 8020. |
| PRINCIPAL CLERKS .. | J. Hughes (Secondary); Vacant (Further); P. D. Pratt (Primary); and T. G. Griffiths (Finance). |
| CHIEF INSPECTOR . ... | T. J. Evans, M.A. |
| INSPECTORS .. . | Lewis H. Angell, M.A. (Inspector with special qualifications in Welsh); Christopher G. Davies, M.A. (Inspector with special qualifications in Educational Psychology); Vacancies—three. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss K. M. Davies, M.B.E. |
| ORGANISERS OF PHYSICAL TRAINING | E. W. O'Donnell, A. J. Clarke; Misses A. V. Brogden, E. M. Johnston; Vacancies—two. |
| ORGANISER TO YOUTH COMMITTEE | Meredith Jones |
| ASSISTANT ORGANISER TO YOUTH COMMITTEE | Miss S. E. Grey. |
| LIBRARIAN .. ... . | Miss H. J. Williams, B.A., F.L.A. |
| GLAMORGAN TRAINING COLLEGE FOR WOMEN, BARRY | Principal—Miss Ellen Evans, M.A. |
| THE SCHOOL OF MINES AND TECHNOLOGY, TREFOREST | Principal—Robert James, A.R.C.SC., A.M.I.MECH.E. |
| SCHOOL FOR THE BLIND, BRIDGEND | Principal—F. E. Hewitt. |
| COUNTY MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | Arthur R. Culley, B.SC., M.D., B.CH., D.P.H. |
| DEPUTY COUNTY MEDICAL OFFICER OF HEALTH | W. Evan Thomas, B.SC., M.R.C.S., L.R.C.P., M.B., B.CH., D.P.H. |
| SCHOOL MEDICAL INSPECTORS | Eleven. |
| DENTAL SURGEONS ... | Twelve. |
| PRINCIPAL CLERK (MEDICAL DEPARTMENT) | Illtyd G. Millward. |
| MEDICAL OFFICER FOR MENTAL DEFICIENCY ACT | E. Lewis, F.R.F.I.S., L.R.C.P., S.E. |
| ARCHITECT ... ... | Lawford R. Gower, F.R.I.B.A. |
| ACCOUNTANT AND TREASURER | W. H. G. Cocks, F.I.M.T.A., A.S.A.A. |
| DAY OF MEETING .. ... | Tuesday. |
| POPULATION .. ... | 697,300. |

| | *Rate Levied for 1946-47.* s. d. | *Estimated Product of a 1d. Rate for 1946-47.* £ |
|---|---|---|
| LIBRARIES ... ... ... | 2 | 4,777 |
| GENERAL COUNTY... ... | 15 11 | 11,317 |

| | | |
|---|---|---|
| SCHOOLS CONTROLLED ... | Primary ... ... ... ... ... .. | 568 |
| | Intermediate Grammar ... .. ... .. | 21 |
| | Secondary Grammar ... .. ... .. | 16 |
| | Secondary Modern ... ... ... ... | 45 |
| | Junior Technical ... ... ... ... | 7 |

## GLAMORGAN

SECONDARY SCHOOLS (*October*, 1944)

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Provided ... | 1 | 2 | 8 | 11 |
| (*b*) Non-Provided, but aided on a deficiency basis | 9 | 8 | 3 | 20 |
| Totals ... | 10 | 10 | 11 | 31 |

Pupils in attendance at above Schools :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | 326 | 473 | 2,679 | 3,478 |
| (*b*) ... . | 3,375 | 3,239 | 1,283 | 7,897 |
| Totals .. | 3,701 | 3,712 | 3,962 | 11,375 |

JUNIOR TECHNICAL SCHOOLS

| | *Boys.* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Provided ... | 5 | — | 1 | 6 |

Pupils in attendance at above schools :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | 706 | — | 101 | 807 |

## DIVISIONAL EXECUTIVES

**1.—Aberdare and Mountain Ash District**

DIVISIONAL EXECUTIVE OFFICER — T. J. Lewis.

OFFICES ... ... ... Council Offices, Aberdare. Tel. : Aberdare **441.**

**2.—Caerphilly and Gelligaer District**

DIVISIONAL EXECUTIVE OFFICER — D. W. Davies, B.A.

OFFICES ... ... ... County Offices, Ystrad Mynach. Tel.: **Hengoed** 171-172.

**3.—Mid-Glamorgan District**

DIVISIONAL EXECUTIVE OFFICER — D. J. Price, M.A., B.SC.

OFFICES ... ... ... Brynteg Gardens, Bridgend. Tel. : Bridgend 492.

**4.—Neath and District**

DIVISIONAL EXECUTIVE OFFICER — Evan Davies, M.A.

OFFICES ... ... ... 8, Wind Street, Neath. Tel. : Neath 947.

**5.—Pontypridd and Llantrisant District**

DIVISIONAL EXECUTIVE OFFICER — Raymond Jones.

OFFICES ... ... ... Education Offices, Tyfica Road, Pontypridd. Tel. : Pontypridd 2004.

**6.—Port Talbot and Glyncorrwg District**

DIVISIONAL EXECUTIVE OFFICER — J. Islwyn Morgan.

OFFICES ... ... ... Municipal Buildings. Tel. : Port Talbot 195.

**7.—South-East Glamorgan District**

DIVISIONAL EXECUTIVE OFFICER — E. G. Habakkuk, M.SC.

OFFICES ... ... ... 8, Museum Place, Cardiff. Tel. : Cardiff 5367.

**8.—West Glamorgan District**

DIVISIONAL EXECUTIVE OFFICER — T. Gwyn Jones, M.A.

OFFICES ... ... ... 149, St. Helen's Road, Swansea. Tel. : Swansea 2558.

## EXCEPTED DISTRICT

**Rhondda U.D.C.**

EDUCATION OFFICER ... W. Morris Jones, M.A., M.SC., F.INST.P.

OFFICES ... ... ... Council Offices, Pentre, Rhondda. Tel. : Pentre 131-132.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Boys' Schools** | |
| Caerphilly Secondary School ... ... ... | R. Bell Jones, M.A. |
| **Provided Girls' Schools** | |
| Caerphilly Secondary School ... ... ... | Miss L. R. Grant, B.A. |
| Cowbridge Secondary School .. ... | Miss C. Bennett-Jones, B.A. |
| **Provided Mixed Schools** | |
| Bargoed Secondary School ... ... ... | E. J. Saunders, M.A. |
| Garw Secondary School .. ... ... | Herbert J. Davies. |
| Maesteg Secondary School ... ... .. | W. Penry Thomas, M.A. |
| Ogmore Vale Secondary School .. | T. Jacob Jones, B A., M.C. |
| Pontardawe Secondary School ... .. | D. Thomas, M.A. (*Acting Head*). |
| Port Talbot Secondary School ... ... | Gomer J. Rees, B.SC., A.I.C. |
| Tonyrefail Secondary School ... ... | T. Bowen Jones, M.A. |
| Whitchurch Secondary School .. ... | A. J. Richard, M.A. |
| (*b*) **Non-Provided, but aided on a deficiency basis** | |
| Aberdare County School (B.) ... ... | G. F. Ambrose, M.A., B LITT. |
| Aberdare County School (G.)... ... ... | Miss D. L. Graham, PH.D. |
| Barry County School (B.) .. ... ... | E. T. Griffiths, M.A. |
| Barry County School (G.) .. ... .. | Miss G. V. V. Jones, B.A. |
| Bridgend County School (B.) ... ... | W. E. Thomas, M.A., LL.B., M.ED. |
| Bridgend County School (G.) ... ... | Miss E. M. Evans, M.A. |
| Gelligaer County School (B.) ... ... ... | L. Stanley Knight, M.A. |
| Gelligaer County School (G.) ... . | Miss G. M. Richards, O.B.E., B.A. |
| Gowerton County School (B.) .. | T. J. James, M.A |
| Gowerton County School (G.) ... . | Miss H. Bassett, M.A. |
| Mountain Ash County School (M.) ... . | Idris Jones, M.A. |
| Neath County School (B.) ... ... ... | D. Glyn John, M.A., D.SC. |
| Neath County School (G.) ... ... ... | Miss A. D. Jones, B.A. |
| Penarth County School (B.) ... .. .. | G. Crwys Williams, M.A. |
| Penarth County School (G.) ... ... ... | Miss K. Hughes, B.A. |
| Pontypridd County School (B.) .. . | E. R. Thomas, M.A. |
| Pontypridd County School (G.) ... | Miss M. Jenkins, B.A. |
| Port Talbot County School (M.) .. | W. H. Gibbon, B.A. |
| Ystalyfera County School (M.) ... .. | E. D. Lewis, M.A. |
| Cowbridge Grammar School (B.) ... ... | Idwel Rees, M.A. |

## TRAINING COLLEGE

The Barry Training College is a Residential College for Women and at present accommodates 200 students from the Glamorgan and Monmouthshire Areas. The Principal is Miss Ellen Evans, M.A., and there are a Vice-Principal and a staff of fourteen other Lecturers. The domestic arrangements are in the hands of a fully qualified Matron and Assistant Matron.

### Youth Service

The County Youth Committee, which is a Sub-Committee of the Education Committee, consists of fifty members of whom half are nominees of the County and Part III. L.E.A's and half represent the various voluntary Youth Organisations, Religious Bodies, Teachers and Industry. There are a Grants Sub-Committee and seventeen District Committees. Grants are made to aid non-recurring expenditure and towards the equipment and maintenance of voluntary clubs of which there are some 320 in the area. Training classes for Leaders are organised and money grants made to enable Leaders to attend approved training courses. A Handbook, giving full details of the Authority's Service of Youth Scheme has been issued ; an annual Youth Eisteddfod is held ; a Youth Reference Library has been established at Headquarters and books may be obtained on personal application or by post. The free use of school premises and playing fields is allowed for Youth Work and free classes are organised in the Authority's schools and club premises for members of Youth Organisations. The Committee have also established in schools 26 Youth Centres and arrangements have been made for the establishment of 11 more. In addition to recreational activities for which equipment has been provided, the approved scheme includes Physical Training, Folk and Ballroom Dancing, Bookbinding and Weaving, Needlework, Drama, Community Singing, etc.

COUNTY YOUTH ORGANISER Meredith Jones.
ASSISTANT YOUTH ORGANISER Miss S. E. Grey.

# GLAMORGAN

## TECHNICAL SCHOOLS AND INSTITUTES

| *Name of Institute* | *Principal* |
|---|---|
| Treforest School of Mines and Technology | Robert James, A.R.C.SC., A.M.I.MECH.E. |
| Bargoed Mining and Technical Institute. | D. T. Jarman, B.SC. |
| Bridgend Mining and Technical Institute | Dr. D. P. Evans, M.SC. |
| Caerphilly Mining and Technical Institute | F. Williams, M.A., B.-A.-L. |
| Neath Mining and Technical Institute | Dr. W. Graham Howell, M.SC. |
| Pontardawe Mining and Technical Institute | J. H. Davies, F.G.S., M.E. |
| Pontypridd Junior Technical and Commercial School | D Moseley. |

## COUNTY LIBRARY

The Glamorgan County Library, which had its inception in 1921, has headquarters at Bridgend, which includes reading rooms and lending department. A central book repository in connection with the library is housed in a separate building at Bridgend. Book lending facilities are provided throughout the County Library Area by means of 240 local centres located in institutes, schools and other buildings, and there is also a considerable postal service of reference books. The book stock comprises about 100,000 volumes, and in recent years the issues from headquarters have exceeded half a million volumes annually. The library is controlled by the Libraries Committee, which consists of 19 members, the Chairman and Vice-Chairman of which are County Alderman Johnson Miles and County Councillor D. Jenkins, J.P., respectively. The chief librarian is Miss H. J. Williams, B.A., F.L.A.

### SUB-COMMITTEES

Primary Education.
Secondary Education.
Further Education
Buildings
Finance and General Purposes
Training Colleges
Libraries
Medical and Special Services
Grants and Loans.
Administration and Development

## MEMBERS

COUNTY ALDERMEN

Cadogan, S, 2, Raven's Hill, Gelli, Pentre.
Davies, D D, 14, Neuadd Road, Gwauncaegurwen
Davies, Mrs F R., M.B.E, Felynfa, Plasdraw Road, Aberdare
Davies, W H, Penlan, Penclawdd, Gower
Dicks, J, 17, North Street, Abercynon
Edwards, J J., 17, London Terrace, Cwmavon
Evans, A, 1-5, Ceridwen Street, Maerdy
Evans, J, O.B.E, 30, Garnwen Road, Nantyfyllon
Evans, J M, 41, Penrhys Road, Tylorstown
Evans, R, 12, Prospect Place, Treorchy
Evans, T, 13, Pengam Street, Glanynant, Pengam, Mon
Hancock, W A, Claremont, Pontlottyn
Jones, C, 129, Glynhir Road, Pontardulais
Jones, D T, 44, Ochrywaun, Cwmllynfell
Jones, W A., 10, Fylcha Wen Terrace, Tonyrefail
Miles, J, 27, Westgate Street, Cowbridge.
Payne, M W, Lletai Stores, Pencoed
Phillips, E, 33, Princes Avenue, Caerphilly
Smith, M. D, 9, St Nicholas Road, Barry
Thomas, J, O.B.E, 3, Aqueduct Terrace, Oakwood, Pontrhydyfen
Thomas, The Rev W D., 73, Lewis Road, Neath

COUNTY COUNCILLORS

Adams, G., Raymond House, Garden City, Seven Sisters
Baker, T. J., Enfield, Heol Ganol, Sarn, Aberkenfig
Bath, J W, B.E.M, 31, Penrhiwceiber Road, Penrhiwceiber
Betty, W A, Hornbrook, Lock Street, Glyneath
Bowden, T W, 83, Duffryn Street, Mountain Ash.
Chappell, E L, 27, Beulah Road, Rhiwbina
Churchill, T, 76, Brook Street, Williamstown
Cornelius, R. T, 9, Caedu Road, Ogmore Vale
Davies, D E., 18, High Street, Aberaman, Aberdare
Davies, E G, 3, Cornish Row, Tymaen, Cwmavon, Port Talbot.
East, W, 116, Jenner Road, Barry
Elston, L, 61, Kenry Street, Tonypandy
Evans, Mrs B, 31, Mill Road, Caerphilly
Evans, E D, 62, Humphreys Terrace, Caerau
Evans, T, Dolycoed, Ynysmeudw, Pontardawe
Evans, W, 4, Lower Lime Street, Gorseinon
Evans, W, 12, Mansel Street, Gowerton.
Garwood, J. J., 14, Lewis Terrace, Llwyncelyn, Porth.
Gethin, G, 30, Vernon Street, Briton Ferry
Griffiths, T, 23, Llantrisant Road, Beddau.
Griffiths, T, 18, Rickards Street, Porth
Hare, E L, The Briars, Baglan Road, Aberavon, Port Talbot
Harris, A W, 15, King Street, Treforest
Heycock, L, 5, Conduit Place, Port Talbot
Howell, W A, 124, Victoria Avenue, Porthcawl
Hughes, D, 180, Dumfries Street, Treorchy
Huins, C P, Welford, 40, Cimla Road, Neath
Jenkins, D, 48, Lone Road, Clydach.
Jenkins, I M, 17, Danycoedcae Road, Craig, Pontypridd.
Jenkins, T., 33, St Michael's Road, Maesteg.
John, R, 32, Stanley Road, Gelli, Pentre
John, T, B.E.M, 10, Maesteg Road, Cymmer, Port Talbot
Jones, I T., 5, Station Road, Ynyshir.
Jones, J, 178, Jenner Road, Barry
Jones, J W, 4, Medliden Road, Penarth.
Jones, L, 15, Llanwonno Road, Stanleytown
Kedward, W J, 35, Ruth Street, Bargoed.
Leach, F, 15, Cwmaman Road, Godreaman, Aberdare
Lee, W H, Dynevor Arms, Tirphil
Lewis, W. E, 30, Cilfynydd Road, Cilfynydd.
Llewelyn, W, 50, Brook Street, Blaenrhondda
Lougher, Sir Lewis, Northlands, Radyr.
Loveday, T. F, Ambleside, Hengoed Road, Penpedairheol, Hengoed
Matthews, R. L., 19, Tudor Street, Port Talbot.
Morgan, D., 37, Clare Road, Ystalyfera
Morgan, Col F. S, C.B.E., Herbert's Lodge, Bishopston.

Morgan, W., 38, William Street, Abertridwr
Owen, W. K., 16, Ropewalk, Neath.
Pierce, R, 58, Marion Street, Blaengarw
Rhys Phillips, T G., 44, Cemetery Road, Treeynon, Aberdare
Rees, Mrs D M, Mor Hafren, 341, Barry Road, Barry.
Rogers, Mrs L V, 1, Augusta Road, Penarth
Rowlands, J. L, Bryngwyn, Abernant Road, Aberdare
Rowlands, P H, 1, School Terrace, Llwynypia
Smith, P J, M B E., 4, Boverton Place, Boverton, Llantwit Major
Squire, P, 12, Maesteg Road, Tondu.
Thomas, A C, Clifton, Neath Abbey
Thomas, Sir Ivor B, Kenmore, Dinas Powis.
Thomas, J H, 1, Wood Street, Gilfach Goch
Thomas, R A, Cartrefle, Ynysybwl
Wait, T, 13, Oliver Street, Hopkintown, Pontypridd
Wales, G L, 92, Llewellyn Street, Pentre
Warlow, The Rev D J, Noddfa House, Llwydcoed, Aberdare
Westhead, W H, 37, Coedybrain Road, Llanbradach
Williams, H P, Orchard Leigh, Merthyr M Road, Bridgend.
Williams, I, 34, Highfields, Ferndale.

# GLOUCESTERSHIRE

| | |
|---|---|
| CHAIRMAN ... ... .. | Alderman Lt.-Col. A. B. L. Lloyd-Baker, D.S.O. |
| VICE-CHAIRMAN . | R. R. Dobson. |
| SECRETARY ... . | W. R. Watkin, M.A., County Education Office, Shire Hall, Gloucester. Tel. . Gloucester 4076-7. |
| DEPUTY SECRETARY . | L. Mallinson, M.A. |
| ASSISTANT SECRETARY .. | Miss G. M. Capes, M.A. |
| ORGANISERS OF PHYSICAL TRAINING | Miss D. Fawcett ; C. Ralph. |
| ASSISTANT ORGANISER OF PHYSICAL TRAINING | Miss U. N. Bevir. |
| YOUTH OFFICER | Miss N. E. Bradshaw, B.A. |
| SCHOOL MEDICAL OFFICER | Kenneth Cowan, M.D. |
| DEPUTY SCHOOL MEDICAL OFFICER | James Silverburn Cookson, M.D. |
| COUNTY LIBRARIAN . | Miss E. M. T. Markwick, M.A. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (*Full-time*) | Isabel R. Gordon, M.B. (also engaged on Maternity and Child Welfare Work) ; C. E. Hignell, M.R.C.S. ; C. D. Outred, M.R.C.S., L.R.C.P., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (*Full-time*) | N. D. Dunscombe, M.B. ; J. H. Kitson, M.B. ; S. Knight, M.B ; M. L. Sutcliffe, M.R.C.S, L.R.C.P. |
| DENTAL OFFICERS .. ... | Muriel S. Cosh, B.D.S. ; B. F. Wren, L.D.S. ; D. A. Thomas, L.D.S. ; Q. A. Davies, L.D.S. ; R. G. James, L.D.S., Mrs. M. P. Wood, L.D.S. |
| COUNTY ARCHITECT ... | S. E. Urwin, A.R.I.B.A. |
| COUNTY TREASURER ... | G. T. Bailey, F.S.A.A. |
| DEPUTY COUNTY TREASURER | S. Earnshaw. |
| POPULATION OF ADMINISTRATIVE AREA | 330,699 (Cen. 1931). |
| TOTAL EDUCATION RATE... | Rates levied for Education, 1945-46—5s. 9.19d. |
| PRODUCT OF 1D. RATE, 1945-46 (*estimated*) | General County—£8,500. |
| NURSERY SCHOOLS OR CLASSES | Nil. |

| | | *No. of Departments* | *No. on Roll* 31-3-45 |
|---|---|---|---|
| PRIMARY SCHOOLS | Provided ... .. | 124 | 33,248 |
| | Non-Provided :— | | |
| | C. of E. .. . .. | 223 | |
| | R.C. ... .. ... . | 3 | |
| | Others ... ... .. | — | |
| | Total ... ... ... | 350 | |

## GLOUCESTERSHIRE

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (a) Provided ... | — | — | 19 | 19 |
| | (b) Non-Provided, but aided on a deficiency basis | 3 | 3 | 8 | 14 |
| | (c) Non-Provided, but aided on other basis | — | — | — | — |
| | (d) Non-Provided, and not aided by the L.E.A. | — | — | — | — |
| | Totals ... | 3 | 3 | 27 | 33 |

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 627 | 581 | 3,062 | 4,270 |
| (b) ... ... | 1,286 | 1,333 | 3,054 | 5,673 |
| (c) ... ... | — | — | — | — |
| Totals ... | 1,913 | 1,914 | 6,116 | 9,943 |

## DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT

### Borough of Cheltenham

| | |
|---|---|
| EDUCATION OFFICER ... | L. F. R. Simmonds, M.A., M.SC. |
| OFFICES . .. ... | Municipal Offices, Cheltenham. |
| CHAIRMAN ... . . ... | Miss C. F. Winterbotham. |
| SCHOOL MEDICAL OFFICER | B. E. Morley, M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | Vacancy. |
| DENTAL OFFICER ... | Vacancy. |
| DAY OF MEETING... ... | Last Monday in each month. |
| SCHOOL DEPARTMENTS ... | Primary, 19 ; Secondary, 8. |

## GRAMMAR SCHOOLS

(i) **Provided.** (c) **Mixed**

| *School* | *Headmaster* |
|---|---|
| East Dean Grammar .. ... . . | C. L. Saunders. |
| Dursley Secondary (Grammar) ... ... | P. Woodland. |
| Kingswood Grammar ... ... ... ... | M. J. Eaton. |
| Newent Grammar . . .. ... .. | H. Alan Peacock. |
| Tetbury Grammar .. ... ... ... | R. J. Woodward. |

(ii) **Voluntary (Aided by L.E.A.)**

| *School* | *Head Master (Mistress)* |
|---|---|
| Cheltenham Grammar ... ... .. | G. L. Heawood. |
| Cheltenham Pate's Grammar ... ... ... | Miss M. Miles. |
| Chipping Campden Grammar ... ... | W. J. Bright. |
| Chipping Sodbury Grammar ... ... ... | C. D. Waters. |
| Cirencester Grammar . ... ... | P. M. S. Gedge. |
| Coleford, Bell's Grammar ... ... ... | N. W. Leaning. |
| Lydney Grammar ... ... ... ... | J. C. Burch. |
| Northleach, Westwood's Grammar ... ... | W. P. Bassett. |
| Stroud, Marling School ... ... ... | J. M. Eagles. |
| Stroud Girls' High .. ... ... ... | Miss M. M. Hoyle. |
| Tewkesbury Grammar ... ... ... | W. H. Struthers. |
| Tewkesbury Girls' High ... .. ... | Miss O. M. Bond. |
| Thornbury Grammar ... . . ... ... | S. J. V. Rouch. |
| Wotton-under-Edge Grammar ... ... | C. E. Fiske. |

## TECHNICAL COLLEGES, POLYTECHNICS AND TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| North Gloucestershire Technical College, Cheltenham | E. Ivamy | 67 | 536 | 1,075 |
| Stroud and District Technical College | F. P. Fuller | 67 | 187 | 597 |
| Thrupp, Brimscombe Polytechnic | C. W. Hawkes | — | — | 292 |
| Dursley Technical Institute | E. Barrett | — | 30 | 310 |
| Forest of Dean Mining and Technical School | N. R. Trout | — | — | 231 |

### Junior Technical Schools

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Forest of Dean Mining and Technical School (Engineering) | N. R. Trout | 26 |
| North Gloucestershire Technical College, Cheltenham (Commercial Engineering and Building) | E. Ivamy | 269 |
| Stroud (Commercial and Technical) | F. P. Fuller | 85 |
| Staple Hill (Engineering and Building) | R. A. Kidd | 64 |

### Schools of Art

| *Name of School* | *Head* | *Junior Full-time* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|---|
| Cheltenham School of Art | A. Seaton White | 50 | 18 | 363 |
| Lydney School of Art | T. F. Barrett | 10 | 1 | 246 |
| Stroud School of Art | G. E. Jones | — | 11 | 236 |

### Youth Service

The Youth Service scheme is administered through a special Minor Committee of the Higher Education Sub-Committee. The Youth Service Squads, which were a feature of the war period, are now being replaced by Boys and Girls Clubs. There are approximately 400 of these clubs in the County, and many of these have been assisted by the Committee in the provision of accommodation, equipment, maintenance, etc. Classes in physical training and crafts, wireless discussions and lectures have been arranged at a large number of Clubs.

## TRAINING COLLEGES

| | *Principal* |
|---|---|
| Gloucestershire Training College of Domestic Science | Miss M. B. Taylor. |
| Oakley Emergency Training College for Men | L. J. Richards. |
| Oakley Emergency Training College for Women | Miss F. E. Ward. |

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Primary Education | R R Dobson |
| Finance and General Purposes | Lt -Col. A B L. Lloyd-Baker |
| Higher Education | Lt.-Col A. B L Lloyd-Baker. |
| Technical Education | A W Martyn |
| Educational Reconstruction | Lt -Col. A B L. Lloyd-Baker |
| Works | A. B Cooke |
| Library | Lt -Col A. B L. Lloyd-Baker. |
| School Attendance and Medical Inspection | Lt -Col. A B. L. Lloyd-Baker |
| Agricultural Education | A H Chew |

## GLOUCESTERSHIRE

### MEMBERS

Allen, Mrs M., Landes, Hillersley Rise, Ross-on-Wye.
Alpass, J. H., M P, Elberton, Ormerod Road, Stoke Bishop, Bristol
Birchall, Major P D, Rectory Farm, Duntisbourne Abbots, Cirencester
Brain, T J, Tump House, Crooked End, Drybrook.
Brewer, Miss M. I. M, 20, Alexandra Gardens, Staple Hill, Bristol
Bryant, J, The Grange, Northwoods, Winterbourne, Bristol
Bush, H T, Claremont Lodge, Cheltenham.
Chew, A H, Callow Farm, Dymock,
Cole, A. J., The Elms, High Street, Stonehouse
Cooke, A. B, Mount Vernon, Rodborough, Stroud
Cripps, Major Sir Frederick W B, D S O, Ampney Park, Cirencester
Dando, H J, Sodbury House, Chipping Sodbury, Bristol
Dobson, R R, Spring Hill House, Nailsworth
Garland, E W, Wolverton, Moorend Grove, Cheltenham
Godman, Lt-Col J, Banks Fee, Moreton-in-Marsh
Grimwade, H C, Longmead, Libertus Road, Cheltenham
Hawkins, S J., Berry Hill, Coleford
Hills, Mrs M, Cotsmoor, Rodborough Common, Stroud
Holloway, F, Long Street, Wotton-under-Edge
Hopkins, Mrs E E, 372, Swindon Road, Cheltenham
Hyett, Miss L C, Painswick House, Painswick
Jones, J L, 32, Littledean Hill, Cinderford
Lipson, D L, M P, 103, Old Bath Road, Cheltenham
Lloyd-Baker, Lt.-Col A B L, D.S O, Hardwicke Court, Gloucester
Lloyd-Baker, Miss O K,. Hardwicke Court, Gloucester.
Luker, C W., Glenville, Whitecroft, Lydney
Martyn, A W, Millington, London Road, Charlton Kings, Cheltenham.
Mealing, Major E E, White Hart, Pucklechurch
Nicholls, W T., M B E., Querney Close, Upton St. Leonards
Pope, J W O, 24, Marle Hill Parade, Cheltenham
Scott, W. N., 20, Southsea Road, Patchway, near Bristol.
Shakerley, Major G. P, M C, Wells Folly, Moreton-in-Marsh
Shennan, Major K G W., Shipton Oliffe Manor, Andoversford, Cheltenham
Snell, G. L, The Beechlands, Holywell Road, Malvern Wells
Steel, C. H., 8, Templeway West, Lydney.
Stokes, Col H B, M B E., Sydenhams, Bisley, Stroud
Thomas, F, Elm Lodge, Cam
Witts, Major E F B., D S O, The Dingle, Upper Slaughter, near Cheltenham
Tidder, Miss I A, 32, Queens Drive, Hanham, Bristol
Wren, H F, Riebeck House, 53, High Street, Staple Hill, Bristol

CO-OPTED

Bryant, G H, M B.I, Abbott's Road, Cinderford
Campagnac, Professor E T, Little Close, Chipping Campden
Costley-White, The Very Rev H, D D., The Deanery, Gloucester
Douglas, D, University of Bristol
Elliott-Smith, A G, Cheltenham College, Cheltenham
Fitzpatrick, Rev M J, Beeches Green, Stroud
Hardy, Major H H, C B E, Old Farm, Bishops Cleeve, Cheltenham.
James, Rev D T, Southgate Manse, Gloucester
Kerr, Miss M J, The Haie, Newnham-on-Severn
Marling, S S, Littleworth House, Amerley, Stroud
Perfitt, Rev M E, Hempstead Rectory, Gloucester
Pilkington, H, 1, Charlton Avenue, Filton, Bristol
Salt, W E, O B E, The University, Bristol
Sanders, T. E, O B E, Gun House, Stroud
Swanwick, B, The Road House, Rodborough Common, Stroud
Tinson, Miss V A M, Wych Elm, Lansdowne Parade, Cheltenham
Waters, C D, The Grammar School, Chipping Sodbury, Bristol
Weech, W N, Greenfields, The Park, Cheltenham.
Winterbotham, Miss C F, M B E, The Garden House, West Drive, Pittville, Cheltenham

## HAMPSHIRE

See Southampton (County of)

## HEREFORDSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Lt.-Col. H. Ingleby, J.P. |
| DIRECTOR ... ... .. | A. P. Whitehead, B.A., M.C., Education Department, County Offices, Hereford. Tel.: Hereford 30 |
| DEPUTY DIRECTOR .. | J. Leese, M.A., M.ED., PH.D. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss H. M. Lawrence (Domestic Subjects); C. A. G. and Mrs. K. F. Williams (Physical Education). |
| ORGANISER OF SCHOOL CANTEENS | Miss F. Piggins. |
| YOUTH ORGANISERS ... | Mrs. R. L. B. Brockington and R. G. Nixon. |
| CHIEF SCHOOL MEDICAL OFFICER | S. W. Savage, M.A. (Cantab.), M.R.C.S., L.R.C.P., M.D., B.CHIR., D.P.H. |

| | |
|---|---|
| ASSISTANT MEDICAL OFFICERS | I. F. MacKenzie, M.B., B.CH., D.P.H. (Deputy School Medical Officer); W. Hogg, M.R.C.S., L.R.C.P., M.B., B.S., D.P.H.; H. F. Green, M.A., M.B., D.P.H., B.CHIR. (Cantab.), L.R.C.P., M.R.C.S.; Miss M. McKelvie, M.B., CH.B. |
| SCHOOL DENTISTS .. .. | L. H. Challenger, L.D.S.; Miss A. McArthur Douglas, L.D.S.; R. B. Steel, L.D.S. |
| COUNTY LIBRARIAN ... | A. Shaw Wright, F.L.A. |
| COUNTY ARCHITECT ... | W. Usher, A.R.I.B.A. |
| COUNTY TREASURER | R. J. Cross. |
| POPULATION ... ... | Census mid-1942—176,220. |
| EDUCATION RATES LEVIED 1946-47 | 6s. 0.8d. |
| PRODUCT OF 1D. RATE, 1946-47 | £2,522. |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS .. | County .. .. | 56 | 58 | 12,523 |
| | Voluntary :— | | | |
| | C. of E. ... | 121 | 121 | |
| | R.C. | 3 | 3 | |
| | Undenominational | 3 | 3 | |
| | Totals | 183 | 185 | |

| | | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | County . . | 1 | 1 | 3 | 5 |
| | Voluntary ... | — | — | 2 | 2 |
| | Totals . | 1 | 1 | 5 | 7 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County Schools** | |
| Hereford High School for Boys | R. G. Ruscoe, M.A. |
| Hereford High School for Girls | Miss K. E. Attenborough, M.A. |
| Ledbury Grammar School . ... | W. G. Greaves, M.A. |
| Leominster Grammar School | H. Scarborough, M.A. |
| Ross-on-Wye Grammar School | J. C. S. Bullick, M.A. |
| **Voluntary Schools** | |
| Bromyard Grammar School ... .. | A. W. Tuckey, B.SC. |
| Kington Grammar School .. .. .. | H. G. Mountford, B.SC. |

## TECHNICAL SCHOOLS AND INSTITUTES

| *Name of Institute* | *Principal* | *Full-time Student* |
|---|---|---|
| Hereford County Training College—for Women Students | Miss E. H. Jennings, M.A. | 140 |
| Hereford School of Art ... .. . | T. Vaughan Milligan, A.R.C.A. (Lond.) | 35 |
| Hereford Evening Technical School .. . | R. G. Ruscoe, M.A. | |
| Hereford St. Owen's Evening Institute .. | A. C. Weston, B.SC. | — |

### Youth Service

*Secretary to the County Youth Committee:* C. A. G. Williams, Education Department, County Offices, Hereford.

*County Youth Committee.*—Constituted as suggested by the Board of Education, Circular 1486. It has the status of a Sub-Committee of the Education Committee and meets quarterly. Its first meeting was held in April, 1940.

*Local Youth Committees.*—Local Youth Committees have been formed in the City of Hereford and in the borough and urban districts throughout the County. Outside these areas Youth Welfare is the direct concern of the County Committee.

The Authority continues its policy of encouraging the formation of Voluntary Youth Organisations.

## JUVENILE EMPLOYMENT BUREAU

Town Hall Annexe, Hereford. Tel.: Hereford 3021.

OFFICER IN CHARGE ... C. A. Rouse.

## HEREFORDSHIRE

### MEMBERS

Alder-Barrett, P H., Humberstone, Westfaling Street, Hereford
Allfrey, Major H. S, The Grange, How Caple, Hereford
Attenborough, Miss K. E., Wyepool, Hampton Debe Road, Hereford
Bailey, M, 49, Highmore Street, Westfields, Hereford.
Barneby, Mrs A. M, Brockington House, Bredenbury, Hereford
Bates, Mrs M D, Fretire Rectory, near Hereford
Bishop, A E, The Nash, Pencombe, near Hereford
Box, S C, The Firs, Marden, Hereford
Bray, W J, Langford, Bank Crescent, Ledbury
Bridgford, Brig-Gen R J, C B, C M G, D S O, D L, J P, Stansbach House, Staunton-on-Arrow, Pembridge, Leominster.
Burkett, A N, 106, Bargates, Leominster
Chambers, G. F, Green Ridge, Kington
Cresswell, C. E, Castleton, Ocle Pychard, Hereford
Dale, J, Huntley Court, Preston-on-Wye, Hereford
Dunne, Miss S G, Gatley Park, Kingsland, Leominster.
Farr, A E, Quarry House, Aylestone Hill, Hereford
Franklin, C, Greentrees, St Margaret's Road, Hereford.
Freer, C, Llangrove, Ross-on-Wye
Frewen, Lt-Col L, D S O., Old Hill Court, Ross-on-Wye
Greaves, W. G, The Grammar School, Ledbury.
Green, Capt L. H, The Whittern, Lyonshall, Kington
Hamlen-Williams, D W, Angel House, Kingsland, Leominster
Harley, Major J R H, J P, Brampton Bryan, Bucknell, Salop.
Hawkins, T J, Thinghill Court, Withington, Hereford
Hereford, The Very Rev. The Dean of, The Cloisters, Hereford.
Higginbotham, G. F C., Edenhurst, Bodenham Road, Hereford.
Hodges, C S, Lyndhurst, Aylestone Hill, Hereford
Hopkins, R J, Canon Ffrome Estate Office, Ledbury
Ingleby, Lt-Col. H., Rosedale Court, Puddlestone, Leominster.
Leighton, J., The Elms, Bredenbury, Hereford.
Layton, S. T., The Hyde, Ivington, Leominster.
Lewis, Rev J W, Cradley Rectory, near Malvern, Worcs
Lushington, Mrs K, Glewstone Rise, Ross-on-Wye
McDowell, R H, 120, Three Elms Road, Hereford.
Marchant, C H, 10, Court Crescent, Hinton Road, Hereford
Maples, Dr E. W, O B E., L L D, B.A., 59, Bodenham Road, Hereford
Perkins, P. E W., The Bower Farm, Holme Lacy, Hereford
Peach, Rev F J, 31, Lichfield Avenue, Hereford
Powell, J J S, Hall Court, Much Marcle, Ledbury.
Piggott, W, 74, Commercial Road, Hereford.
Parkes, D E, Nun Upton, Little Hereford, Ludlow, Salop
Pashley, R, The Kerne Lodge, Ross-on-Wye
Shaw, Dr. J V, Park End, Aylestone Hill, Hereford.
Smith, Rev. A P, 19, Broad Street, Hereford.
Williamson, Mrs M J, Dason Court, Ross-on-Wye.
Wilding, R C, The Forge, Thruxton, Allensmore, Hereford.
West, L J, Bridge Farm, Kilpeck, Hereford.
Wallis, Mrs M, The Firs, Hampton Park, Hereford.
Winnington-Ingram, The Ven. Archdeacon, A J, The Close, Hereford
Wright, W. H, 2, The Grange, Leominster

## HERTFORDSHIRE

| | |
|---|---|
| CHAIRMAN .. ... ... | Alderman H. H. Williams, F.B.A., M.A., J.P. |
| VICE-CHAIRMAN ... ... | Alderman H. E. Fern, O.B.E. |
| COUNTY EDUCATION OFFICER | J. H. Newsom, M.A., Education Department, County Hall, Hertford. Tel.: Hertford 3131. |
| DEPUTY EDUCATION OFFICER | S. T. Broad, M.A., Education Department, County Hall, Hertford. Tel.: Hertford 3131. |
| ASSISTANT EDUCATION OFFICERS | Primary: P. A. Muncey; Secondary: J. H. Babington, G.C., O.B.E., M.A., B.SC.; Special Services: Miss S. Watson, M.A. |
| COUNTY ACCOUNTANT ... | R. S. McDougall, County Hall, Hertford. |
| COUNTY ARCHITECT ... | L. H. Aslin, F.R.I.B.A., County Hall, Hertford. |
| SCHOOL MEDICAL OFFICER | J. L. Dunlop, M.D., D.P.H., County Hall, Hertford. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | 7 whole-time, 11 part-time for primary and secondary school children and 8 part-time for secondary school children. |
| DENTAL OFFICERS... ... | 10 whole-time and 13 part-time. |
| POPULATION OF ADMINISTRATIVE AREA (*estimated*, 1943) | 551,400. |

## HERTFORDSHIRE

| | | s. | d. | *Estimated product of 1d. Rate 1946-47* £ |
|---|---|---|---|---|
| EDUCATION RATE, 1946-47 | Levied as part of General County Rate | 4 | 6.32 | 18,397 |
| | County Library ... | | 3½ | 12,017 |

| | | *No. of Departments* | *No. of Children on books, inclusive of Out County children as at 29th March, 1946.* |
|---|---|---|---|
| SECONDARY AND PRIMARY SCHOOLS | County Secondary .. | 51 | 60,596 |
| | Voluntary Secondary. . | 11 | |
| | County Primary . | 121 | |
| | Voluntary Primary ... | 151 | |

SPECIAL SCHOOL . .. Hertford, Kingsmead Special Residential School for M.D. children recognised by Ministry of Education as providing accommodation for 56 boys and 56 girls and by the Board of Control for the reception of 10 feeble-minded women.

The Authority are establishing a Special School for Mentally Handicapped children at Broxbournebury, Herts.

APPROVED SCHOOL .. Hertford, Danesbury School certified by the Home Office for 54 boys ; age of admission up to 13th birthday.

REMAND HOME ... ... Boxmoor Remand Home—certified by Home Office for 30 boys.

### TRAINING COLLEGES

The Authority are running an Emergency Training College at Wall Hall, Watford, and are establishing a permanent training college for women at Balls Park, Hertford.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Grammar Schools for Boys** | |
| Barnet, Queen Elizabeth's Boys' Grammar School | E. H. Jenkins, M.A. |
| Hertford Grammar School . | T. H. Bunt, M.A. |
| Hitchin Boys' Grammar School . ... | T. E. Jones, M.A. |
| St. Albans County School for Boys .. . | R. F. Bradshaw, M.A. |
| **County Grammar School for Girls** | |
| Barnet, Queen Elizabeth's Girls' Grammar School | Miss F. M. Balaam, B.A. |
| Hertfordshire and Essex Girls' High School, Bishop's Stortford | Miss R. N. Pearse, B.A. |
| Hitchin Girls' Grammar School ... | Miss M. A. Badland, B.A. |
| St. Albans Girls' Grammar School .. . . | Miss I. Garton, M.A. |
| Ware Grammar School . . . ... | Miss H. Woodhead, M.A. |
| **County Mixed Grammar Schools** | |
| Cheshunt County School ... .. . | R. J. Moxom, B.SC. |
| East Barnet Grammar School .. .. . | A. Clayton, M.A., B.SC. |
| Hemel Hempstead Grammar School ... | N. H. Screeton, B.SC. |
| Letchworth Grammar School . | S. Wilkinson, M.A. |
| Welwyn Garden City County School .. | J. Nichol, M.A. |
| (*b*) **Voluntary** | |
| Stevenage, Alleyne's Grammar School (B.) . . | H. P. Thorne, M.A. |
| Watford Boys' Grammar School ... .. | P. Bolton, M.A. |
| Watford Girls' Grammar School ... ... | Miss J. B. B. Davidson, M.A. |

# HERTFORDSHIRE

## MEMBERS

CHAIRMAN

Williams, H H, FBA, Aspenden House, Buntingford.

VICE-CHAIRMAN

Fern, H. E, OBL, 9, Bedford Avenue, Barnet

Anderson, H, George Street, Hemel Hempstead
Baxter, E. J., OBE, 74, Kingsfield Road, Oxhey, Watford.
Beall, Mrs E G, 35, Rickmansworth Road, Watford
Blofeld, Mrs A S, 104, Gurney Court Road, St Albans
Campbell, J, Church Farm, Aldenham
Clark, Mrs K D, 57, Cecil Crescent, Hatfield
Cooper, E F, Half Acres, Bishops Stortford
Curtis, H E, Springwell Lodge, Rickmansworth.
Evans, E, MC, 26, Uphill Road, Mill Hill, N W 7.
Felton, Dr. Monica, Bridewell, Buntingford
Franklin, E J, Elm Tree, Chorleywood
Freeman, L. A, 14, Lytton Avenue, Letchworth
Goddard, S J, Old Heathbourne, Bushey Heath, Herts
Hadfield, F L, 14, Hillside Road, St Albans
Harvey, Mrs M M, 1, Manor Way, Letchworth
Horwood, H, 44, Estcourt Road, Watford
Ireton, P T, "Durban," Fairview Road, Stevenage
Lindgren, G S, MP, 4, Attimore Close, Welwyn Garden City
Martin-Smith, Mrs V, MBE, Northchurch Farm, Berkhamsted
Martin-Smith, E, Codicote Lodge, Hitchin.
Maxfield, H A., 1, Station Road, Waltham Cross
Millard, F A., 101, Walsworth Road, Hitchin
Parker, H, Avoca, Albury Ride, Cheshunt
Putterill, C F, Bowers End, Thompson's Close, Harpenden
Ritchie, D G, 34, Potters Lane, New Barnet
Vialou, A B, Eversholt Lodge, Lyonsdown Road, New Barnet
Woodhouse, Major R. P, Bengeo Lodge, Hertford
One vacancy

REPRESENTATIVE MEMBERS

The Dean of St Albans, The Very Rev, The Deanery, St Albans
Cockbill, The Rev Canon C S, 16, Upper Marlborough Road, St Albans
Bickford, The Rt Rev Mgr Canon Francis, MC, St Edmund's College, Old Hall, Ware
Grant, The Rev. W J, MA., 36, Cassiobury Park Avenue, Watford
Balaam, Miss F M, Queen Elizabeth's Girls' Grammar School, Barnet
Lillman, A J, Central School, Watford
Oliver, B. H, St Audrey's Secondary Modern School, Hatfield.
Hill, S T, 320, Camp Road, St Albans.
Rodhouse, Miss E S, 90, Alexandra Road, Hemel Hempstead
Thomas, A S, Vaughan, 11, Old Fold View, Barnet
Davidson, Miss J B B, Girls' Grammar School, Watford
Dumpleton, C W, MP, 272, London Road, St. Albans
Hanbury, F Capel, Westfield, Hoddesdon
Jarman, A H, 237, Marlowes, Hemel Hempstead
Richards, Sir Henry, CB, The Dell, Hertingfordbury, Hertford
Seebohm, Hugh E, Poynders End, near Hitchin.
Wheelwright, Mrs. A E, 44, Chalk Hill, Oxhey, Watford
Gibbs, Miss P M, Houndspath, Upper Marlborough Road, St Albans
Marsh, W. T, OBL, The School House, Abbey Mill Lane, St Albans.
Helsby, F G, Westside, Woodland Drive, Watford
Smith, S W, 10, Monmouth Road, Watford
Coates, H, Gadelands, 15, Parkside Drive, Watford

# HUNTINGDONSHIRE

| | |
|---|---|
| CHAIRMAN ... .. | County Councillor Granville Proby. |
| VICE-CHAIRMAN .. .. | County Councillor A. W. Blake. |
| CLERK TO THE EDUCATION COMMITTEE | The Clerk of the Council, J. B. Kelly. |
| DIRECTOR OF EDUCATION | I. C. Currey, M.A., Walden House, Huntingdon. Tel. 141. |
| ASSISTANT DIRECTOR OF EDUCATION | A. Tattersall, M.A. |
| ADMINISTRATIVE ASSISTANT | T. T. Douglas, B.SC. |
| ARCHITECT AND SURVEYOR | T. H. Longstaff, F.R.I.B.A., M.I.C.E. |
| ACCOUNTANT ... | F. M. Warr, A.S.A.A. |
| SCHOOL MEDICAL OFFICER | N. H. Harrison, M.R.C.S., L.R.C.P., L.D.S., R.C.S. (Eng.), (*Temporary*). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Lilian E. Phillips, M.R.C.S., L.R.C.P.; Violet D. Buchanan M.R.C.S., L.R.C.P.; Evelyn F. Bebbington, M.B., CH.B., D.P.H. |
| SCHOOL MEALS ORGANISER | Miss M. W. Johnson. |
| Rural Domestic Economy INSTRUCTRESS | (Vacant). |
| COUNTY YOUTH ORGANISER | C. L. T. Burke. |
| ASSISTANT YOUTH ORGANISER | Miss J. Foyster-Palmer. |
| SCHOOL DENTAL OFFICERS | H. G. L. Fletcher, W. R. S. Robertson, H. Wilson Jones. |
| AREA ... ... ... | 233,985 acres. |

## HUNTINGDONSHIRE

| | |
|---|---|
| POPULATION | 62,250 (Registrar-General's Estimate—Mid 1944) |
| RATES LEVIED 1946-47 | 7s. 0.77d. |
| PRODUCT OF 1D. RATE (*estimated*). | £1,080 |
| SCHOOLS | Primary—85. No. on roll—7,045. Secondary—3. |

## MEMBERS

CHAIRMAN

Proby, Granville, Travellers' Club, Pall Mall, London, S W 1

VICE-CHAIRMAN

Blake, County Councillor A W, 218, Oundle Road, Peterborough

EX-OFFICIO

Chairman of County Council, County Alderman W Brown, Covington, Huntingdon
Vice-Chairman of County Council, County Alderman C G Argles, Sibson House, Wansford, Northants
Chairman of the Finance Committee, County Alderman E H. J Duberly, Staughton Manor, Gt Staughton, Huntingdon

COUNTY ALDERMEN

Allen, Mrs P A, The Old Grammar School House, High Street, Ramsey, Huntingdon
Herbert, G, South Street, Hemingford Abbots, Huntingdon
Ibbett, G. H, Newport Villa, Avenue Road, St Neots
Sandifer, W, Fenstanton, Huntingdon
Sandwich, The Earl of, Hinchingbrooke, Huntingdon
Wood Horn, W, St Mary's Needingworth Road, St Ives

COUNTY COUNCILLORS

Abrahams, Mrs M K, Windyridge, Paxton Hill, Gt Paxton
Allen, M J, Home Close, Brampton, Huntingdon
Cannon, W F, 114, Broadway, Yaxley, Peterborough
Ramsey, Lord de, Abbots Ripton Hall, Huntingdon
Farley, R. L, Wornditch Hall, Kimbolton, Huntingdon
Godfrey, C J, Bluntisham, Huntingdon
Gray, W, Alconbury Weston, Huntingdon
Priestley, A E, Manor House, Offord Darcy, Huntingdon
Sandwich, The Countess of, Hinchingbrooke, Huntingdon
Shepperson, Lady D, Upwood House, Huntingdon.
Tebbutt, C F, The Ferns, Eynesbury, St Neots
Wells, The Rev M H, Stanground Vicarage, Peterborough

CO-OPTED

Green, The Rev Canon G A, Fletton Rectory, Fletton Avenue, Peterborough
Wayne, The Rev. Canon St John, Comington Rectory, Peterborough
Uthwatt, The Ven Archdeacon W A, Diddington Vicarage, Huntingdon
Petty, The Rev R, Trinity Manse, 17, Hartford Road, Huntingdon
Findlay, G H, Hill Top Cottage, Yelling, Huntingdon
Powys Maurice, The Rev. Canon F L, Kimbolton, Huntingdon
Armstrong, N, Headmaster, Huntingdon Grammar School
Newton, Miss H, Slepe Hall, St Ives, Huntingdon
Carter, W T, School House, Brampton, Huntingdon
Lawrence, Miss B A, Head Teacher, Ramsey Heights County Primary School, Huntingdon
Gutteridge, The Rev R J. C, Brampton Rectory, Huntingdon

# ISLE OF ELY

## (Northern Division of Cambridgeshire)

| | |
|---|---|
| CHAIRMAN | Alderman J. W. Payne. |
| VICE-CHAIRMAN | Alderman W. E. Hunter Rowe. |
| DIRECTOR | E. J. P. Osborne, M.A., Education Department, County Hall, March. Tel.: March 2215. |
| CHIEF ASSISTANT | E. A. Pearce, A.C.I.S. |
| CHIEF CLERK | C. G. Kidd. |
| ADVISORY TEACHER OR EDUCATIONAL ADVISER | A. Grant, M.A., B.SC. |
| AGRICULTURAL AND HORTICULTURAL EDUCATION STAFF | W. F. Cheal, N.D. (Hort.), DIP.AGRIC. (Wye), Horticultural Superintendent. |
| SCHOOL MEDICAL STAFF | County and School Medical Officer: Miss H. R. Hay, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Miss E. G. Niven, M.R.C.S, L.R.C.P.; S. G. S. Haughton, C.I.E., O.B.E., B.A., M.B., CH.B., M.D. |
| SCHOOL DENTAL SURGEON | C. C. Grant, L.D.S., R.C.S. (ENG.). |
| ARCHITECTS | R. D. Robson, A.R.I.B.A., A.I.STRUCT.E., County Architect, V. G. Lilley, A.R.I.B.A., Chief Assistant Architect. |
| COUNTY ACCOUNTANT | G. R. Clark, A.I.M.T.A., A.S.A.A. |
| ASSISTANT COUNTY ACCOUNTANT | R. J. Caslake. |

## ISLE OF ELY

| | |
|---|---|
| COUNTY LIBRARIAN ... | Miss A. M. Philip. |
| SCHOOL MEALS ORGANISER | Miss T. O. Young. |
| COUNTY YOUTH ORGANISER | Miss G. E. Sturdy. |
| POPULATION OF ADMINISTRATIVE AREA | 81,000 (approx.). |
| EDUCATION RATE, 1946-47 | 6s. 11.8d. |
| PRODUCT OF 1D. RATE (*estimated* 1946-47) | £1,213. |

| | | *No. of Departments* | *Isle of Ely Children. No. on Roll* |
|---|---|---|---|
| PRIMARY SCHOOLS (1-8-46) | County ... ... ... ... | 40 | 5,860 |
| | Voluntary ... ... ... | 28 | 2,421 |
| | | 68 | 8,281 |
| SECONDARY MODERN SCHOOLS | County ... ... .. ... | 9 | 1,312 |
| | Voluntary .. ... ... | 1 | 98 |
| | Totals ... . ... | 10 | 1,410 |

| | | *Boys* | *Girls* | *Totals* |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | County ... | — | 3 | 3 |
| | Voluntary controlled ... | 2 | — | 2 |
| | Pupils in attendance ... .. | 766 | 1,055 | 1,821 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County Girls' Schools** | |
| Ely High School . | Miss B. M. Tilly, M.A. |
| March High School . | Miss M. Haslehurst, M.A. |
| Wisbech High School . . | Miss D. Ewart, B.A. |
| **Voluntary Controlled Boys' Schools** | |
| March Grammar School | A. Heathcote, B.A. |
| Wisbech Grammar School .. | A. O. Chesters, M.A., B.SC. |

## MEMBERS

ALDERMEN

Childs, L, J.P., Sunnyside, Chatteris
Everitt, F. W., J.P., Wilburton, near Ely
Martin, H. G., Highfield House, Littleport, near Ely
Newell, G. W., Bank View, Parson Drove, near Wisbech
Ollard, Lieut.-Col. J. W. A., D.L., "Petercroft," Wisbech
Payne, H., Oakley House, Upwell, near Wisbech
Payne, J. W., J.P., 17, Leverington Road, Wisbech
Rowe, W. E. H., J.P., Allington House, Upwell, near Wisbech
Webb, W. F. R., 43, County Road, March

COUNCILLORS

Armiger, J. C., 25, Hill Street, Littleport, near Ely
Barker, A. S., J.P., Pymoor, Little Downham, near Ely
Baylis, F. H. G., Old Cambridge Road, Stretham, near Ely
Burling, T., Rosedale House, Emneth, near Wisbech
Butt, B., 101, Elwyn Road, March
Cross, C. E., J.P., Willow Farm, Adelaide, near Ely
Herbert, Rev. F. F., The Vicarage, Manea, near March
Jacobs, C. A., 24, Station Road, Whittlesey
Langford, F. J., J.P., Wype, Whittlesey
Lawrence, S. C., J.P., "St. Mary's," Fieldside, Ely
Godfrey, D. E., 18, Cromwell Road, March.
Ogden, F. K., 78, The Avenue, March
Rowe, C. H., "Treetops," Westmead Avenue, Wisbech.
Rowe, L. W. H., "Oakdene," Upwell, near Wisbech
Sneesby, J. W., Twentypence Road, Wilburton, near Ely.
Tebbutt, Miss J., Merrick House, Haddenham, near Ely.
Vail, H., J.P., 2, Deacon's Lane, Ely.
Whitwell, N. R., "Conway House," Downham Road, Ely
Woodgate, G. M. G., Leverington House, Leverington, near Wisbech

CO-OPTED

Camps, T. W. B., "The Hollies," Wilburton, Near Ely
Collingwood, J. S., J.P., 3a, Hereward Street, March
Flawn, Rev. D. F., 5, Union Place, Wisbech.
France, L. W., Sumps Bungalow, City Road, March
Green, Mrs. A. J., Inglenook, The Avenue, March.
Green, J. H. S., J.P., The Walnuts, The Avenue, March.
Hartley, Mrs. F., The Hall, Upwell, near Wisbech
Image, Mrs. E., J.P., Oxborough Hall, Elm, near Wisbech
Martin, Mrs. J. H., Willow Rows, Black Horse Drove, Littleport, near Ely
Smith, Rev. Canon Mowbray, The Vicarage, Wisbech St. Mary, near Wisbech.

# ISLE OF MAN

| | |
|---|---|
| CHAIRMAN ... ... ... | W. Cubbon. |
| VICE-CHAIRMAN ... ... | Lt.-Cmdr. A. J. Parkes, O.B.E., J.P. |
| DIRECTOR ... ... ... | H. L. Fletcher, M.A., Education Office, Strand Street, Douglas. Tel.: Douglas 1074. Private address: "Hazeldene," Belmont Hill, Douglas. Tel.: Douglas 1016. |
| ASSISTANT . ... ... | G. E. Devereau (Administrative). |
| ORGANISERS OF PHYSICAL TRAINING | B. K. Andrews, B.A., and Miss C. M. Griffiths. |
| SCHOOL MEDICAL OFFICER | A. K. Soutar, B.A., M.R.C.S., L.R.C.P., D.P.H. |
| DENTAL OFFICERS (TWO) | J. A. S. Clucas, L.D.S. and W. W P. K. Brown, L.D.S. |
| POPULATION ... .. | 50,829. |
| EDUCATION RATE ... ... | 2s. 11d. |
| PRODUCT OF 1D. RATE 1945-46 | £2,108 (estimated). |

| PUBLIC ELEMENTARY SCHOOLS (*March*, 1946) | | *No.* | *No of Departments* | *No. on Roll* |
|---|---|---|---|---|
| | Provided ... ... | 29 | 35 | 4,564 |
| | Non-Provided :— | | | |
| | C. of E. ... | 1 | 1 | 89 |
| | R.C. ... ... | 2 | 3 | 445 |
| | | | | 5,098 |

| SECONDARY SCHOOLS (*October*, 1945) | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| | (*a*) Provided ... | 1 | 1 | 1 | 3 |
| | (*b*) Non-Provided and not aided by L.E.A. ... | 1 | 1 | — | 2 |
| | | 2 | 2 | 1 | 5 |

Pupils in attendance at above Schools

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | 377 | 368 | 211 | 956 |
| (*b*) . ... | 294 | 104 | — | 398 |
| | 671 | 472 | 211 | 1,354 |

OTHER INSTITUTIONS ... Women's Technical College (Domestic Subjects only). Evening Classes (Commercial, Technical, Art, Domestic Subjects).

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Provided Boys' School** | |
| Douglas High School for Boys ... ... | A. H. Sykes, M.SC. |
| **Provided Girls' School** | |
| Douglas High School for Girls ... .. | Miss W. S. Nayler, M.A. |
| **Provided Mixed School** | |
| Ramsey Grammar School ... ... | H. E. George, M.A., B.SC. |
| **Non-provided and not aided by the L.E.A.** | |
| King William's College (B) ... .. ... | S. E. Wilson, M.A. |
| Buchan School (G) ... ... ... ... | Miss M. J. Taylor, M.A. |

## TECHNICAL COLLEGE

| *Name of Institute* | *Principal* |
|---|---|
| Manx Technical College for Women (Domestic Subjects only) | Miss D. V. Stubbs. |

## ISLE OF MAN

### MEMBERS

CHAIRMAN

Cubbon, W, Thorburn, Tynwald Road, Peel

VICE-CHAIRMAN

Parkes, Lt-Com A J, O B E, J P, Squeen, Ballaugh

Brearley, W, Ballaskeig, Maughold
Brew, J C, J P, Ballure Road, Ramsey
Callister, T E, Grey Garth, Cronkbourne Avenue, Douglas
Cannan, Rev C A, B A, The Vicarage, Kirk Michael
Cannell, T H, J P, 10, Queen's Terrace, Douglas
Corlett, H K, J P, Ballaquane, near Peel
Costain, A, J P, Claughvane, Colby
Cunningham, H, Ballacotch, Marown
Farrant, Major E B C, M H K, J P, Beach House, Ramsey
Higgins, G, J P, Northville, Newsham Terrace, Douglas
Howarth, R. T., Mylgyn, Sulby
Hughes-Games, H G W, M A, J P, Dunluce, Cronkbourne Road, Douglas.
Kelly, H, Ballaqueeney, Port St. Mary.
Kelly, J H, Sunnyside, Derby Road, Peel.
Kermode, Mrs A. H, Cregneish, Albany Road, Douglas
Kneale, W T, 4, Woodside Terrace, Douglas
Moore, A, Dreswick, Fistard Road, Port St Mary
Moore, H. T, 70, Parliament Street, Ramsey
Morrison, Miss C E, M B E, The Gables, Tynwald Road, Peel
Quaggin, E, 21, Kensington Road, Douglas
Royston, J W, Sunnyside, Victoria Road, Douglas
Smith, M R, B A, Brentwood, Arbory Road, Castletown
Stockwood, Ven Archdeacon, St George's Vicarage, Douglas
Taggart, G, 26, Kensington Road, Douglas
Williamson, Mrs L I P, Roseneath, Laxey

## ISLES OF SCILLY

| | |
|---|---|
| CHAIRMAN ... .. . | Major A. A. Dorrien Smith, D.S.O., J.P. |
| VICE-CHAIRMAN | Alderman F. Mc. F. Mumford, J.P. |
| SECRETARY . . . . | W. Hopwood, F.C.C.S., Town Hall, St. Mary's, Isles of Scilly. Tel.: Scillonia 27. |
| SCHOOL MEDICAL STAFF | J. Kelly, M.B., B.CH., B.A.O., School Medical Officer. |
| POPULATION OF ADMINISTRATIVE AREA | 1,750. |
| TOTAL EDUCATION RATE, 1945-46 | 5s. 9.85d. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*). | £20. |
| PUBLIC ELEMENTARY SCHOOLS | Non-Provided C. of E 1. 160 on roll. |

### MEMBERS

CHAIRMAN

Smith, Major A A Dorrien, D S O, J P, Tresco Abbey, Tresco

Smith, Mrs Dorrien, Tresco Abbey, Tresco
Mawer, Mrs, Porthlow, St Mary's

ALDERMAN

Nance, A H W, East Parade, St Mary's
Thomas, C F, "Kenwyn," Church Street, St Mary's

COUNCILLORS

Hicks, H V, South Hill, Bryher
Mumford, F N, Holgates Hotel, St Mary's.
Mumford, W C F, "Tremellyn," Church Road, St Mary's
Oyler, A W, Boro Farm, Tresco
Watts, W B, Parting Carn, St Mary's

CO-OPTED

Gibson, G W, c/o Atlantic Hotel, St Mary's.
Greengrass, F W, Church Street, St Mary's
Ward, H T, Carn Thomas School, St. Mary's
Travers, H, Resident Agent, Duchy of Cornwall, St Mary's
Guest, Rev S. A R, The Vicarage, St. Mary's.
Mitchell, Rev C, c/o Thurleigh, Church Street, St Mary's

## ISLE OF WIGHT

| | |
|---|---|
| CHAIRMAN . ... | County Alderman A. J. Guttridge, J.P. |
| VICE-CHAIRMAN . . | County Councillor Miss M. O'Conor. |
| DIRECTOR . | A. L. Hutchinson, M.A., County Hall, Newport, I.O.W. Telephone No.: Newport 2261 (6 lines). |
| ADMINISTRATIVE ASSISTANT | R. G. F. Bull, B.A. |
| CHIEF CLERK ... ... | L. G. Amarilino. |
| SCHOOL MEDICAL OFFICER | J. Fairley, M.D., D.P.H., School Medical Officer, County Medical Officer. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Three. |
| SENIOR SCHOOL DENTIST... | F. G. Harvey, B.D.S. |
| SCHOOL MEALS ORGANISER | Miss D. I. Skinner. |

| | |
|---|---|
| YOUTH ORGANISER . | H. W. Mullis. |
| ORGANISER OF PHYSICAL EDUCATION | One. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss C. M. Jones. |
| COUNTY ARCHITECT ... | Sydney Gregson, F.R.I.B.A. |
| COUNTY ACCOUNTANT ... | H. G. Peachey. |
| COUNTY LIBRARIAN ... | F. S. Green, M.A., F.L.A , County Seely Library, Newport, I.O.W. |
| DEPUTY COUNTY LIBRARIAN | Miss M. Mullins, B.A., A.L.A. |
| HORTICULTURAL INSTRUCTOR | C. P. Barrett, N.D.H. |
| DAY OF MEETING... ... | Monday (quarterly). |
| POPULATION (*estimated, Jan.* 1945) | 80,350. |
| EDUCATION RATE . . | Education, 1946-47—4s. 5.467d.<br>Library—4.5d. |
| PRODUCT OF 1D. RATE, 1946-47 | Education—£2,645.<br>Library (whole Country, excluding Sandown-Shanklin) —£2,145. |

| | | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| PRIMARY SCHOOLS | County ... ... ... ... | 31 | 3,890 |
| | Voluntary :— | | |
| | C. of E. ... ... ... | 24 | 2,700 |
| | R.C. ... ... ... ... | 3 | 269 |
| | Totals ... | 58 | 6,859 |
| SECONDARY MODERN SCHOOLS | County . | 5 | 982 |
| | Voluntary (C. of E.) . ... | 2 | 233 |
| | Totals .. . | 7 | 1,215 |

| | | *No. on Roll 1-10-45* |
|---|---|---|
| SECONDARY GRAMMAR SCHOOLS | One Mixed County School at Newport, Head Master, S. G. Barker, M.A , LL.B. | 350 |
| | One Mixed County School at Sandown, Head Master, W. A. Jenkins, M.A. (Oxon) . . | 312 |
| | | 662 |

| | | *No. on Roll* |
|---|---|---|
| SECONDARY TECHNICAL ... | One County Building School at E. Cowes, Head Master, A. I. Fisher, B.SC. (Lond.) | |
| | Full time Junior Department . | 76 |
| | Part-time Day Instruction also provided in Senior Department | 70 |

| | |
|---|---|
| TECHNICAL INSTITUTE ... | One Technical Institute and Engineering School at Cowes. Principal : A. W. Stainer, M.R.S.T. No. on Roll : 426. At this Institute, part-time day instruction is provided for apprentices released from industry at courses leading to Higher National Certificates in Engineering. |
| COOKERY AND WOODWORK CENTRES | Ten. |

## ISLE OF WIGHT

### FURTHER EDUCATION

District Further Education Sub-Committees of the County Further Education Committee have been established in the following areas of the Isle of Wight: Newport, Ryde, Sandown/Shanklin, Ventnor and West Wight. These Sub-Committees are responsible for the local administration of Further Education including Evening Institutes, Adult Education, Vocational Training and Youth Service Classes in their respective districts.

| *District* | *Warden of Further Education* | *Part-time Students Session* 1944-1945 |
|---|---|---|
| Newport ... ... ... | H. E. Waterson, B.SC. ... ... | 306 |
| Ryde .. ... ... | A. E. Holton ... ... ... | 353 |
| Sandown/Shanklin .. | H. Tromans, B.SC. ... ... | 157 |
| Ventnor .. ... ... | S. Todd, B.A. ... ... ... | 422 |
| West Wight .. ... | W. P. Rickard ... ... ... | 157 |
| Cowes .. | A. W. Stainer ... ... ... | 704 |

### Youth Service

Youth Centres have been established at Newport, West Cowes, East Cowes, West Wight, Ryde, Sandown, Shanklin and Ventnor, and small Youth Clubs have been maintained at Brightstone, Shorwell, Wootton, Niton, Chale, St. Helens, Seaview, Rookley, Godshill and Bembridge. In addition, the Youth Committee assists Voluntary Organisations throughout the Island.

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Accounts and General Purposes | County Councillor Mrs M. C Barton |
| Development Plan | County Alderman A J Guttridge, J P |
| Further Education . .. | County Councillor Miss M O'Conor |
| Library . .. | County Alderman J. P Collins |
| Primary Education | County Alderman G E Mears |
| Secondary Education . | County Councillor G Moody |
| Welfare . . | County Councillor Capt H J Ward. |
| Works and Buildings . . | County Alderman A. J Guttridge. |

### MEMBERS

COUNTY ALDERMEN

Baring, Sir G, Bart, D L, J.P, Nubia House, Cowes
Collins, J P, Gorse Hill, Totland
Guttridge, A J, J P, Winifred, Adelaide Grove, East Cowes
Mears, G E, J P, Inglewood, Dover Street, Ryde

COUNTY COUNCILLORS

Barton, Mrs M C, The Haven, Cambridge Road, East Cowes
Haddock, W, Malton, Niton, Ventnor
Hallas, B, Linden, York Avenue, E Cowes
Hartnell, T. C, Lehal, School Lane, Carisbrooke
Harvey, W H, Hillcrest, Luccombe, Shanklin.
Hollis, F. F, Limerstone Farm, Brightstone, Newport
Moody, G, Jnr, Heasley Farm, Arreton.
Norman, G, 22, High Street, Newport
O'Conor, Miss M, Mayfair, Freshwater Bay
Pollard, E W, The Quarry, Binstead Road, Ryde
Russell, G C, J P, 16, Whitepit Lane, Newport
Venner, Mrs K E, Orwell Lodge, Weston Road, Cowes
Ward, Capt. H J, D L, J P, Egypt House, Cowes
Whillier, J, Sea Strand, Bonchurch, Ventnor

CO-OPTED

Hampton-Weekes, Archdeacon C W., The Vicarage, Brading
McIsaac, W L, Ryde School, Ryde.
Ryan, Miss M S, Westfield Lodge, Marlborough Road, Ryde
Stow, E R, Copse Lane, Freshwater
Welsh, F. E, J P, Albion Hotel, Freshwater.
Wykeham, Mrs. S R, Pitt Place, Brighstone.

## KENT

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| CHAIRMAN ... ... ... | Alderman W. Rolfe Nottidge, J.P. |
| VICE-CHAIRMAN ... ... | Alderman Rt. Hon. Lord Northbourne. |
| COUNTY EDUCATION OFFICER | E W. Woodhead, M.A., Barrister-at-Law, Education Offices, Springfield, Maidstone. Tel.: Maidstone 4006. |
| CHIEF INSPECTOR ... ... | C. Birchenough, M.A. |
| ASSISTANT EDUCATION OFFICERS | R. K. Gooch; J. Kilgour, M.A., B.ED.; F. W. Jessup, F.S.A., B.A., LL.B., Barrister-at-Law. |
| COUNTY VOCATIONAL GUIDANCE OFFICER | Miss I. M. Groves, B.SC. |
| ACCOUNTANT ... ... | E. Bennion, A.S.A.A., A.I.M.T.A. |
| INSPECTORS ... .. | H. E. Bailey, M.A.; J. A. Y. Miller, B.A.; and W. Vickers, M.SC., M.ED. |
| CHIEF CLERK .. .. | F. J. Barden. |
| LIBRARIAN ... ... ... | Miss F. R. E. Davies, B.A, F.L.A. |

| | |
|---|---|
| ARCHITECT ... ... ... | S. H. Loweth, F.S.A., F.R.I.B.A. |
| SCHOOL MEDICAL OFFICER | A. Elliott, M.D., M.B., CH.B., D.P.H., County Hall, Maidstone. |
| DEPUTY SCHOOL MEDICAL OFFICER | G. F. Bramley, M.D., D.P.H. |
| SENIOR ASSISTANT COUNTY MEDICAL OFFICER | Letitia M. Allen, M.B., CH.B., D.P.H. |
| ASSISTANT COUNTY MEDICAL OFFICERS | G. Marjorie Archer, M.R.C.S., L.R.C.P.; Kathleen F. Butterfield, M.R.C.S., L.R.C.P.; C. Campbell, L.R.C.S., L.R.C.P., L.D.S., D.P.H.; J. E. Cheesman, L.M.S.S.A., D.P.H.; Hilda Denholm-Young, M.B., CH.B., *Margaret W. Eunson, M.B., CH.B., D.P.H.; Mary Flynn, M.B., D.P.H.; *Beryl M. Hewett, M.B., B.S., D.P.H.; K. F. Hirsch, M.B. (BERLIN), L.R.C.P., L.R.C.S. (EDIN.); W. Lessey, M.D. (BRUX.), L.R.C.P., L.R.C.S.; *J. Marshall, M.B., CH.B., D.P.H.; *C. M. McCausland, M.R.C.S., L.R.C.P.; *W. Megaw, M.B.; J. S. Minett, M.B., D.P.H.; E. M. Molesworth, M.B., CH.B.; Georgina B. Nichol, M.B., CH.B., D.P.H.; Gladys Stableforth, M.D.; S. A. Tucker, M.B., B.S., D.P.H. |
| ASSISTANT COUNTY MEDICAL OFFICERS (PSYCHIATRISTS) | *M. Balint, M.D. (BUDAPEST), PH.D. (BERLIN); *E. A. Hamilton-Pearson, M.B.; *Joan Mackworth, M.B., D.P.M.; R. F. Roberts, M.B., D.P.M. |
| ASSISTANT COUNTY MEDICAL OFFICERS (AURAL) | *T. P. Gill, M.B., F.R.C.S. (ENG.); *W. MacGregor, O.B.E., M.A., M.B., M.R.C.S., L.R.C.P.; *J. A. Simons, M.R.C.S., L.R.C.P.; *G. H. Howels, F.R.C.S. |
| ASSISTANT COUNTY MEDICAL OFFICERS (OPHTHALMIC) | *N. H. Allen, M.R.C.S., L.R.C.P.; *H. W. Applin, M.B., D.O.M.S.; *J. Cogan, M.B., CH.B., D.O.; *G. Flint, M.D., F.R.C.S.; *J. W. Fox, M.B., D.P.H.; *E. M. G. Galton, M.B., D.O.M.S.; *Mrs. G. E. Hughes, M.R.C.S., D.O.M.S.; *A. E. A. Looseley, F.R.C.S.; *E. H. W. Lyle, B.A., M.B., B.CH.; *M. F. McDonnell, M.B., B.CH., D.P.H.; *D. W. McLean, M.B., CH.B.; *B. R. Medlycott, M.B., D.O.M.S.; *R. H. Rushton, M.R.C.S., L.R.C.P., D.O.M.S.; *F. W. G. Smith, B.A., M.A., M.B., D.O.M.S. |
| ORTHOPAEDIC SURGEONS ... | *A. B. Beresford Jones, M.S., M.B.; *J. A. Cholmeley, M.B., B.S., F.R.C.S., M.R.C.S., L.R.C.P.; *W. H. Gervis, M.A., M.B., F.R.C.S.; *W. W. Gilford, F.R.C.S.; E. Lindsey, F.R.C.S.; *H. W. L. Molesworth, F.R.C.S.; *A. L. Morton, F.R.C.S.; *W. Wynne, F.R.C.S. |
| EDUCATIONAL PSYCHOLOGISTS | *Mrs. E. Balint, B.SC.; *Dr. Lucy Fildes; *Mrs. C. Jeffrey. |
| PSYCHIATRIC SOCIAL WORKER | Miss I. Wurmfeld. |
| SPEECH THERAPIST ... | *Miss M. E. Nussey. |
| SENIOR SCHOOL DENTAL SURGEON | F. J. Saunders, L.D.S. |
| SCHOOL DENTAL SURGEONS | B. S. Birkhahn, L.D.S.; A. Buchan, L.D.S.; H. Cantor, L.D.S.; I. S. Cardell, L.D.S.; B. Crisp, L.D.S.; Mary E. O. Cross, L.D.S.; Marjorie K. M. Dawe, L.D.S.; W. W. F. Dawe, L.D.S.; Doris M. Elvy, L.D.S.; T. C. Farmar, L.D.S.; P. D. Gausden, L.D.S.; J. H. Glen, L.D.S.; W. C. Griffiths, L.D.S.; T. A. Hall, L.D.S.; A. J. Haddock, L.D.S.; L. F. Hayes, L.D.S.; Hesta Heilborn, L.D.S.; O. B. Heywood, L.D.S.; F. Markham, L.D.S.; A. MacDougall, L.D.S.; Edith Mahler, L.D.S.; A. W. McCarthy, L.D.S.; A. E. Park, L.D.S.; J. M. Rogers, L.D.S.; Mrs. A. Squier, L.D.S.; *F. P. Sturdee, L.D.S.; F. C. Tomlyn, L.D.S.; R. A. Tran, L.D.S.; R. A. Waters, L.D.S.; *S. White, L.D.S. |

*Part-time

## KENT

The Committee have also the part-time services of the undermentioned Medical Officers of former Part III Education Authorities :—

G. E. Brocklehurst, M.D., D.P.H. ; H. M. Cargin, M.D., D.P.H. ; H. S. Davies, M.B., B.S., D.P.H. ; D. Desmond, M.B., B.CH., D.P.H. ; P. J. Gaffikin, M.D., B.CH., D.P.H. ; W. Hall, M.B., M.R.C.S., D.P.H. ; B. E. Hawkins, M.R.C.S., L.R.C.P. ; D. W. Kirk, M.B., CH.B. ; R. A. Leader, M.R.C.S., L.R.C.P., D.P.H. ; R. W. Markham, B.A., M.B., B.C.H., D.P.H. ; Rose Morris, L.R.C.P., M.R.C.S., D.P.H. ; J. O. Murray, M.D., CH.B., D.P.H. ; Shella M. N. Niall, L.M.S.S.A. ; E. G. Pringle, M.D. ; J. C. Sleigh, M.B., D.P.H. ; Elizabeth C. Whyte, M.B., CH.B.

**"Excepted" Districts**

BECKENHAM ... ... T. P. Cole, M.B., D.P.H. ; Sheila Thomson, M.B., D.P.H.

BROMLEY ... .. ... K. E. Tapper, O.B.E., G.M., M.B., CH.B., D.P.H. ; Gertrude H. Stinson, M.R.C.S., L.R.C.P. ; †A. Thompson, M.B., CH.B., D.P.H. ; A. Orgler, M.D. (BERLIN).

GILLINGHAM .. ... W. A. Muir, M.D., CH.B., D.P.H. ; Meta L. Dunlop, M.B., B.CH., D.P.H.

†On Active Service.

CLINICS ... .. ... No. of Minor Ailment Clinics, 46 ; No. of Dental Clinics, 48 ; No. of Ophthalmic Clinics, 29 ; No. of Orthopaedic Clinics, 6 ; No. of Aural Clinics, 13 ; No. of Speech Clinics, 8 ; Child Guidance Clinics, 5 ; No. of Asthma Clinics, 2 ; No. of Tonsils and Adenoids Clinics, 1 ; No. of Remedial Exercises Clinics, 1 ; No. of Artificial Light Clinics, 4.

In addition, temporary dental clinics are held, as required, in eighty-eight different parishes, by arrangements with the Trustees of Village Halls, etc.

POPULATION OF ADMINISTRATIVE AREA — 1,221,410 (estimated mid-year 1945).

TOTAL EDUCATION RATE ... (*estimated*) — Rate equivalent for Education 1946-47—4s. 11.86d., for County Library—3.5d.

PRODUCT OF 1D. RATE, 1946-47 (*estimated*) — General County—£44,311 ; County Library—£18,578.

| PRIMARY SCHOOLS | *No. of Schools* | *No. of Depts.* | *No. on Roll* |
|---|---|---|---|
| County ... .. | 269 | 358 | 78,340 |
| Voluntary :— | | | |
| C.E. ... .. | 254 | 293 | 33,700 |
| R.C. ... .. | 23 | 24 | 3,502 |
| Others ... | 11 | 11 | 1,138 |
| Totals ... | 557 | 686 | 116,680 |

| | | *No. of Schools* | | |
|---|---|---|---|---|
| | | *Boys* | *Girls* | *Mixed* |
| SECONDARY MODERN SCHOOLS | (*a*) County ... | 33 | 33 | 19 |
| | (*b*) Voluntary ... | 5 | 5 | 2 |
| GRAMMAR SCHOOLS ... | (*a*) County ... | 9 | 13 | — |
| | (*b*) Voluntary— | | | |
| | (1) Controlled | 6 | 2 | — |
| | (2) Assisted ... | 3 | 1 | — |
| | (3) Aided ... | 1 | — | — |
| | (*c*) Direct Grant | 2 | 3 | — |
| COUNTY TECHNICAL SCHOOLS | | 9 | 9 | — |
| | Totals ... | 68 | 66 | 21 |

| | | No. of Pupils on Roll. Boys | Girls | Total No. of Pupils on Roll. |
|---|---|---|---|---|
| SECONDARY MODERN SCHOOLS | (a) County ... | 13,888 | 13,757 | 27,645 |
| | (b) Voluntary ... | 980 | 994 | 1,974 |
| GRAMMAR SCHOOLS ... | (a) County ... | 4,459 | 6,071 | 10,530 |
| | (b) Voluntary— | | | |
| | (1) Controlled | 2,111 | 966 | 3,077 |
| | (2) Assisted ... | 1,167 | 385 | 1,552 |
| | (3) Aided ... | 367 | — | 367 |
| | (c) Direct Grant | 504 | 1,113 | 1,617 |
| COUNTY TECHNICAL SCHOOLS | | 2,290 | 2,699 | 4,989 |
| | Totals ... | 25,766 | 25,985 | 51,751 |

In addition to the above, there are the Simon Langton Schools and County Technical Schools in the County Borough of Canterbury, at which pupils attend as follows :—

| | Kent Children Boys | Girls | Canterbury Children Boys | Girls |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | 265 | 315 | 179 | 184 |
| TECHNICAL SCHOOLS ... | 210 | 152 | 31 | 34 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (a) **County Grammar Boys** | |
| Beckenham and Penge County Grammar School | L. W. White, M.A. (Cantab.). |
| Bromley County Grammar School .. | L. J. Cheney, M.A. (Cantab.). |
| Chislehurst and Sidcup County Grammar School | Dr. C. R. McGregor Williams, M.A. (Wales.) |
| Dover County Grammar School . | J. C. Booth, M.A. (Oxon.). |
| Erith County Grammar School | G. H. R. Newth, M.A. (Oxon.). |
| Folkestone Harvey Grammar School ... | O. C. Berthoud, M.A. (Oxon.). |
| Gillingham County Grammar School . | S. J. Dale, M.A., B.SC. (Oxon.). |
| Gravesend County Grammar School . | W. H. E. Stevens, B.SC. (Lond.). |
| Ramsgate Chatham House County Grammar School | Rev. B. V. F. Brackenbury, M.A. (Cantab.). |
| **County Grammar Girls** | |
| Ashford County Grammar School .. | Miss B. A. Leary, M.A. (Oxon.). |
| Beckenham County Grammar School | Miss A. K I. Henshaw, B.SC. (Lond.). |
| Bromley County Grammar School .. | Miss W. A. Whiting, M.A. (Lond.). |
| Chatham County Grammar School . | Miss M. E. Mitchell, B.SC. (Vict.). |
| Chislehurst and Sidcup County Grammar School | Miss E. M. Huxstep, B.A. (Lond.) |
| Dartford County Grammar School . | Miss E. M. Fryer, B.A. (Lond.). |
| Dover County Grammar School . | Miss E. M. Gruer, M.A. (Aberdeen). |
| Folkestone County Grammar School ... | Miss N. Gostling, B.A. (Lond.). (Acting Headmistress). |
| Gravesend County Grammar School .. | Miss G. A. Richards, B.SC. (Lond.). |
| Ramsgate Clarendon House County Grammar School | Miss I. E. Helm, M.A. (Liverpool) |
| Sittingbourne County Grammar School .. | Miss D. M. G. Cutler, B.A. (Lond.). |
| Tonbridge County Grammar School ... .. | Miss E. C. Arnold, M.A. (Cantab.). |
| Tunbridge Wells County Grammar School . | Miss A. M. Lunn, B.SC. (Lond.). |
| (b) (1) **Voluntary Controlled Grammar Schools—Boys** | |
| Ashford Grammar School ... ... ... | E. T. Mortimore, M.A. (Cantab.) |
| Dartford Grammar School ... ... ... | H. Pochin, M.A. (Cantab.). |
| Faversham Grammar School ... ... ... | P. W. Rundle, M.A. (Cantab.). |
| Maidstone Grammar School ... ... .. | W. A. Claydon, M.A. (Cantab.). |
| Sandwich Grammar School ... ... ... | E. P. Oakes, M.A. (Cantab.). |
| Sittingbourne Borden Grammar School ... | G. E. Hardy, B.SC. (Birmingham). |
| **Voluntary Controlled Grammar Schools—Girls** | |
| Faversham William Gibbs School ... .. | Miss M. E. Holmes, B.A. (Lond.). |
| Maidstone Grammar School ... ... ... | Miss R. Bartels, B.SC. (Lond.) |

**KENT**

## GRAMMAR SCHOOLS—*continued.*

| *Name of School.* | *Head.* |
|---|---|
| (*b*) (2) **Voluntary Assisted Grammar Schools—Boys** | |
| Cranbrook School ... .. ... ... | C. R. Scott, M.A. (Cantab.). |
| Rochester Mathematical School ... ... | K. R. Imeson, M.A. (Cantab.). |
| Royal Tunbridge Wells Skinners' School ... | W. R. G. Bye, M.A. (Oxon.). |
| **Voluntary Assisted Grammar Schools—Girls** | |
| Rochester Grammar School ... ... ... | Miss M. Butterfield, B.SC. (Vict.). |
| (*b*) (3) **Voluntary Aided Grammar Schools—Boys** | |
| Tonbridge, The Judd School ... ... | F. H. Taylor, M.A. (Cantab.). |
| (*c*) **Direct Grant Schools—Boys** | |
| Eltham College... ... ... ... ... | G. Turberville, M.A. (Cantab.). |
| Harbledown Kent College ... ... .. | H. J. Prickett, M.A. (Cantab.). |
| **Direct Grant Schools—Girls** | |
| Sevenoaks Walthamstow Hall School ... | Miss E. L. Ramsay, B.A. (Lond.) |
| Erith Abbey Wood St. Johseph's Convent School | Miss M. Shepherd. |
| Bromley High School ... ... ... | Miss E. K. East, M.A. (Oxon.). |

## COUNTY TECHNICAL SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Boys' Schools** | |
| Beckenham .. .. ... ... ... | R. K. Ferguson, B.SC. (Eng.) (Glasgow); Master-in-Charge: J. C. Kingsland, B.A. (Lond.). |
| Chatham ... .. ... ... ... | P. F. Surman, B.SC. (Lond.) |
| Dartford ... ... ... .. ... | Dr. E. G. Gyngell, PH.D. (Lond.). |
| Erith .. ... ... ... ... .. | Dr. E. A. Woolf, B.A. |
| Gravesend .. ... ... .. ... | E. Guy, M.SC. (Leeds). |
| Maidstone .. ... .. ... ... | H. Collins, B.SC. (Lond.). |
| Rochester .. .. ... .. ... | J. E. Phillips, M.A. (Cantab.). |
| Sheerness .. .. ... ... ... | W. Davies, B.SC. (Wales) (Acting). |
| Tunbridge Wells ... ... . ... | J. L. Race, B.ENG. (Sheffield). |
| (*b*) **Girls' Schools** | |
| Ashford ... ... .. ... . ... | F. B. Pinch, B.SC. (Wales); Mistress-in-Charge: Miss M. A. Coward, B.A. (Lond.). |
| Bexley ... ... .. .. .. ... | Miss D. C. Collins. |
| Bromley ... ... ... ... ... | Miss A. M. Scorrer, B.A. (Lond.). |
| Chatham ... ... .. .. ... | Miss D. M. Sackett, B.SC. (Lond.). |
| Chislehurst and Sidcup .. .. .. | Miss A. M. Scorrer, B.A. (Lond.) |
| Folkestone ... . . .. | J. W. Riddell, B.SC. (Lond.); Mistress-in-Charge: Miss E. M. Kay, B.A. (Birmingham). |
| Gravesend .. ... ... .. ... | E. Guy, M.SC. (Leeds); Mistress-in-Charge: Miss M. Barlow, B.A. (Lond.). |
| Maidstone ... ... ... ... ... | H. Collins, B.SC. (Lond.); Mistress-in-Charge: Miss A. Thomas, B.A. (Liverpool). |
| Tonbridge ... ... ... ... ... | J. L. Race, B.ENG. (Sheffield); Mistress-in-Charge: Miss H. Westbrook, B.SC. (Lond.). |

| *Name of School* | *Head* |
|---|---|
| **Secondary Schools Maintained by Canterbury Education Committee** | |
| Canterbury Simon Langton School for Boys... | L. W. Myers, M.A. (Oxon.). |
| Canterbury Simon Langton School for Girls | Miss N. Campling, M.A. (Dublin.). |
| Canterbury County Technical School for Boys | H. R. Orr, B.SC., PH.D. (Edin.). |
| Canterbury County Technical School for Girls | H. R. Orr, B.SC., PH.D. (Edin.); Senior Woman Assistant: Miss E. Blackith, B.A. (Manchester). |

## County Technical Schools—*continued.*

| *Name of School* | *Head* |
|---|---|
| **Independent Schools—Boys** | |
| Dover College ... ... ... ... ... | G. R. Renwick, M.A. (Oxon.). |
| Ramsgate St. Lawrence College ... ... | The Rev. R. Perfect, M.A. |
| Rochester Cathedral Grammar School .. | E. W. Davies, M.A. (Oxon.). |
| Sevenoaks School ... ... ... ... | J. A. Higgs-Walker, M.A. (Oxon.). |
| Sutton Valence School... ... ... ... | T. M. James, M.A. (Cantab.). |
| Tonbridge School ... ... ... . . | E. E. A. Whitworth, M.A. (Cantab.). |
| **Independent Schools—Girls** | |
| Ashford School for Girls .. .. . . | Miss L. Brake. |
| Broadstairs and St. Peter's, Bartrum Gables School | Miss W. M. Crittall.<br>Miss E. O. Crittall. |
| Broadstairs and St. Peter's, St. Stephen's College | The Governors. |
| Bromley, Bickley Stratford House School .. | Miss E. G. Wilkinson. |
| Bromley, Kinnaird Park School .. ... | Miss J. A. Leishman. |
| Chislehurst, Farrington's Girls' School ... | Miss D. G. Fisher. |
| Cranbrook Benenden School (Hempstead, Benenden, Kent) | Miss C. M. Sheldon. |
| Folkestone, Brampton Down School (Dixwell Road, Folkestone) | Miss C. M. Starkey. |
| Folkestone, St. Margaret's School, Earls Avenue, Folkestone | The Misses De La Mare. |
| Goudhurst College (Charnes Hall, Eccleshall, Staffs.) | The Misses Kendon. |
| Hawkhurst, Lillesden School (Lillesden, Hawkhurst, Kent) | Miss A. A. Mowat.<br>Miss D. W. Ireland. |
| Otterden, Bunce Court, School ... ... | F. M. Friedmann, PH.D. |
| Pembury, Folkestone Kent College . . ... | Miss M. Walker. |
| Ramsgate, Convent of the Assumption School | Miss J. M. Hughes. |
| Royal Tunbridge Wells, Hamilton House School | Miss M. Gammon. |
| Sevenoaks, West Health School .. ... | Miss P. M. Elliott. |

## TECHNICAL COLLEGES, TECHNICAL INSTITUTES, ETC.

| *Name of College or Institute.* | *Principal.* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Ashford Technical Institute ... | F. B. Pinch, B.SC. (Wales) | 15 | 76 | 183 |
| Beckenham Technical Institute | R. K. Ferguson, B.SC.Eng. | — | 52 | 192 |
| Bromley Technical Institute | (Glasgow), A.M.I.MECH.E. | 50 | 62 | 845 |
| Bexley Technical Institute (Girls' and Women's Department) | Miss D. C. Collins | 50 | 46 | 419 |
| *Canterbury Technical Institute | Dr. H. R. Orr, B.SC. (Lond.) | 30 | 255 | 593 |
| County Technical College, Dartford | Dr. E. S. Gyngell, B.SC. F.R.I.C. (Lond. A.M.I.E.E.) | — | 245 | 385 |
| Dover Technical Institute ... | H. H. Jacques, B.SC. (Lond.) A.R C.SC. | — | 97 | 281 |
| Erith Technical College ... | Dr. E. A. Woolf, B.A., Dip.Ed. | — | 140 | 573 |
| Folkestone Technical Institute | J. W. Riddell, B.SC. (Dunelm) | 8 | 100 | 231 |
| Gravesend Technical Institute | E. Guy, M.SC. (Leeds) | — | 351 | 772 |
| Maidstone Technical Institute | H. Collins, B.SC. (Lond.) | 15 | 260 | 644 |
| Medway Technical College :— | | | | |
| Chatham Technical Institute | J. E. Phillips, M.A. (Cantab.) | — | 365 | 405 |
| Senior Departments, Gillingham | C. Colles, B.SC. (Vict.) | 79 | 413 | 1,101 |
| Rochester Technical Institute | J. E. Phillips, M.A. (Cantab.) | — | 54 | 1,359 |

*Maintained jointly by Canterbury and Kent Education Committees.

## KENT

### TECHINICAL COLLEGES, POLYTECHNICS AND TECHNICAL INSTITUTES—*continued.*

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Sevenoaks Technical Institute. . | J. L. Race, B.ENG. (Sheffield), Responsible Teacher H. G. Miles | — | — | 115 |
| Sheerness Technical Institute | W. Davies, B.SC. (Wales) | — | — | 442 |
| Sittingbourne Technical Institute | J. E. Phillips, M.A. (Cantab.). Responsible Teacher, P. F. Harrop, B.SC.(Lond.) | — | — | 438 |
| Thanet Technical Institute | A. Moody, A.R.C.A. (*Acting*) | — | 105 | 455 |
| Margate Technical Institute | G. T. Telfer, B.A. (Responsible Teacher) | | | |
| Ramsgate Technical Institute | J. A. Leach, B.SC. (Lond.) (Responsible Teacher) | — | — | 535 |
| Tonbridge Technical Institute | J. L. Race, B.ENG. (Sheffield) Responsible Teacher, R. W. Paterson, B.COMM.SC. | — | 9 | 219 |
| Royal Tunbridge Wells Technical Institute | J. L. Race, B.ENG. (Sheffield) | — | 107 | 655 |
| Sundry Urban and Rural Evening Institutes (62) ... | | — | — | 9,373 |
| Women's Institutes (52) ... ... ... .. ... | | — | — | 846 |
| Workers' Educational Association (137) ... ... ... | | — | — | 2,469 |

Agricultural Classes included under respective Technical Institutes.

### Schools of Art

| *Name of School.* | *Head* | *Full-time Students Senior* | *Full-time Students Junior* | *Part-time Students* |
|---|---|---|---|---|
| Beckenham School of Art ... | J. R. Cole | 34 | 37 | 476 |
| Bromley School of Art ... | E. K. Coleborn, F.R.S.A., A.R.C.A. | 78 | 53 | 397 |
| *Canterbury, School of Art | A. Moody, A.R.C.A. ... | 65 | 82 | 181 |
| Dover School of Art | R. A. Richardson, A.R.C.A. | 6 | — | 49 |
| Folkestone School of Art | R. A. Richardson, A.R.C.A. | 10 | — | 66 |
| Gravesend School of Art ... | W. O. Miller, A.R.C.A.. . | 29 | 32 | 284 |
| Maidstone School of Art ... | E. J. Morss, A.R.C.A. . . | 45 | 7 | 592 |
| Medway School of Art and Crafts | A. L. Reeve, A.R.C.A. . | 79 | 37 | 527 |
| Sidcup School of Art ... .. | J. L. Robinson, A.R.C.A. | 41 | 27 | 178 |
| Thanet School of Art ... ... | A. Moody, A.R.C.A. ... | 14 | 7 | 130 |
| Royal Tunbridge Wells School of Art | E. O. Jennings, A.R.C.A. | 29 | 4 | 135 |

*Maintained jointly by Canterbury and Kent Education Committees.

### Junior Art Departments

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Bromley School of Craft and Industrial Design for Girls | E. K. Coleborn, F.R.S.A., A.R.C.A., Head of School of Dress, Miss D. M. Foster. | 69 |

### School Canteens

| | |
|---|---|
| Number of canteens open at the end of the year 1945-46 | 520 (including schools served from British Restaurants) |
| Approximate number of individual children fed during year 1945-46 | 64,144 |
| Approximate number of meals supplied during the year 1945-46 | 12,828,800 |

## DIVISIONAL EXECUTIVES

1. **Penge, comprising Penge Urban District.**

ASSISTANT DIVISIONAL EDUCATION OFFICER — A. J. Packer, M.B.E., A.C.I.S.

OFFICES ... ... ... 69, Croydon Road, Penge, S.E.20. (Telephone: Sydenham 6308.)

2. **Chislehurst and Sidcup and Orpington, comprising Chislehurst and Sidcup Urban District, Orpington Urban District.**

DIVISIONAL EDUCATION OFFICER — Miss Enid Appleby, B.SC., PH.D.

OFFICES ... ... ... 10, Station Road, Sidcup. (Telephone: Foots Cray 3011.)

3. **North-West Kent, comprising Dartford Borough, Erith Borough, Crayford Urban District, Dartford Rural District, part of (comprising the Rural Parishes of Darenth, Eynsford, Farningham, Horton Kirby, Kingsdown, Lullingstone, Sutton-at-Hone and Wilmington).**

DIVISIONAL EDUCATION OFFICER — F. Evans, M.B.E., M.A. (CANTAB.).

OFFICES ... ... ... 11, Essex Road, Dartford. (Telephone: Dartford 2928.)

4. **Thames-side, comprising Gravesend Borough, Northfleet Urban District, Swanscombe Urban District, Dartford Rural District, part of (comprising the Rural Parishes of Ash, Fawkham, Hartley, Longfield, Ridley, Southfleet and Stone), Strood Rural District, part of (comprising the Rural Parishes of Cobham, Higham, Luddesdown, Meopham and Shorne).**

DIVISIONAL EDUCATION OFFICER (Vacant).

OFFICES ... ... ... Bank Chambers, Windmill Street, Gravesend. (Telephone: Gravesend 4204.)

5. **West Kent, comprising Tunbridge Wells Borough, Sevenoaks Urban District, Southborough Urban District, Tonbridge Urban District, Cranbrook Rural District, Sevenoaks Rural District, Tonbridge Rural District.**

DIVISIONAL EDUCATION OFFICER — W. Moore, M.A.

OFFICES ... ... ... Camano House, Quarry Hill, Tonbridge. (Telephone: Tonbridge 1231.).

6. **Maidstone, comprising Maidstone Borough, Hollingbourne Rural District, Maidstone Rural District, Malling Rural District.**

DIVISIONAL EDUCATION OFFICER — A. W. Peacock.

OFFICES ... ... ... Education Offices, Tonbridge Road, Maidstone. (Tel.: Maidstone 4281-2.)

7. **Medway, comprising Chatham Borough, Rochester Borough, Strood Rural District, part of (comprising the Rural Parishes of All Hallows, Cliffe, Cooling, Cuxton, Frindsbury Extra, Halling, High Halstow, Hoo, Isle of Grain, St. Mary Hoo and Stoke).**

DIVISIONAL EDUCATION OFFICER — J. L. Smith, O.B.E., B.SC.

OFFICES ... ... ... Fort Pitt House, New Road, Rochester. (Tel.: Chatham 2218.)

8. **North-East Kent (Faversham), comprising Faversham Borough, Queenborough Borough, Sheerness Urban District, Sittingbourne and Milton Urban District, Sheppy Rural District, Swale Rural District.**

DIVISIONAL EDUCATION OFFICER — W. L. Thomas, B.A.

OFFICES ... ... ... The Old Vicarage, Church Street, Sittingbourne. (Tel.: Sittingbourne 438.)

9. **St. Augustine, conprising Herne Bay Urban District, Whitstable Urban District, Bridge Blean Rural District.**

DIVISIONAL EDUCATION OFFICER — J. Green, LL.B.

OFFICES ... ... ... 78, London Road, Canterbury. (Tel.: Canterbury 4222-3.)

10. **Ashford, comprising Lydd Borough, New Romney Borough, Tenderden Borough, Ashford Urban District, East Ashford Rural District, Romney March Rural District, Tenderden Rural District, West Ashford Rural District.**

DIVISIONAL EDUCATION OFFICER — C. J. Chenevix Trench, M.B.E., M.A.

OFFICES ... ... ... Conyers Church Road, Ashford. (Tel.: Ashford 837.)

## KENT

### DIVISIONAL EXECUTIVES —*continued.*

**11. Folkestone, Hythe and Elham, comprising Folkestone Borough, Hythe Borough, Eltham Rural District.**

DIVISIONAL EDUCATION OFFICER — T. W. Birch, M.SC., M.ED.

OFFICES ... ... ... The Old Harvey Grammar School, Foord Road, Folkestone. (Tel. : Folkestone 2642.)

**12. Dover, Deal and District, comprising Deal Borough, Dover Borough, Sandwich Borough, Dover Rural District, Eastry Rural District, part of (comprising the Rural Parishes of Ash, Eastry, Eythorne, Goodnestone, Nonington, Northbourne, Preston, Ripple, Sholden, Staple, Stourmouth, Sutton, Tilmanstone, Wingham, Woodnesborough and Worth).**

DIVISIONAL EDUCATION OFFICER — J. A. Corbett, B.A., PH.D.

OFFICES ... ... ... 3, Cambridge Terrace, Dover. (Tel. : Dover 927.)

**13. Thanet, comprising Margate Borough, Ramsgate Borough, Broadstairs and St. Peter's Urban District, Eastry Rural District, part of (comprising the Rural Parishes of Acol, Minster, Monkton, St. Nicholas-at-Wade and Sarre).**

DIVISIONAL EDUCATION OFFICER — (Vacant)

OFFICES ... ... ... Education Offices, Denemount, The Vale, Broadstairs. (Tel. : Broadstairs 114.)

### EXCEPTED DISTRICTS

**Beckenham, Beckenham Borough**

BOROUGH EDUCATION OFFICER — W. A. Scarr, M.A.

OFFICES ... .. .. Education Offices, Town Hall, Beckenham. (Tel. : Beckenham 1131.)

**Bexley, Bexley Borough.**

BOROUGH EDUCATION OFFICER — W. E. D. Stephens, M.A.

OFFICES .. ... ... Wye Lodge, Bexleyheath. (Tel. : Bexleyheath 2281.)

**Bromley, Bromley Borough.**

BOROUGH EDUCATION OFFICER — H. C. W. Eisel, M.A., M.LITT., M.ED.

OFFICES ... ... ... Municipal Offices, Bromley. (Tel. : Ravensbourne 4623.)

**Gillingham, Gillingham Borough.**

DIVISIONAL EDUCATION OFFICER — A. Johns.

OFFICES ... ... ... Municipal Buildings, Gillingham. (Tel. : Gillingham 59021.)

### Juvenile Employment and Welfare Bureaux

Ashford, Bexley, Bromley, Canterbury, Dartford, Deal, Dover, Gravesend, Maidstone, Medway (including Rochester, Chatham and Gillingham), Sidcup, Sittingbourne, Tonbridge — At the addresses shown above for Divisional Offices. Communications should be addressed to the Divisional Education Officer.

| *Address* | *Telephone No.* | |
|---|---|---|
| 12, Beckenham Road, Beckenham .. .. | Beckenham 5078 | Communications should be addressed to the Officer-in-Charge. |
| Walnut Tree Road, Erith ... ... ... | Erith 3040 ... | |
| 82a, Preston Street, Faversham ... ... | Faversham 389 | |
| Pelham House, Bouverie Road East, Folkestone | Folkestone 2669 | |
| New Cross Centre, Margate ... ... | Margate 28 ... | |
| 87a, High Street, Orpington ... .. | Orpington 3360 | |
| "Aysgarth," Carlton Avenue, Ramsgate ... | Ramsgate 285 | |
| 4, South Park, Sevenoaks ... ... ... | Sevenoaks 1492 | |
| 46, High Street, Sheerness ... ... ... | Sheerness 44 ... | |
| 3, Mount Ephraim Road, Tunbridge Wells | T. Wells 2598 | |

There are also Branch Juvenile Employment and Welfare Bureaux at Borough Green, Cranbrook, Herne Bay, Hythe, Sandwich, Westerham and Whitstable.

## County Library

No. of full-time Branches : 18 (and 1 van serving outlying areas).
No. of part-time Branches and Centres : 358.*
No. of Centres for H.M. Forces : 30.
No. of Travelling Vans : 3.
No. of books in stock : 601,124.
*Includes one autonomous area served by the County Library.

## Agricultural Education

| | |
|---|---|
| No. of Farm Institutes ... ... .. | One. |
| Principal of Farm Institute ... ... | R. Hart, N.D.A., N.D.H., N.D.D. |
| Agricultural Lectures at the Institute ... | W. E. Hughes, M.SC. ; E. Watkinson, B.SC., N.D.D. ; P. Buckler, B.SC. |
| Warden at the Institute ... ... | P. J. Allden, N.D.A. |
| Part-time Lecturer in Veterinary Science at the Institute | J. G. Cattell, M.R.C.V.S., D.V.S.M. |
| Instructor in Commercial Horticulture at the Institute | N. Stewart, N.D.H. |
| County Horticultural Officer ... ... | H. C. Elsdon, N.D.H. (with part-time assistants). |
| Bee-keeping Instructors ... ... ... | Part-time officers. |

## Youth Service

*Secretary :* The County Education Officer, Springfield, Maidstone.

*Local Youth Committees.*—The Kent Youth Committee have established Local Youth Committees in the various districts in the county whose task is to maintain contact with youth work in their areas, and to make recommendations to the Kent Youth Committee.

*Local Youth Advisers.*—By arrangement with the Kent Education Committee, members of the Kent Education Committee's teaching staff who hold responsible positions in connection with Further Education have been appointed Local Youth Advisers working in close touch with Local Youth Committees.

*Assistant Local Youth Advisers.*—The Kent Education Committee have also seconded a number of teachers for work for the Service of Youth. These teachers act as Assistant Youth Advisers, and are released from ordinary day teaching duties for the equivalent of one or two days each week as compensation for time spent on work for youth organisations. They are required to submit to the Local Youth Committee through the Adviser a report on any club which makes an application for grant.

*Youth Centres.*—The Kent Youth Committee maintains 25 Youth Centres with full-time or part-time wardens. Proposals for a number of other Centres are under consideration.

*Leadership Courses.*—Arrangements have been made for youth leadership courses to be held in different parts of the County.

*Assistance given to Youth Organisations.*—The number of youth organisations which received grant during the financial year 1st April, 1945, to 31st March, 1946, was 78, the total amount of grant being £4,400, including grants from the Ministry of Education under Social and Physical Training Grant Regulations.

## MEMBERS

Ashmore, J T H., 29, Lancelot Road, Welling
Astor, Lady Violet, Hever Castle, Edenbridge
Barlas, Mrs E. G M, 32, Copers Cope Road, Beckenham
Colthup, W, Hopebourne, Harbledown, Canterbury.
Corfe, A F., 42, Bower Mount Road, Maidstone.
Day, Dr. Marjorie, 73, College Road, Maidstone.
Gamon, C E., 62, Old Farm Avenue, Sidcup
Gully, G J, 35, Croydon Road, Penge, S.E 20.
Hardy, Sir Edward, Boughton Court, Ashford
Hetherington, Mrs M. M., 219, Iron Mill Lane, Crayford.
Johnson, J. H., Brogdella, Brogdale Road, Faversham.
Kirby, Major M. T, D.S.O., Sankey House, Brook, near Ashford.
Lampard, A. S., 14, Augusta Gardens, Folkestone.
Major, F A, West Winds, Otford
Marshall, G, Little Platt, Borough Green
Morgan, Rev S. J W, Mounts Court, Mounts Road, Greenhithe
Newman, W, Langdown Villa, Sandwich Road, Eythorne
Noakes, Miss M Maplesden, Long Rede, Barming
Noble, B, B F.M, 15, Mead Road, South Willesborough
Northbourne, Rt Hon Lord, Northbourne Court, Deal
Nottidge, W Rolfe, High Bank, Pembury Road, Tonbridge
Parry, W. L, 27, Watling Street, Dartford
Pearson, B J, 111, High Street, Broadstairs.
Pittock, S, 127, London Road, Deal
Pym, Major C. E., C B.E, Foxwold, Brasted.
Redman, W C, Culham Cottage, Canterbury Road, Margate.
Rendel, Col R. M, Owley, Wittersham.

## KENT

Salter, A. G. A, Dunkeld, The Drive, Orpington.
Scott, F R, "Westmoor," Rainham, Gillingham
Shaw, O. L., East Sutton, near Maidstone
Spencer, E. R., 44, Maidstone Road, Rochester.
Teichman Derville, Major M, The Red House, Littlestone-on-Sea.
Thompson, Com., D S.O, "Dawn," Seasalter, Whitstable.
Tuff, Major C, Norrard, Godwyn Road, Folkestone
Wells, P. L., M P., Wandella, Park Avenue, Suttingbourne.
Wimshurst, T. E., Tibbs Court, Brenchley

REPRESENTATIVE MEMBERS

Appleton, Rev. L. G, 12, Ethelbert Road, Canterbury.
Thorne, Rev. Canon H. W., Leybourne Rectory, West Malling.
Hatton, Dr. R. G, C B.E., F.R.S., Fircroft, Larkfield, near Maidstone.
Samuel, Rev. Harcourt, Shalom, Brockenhurst Road, Ramsgate.
Barr, J. R., 36, Knole Road, Dartford.
Claydon, W. A., Maidstone Grammar School, Barton Road, Maidstone.
Riddell, J. W, "Merrowdown," 4, Avering Road, Folkestone
Scott, Miss J. S, Dover Barton Road County Primary Infants' School, Dover.
Shoesmith, H. E, 160, Princes Road, Dartford.
Waldron, R. L, Marshlands, Loose, Kent.
Witchell, Prof. E. F. D., Dover Lodge, 12, Park Hill, Bickley.
Somervell, D. C., Judd House, Tonbridge.
Deed, Mrs. M. M., Bessels House, Bessels Green, Sevenoaks.
Gardiner, Mrs. D M., Cogan House, 53, St. Peter's Street, Canterbury.
Rendel, Miss L M., Hyde Heath, Wareham, Dorset.
Rose, Rt. Rev. A C. W., Bishop of Dover, St. Martin's Priory, Canterbury

# LANCASHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | County Alderman Sir James Aitken, J.P. |
| VICE-CHAIRMAN ... .. | County Alderman O. Gillett, J.P. |
| CHIEF EDUCATION OFFICER | A. L. Binns, C.B.E., M.C., M.A., B.SC., County Offices, Preston. Tel.: Preston 4868. |
| DEPUTY EDUCATION OFFICER | N. G. Fisher, M.A. |
| ASSISTANT EDUCATION OFFICERS | G. Cruickshank, O.B.E., M.A., B.SC. (Secondary and Primary Education). J. J. Green, B.SC. (Agriculture). |
| COUNTY LIBRARIAN ... | Miss F. E. Cook, M.A. |
| ADMINISTRATIVE ASSISTANTS | Miss M. E. Hewitt, M.A.; W. R. Hey, M.A.; Miss M. Simms; Miss Edwards Rees, M.A. |
| ORGANISING OFFICERS ... | Miss M. W. Barrie, Miss M. E. Cousins, Miss M. H. Graham, Miss I. Jones, Miss D. A. Oldfield, Miss G. Strange, B.SC., S. H. V. Argent, B.A., W. Hague, M.A., C. G. Ferguson, B.SC., J. J. Johnson, B.A., A. H. McQueen, B.SC., E. Rogers, A.R.C.A., H. S. Rimmer, L. F. W. Thompson. |
| SCHOOL MEDICAL OFFICER | F. Hall, C.B.E., M.D., CH.B., D.P.H., Barrister-at-Law, County Medical Officer. |
| DEPUTY SCHOOL MEDICAL OFFICER | W. C. V. Brothwood, M.A., M.D., CH.B., M.M.S.A., D.R.C.O.G., D.P.H. |
| CHIEF ASSISTANT SCHOOL MEDICAL OFFICER | R. W. Eldridge, B.SC., D.P.A., M.D., CH.B., M.R.C.S., L.R.C.P., D.P.H. |
| COUNTY TREASURER ... | A. Beal, M.C. |
| ARCHITECT ... ... | G. Noel Hill, F.R.I.B.A., M.T.P.I., County Architect. |
| POPULATION OF ADMINISTRATIVE AREA | 1,837,800. |
| TOTAL EDUCATION RATE... | 5s. 2.62d.; County Library—4d. |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | £46,843. |
| TRAINING COLLEGE ... | Edge Hill Training College, Ormskirk. Principal—Miss E. M. Butterworth, M.A. |
| EMERGENCY TRAINING COLLEGES | Risley Training College, Culcheth, Warrington. Principal, E. R. Clarke, M.A., LL.B., B.SC., M.ED.; Padgate Training College, near Warrington, Principal, S. Harrison, M.A.; Bamber Bridge Training College, near Preston, Principal, J. C. H. Gover, M.A. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Accrington Grammar (B.) .. ... .. | B. Johnson, M.A. |
| Accrington Girls' High ... ... ... | Miss D. Brown, M.A. |
| Ashton-under-Lyne Grammar (M.) ... ... | G. B. Jackson, M.A., M.ED. |
| Ashton-in-Makerfield Grammar (M.) ... | F. G. Hall, M.A. |
| Audenshaw Grammar (B.) ... ... ... | J. Lord, M.A. |

## GRAMMAR SCHOOLS—*continued.*

| *Name of School* | *Head* |
|---|---|
| Bacup and Rawtenstall Grammar (M.) | E. H. Holden, M.SC., A.I.C. |
| Chadderton Grammar (M.) | J. Clement Platt, M.SC. |
| Chorley Grammar (M.) | H Waterhouse, M.A. |
| Clitheroe Royal Grammar (B.) | L. Hardy, M.A. |
| Clitheroe Girls' Grammar | Miss W. M. L. Lumb, M.A. |
| Colne Grammar (M.) | A. J. Phillips, M.ED., B.SC. |
| Darwen Grammar (M.) | A. T. Richardson, M.A. |
| Eccles Secondary (M.) | J. H. Gunter, M.SC. (*Acting*). |
| Fairfield Girls' High (Droylsden) | Miss G. L. Bradley, B.A. |
| Farnworth Grammar (M.) | A. Wilson, B.SC. |
| Fleetwood Grammar (M.) | Dr. J. W. Grieve, B.A. |
| Haslingden Grammar (M.) | A. Weston, M.SC. |
| Heywood Grammar (M.) | A. Oldroyd, M.A., M.SC. |
| Hindley and Abram Grammar (M.) | R. Britton, B.A. |
| Hutton Grammar (B.) | H. H. Abbott, M.A. |
| Kirkham Grammar (B.) | D. Norwood, M.A. |
| Lancaster Royal Grammar (B.) | R. R. Timberlake, M.A. |
| Lancaster Girls' Grammar | Miss J. T. Wright, M.A. |
| Leigh Grammar (B.) | J. W. Major, M.A. |
| Leigh Grammar (G.) | Miss Phyllis Nanney, M.SC. |
| Leyland Balshaw's Grammar (M.) | V. U. Oldland, B.A. |
| Middleton Queen Elizabeth's Grammar (M.) | J C. E. Wren, B.SC., M.A. |
| Morecambe Grammar (M.) | H. H. Palmer, B.SC. |
| Nelson Secondary (M.) | G. Mutch, B.SC., B.A. |
| Newton-le-Willows Grammar (M.) | G. Harrison, M.A. |
| Ormskirk Grammar (M.) | W. P. Dickinson, M.A. |
| Poulton-le-Fylde Baines's Grammar (B.) | F. J. Stafford, M.A., M.ED. |
| Prescot Grammar (B.) | R. S. Briggs, M.A. |
| Rivington and Blackrod Grammar (M.) | T. G. Perry, M.A. |
| Stretford Grammar (B.) | T. Booth, M.SC. |
| Stretford Girls' High | Miss A. Horrocks, M.A. |
| Ulverston Grammar (M.) | G. R. Longbotham, M.A. |
| Upholland Grammar (M.) | A. J. Maggs, B.A., B.SC. |
| Urmston Grammar (M.) | W. Baker, B.SC., F.G.S. |
| Waterloo-with-Seaforth Grammar (B.) | Dr. G. T. P. Tarrant, M.A. |
| Waterloo Park (G.) | Miss K. M. Jagger, M.A. |
| Whitefield Stand Grammar (B.) | G. L. Meolar, M.A. |
| Whitefield Stand Grammar (G.) | Miss G. E. Lobjoit, M.A. |
| Widnes Wade Deacon Grammar (M.) | H. Green, M.A. |
| **Non-Provided Secondary Schools** | |
| Great Crosby Merchant Taylors (B.) | T. J. P. York, M.A. |
| Great Crosby Merchant Taylors (G.) | Miss I. F. Brash, M.A. |
| Great Crosby St. Mary's College | Rev. M. E. Delaney. |
| Great Crosby Seafield Convent | Sister St. Edward. |
| Lytham King Edward VII | J. Bell, M.A. |
| Lytham Queen Mary | Miss D. Bailey, M.SC. |
| Oswaldtwistle Paddock House | Sister M. Anthony. |

### Junior Secondary Technical Schools

| *Name of School* | *Head* | *Number of Pupils* |
|---|---|---|
| Accrington | E. Overend | 93 |
| Ashton-under-Lyne | H. C. W. Venning | 186 |
| Horwich | E. Blakemore | 48 |
| Lancaster | Dr. F. Bell | 92 |
| Leigh | C. L. Bott | 48 |
| Newton-le-Willows | C. V. V. Fenton | 49 |
| Radcliffe | E. Howell | 200 |
| Stretford | D. W. Lloyd | 200 |
| Worsley | W. Dixon | 168 |

### Junior Secondary Commercial Schools

| *Name of School* | *Head* | |
|---|---|---|
| Lancaster | Dr. F. Bell | 59 |
| Leigh | C. L. Bott | 28 |
| Stretford | D. W. Lloyd | 135 |

## LANCASHIRE

### Youth Service

A County Youth Committee, which is a Sub-Committee of the Secondary and Further Education Committee and consists of members of the Education Committee and co-opted representatives of the Voluntary Organisations and of the teachers in different types of schools, has been appointed to administer the Service of Youth scheme. In addition, Local Youth Advisory Committees have been established The activities of the Youth Centres are organised and directed by part-time Wardens Special Conferences and Courses are arranged for the exchange of ideas and the training of leaders. Assistance is given to voluntary organisations by the provision of classes, the use of school premises and the recommendation of applications for grant.

### TECHNICAL COLLEGES, TECHNICAL INSTITUTES, ETC.

| *Name of College* | *Principal* |
|---|---|
| Horwich... | E. Blakemore, A.M.I.E.E. |
| Lancaster | F. Bell, D.SC., PH.D., F.R.I.C. |
| Leigh | C. L. Bott, M.SC., A.M.I.MECH.E. |
| Radcliffe... | E. Howell, B.A., B.D. |
| Stretford | D. W. Lloyd, M.A., B.SC., A.INST.P. |
| Widnes | W. Ibeson, A.M.I.E.E., A.I.MECH.E. |

### School of Art

| *Name of School* | *Principal* |
|---|---|
| Accrington | S. V. Lindoe, A.R.C.A. |
| Ashton-under-Lyne | W. Liley, A.R.C.A. |
| Lancaster | L. Barton, A.R.C.A. |
| Morecambe and Heysham | L. A. Smith, A.R.C.A. |
| Nelson | J. R. Shea, A.R.C.A., A.M.C. |

| | *No. of Depts.* | *No. of Pupils on Roll* |
|---|---|---|
| Secondary and Primary Schools, including Grammar Schools, Technical High Schools and Modern Schools | 1,436 | 231,946 |

### JUVENILE EMPLOYMENT BUREAUX

| | *Address* | *Juvenile Employment Officer* |
|---|---|---|
| Chadderton | Education Offices, Town Hall, Chadderton | W. Marples. |
| Crosby | Town Hall, Waterloo, Liverpool, 22 | S. Corlett. |
| Darwen | Education Offices, Darwen | W. B. Edwards. |
| Eccles | Education Offices, Clarendon Road, Eccles. | F. W. Hubert. |
| Farnworth | Education Offices, Rawson Street, Farnworth | J. H. Bennett. |
| Hindley | Education Officers, Atherton Road, Hindley. | T. Parr. |
| Ince-in-Makerfield | Education Offices, Ince-in-Makerfield | Mrs. E. Gregory (*Acting*). |
| Lancaster | High Street House, Lancaster | Miss M. Morley. |
| Nelson | 59, Manchester Road, Nelson | J. A. Sharrocks. |
| Stretford | Public Hall, Stretford | D. Dunn (*Acting*). |

### REMAND HOME (BOYS)

| *Address* | *Name of Superintendent* | *Accommodation* |
|---|---|---|
| Homelea, Boothstown. | A. D. A. Paine. | 27. |

### DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS

**1.—Borough of Stretford**

| | |
|---|---|
| CHAIRMAN | Lady E. M. Robinson, J.P. |
| BOROUGH EDUCATION OFFICER | Reese Edwards, M.A., M.SC., M.ED. |
| OFFICES | Town Hall, Talbot Road, Stretford. Tel.: Trafford Park 2101. |
| SCHOOLS | Primary, 16; Secondary, 9. |

**2.—Borough of Widnes.**

| | |
|---|---|
| CHAIRMAN | J. Edwardson. |
| BOROUGH EDUCATION OFFICER | J. G. Finlayson, M.A. |
| OFFICES | Town Hall, Widnes. Tel.: Widnes 2061. |
| SCHOOLS | Primary, 14; Secondary, 4. |

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

**1.—Urban Districts of Dalton-in-Furness, Grange and Ulverston, Rural District of Ulverston**

CHAIRMAN ... ... ... County Alderman E. G. Woolgar, J.P.
DIVISIONAL OFFICER ... A. E. Womersley.
OFFICES ... ... .. Education Office, Cavendish Street, Ulverston. Tel.: Ulverston 148.
SCHOOLS ... .. ... Primary, 46; Secondary, 3.

**2.—Lancaster City, Urban District of Carnforth, Rural Districts adjoining Lancaster**

CHAIRMAN ... ... .. Mrs. A. E. Helme.
DIVISIONAL OFFICER ...
OFFICES ... ... ... Education Offices, High Street House, Lancaster. Tel.: Lancaster 1188.
SCHOOLS . ... ... Primary, 59; Secondary, 10.

**3.—Borough of Morecambe and Heysham, and part of Lancaster Rural District**

CHAIRMAN .. ... .. R. W. Williams.
DIVISIONAL OFFICER .. G. Lamb, F.C.I.S.
OFFICES .. .. ... Education Office, Morecambe and Heysham. Tel.: Morecambe 1350.
SCHOOLS ... ... ... Primary, 8; Secondary, 3.

**4.—Borough of Fleetwood, Urban Districts of Thornton, Cleveleys, Poulton-le-Fylde, Preesall, and adjoining Rural Districts**

CHAIRMAN . . . .. County Councillor C. Saer.
DIVISIONAL OFFICER ... H. Stonestreet.
OFFICES ... .. .. Education Offices, Blakiston Street West, Fleetwood. Tel.: Fleetwood 510.
SCHOOLS ... ... . Primary, 27; Secondary, 5.

**5.—Borough of Lytham St. Annes, Urban District of Kirkham, and portion of Fylde Rural District**

CHAIRMAN ... ... .. J. H. Dawson.
DIVISIONAL OFFICER A. Kay.
OFFICES ... .. ... Public Offices, Clifton Drive South, Lytham St. Annes. Tel.: St. Annes 2.
SCHOOLS ... .. ... Primary, 22; Secondary, 1.

**6.—Urban Districts of Fulwood, Longridge, Walton-le-Dale, and adjoining Rural Districts**

CHAIRMAN . . ... .. G. H. Bath.
DIVISIONAL OFFICER .. F. Gainer.
OFFICES ... ... .. Education Office, 6, Winckley Square, Preston. Tel.: Preston 3749.
SCHOOLS ... ... Primary, 55; Secondary, 1.

**7.—Borough of Clitheroe, Urban District of Padiham and adjoining Rural Districts**

CHAIRMAN ... .. ... J. H. Satterthwaite, J.P.
DIVISIONAL OFFICER ... A. J. Rogerson.
OFFICES ... ... ... Bank Chambers, Burnley Road, Padiham. Tel.: Padiham 160. ...
SCHOOLS ... ... ... Primary, 33; Secondary, 4.

**8.—Borough of Colne, Urban District of Trawden and adjoining Rural District**

CHAIRMAN ... .. .. W. Riddiough, J.P.
DIVISIONAL OFFICER ... L. O. Grimshaw.
OFFICES ... ... ... Education Office, Market Street, Colne. Tel.: Colne 218.
SCHOOLS ... ... .. Primary, 9; Secondary, 3.

**9.—Borough of Nelson, Urban Districts of Barrowford and Brierfield and adjoining Rural District**

CHAIRMAN ... ... ... County Councillor A. Smith.
DIVISIONAL OFFICER ... W. H. Shepherd, B.A., F.C.I.S.
OFFICES ... ... ... Education Office, Market Street, Nelson. Tel.: Nelson 1140.
SCHOOLS ... ... ... Primary, 26; Secondary, 7.

## LANCASHIRE

### DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

**10.—Urban Districts of Clayton-le-Moors, Church, Great Harwood, Oswaldtwistle and Rishton, and adjoining Rural District**

CHAIRMAN ... ... ... County Councillor F. Worsley, J.P.
DIVISIONAL OFFICER ... R. Worsley.
OFFICES ... ... ... Education Office, Blackburn Road, Rishton, Blackburn. Tel.: Great Harwood 48.
SCHOOLS ... ... .. Primary, 36; Secondary, 3.

**11.—Borough of Accrington**

CHAIRMAN ... ... ... W. Brotherton.
DIVISIONAL OFFICER ...
OFFICES ... ... ... Education Office, Broadway Chambers, Accrington. Tel.: Accrington 3631.
SCHOOLS ... ... ... Primary, 17; Secondary, 3.

**12.—Boroughs of Bacup and Rawtenstall**

CHAIRMAN ... ... ... R. Howarth, J.P.
DIVISIONAL OFFICER ... W. Turner, M.B.E.
OFFICES ... .. ... Education Office, Cloughfold, Rossendale. Tel.: Rossendale 1170.
SCHOOLS .. ... ... Primary, 27; Secondary, 5.

**13.—Borough of Darwen, Urban District of Turton and adjoining Rural District**

CHAIRMAN ... .. .. H. D. Holland.
DIVISIONAL OFFICER ... T. B. Willis, D.P.A.
OFFICES ... ... ... Education Office, Darwen. Tel.: Darwen 91.
SCHOOLS ... ... ... Primary, 26; Secondary, 5.

**14.—Borough of Haslingden, Urban Districts of Ramsbottom and Tottington,**

CHAIRMAN ... ... ... J. Lord, J.P.
DIVISIONAL OFFICER .. F. C. Hildred.
OFFICES ... ... ... Education Department, Municipal Offices, Haslingden. Tel.: Rossendale 266.
Schools .. ... ... Primary, 24; Secondary, 4.

**15.—Borough of Chorley, Urban Districts of Leyland, Adlington, and Withnell, and Rural District adjoining Chorley**

CHAIRMAN ... .. ... Rev. J. W. Carpenter.
DIVISIONAL OFFICER .. W. W. Dodd, A.C.I.S.
OFFICES ... .. ... Education Office, 18, High Street, Chorley. Tel.: Chorley 2787.
SCHOOLS ... ... ... Primary, 55; Secondary, 3.

**16.—Urban Districts of Ormskirk and Skelmersdale, and adjoining portion of West Lancashire Rural District**

CHAIRMAN ... ... .. S. H. Hudson.
DIVISIONAL OFFICER ... W. A. Dean.
OFFICES ... ... ... Education Office, 3, Derby Street, Ormskirk. Tel.: 261.
SCHOOLS ... ... ... Primary, 32; Secondary, 3.

**17.—Borough of Crosby, Urban Districts of Litherland and Formby, and adjoining portion of West Lancashire Rural District**

CHAIRMAN ... ... ... H. Williams.
DIVISIONAL OFFICER ... P. Williams, B.SC.
OFFICES ... ... ... Alexandra Hall, Great Crosby, Liverpool. Tel.: Great Crosby 3821.
SCHOOLS ... ... ... Primary, 26; Secondary, 7.

**18.—Urban Districts of Horwich, Westhoughton and Blackrod, and adjoining portion of Chorley Rural District**

CHAIRMAN ... ... ...
DIVISIONAL OFFICER ... P. Wood, A.C.I.S.
OFFICES ... ... ... Town Hall, Westhoughton. Tel.: Westhoughton 54.
SCHOOLS ... ... ... Primary, 21; Secondary, 6.

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

**19.—Urban Districts of Aspull, Standish, Upholland, Orrell, Billinge and Winstanley, Ashton-in-Makerfield and Haydock, and Wigan Rural District**

CHAIRMAN ... ... ... A. Guest.
DIVISIONAL OFFICER ... H. Edmondson.
OFFICES ... ... ... Education Office, Barclays Bank Chambers, Wallgate, Wigan. Tel. : Wigan 3462.
SCHOOLS ... ... ... Primary, 52 ; Secondary, 5.

**20.—Urban Districts of Ince-in-Makerfield, Hindley and Abram**

CHAIRMAN ... ... ... J. Powell.
DIVISIONAL OFFICER ... O. Derbyshire.
OFFICE ... ... ... Education Department, Garswood House, Atherton Road, Hindley, near Wigan. Tel. : Wigan 5191.
SCHOOLS ... ... ... Primary, 21 ; Secondary, 7.

**21.—Urban Districts of Huyton, Rainford and Prescot, and Whiston Rural District.**

CHAIRMAN ... ... ... County Alderman W. J. Lucas, J.P.
DIVISIONAL OFFICER ... T. Maguire, D.P.A.
OFFICES ... ... ... Education Office, Bank Buildings, Derby Street, Prescot. Tel. : Prescot 6182.
SCHOOLS ... ... ... Primary, 30 ; Secondary, 7.

**22.—Urban Districts of Newton-le-Willows and Golborne, and Warrington Rural District.**

CHAIRMAN ... ... ... County Alderman R. Barrow, J.P.
DIVISIONAL OFFICER ... J. K. Sowrey.
OFFICES ... ... ... Wellesley House, Crow Lane West, Newton-le-Willows. Tel. : Newton-le-Willows 3116.
SCHOOLS ... ... ... Primary, 29 ; Secondary, 5.

**23.—Borough of Leigh, Urban Districts of Atherton and Tyldesley**

CHAIRMAN ... ... ... P. Newton, J.P.
DIVISIONAL OFFICER ... S. S. Mayfield.
OFFICES ... ... ... Town Hall, Leigh. Tel. : Leigh 156.
SCHOOLS ... ... ... Primary, 36 ; Secondary, 10.

**24.—Borough of Prestwich, Urban District of Whitefield**

CHAIRMAN ... ... ... County Councillor C. E. Travis.
DIVISIONAL OFFICER ... W. Smith.
OFFICES ... ... ... Education Office, 446, Bury New Road, Prestwich Manchester. Tel. : Prestwich, 3144.
SCHOOLS ... ... ... Primary, 11 ; Secondary, 5.

**25.—Borough of Farnworth, Urban Districts of Kearsley and Little Lever.**

CHAIRMAN ... ... ...
DIVISIONAL OFFICER ... H. J. Tyrer, B.SC.
OFFICES ... ... ... Education Office, Rawson Street, Farnworth. Tel. : Farnworth 406.
SCHOOLS ... ... ... Primary, 16 ; Secondary, 3

**26.—Borough of Radcliffe**

CHAIRMAN ... ... ... County Councillor G. Walton, J.P.
DIVISIONAL OFFICER ... H. C. Burgoyne.
OFFICES ... ... ... Town Hall, Radcliffe. Tel. : Radcliffe 2241.
SCHOOLS ... ... ... Primary, 12 ; Secondary, 2.

**27.—Borough of Heywood**

CHAIRMAN ... ... ...
DIVISIONAL OFFICER ... J. Coates.
OFFICES ... ... ... Education Office, Heywood. Tel. : Heywood 6227.
SCHOOLS ... ... ... Primary, 10 ; Secondary, 4.

**28.—Borough of Middleton.**

CHAIRMAN ... ... ... J. Blackburn.
DIVISIONAL OFFICER ... R. Butterworth.
OFFICES ... ... ... Town Hall, Middleton. Tel. : Middleton 2271.
SCHOOLS ... ... ... Primary, 14 ; Secondary, 3.

## LANCASHIRE

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

### 29.—Urban Districts of Irlam and Urmston

CHAIRMAN ... ... ... H. Howdson.
DIVISIONAL OFFICER ... R. Whittaker, B.A.
OFFICES ... ... ... Education Office, Ambleside Road, Flixton, Manchester. Tel. Urmston 2607.
SCHOOLS ... ... ... Primary, 14 ; Secondary, 4.

### 30.—Borough of Swinton and Pendlebury, Urban District of Worsley

CHAIRMAN ... ... ... — Bradley, J.P.
DIVISIONAL OFFICER ... A. B. Mills, B.SC.
OFFICES ... ... ... Town Hall, Swinton. Tel. : Swinton 2251.
SCHOOLS ... ... ... Primary, 24 ; Secondary, 5.

### 31.—Borough of Eccles

CHAIRMAN ... ... ...
DIVISIONAL OFFICER ... H. J. Bailey, F.C.C.S.
OFFICES ... ... ... Education Office, Clarendon Road, Eccles. Tel. : Eccles 1877.
SCHOOLS ... ... ... Primary, 15 ; Secondary, 2.

### 32.—Urban Districts of Chadderton, Royton, Crompton, Lees, and Failsworth, and adjoining portion of Limehurst Rural District

CHAIRMAN ... ... ...
DIVISIONAL OFFICER ... G. A. Tiffen.
OFFICES ... ... ... Town Hall, Chadderton. Tel. : Main (Oldham) 3614.
SCHOOLS ... ... ... Primary, 36 ; Secondary, 9.

### 33.—Urban Districts of Whitworth, Wardle, Littleborough and Milnrow

CHAIRMAN ... ... ... J. Barker.
DIVISIONAL OFFICER ... A. Butterworth.
OFFICES ... ... ... County Education Office, 168, Drake Street, Rochdale. Tel. : Rochdcle 2708.
SCHOOLS ... ... ... Primary, 22 ; Secondary, 1.

### 34.—Urban Districts of Droylsden, Audenshaw and Denton

CHAIRMAN ... ... ... County Alderman Mrs. M. J. Clephan, J.P.
DIVISIONAL OFFICER ... P. Standing.
OFFICES ... ... ... Education Office, Stamford House, Jowetts Walk, Manchester Road, Ashton-under-Lyne. Tel. : Ashton-under-Lyne 2389.
SCHOOLS ... ... ... Primary, 17 ; Secondary, 4.

### 35.—Boroughs of Ashton-under-Lyne and Mossley and adjoining portion of Limehurst Rural District

CHAIRMAN ... ... ... C. Arnold.
DIVISIONAL OFFICER ... G. W. Handforth, B.A.
OFFICES ... ... ... Education Office, Warrington Street, Ashton-under-Lyne. Tel. : Ashton-under-Lyne 2814.
SCHOOLS ... ... ... Primary, 28 ; Secondary, 8.

## MEMBERS

CHAIRMAN

The Chairman of the County Council (County Alderman Sir James Aitken, Parrock House, Barrowford, Nelson.

VICE-CHAIRMAN

Gillett, Alderman O. Halliwell's Farm, Yarrow Gate, Chorley.

The Chairman of the Finance Committee of the County Council, County Councillor T. Aitkinson, 7, South Road, Morecambe and Heysham.

COUNTY ALDERMEN

Bagot, F., 36, Mellalieu Street, Middleton.
Barrow, R., 107, Lowton Road, Golborne.
Clephan, Mrs. M. J., 34, Oak Drive, Denton.
Constantine, R. I., Rodenhurst, Laund Road, Accrington.
Eastham, J., Paston, Hilton Lane, Little Hulton, near Bolton.
Fletcher, Mrs. K. M., Woodfields, Leigh, Lancs.
Hale, W. E., Grimsargh Cottage, Grimsargh
Hancock, Sir Henry, Riverslea, Burbo Bank Road, Blundellsands.
Hartley, C. E., Crimble Hall, Bamford, near Rochdale.
Hodgkins, J. B., Sherwood, Frence, near Burnley.
Holland, G. E., Berwyn, 54, Roman Road, Failsworth.
Lucas, W. J., The Limes, Parkside, Knowsley, Prescot.
Macdermott, G. A., 1, Dee Ford's Avenue, Chester.
Metcalf, W. F., Manor House, Oswaldtwistle.
Norcross, H., 193, Clipsley Lane, Haydock.
Openshaw, Lady, 83, Lower Bank Road, Fulwood, Preston.
Woolgar, E G., Haws Bank, Coniston.

COUNTY COUNCILLORS

Alcock, J, Scarthdale, Ormskirk.
Ball, L., 17, Park Avenue, Golborne.
Bates, A., Hillcrest, Silverdale, near Carnforth.
Battersby, T., 20, Furnival Street, Leigh, Lancs.
Billington, T., 499, Wigan Road, Westhoughton
Bottomley, Mrs. A., Southgates, Pepper Lane, Standish, near Wigan.
Carr, J., Woodville, 59, Victoria Road, Horwich.
Coe, E., 17, Cemetery Road, Mossley.
Cooper, Mrs. P. T, Goadsbarrow Farm, Roosebeck, near Ulverston
Crompton, A, 941, Middleton Road, Chadderton.
Cryer, J. H., Woodside, Gale, Littleborough
Fitzherbert-Brockholes, J W, Loft House, Claughton-on-Brock, Garstang
Garnett, Miss E. R., Low Moor House, Low Moor, Clitheroe
Haighton, E., Lower Emmott House, Laneshaw Bridge, Colne
Hughes, R. L., 83a, Bolton Road, Ashton-in-Makerfield.
Hull, J. R., Woodlands, 17, Lawsons Road, Thornton-le-Fylde, near Blackpool.
Higham, A. E, The Grange, Gt. Harwood
Ley, F., The Fields, 16, Higher Walton Road, Walton-le-Dale.
Longworth, F., 30, Crawford Avenue, Tyldesley.
Lowe, Mrs. K, Davyhulme House, Davyhulme, near Manchester.
Matthews, R, 12, Barrett Avenue, Kearsley.
Molyneux, J, 183, Orrell Mount, Wigan
Norcross, H., 22, Mount Road, Middleton, Lancs
Pennington, J., 5, Stanley Road, Walkden
Potts, P. W, 3, Eccles Road, Swinton.
Rich, W. J., Rosecroft, Coniston.
Robinson, E., 18, Hatton Hill Road, Litherland, Liverpool.
Saer, C., 17, Galloway Road, Fleetwood
Smalley, J. B., Birkby Hall, Cark-in-Cartmel.
Smith, A, 356, Railway Street, Nelson.
Travis, C E., 14, Dorchester Avenue, Prestwich.
Welch, J, Hampson, Galgate, near Lancaster.
Worsley, F., Leigh Bank, Blackburn Road, Rishton
Walton, G., 205, Ainsworth Road, Radcliffe.

CO-OPTED

Assheton, Lady, C B E, Downham Hall, Clitheroe.
Robinson, Lady, The Hawthornes, Edge Lane, Stretford, Manchester.
Oliver, Professor R. A. C, 7, Spring Gardens, Didsbury, Manchester, 20.
Tempest, N. R, M A., Liverpool University, Liverpool, 3.
Guest, A, The Mount, Orrell Mount, Wigan
Hamilton, J, Epworth Villa, Prescot Road, St Helens
Flenley, Rev H., The Vicarage, Burscough Bridge, Ormskirk.
Lambert, Rev Canon C H, Swinton, Gorse Road, Blackburn
Rowe, Rev. Canon W, St. Mary's Vicarage, Wardleworth, Rochdale.
Clough, R E, Rhiedal, Grotton, Oldham.
Walsh, W. J., Grassmoor, Sheepfoot Lane, Prestwich, Manchester
Prescott, Very Rev. Canon J. L., St. Augustine's Vicarage, Preston
Williams, Mrs. O A., M A., 3, South Albert Road, Albert Park, Liverpool, 17
Chaney, E F, M A, Central High School for Boys, Whitworth Street, Manchester.
Winterbottom, R., 17, The Ridgeway, Nelson.

# LEICESTERSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Lt.-Col. Sir Robert Martin, C.M.G., D.L. |
| VICE-CHAIRMAN ... ... | Alderman T. Sarson, J.P. |
| DIRECTOR ... ... ... | Sir William Brockington, C.B.E., M.A., Education Offices, Grey Friars, Leicester. Tel.: 20451. |
| CHIEF ADMINISTRATIVE ASSISTANT | R. H. Holt. |
| ORGANISERS OF SPECIAL SUBJECTS | H. Turner (Handicrafts); Miss M. I. Sack (Domestic Subjects); Mrs. M. D. O. Cole, D. Miller and Miss M. A. Jarvis (Physical Training). |
| CHIEF SCHOOL MEDICAL OFFICER | J. Arnold Fairer, M.D., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | A. A. Lisney, M.A., M.D., D.P.H. |
| SENIOR SCHOOL DENTAL SURGEON | P. Ashton, L.D.S. |
| ARCHITECT ... ... | E. G. Fowler, F.R.I.B.A. |
| COUNTY ACCOUNTANT ... | E. C. Mason, F.I.M.T.A., A.S.A.A. |
| POPULATION ... ... | 307,690 (estimated mid-1945). |
| PRODUCE OF 1D. RATE ... | £6,448. |
| EDUCATION RATE ... ... | 6s. 9d. (estimated equivalent rate 1946-47). |

## DIVISIONAL EXECUTIVE

**North Division**

| | |
|---|---|
| DIVISIONAL OFFICER ... | C. H. Harris, M.B.E. |
| OFFICES ... ... ... | Education Office, Loughborough. Tel.: 3481. |
| CHAIRMAN ... ... ... | Alderman G. H. Bowler. |
| SCHOOL MEDICAL OFFICER | R. C. Holderness, M.B., B.S., D.P.H. |
| SCHOOL DEPARTMENTS ... | Primary, 37; Secondary, 6. |

# LEICESTERSHIRE

## SCHOOL DEPARTMENTS

| | | No. of Depts. | No. on Rolls, 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... ... | 104 | 29,358 |
| | Voluntary— | | |
| | C. of E. ... ... ... | 156 | |
| | R.C.... ... ... ... | 10 | |
| | Totals ... ... | 270 | 29,358 |

| | | No. of Depts. | No. on Rolls, 31-3-46 |
|---|---|---|---|
| SECONDARY SCHOOLS, MODERN | County ... ... ... | 20 | 6,805 |
| | Voluntary ... ... ... | 2 | |
| | Totals ... ... | 22 | 6,805 |

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS, GRAMMAR | (a) County ... | 1 | — | 6 | 7 |
| | (b) Assisted ... | 1 | 1 | 3 | 5 |
| | (c) Direct Grant | 1 | 1 | — | 2 |
| | Totals ... | 3 | 2 | 9 | 14 |

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 501 | — | 2,185 | 2,686 |
| (b) ... ... | 446 | 416 | 1,089 | 1,951 |
| (c) ... ... | 460 | 520 | — | 980 |
| Totals ... | 1,407 | 936 | 3,274 | 5,617 |

## TECHNICAL COLLEGES, INSTITUTES

| Name of Institute | Principal | Senior Full-time Students | Part-time Day Students | Evening Students |
|---|---|---|---|---|
| Coalville Mining and Technical Institute | M. H. Haddock ... ... | — | 450 | 760 |
| Hinckley and District Technical College | W. P. Powell ... ... ... | 75 | 200 | 800 |
| Loughborough College ... | Dr. H. Schofield, C.B.E. ... | 800 | 400 | 2,000 |
| Melton Mowbray and District County Technical College | S. C. Gibb ... ... ... | 144 | 110 | 700 |

## MEMBERS

### COUNTY ALDERMEN

Black, J. W., "Kensington," 50, Holmfield Road, Leicester.
Collett, W. H, 472, Loughborough Road, Birstall.
Fuller, B, "The Laurels," Derby Road, Hathern, Loughborough.
Holmes, T., Croxton Kerrial, Grantham.
Pochin, V. R., Barkby Hall, Leicester.
Rippin, W. H, Sunbreak, Desford.
Sarson, T., The Gables, Asfordby, Melton Mowbray.
Tandy, E. W., Shield House, Moira, Burton-on-Trent.
Ward, G., 126, Hinckley Road, Leicester Forest East, Leicester.

### COUNTY COUNCILLORS

Aris, A. W., 151, Forest Road, Coalville.
Briggs, O. W. H., 12, Church Road, Kibworth Beauchamp.
Bullen, J, 19, Lower Church Road, Ashby-de-la-Zouch.
Coltman, H., Burleigh Hall, Loughborough.
Dexter, A. W., Harris Bridge, Sheepy, Nuneaton.
Doble, Rev. R., The Rectory, Hathern, Loughborough.
Drummond, E. R. B, The Spinneys, Kirby Muxloe, Leicester
Green, L. L, The Old House, Stamford Road, Kirby Muxloe.
Harris, E., 2, Marstown Avenue, Glen Parva, South Wigston.
Harris, R., 30, Narborough Road South, Leicester.
Hilton, A. G., 26, Park Road, Birstall, Leicester.
Keay, Mrs. M. E., Grey Ladies, Gaulby, Leicester.
Lester, E., 118, Knighthorpe Road, Loughborough.
Marr, J. S., 7, Churchgate, Loughborough.

Martin, Lt.-Col. Sir Robert, The Brand, Loughborough.
Mawby, G. H., 65, Stoughton Road, Oadby.
Orson, W. T., Old Dalby, Melton Mowbray.
Pipe, H., "The Leys," Littlethorpe, Narborough.
Price, J. W., The Home Farm, Elmesthorpe, Earl Shilton.
Simmonds, R. H., Burbage Grove, Burbage, Hinckley
Smith, A, 47, Leicester Road, Mountsorrel, Loughborough.
Smith, E, 53, Lutterworth Road, Leicester.
Smith, F. A., 15, Leicester Road, Whitwick
Sparrow, J. J, "Quentin," Station Road, Ibstock
Tompkins, A. J, Birch's Close, Fairfield Road, Market Harborough.
Warner, W. E, Sandown, Ankle Hill, Melton Mowbray.
Wileman, W. A., The Lodge, Earl Shilton.
Willett, F., Hill Rise, Hollow Road, Anstey
Wortley, W. O., 48, Garondon Road, Shepshed, Loughborough.

CO-OPTED

Leon, P, University College, Leicester.
Hanford, Rev. Canon H. D., The Vicarage, Ashby-de-la-Zouch
Garner, F. H., Oil Engineering Department, The University, Edgbaston, Birmingham.
Champion, Miss B. N., M.A., Girls' Grammar School, Ashby-de-la-Zouch
Cray, Canon F. M, St. Alban's Vicarage, Leicester.
Measures, J. V, Secondary Modern School, Ibstock.
Woodcock, T A, M.A, Boys' Grammar School, Ashby-de-la-Zouch
Biggs, A. L, 14, Kirby Lane, Kirby Muxloe.
Schofield, Dr. H, The College, Loughborough
Turner, Rev C. E, The Vicarage, Hinckley.
Clarke, Rev J Welham, M A, The Manse, Wigston
Hamson, G P, "Lynwood," Halstead Road, Mountsorrel, Loughborough
Williamson, Very Rev. Canon A, St Winifred's Presbytery, Charnwood Road, Shepshed, Loughborough.

# LINCOLNSHIRE (Holland)

| | |
|---|---|
| CHAIRMAN .. ... ... | Councillor E. Wrisdale, J.P. |
| DIRECTOR ... ... ... | J. R. McKnight, M.A., LL.B., B.SC., Barrister-at-Law, Education Dept., County Hall, Boston. Tel. 2281. |
| DEPUTY DIRECTOR ... | N. F. H. Butcher, M.A., B.SC. |
| SCHOOL MEDICAL STAFF... | W. G. Booth, M.D., B.S., M.R.C.S., L.R.C.P., D.P.H., Chief Medical Officer. |
| ASSISTANT MEDICAL OFFICERS | J. Fielding, M.D., CH.B., D.P.H.; Iris M. Cullum, M.D., B S., D.P.H.; P. Coffey, M.D., D.P.H. (*Temp.*); Mary C. Donovan, M.B., B.CH.; A. C. Gee, M.R.C.S., L.R.C.P., D.P.H. |
| SCHOOL DENTISTS... ... | N. Gerson, L.D.S.; A. C. Johnston, L.D.S. (Edin.), A. D. Henderson, L.D.S. (Edin.) D.P.D. |
| ARCHITECT ... .. ... | W. M. SMITH, P.A.S.I. |
| ORGANISER FOR YOUTH AND PHYSICAL TRAINING FOR GIRLS | Miss A. Schofield. |
| ORGANISER FOR PHYSICAL TRAINING FOR BOYS, RURAL EVENING CLASSES AND YOUTH WORK MORE APPLICABLE TO BOYS | H. T. Y. Eaton. |
| ORGANISER OF DOMESTIC SUBJECTS AND SCHOOL MEALS | Miss G. M. Owen. |
| ACCOUNTANT ... ... | B. F. Sanderson, F.S.A.A., County Hall, Boston. |
| POPULATION ... ... | Census, 1931—92,126. |
| EDUCATION RATE 1946-47 | 5s. 6d. |
| PRODUCT OF 1D. RATE 1946-47 | £1,420 |

PRIMARY SCHOOLS ...

| | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|
| Provided .. ... . | 56 | 7,100 |
| Special (Orthopaedic) ... ... | 1 | 11 |
| Non-Provided :— | | |
| R.C. ... ... ... ... | 2 | 216 |
| C. of E. and others ... ... | 39 | 3,989 |
| Totals ... ... ... | 98 | 11,316 |

## SECONDARY MODERN SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Spalding, The Gleed (Boys') ... ... | J. F. Alexander. |
| Spalding, The Gleed (Girls') ... ... ... | Miss M. H. Edwards, B.A. |

## LINCOLNSHIRE (Holland)

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Boston Grammar (B.) | L. T. Waddams, M.A. |
| Donington Grammar (M.) | S. E. Taylor, M.A. |
| Spalding Grammar (B.) | L. J. Driver, M.A. |
| Boston High (G.) | Miss E. D. Thomas, B.A. |
| Spalding High (G.) | Miss J. Ouseley, M.A. |

### TECHNICAL AND EVENING CLASSES

| *Name.* | *Head.* |
|---|---|
| Boston and District Technical and Evening Classes with Branch Evening Classes at :— | J. Hudson, Staniland Senior School, Boston, Lincs. |
| Bicker | Rev. F. G. Harrison, The Vicarage, Bicker, near Boston, Lincs. |
| Butterwick | W. E. Greenwood, Boys' School, Butterwick. |
| Kirton Holme | C. R. O. Barnfield, School, Kirton Holme, near Boston. |
| Sutterton | W. E. Harriss, School, Sutterton. |
| Swineshead | A. E. Corlett, School, Swineshead. |
| Wrangle | F. J. Barrand, School, Wrangle. |
| Spalding and District Evening Classes with Branch Evening Classes at :— | J. F. Alexander, Gleed Boys' Modern School, Spalding. |
| Croyland | A. Dawes, Senior School, Croyland, near Peterborough. |
| Holbeach | H. Staley, "Barrington," Spalding Road, Holbeach. |
| Long Sutton | F. Donell, Senior School, Long Sutton. |
| Sutton Bridge | W. S. Dicker, Senior School, Sutton Bridge. |

### MEMBERS

EX-OFFICIO

Giles, Ald. O B., 28, Wide Bargate, Boston
Proctor, Ald R. T., Wykeham, near Spalding
Hobster, Coun. J, "Weston," 119, Sleaford Road, Boston

ALDERMEN

Gleed, Sir John, "West Elloe," High Street, Spalding
Riddington, R, Croyland, near Peterborough.
Gooch, E. H., 4, Cowbit Road, Spalding
Salter, R, West Street, Boston.
Wain, S., York House, 10, Witham Place, Boston.

COUNCILLORS

Bird, G. H., 13, Tawney Street, Boston
Bateman, G. F., Laurel Lodge, Holbeach
Bowser, H. H, Swineshead House, Swineshead
Browne-Wilkinson, Rev. C. V., The Vicarage, Holbeach St. Mark's, near Spalding
Chappell, H. E, Pitt Farm, West Pinchbeck.
Chatterton, G. W, Fulney, Spalding
Clifton, J. E., Donington
Dracass, O., York House, Old Leake, near Boston
Jones, H, Abbey Pharmacy, Croyland.
Killingworth, B., 32, Wide Bargate, Boston
Munson, H. J, Exeter House, Gedney, near Spalding.
Roe, J P, 54, Sydney Street, Boston
Sampson, J W, High Street, Kirton
Smith, Rev A G. F, Cawood Hall, Gosberton, near Spalding
Thompson, C R, Mill Lane, Spalding
Wrisdale, E, J P, Wrangle, near Boston

CO-OPTED

Cook, Rev Canon A. M, Sub-Deanery, Lincoln.
Smith, Rev. Canon L, St. John's Vicarage, Hawthorn Bank, Spalding.
Burn, Rev. H, 69, Pinchbeck Road, Spalding
Grimley, Rev Dr B., The Presbytery, Horncastle Road, Boston
Burrell, Miss D., "Medway," Queen's Road, Boston
Howard, Mrs W F, 18, The Terrace, Spalding
Swain, Miss E. A, St. Mary's Cottage, 24a, Horncastle Road, Boston
Dickson, H M, 7, Park Road, Boston
Alexander, J F, "Buncrana," Halmer Gate, Spalding
Franklin, G F, The Grammar School, Lincoln
Peers, Professor R, Adult Education Dept., 14, Shakespeare Street, Nottingham
Henry, Miss E. S, High School for Girls, Boston

## LINCOLNSHIRE (Kesteven)

| | |
|---|---|
| CHAIRMAN | Alderman C. S. Satterly, O.B.E., J.P. |
| VICE-CHAIRMAN | Alderman H. Deer. |
| DIRECTOR OF EDUCATION | T. W. P. Golby, PH.D., B.SC., County Offices, Sleaford, Lincs. Tel.: Sleaford 241. |
| DEPUTY DIRECTOR OF EDUCATION | L. M. Richardson, M.A., B.C.L., Barrister-at-Law. |
| ADMINISTRATIVE ASSISTANT | C. J. Beesley, B.SC. |

## LINCOLNSHIRE (Kesteven)

| | |
|---|---|
| SCHOOLS ADVISOR ... | Miss J. P. Slight, B.SC. |
| CHIEF STAFF ASSISTANT ... | R. Smith. |
| SCHOOL MEDICAL OFFICER | J. H. C. Clarke, M.A., M.D., D.P.H., D.T.M. & H. |
| DEPUTY SCHOOL MEDICAL OFFICER | T. J. O'Sullivan, B.A., M.D., L.M., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (*Part-time*) | C. H. D. Robbs, M.B.; C. Frier, M.B.; G. A. C. Shipman, M.A., M.B., B.CH., M.R.C.S.; J. A. Galletly, M.A., M.B., B.CH., D.P.H.; G. A. F. Holloway, L.M.S.S.A.; W. A. Hawes, M.B., B.S., D.P.H., V. B. Tulloch, M.B., CH.B., D.P.H. |
| SCHOOL DENTAL SURGEONS | J. E. Mann, L.D.S., R.C.S.; F. W. Walmsley, L.D.S., R.C.S. |
| EYE SPECIALISTS ... .. (*Part-time*) | Allan H. Briggs, M.SC., M.B., CH.B., D.O.M.S.; C. Newlyn Smith, M.B., B.S., D.O.M.S.; W. A. Briggs, M.B., CH.B., D.O.M.S. |
| ORTHOPAEDIC SPECIALIST (*Part-time*) | G. A. C. Shipman, M.A., M.B., B.CH., M.R.C.S. |
| ORTHOPAEDIC MASSEUSE .. | Miss E. A. Peck, S.R.N., C.S.M.M.G. |
| SUPERINTENDENT OF SCHOOL NURSES | Miss M. Hughes. |
| ORGANISERS OF PHYSICAL EDUCATION | Miss J. M. Campbell; two vacancies. |
| COUNTY DOMESTIC SCIENCE ORGANISER | Miss S. Trickett. |
| ASSISTANT COUNTY DOMESTIC SCIENCE ORGANISER | Mrs. J. M. Hill. |
| COUNTY LIBRARIAN .. | Miss J. S. Lumsden, M.A., F.L.A. |
| ARCHITECT ... . | C. B. Metcalfe, F.R.I.B.A. |
| ACCOUNTANT ... . | W. C. Elliott, A.S.A.A. |
| POPULATION ... .. | 113,650 (mid-year 1944). |
| EDUCATION RATE LEVIED 1945-46 | 5s. 0.06d. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,222 (estimated). |

| PUBLIC ELEMENTARY SCHOOLS | | *No. of Departments* | *No. on Roll* 31-3-45 |
|---|---|---|---|
| | Provided ... ... .. ... | 53 | 12,113 |
| | Non-Provided :— | | |
| | C. of E. ... ... ... | 113 | |
| | R.C. ... ... ... ... | 3 | |
| | Totals ... ... ... | 169 | |

### GRAMMAR SCHOOLS

| | *Head* |
|---|---|
| **County** | |
| Kesteven and Grantham Girls' School ... | Miss D. J. C. Gillies, M.A. |
| Kesteven and Sleaford High School . . . | Miss M. A. Baynes (Acting Headmistress). |
| **Voluntary controlled** | |
| Bourne Grammar School .. .. ... | R. P. Foster, M.A. |
| Grantham King's School . .. ... | W. J. Huggins, M.A. |
| Sleaford Carre's Grammar School ... .. | J. L. Nightingale, M.A. |
| **Independent** | |
| Stamford High School... ... . . . . | Miss J. Nicol, M.A. |
| Stamford School ... ... ... ... | Rev. Canon J. D. Day, M.A. |

### EVENING INSTITUTES

| *Name of School* | *Principal* |
|---|---|
| Grantham Technical Institute .. ... | S. Thorp, M.SC., B.A. |
| Sleaford Senior Council School ... ... | A. R. N. Rooksby. |
| Stamford Technical School ... .. ... | L. G. Mitchell. |
| Bourne Senior School Evening Institute ... (Additional Evening Classes in Rural Areas.) | L. R. W. Day, M.A. |

## LINCOLNSHIRE (Kesteven)

### APPROVED SCHOOL

Hereward School, Bourne ... ... ... R. W. G. Watts, Headmaster.
Senior Approved School for Boys.

### HOSTEL

Bourne House ... ... ... ... ... Hostel for evacuee children.

### TECHNICAL COLLEGE

A Technical College will shortly be opened in Grantham.

### NURSERY SCHOOLS

Wyndham Park Nursery School, Grantham.
Dysart Road Nursery School, Grantham.

### MEMBERS

CHAIRMAN

Satterly, Alderman C S, O.B.E, Highbury, Eastgate, Sleaford

VICE-CHAIRMAN

Deer, Alderman H "Windyridge," Emlyn's Street, Stamford.

ALDERMEN

Barker, T, "Croylands," Washingborough, Lincoln
Dunkerton, E S, Belton Lane, Grantham.
Everett, A, Aslackby, Sleaford.
Jenkinson, F. J, "Highfield," Great Gonerby, Grantham.
Jenkinson, G. A, Old Somerby, Grantham.
Pattinson, Sir Robert, The Fosse House, Northgate, Lincoln
Reeve, J S., Leadenham House, Lincoln.
Schwind, Mrs G H, Dembleby, Sleaford.

COUNCILLORS

Banks, P K, "Croyland," Tinwell Road, Stamford
Basford, Mrs. L, 101, Huntingtower Road, Grantham.
Brighton, B. E, Lynton Lodge, Sleaford Road, Ruskington, Sleaford
Cholmeley, Capt. Sir H J. F. S., Bart., D S O., Dower House, Easton, Grantham
Collins, R. A, 33, The Bungalow, Austerby, Bourne.
Cracroft-Amcotts, Lt.-Cmdr. J., D S O, Millfield House, South Rauceby, Sleaford.
Elmore, E. W, 50, Westgate, Sleaford
Foster, G, 1, Westgate, Grantham.
Gilbert, E, Thorpe House, Billinghay, Lincoln.
Hutson, G. W, "Hillersden House," Station Road, North Hykeham, Lincoln.
Hint, J D, High Street Farm, South Witham, Grantham
Irving, K. C, The Rectory, Bloxholm.
King, K, Manor House, Irnham, Grantham.
Millett, A. E, The Lawns, Wothorpe, Stamford.
Milner, J W., Claypole Newark, Notts
Moore, R C, 5, New Villas, Gorse Road, Grantham
Ogden, M, 6, West Avenue, Dysart Road, Grantham
Prior, J S, 2, Broad Street, Stamford.

CO-OPTED

Waters, S. F, 410, Monks Road, Lincoln.
Dent, Miss U., West Road, Bourne.
Healey, The Rev. K., The Rectory, Nocton, Lincoln.
Clucas, The Rev. J. H, 8, Dudley Road, Grantham.
Wright, FitzHerbert, c/o Aveling-Barford Ltd., Grantham.
Moore, M. W, Claypole, Newark, Notts.
Gillies, Miss D. J C, Kesteven and Grantham Girls' School, Grantham.
One vacancy.

## LINCOLNSHIRE (Lindsey)

| | |
|---|---|
| CHAIRMAN .. ... ... | Councillor T. E. Raby. |
| VICE-CHAIRMAN ... .. | Councillor T. W. Scholey. |
| DIRECTOR ... ... ... | F. J. Birkbeck, M.A. (Oxon.), Education Offices, County Offices, Lincoln. Tel.: Lincoln 1210. |
| ASSISTANT DIRECTOR ... | W. C. Porter, B.SC. |
| ASSISTANT SECRETARY ... | A. Pogson. |
| ADMINISTRATIVE ASSISTANT | Miss S. Jenkins, B.A. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE | F. L. Marshall. |
| ORGANISER OF HORTICULTURAL EDUCATION | R. F. Martyr, B.SC. |
| ORGANISER OF AGRICULTURAL EDUCATION | A. Mann, B.SC. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss K. M. Spence. |
| ORGANISER OF PHYSICAL TRAINING | Miss F. Watson. |
| YOUTH ORGANISER .. | C. E. Wallis. |

| | |
|---|---|
| ASSISTANT YOUTH ORGANISERS | C. F. Carey and Miss E. G. Parr. |
| SCHOOL ARCHITECT AND SURVEYOR | (Vacant). |
| LIBRARIAN ... ... ... | A. C. Curtis, A.L.A. |
| SCHOOL MEDICAL OFFICER | W. S. H. Campbell, O.B.E., M.B., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | H. G. H. Butcher, B.A. (Cantab.), L.R.C.P. (Lond.), M.R.C.S., D.P.H. (Lond.). |
| ASSISTANT MEDICAL OFFICERS ... | J. C. Macartney, M.D., D.P.H.; W. J. Kerrigan, M.B., CH.B., B.A.O., L.M., D.P.H.; C. F. Lynch, M.B., CH.B., B.A.O., D.P.H.; D. H. Williams, M.R.C.S., L.R.C.P., D.P.H.; *I. McLachlan, L.R.C.P. & L.M., L.R.C.S. & L.M.; R. J. R. Mecredy, B.A., M.B., B.CH., B.A.O. (Dub.), D.P.H. (*temp.*); J. M. Barrowman, M.B., CH.B.; S. Evans, M.R.C.S., L.R.C.P.; G. A. W. Neill, Barrister, M.D., B.CH., B.A.O., D.P.H.; T. J. O'Connor, M.B., B.CH., L.M., B.A.O., D.P.H. (*temp.*); E. E. Cromb, M.B., CH.B., D.P.H. (**Military service*). |
| ORTHOPAEDIC SURGEONS . | E. J. Bilcliffe, F.R.C.S.E. (*part-time*); R. G. Pulvertaft, F.R.C.S.E. (*part-time*). |
| MEDICAL OFFICER IN CHARGE OF RHEUMATISM AND HEART CLINICS | James W. Brown, M.D., M.R.C.P. |
| SCHOOL DENTAL SURGEONS | H. K. Ovey, L.D.S., R.C.S.; G. H. Tapper, L.D.S.; F. E. Padgett, L.D.S.; J. E. Sprunt, L.D.S. |
| SUPERINTENDENT HEALTH VISITOR | Miss D. F. Woolston, S.R.N., S.C.M. |
| POPULATION ... ... | 1931 Census—263,478. |
| EDUCATION RATE, 1945-46 | 6s. 1.10d. |
| PRODUCT OF 1D. RATE, 1945-46 | £5,134. |

PUBLIC ELEMENTARY SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll 1-7-43* |
|---|---|---|---|
| Provided ... ... | 131 | 151 | 23,597 |
| Non-Provided :— | | | |
| C. of E. ... | 152 | 158 | 10,802 |
| R.C. ... ... | 2 | 2 | 199 |
| Methodist ... | 6 | 5 | 505 |
| Totals ... | 291 | 316 | 35,103 |

| | |
|---|---|
| SPECIAL SCHOOLS ... | One Provided Open-Air School with 29 on roll. |
| NURSERY SCHOOLS . . | One Nursery School with approximately 45 on roll. |
| NURSERY CLASSES ... | One class organised at a Junior School with 14 on roll. |

SECONDARY SCHOOLS ...

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Provided ... | 1 | 3 | 4 | 8 |
| (*b*) Non-Provided, but aided on a deficiency basis | 5 | 1 | 3 | 9 |
| Totals ... | 6 | 4 | 7 | 17 |

Pupils in attendance at above schools 1-10-45:—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | 329 | 750 | 1,672 | 2,751 |
| (*b*) ... ... | 1,298 | 381 | 1,031 | 2,710 |
| Totals ... | 1,627 | 1,131 | 2,703 | 5,461 |

## LINCOLNSHIRE (Lindsey)

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Provided Boys' Schools** | |
| Gainsborough Grammar School ... ... | J. A. Hopkins, M.A. |
| **Provided Girls' Schools** | |
| Brigg Girls' High School .. ... ... | Miss A. E. L. Burtt, B.A. |
| Cleethorpes Secondary School for Girls .. | Miss D. M. Fisher, M.A. |
| Gainsborough Girls' High School ... .. | Miss J. E. Wilson. |
| **Provided Mixed Schools** | |
| Barton-on-Humber Grammar School ... | E. C. Sykes, M.A. |
| Scunthorpe Grammar School .. ... | E. Howarth, M.SC. |
| Skegness Grammar School ... ... ... | K. G. Spendlove, M.A. |
| **Non-Provided, but aided on a deficiency basis** | |
| Alford Grammar School (B.) .. .. | H. J. H. Dyer, M.A., Barrister-at-Law. |
| Brigg Grammar School (B.) ... ... | N. C. Matthews, M.A. |
| Caistor Grammar School (M.) .. ... | R. Capper, B.A., B.SC. (Econ.). |
| Clee Grammar School (B.) ... ... ... | S. F. Thomas, B.A. |
| Horncastle Grammar School (M.) ... ... | D. F. Taylor, M.A. |
| Louth, King Edward VI. Grammar School (B.) | A. H. Warr, M.A. |
| Louth, King Edward VI. Grammar School (G.) | Miss F. M. Figgis, B.A. |
| Market Rasen De Aston School (B.) .. ... | V. J. Stirrup, M.SC. |
| Spilsby Grammar School (B.) ... ... | A. W. Nesbitt, M.A., B.D., B.COM. |

### TECHNICAL HIGH SCHOOL

Scunthorpe Technical High School .. . F. C. Jones, B.SC., A.M.I.MECH.E., A.M.I.E.E.

### TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Scunthorpe Technical ... | F. C. Jones, B.SC., A.M.I.MECH.E., A.M.I.E.E. ... | 130 | — | 512 |
| Gainsborough Technical ... | A. T. Lindley, B.SC. | — | 32 | 330 |

### MEMBERS

COUNTY ALDERMEN

Croft-Baker, A., Seaward, Queen's Parade, Cleethorpes.
Forrester, J., Haverstoe, Taylor's Avenue, Cleethorpes.
Goundry, L. H., Tre-Coun, 177, Ashby Road, Scunthorpe.
Hunt, W., Wesley Street, Kirton Lindsey.
Morgan, M., Crosby House, Ferry Road, Scunthorpe.
Stephenson, F. L., 23, South Street, Louth.

COUNTY COUNCILLORS

Black, J., Susworth, Scunthorpe
Coman, H. C., 14, Brant Road, Scunthorpe.
Cottingham, J. W., Snitterby, Gainsborough
Cracroft-Amcotts, W., Hackthorn Hall, Lincoln.
Crowder, W. H., Alderlea, Station Road, Bardney.
Eccles, J. G. T., Chesterford, Wrawby, Brigg.
Everatt, C. F., 28, Morton Terrace, Gainsborough.
Frewin, P. W., Oxton House, Owston Ferry, Doncaster.
Gough, F. H. B., Wayside, Bottesford, Scunthorpe.
Hoyles, H., Lyndhurst, East Street, Alford.
Heslam, J. R., Park Street, Winterton, Scunthorpe
Palethorpe, D. G., Claythorpe Manor, Alford.
Raby, T. F., Goxhill, Barrow-on-Humber
Sanderson, J. R., 63, Aswell Street, Louth.
Scholey, T. W., Dalderby, Horncastle
West, T. W., 89, Sunningdale Drive, Skegness.
Wrigley, A., 11, Jackson Road, Scunthorpe

CO-OPTED

Bryant, Mrs. H. E., 4, Pelham Terrace, Grimsby.
Farndale, Rev. W. E., 10, Mainwaring Road, Lincoln
Grimsby, Rt. Rev. The Bishop of, The Precentory, Lincoln
Hilliar, J. C., Sandsfield Lane School, Gainsborough
Howarth, E., The Grammar School, Scunthorpe.
Klee, Rev. Father P., Catholic Church, Frodingham Road, Scunthorpe.
Marshland, Miss F. E., Church of England School, Lea, Gainsborough.
Peers, Professor R., Dept. of Adult Education, 14, Shakespeare Street, Nottingham.
Pugh, A., 15, Lindum Road, Cleethorpes.
Wiles, Mrs. C. G., Avon, Waterloo Road, Mablethorpe.

# LONDON (see page 49)

# MERIONETHSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman T. Lloyd Jones. |
| VICE-CHAIRMAN ... ... | John Lloyd, M.A. |
| DIRECTOR AND SECRETARY | B. Maelor Jones, M.A., LL.B., County Education Offices, Dolgelley. Tel. : Dolgelley 250 252. |
| DEPUTY SECRETARY . . | Ellis Ivor Roberts. |
| SCHOOL MEDICAL STAFF ... | E. Lewys-Lloyd, M.R.C.S., L.R.C.P., D.P.H. (Medical Officer). |
| SCHOOL DENTIST ... ... | E. Clwydwyn Jones, L.D.S. |
| ARCHITECT ... ... | Norman L. Jones. |
| ACCOUNTANTS ... . . | E. E. Wigley, B.A., A.S.A.A., County Treasurer ; S. Davies, A.I.M.T.A , Deputy Treasurer. |
| POPULATION . ... | Census—43,201. Estimated 1938—40,220 |
| EDUCATION RATE LEVIED 1946-47 | 91.8d. |
| PRODUCT OF 1D. RATE 1946-47 | Estimated £750. |
| NURSERY SCHOOLS ... | Nil. |
| NURSERY CLASSES . . | Nil. |

| | | *No. of Depts.* | *No. on Roll* | *Total* |
|---|---|---|---|---|
| SCHOOLS | County .— | | | |
| | Primary ... | 66 | 3,911 | |
| | Voluntary . | 6 | 228 | 4,139 |
| | Secondary . . | 6 | | 1,347 |
| | Secondary Modern . . | 1 | | 190 |
| | Totals ... | 79 | | 5,676 |

| | |
|---|---|
| ORGANISER OF MUSIC ... | John Hughes, MUS. BAC. |
| ORGANISER OF SCHOOL MEALS | Miss C. M. Roberts, |
| ASSISTANT ORGANISER OF SCHOOL MEALS | Miss D. Thomas. |
| INQUIRY AND ATTENDANCE OFFICER | Wm. Humphreys-Williams. |
| SPECIAL SCHOOLS | Nil. |
| JUVENILE EMPLOYMENT BUREAU | Nil. |
| YOUTH AND FURTHER EDUCATION COMMITTEE | Revd. R. Redvers Jones, B.A. |

## MEMBERS

ALDERMEN

Davies, D E , Bryn Mynach, Barmouth.
Davies, G , Bryn Caled, Llanuwchllyn.
Hughes, A E , Brynhyfryd, Dolgelley.
Humphreys, J , Bryn Eirian, Penrhyndeudraeth
Jones, Sir Evan, Bryn Meirion, Festiniog
Jones, Sir H. Haydn, Pantyneuadd, Towyn
Jones, R T , Derfel, Penrhyndeudraeth.
Jones, T L , 3, The Terrace, Corwen.
Roberts, W , Cyffin House, Llanfrothen.
Robertson, Sir H. B , Pale, Llandderfel.
Tudor, H , Glanmachlas, Llanegryn, Towyn.
Vaughan, R T., Ardwyn, Bala.
White, D. H., Groeslwyd, Corwen

COUNCILLORS

Davies, Rev. J B , The Vicarage, Corris, Machynlleth.
Davies, R. R., Oak Cottage, Cynwyd, Corwen
Edwards, E , Penygeulan, Llanuwchllyn
Evans, E. J , Fronarran, Dolgelley
Evans, E , Pencraigfawr, Bettws G G , Corwen
Evans, J , Doluwchadda, Llanfachreth.
Griffith, R , Bryn, Bl Festiniog
Hughes, E D., Peniel Terrace, Festiniog
Hughes-Williams, M , Neuadd Llewelyn, Maentwrog, Merioneth
Humphries-Lewis, J , Glasgoed, Dinas Mawddwy
Humphreys, J L , Dolawel, Bl Festiniog
Humphreys, L J., Rhoslefain Farm, Towyn
Jenkins, T E , 5, Seaview Terrace, Aberdovey
Jonathan, O. A , Cambrian House, Towyn
Jones-Roberts, Mrs K W , Penrhiw, Festiniog
Jones, E. M , Madoc House, Trawsfynydd.
Jones, H. R , 2, The Terrace, Corwen
Jones, H T , P.O , Talybont, Merioneth
Jones, E J , Bryn Deri, Wynne Road, Bl. Festiniog
Jones, J , Cildydd, Talyllyn, Towyn
Jones, R , Caerberllan, Llanfihangel-y-Pennant, Towyn

## MERIONETHSHIRE

Jones, R D, Bryn Afon, Bontddu.
Jones, R. D, Ty Mawr, Carrog, Corwen.
Jones, R. R., Tremeifion, Talsarnau
Jones, R. J., 5, Mills Row, Bl. Festiniog
Meredith, R J., Llys Meirion, Dolgelley
Morris, J., Tegfan, Harlech
Owen, F. G, Pentre Gwyn, Corwen
Owen, R, M A, Aclybryn, Croesor
Parry, J., Penrhyn Dyfi, Machynlleth.
Parry, J. B, Bod-Iwan, Bala.
Phibbs, Sir Charles, Plas Gwynfryn, Llanbedr
Parry, R., Creigle, Bl Festiniog
Rees, E., Bronygraig, Penrhyndeudraeth
Roberts, E. P., Domen Gastell, Llanfor, Bala
Roberts, R P, Arthog Hall Farm, Arthog.
Roberts, Lt-Col W, M C, Glanmeirion, High Street, Towyn
Roberts, Wm P, Cynythog Ganol, Llidiardau, Bala
Robertson, H, Fronheulog, Llandderfel.
Tudor, D., Dilwyn, Trawsfynydd
Tudor, D. M, Perfeddnant, Towyn.
Williams, J D, Trewen, Brithdir
Williams, H. G, Bron Enlli, Barmouth
Williams, W, Glaneiddion, Manod, Bl. Festiniog
Williams, L, Awelon, Barmouth
Wynne, R. O, Minffordd, Sun Street, Festiniog

CO-OPTED

Hughes, Miss C. J, Erw, The Square, Bl Festiniog.
Jones, Dr C. Bryner, C B E., 12, Laura Place, Aberystwyth
Jones, Miss E., B A, Arfryn, Dyffryn.
Jones, Dr. G, Llys Newydd, Llandre, Cardiganshire.
Lloyd, J, M A, Glyn, Llanbedr.
Owen, Dr E A, Pen-Bre, Bangor.
Parry, E P, B A., Trem Wyddfa, Talsarnau
Phillips, Prin. D., M.A, The College, Bala.
Price, W G, Primary School, Bala.
Parry, O, M A, Heulfre, Llanegryn, Towyn

# MIDDLESEX

| | |
|---|---|
| CHAIRMAN ... | County Councillor Mrs. M. R. Forbes, J.P. |
| VICE-CHAIRMAN ... | County Alderman B. H. Rockman, J.P. |
| CHIEF EDUCATION OFFICER AND SECRETARY TO THE EDUCATION COMMITTEE | T. B. Wheeler, M.A. |
| EDUCATION OFFICES ... | 10 Great George Street, Westminster, S.W.1. (Tel.: WHItehall 4400). |
| DEPUTY EDUCATION OFFICER... | W. Richards, M.C., B.A. |
| ASSISTANT EDUCATION OFFICERS | E. Ainscow, M.A., C. E. Gurr, M.SC. PH.D.; Miss A. M. Hargreaves, M.A.; G. Mavor, B.SC. (Eng.), A.M.I.MECH.E. |
| COUNTY YOUTH ORGANISER ... | V. Stanyon, B.SC. |
| COUNTY LIBRARIAN ... | R. Wright, F.L.A. |
| COUNTY ARCHITECT ... | C. G. Stillman, F.R.I.B.A. |
| COUNTY ACCOUNTANT ... | L. A. Rothwell, F.S.A.A., F.S.S. |
| AGRICULTURAL AND HORTICULTURAL EDUCATION STAFF | Horticultural Education Office, 472, Pinner Road, Pinner, Middlesex. G. W. Pyman, F.R.H.S. (County Horticultural Instructor and Superintendent of School Playing Fields and School Gardens); Mrs. F. M. Perry (Assistant Instructor in Horticulture); J. Leather (Assistant Instructor in Horticulture); W. J. Carey (County Bee-keeping Instructor). |
| SCHOOL MEDICAL OFFICER ... | H. M. C. Macaulay, K.H.P., M.D., B.S., B.SC., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | A. C. T. Perkins, M.C., M.D., B.S., D.P.H. |
| PSYCHIATRIST TO THE EDUCATION COMMITTEE | Mary K. Ruddy, M.D., B.S., B.SC. |
| DAY OF MEETING ... | Second Monday in the month. |
| POPULATION OF ADMINISTRATIVE AREA | 1,958,000 (Registrar-General's estimate—1945). |
| PRODUCE OF 1D. RATE ... | £88,143. |
| SCHOOLS ... | Nursery, 4 (Voluntary, 1); Primary, 531 (Voluntary, 122); Secondary, 206 (Voluntary 15); Technical Colleges, Polytechnics, 11,; Art Colleges and Classes, 7; Special Schools, Day, 10; Residential 2. |

## DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS

### 1. Borough of Acton

| | |
|---|---|
| BOROUGH EDUCATION OFFICER... | J. Ewart Smart, M.C., PH.D., M.A., B.SC |
| OFFICES ... ... ... .. | Town Hall, Acton, W.3. (Tel.: ACOrn 3232). |
| CHAIRMAN .. ... ... | A. E. Mitchell. |
| DEPUTY BOROUGH EDUCATION OFFICER | G. E. Morris, F.C.I.S. |
| TREASURER ... ... ... | W. O. Atkinson, F.I.M.T.A. |
| SCHOOL MEDICAL OFFICER .. | G. E. B. Payne, M.D., B.S., M.R.C.S., L.R.C.P., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | One. |
| DENTAL OFFICER ... ... | P. H. Slater, L.D.S., R.C.S. (on Military Service). |
| ARCHITECT AND SURVEYOR . | S. W. Slight, B.SC., A.M.I.C.E. |
| DAY OF MEETING ... ... | First Thursday in the month. |
| SCHOOLS ... ... ... | Primary, 15; Secondary, 6; Special, Day, 1. |

### 2. Borough of Brentford and Chiswick.

| | |
|---|---|
| BOROUGH EDUCATION OFFICER... | (Vacant.) |
| OFFICES ... .. .. ... | Town Hall, Chiswick, W.4. (Tel.: CHIswick 2020/1). |
| CHAIRMAN .. .. .. | M. Leahy. |
| TREASURER .. ... .. | J. G. Lea, A.S.A.A., F.I.M.T.A. |
| SCHOOL MEDICAL OFFICER ... | (Vacant.) |
| ASSISTANT SCHOOL MEDICAL OFFICERS | One (plus one temporary) |
| DENTAL OFFICER . | Miss A. S. Stewart. |
| ASSISTANT DENTAL OFFICERS | Two full-time. |
| ENGINEER AND SURVEYOR ... | R. Humphreys, F.S.I., Chartered Surveyors M.INST. M. & CY.E., M.R.SAN I. |
| DAY OF MEETING ... . | Thursday. |
| SCHOOLS ... ... ... | Primary, 15; Secondary, 9 |

### 3. Borough of Ealing

| | |
|---|---|
| BOROUGH EDUCATION OFFICER . | J. Compton, M.A. |
| OFFICES .. ... . | 26 Castlebar Road, Ealing, W.5. (Tel.: PERivale 3391). |
| CHAIRMAN .. .. .. | E. H. Brooks |
| DEPUTY BOROUGH EDUCATION OFFICER | C. E. Shipley, B.SC., M.ED. |
| SCHOOL MEDICAL OFFICER . | T. Orr, M.D., D.SC., Barrister-at-Law |
| ASSISTANT SCHOOL MEDICAL OFFICERS | One full-time; three part-time. |
| DENTAL OFFICERS .. . | C. Colenso, L.D.S.; and two full-time. |
| CHIEF SCHOOL NURSE . | Miss M. Coslett. |
| BOROUGH SURVEYOR ... .. | C. W. Seddon, M.I.C.E., M.I.M. & CY.E. |
| DAY OF MEETING ... .. | First Tuesday in month. |
| SCHOOLS ... .. . | Primary, 38; Secondary, 20 |

### 4. Borough of Edmonton

| | |
|---|---|
| BOROUGH EDUCATION OFFICER .. | W. L. Brown, M.SC. |
| OFFICES .. . .. .. | Brettenham Road, Edmonton, N.18. (Tel.: TOTtenham 1646/8). |
| CHAIRMAN ... ... ... | A. J. G. Hollywood. |
| DEPUTY BOROUGH EDUCATION OFFICER | (Vacant.) |
| SCHOOL MEDICAL OFFICER .. | D. Regan, B.A., B.SC., M.B., CH.B, D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Four. |
| DENTAL OFFICER ... ... | J. Ardouin, L.D.S., R.C.S. |
| ASSISTANT DENTAL OFFICERS ... | Two. |
| CHIEF SCHOOL NURSE ... ... | Miss S. G. Briggs. |
| DAY OF MEETING ... ... | First Tuesday in month. |
| SCHOOLS ... ... ... | Primary, 34; Secondary, 8; Special, Day, 1. |

## MIDDLESEX

### DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS—*continued.*

**5. Urban District of Enfield**

| | |
|---|---|
| District Education Officer .. | E. Pascal, M.A. |
| Offices .. ... . ... | Silver Street, Enfield, Middlesex. (Tel.: ENField 4051). |
| Chairman ... ... .. | A. R. Kemp, J.P. |
| Deputy District Education Officer | F. S. Cassidy, B.SC., M.ED. |
| Treasurer . . ... | S. Gibson, F.I.T.M.A., F.S.A.A. |
| School Medical Officer ... | W. D. Hyde, M.B., D.P.H. |
| Assistant School Medical Officers | Three. |
| Dental Officer ... ... | C. E. James, L.D.S., R.C.S. |
| Assistant Dental Officers ... | Two. |
| Borough Surveyor .. . . | F. Lee, A M.I.C.E., P.A.S.I., L.R.I.B.A., M.I.M. & CY.E. |
| Day of Meeting .. ... | Wednesday next but one preceding the fourth Tuesday in month. |
| Schools ... ... ... | Primary, 36; Secondary, 8; Special, Day, 1. |

**6. Borough of Finchley**

| | |
|---|---|
| Borough Education Officer... | H. L. Hume, LL.M. |
| Offices ... ... ... . | 304 Regent's Park Road, Finchley, N.3. (Tel.: FINchley 5968/9). |
| Chairman ... .. ... | D. A. A. Merry. |
| Treasurer .. . . . . | L. Smith, F.I.M.T.A., A.S.A.A. |
| School Medical Officer ... | A. A. Turner, M.C., M.D., D.P.H. |
| Assistant School Medical Officers | Two. |
| Dental Officer ... ... | C. R. Wilshaw, H.D.D., L.D.S. |
| Assistant Dental Officers . . | One. |
| Chief School Nurse .. . | Miss J. R. Sharpe. |
| Borough Surveyor . ... | P. T. Harrison, M.I.C.E., M.I.M. & CY.E. |
| Day of Meeting ... ... | Second Monday in the month. |
| Schools ... ... ... | Primary, 11; Secondary, 8. |

**7. Urban District of Harrow**

| | |
|---|---|
| District Education Officer | R. M. Marsh, M.A. |
| Offices . . ... ... | 82 Gayton Road, Harrow, Middlesex. (Tel.: HARrow 4455.) |
| Chairman ... . . | C. Brown. |
| Treasurer . .. . | H. Ralph, F.I.M.T.A., F.S.A.A. |
| School Medical Officer ... | Caryl Thomas, M.D., B.SC., D.P.H. |
| Schools ... . . . | Nursery, 2; Primary, 40; Secondary, 15. |

**8. Urban District of Hayes and Harlington**

| | |
|---|---|
| District Education Officer... | P. Annett, B.SC. |
| Offices . . . . . ... | Villiers Road, Southall, Middlesex. (Tel.: SOUthall 2052). |
| Chairman ... ... ... | W. Sutcliffe. |
| Treasurer ... ... ... | R. L. Hennigan. |
| Schools ... ... ... | Primary, 15; Secondary, 5. |

**9. Borough of Hendon**

| | |
|---|---|
| Borough Education Officer... | J. E. Cuthbertson, M.A., M.LITT. |
| Offices .. ... ... ... | Town Hall, Hendon, N.W.4. (Tel.: HENdon 8181). |
| Chairman ... ... ... | G. R. Richardson, J.P. |
| Chief Assistant to Borough Education Officer | R. T. Barrow. |
| Treasurer ... ... ... | G. P. Cornish, F.I.M.T.A. |
| School Medical Officer ... | A. Fairgrieve Adamson, M.D., CH.B., D.P.H. |
| Assistant School Medical Officers | Five. |
| Dental Officer . . ... | K. C. B. Webster, L.D.S., R.C.S. |
| Assistant Dental Officers | Four. |
| Borough Surveyor ... ... | A. O. Knight, M.C., M.I.C.E. |
| Day of Meeting ... ... | Usually first Tuesday in the month. |
| Schools ... ... ... | Primary, 39; Secondary, 15. |

## DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS—*continued.*

### 10. Borough of Heston and Isleworth

| | |
|---|---|
| Borough Education Officer .. | T. Wall, M.C., M.A., B.SC. |
| Offices ... . . . | 6 Lampton Road, Hounslow, Middlesex. (Tel.: HOUnslow 3224). |
| Chairman ... .. | D. J. Thomas, J.P. |
| Deputy Borough Education Officer | W. Hill, A.C.I.S. |
| Treasurer . . . . . | H. Hobson, A.I.M.T.A. |
| School Medical Officer | A. Anderson, M.D., D.P.H. |
| Assistant School Medical Officers | Five. |
| Dental Officer ... . | E. E. Lewis, L.D.S. |
| Assistant Dental Officers ... | Five. |
| Chief School Nurse . . .. | Miss J. M. Evans. |
| Borough Surveyor . .. | O. P. F. Hilton, A.M.I.C.E., P.A.S.I. |
| Day of Meeting . | Penultimate Thursday in each month. |
| Schools . | Primary, 27 , Secondary, 11 ; Special, Day, 1. |

### 11. Borough of Hornsey

| | |
|---|---|
| Borough Education Officer | R. E. Brettle, M.A., D.PHIL. |
| Offices . . | Town Hall, Hornsey, N.8. (Tel.: MOUntview 3220). |
| Chairman . | W. J. Grimshaw, J.P. |
| Deputy Borough Education Officer | G. J. Miles, M.A. |
| Treasurer . . | C. H. Pannell, A.S.A.A. |
| School Medical Officer | R. P. Garrow, M.D., D.P.H. |
| Assistant School Medical Officers | Three part-time. |
| Dental Officer . . | Miss W. Hunt, L.D.S. |
| Assistant Dental Officer | One. |
| Chief School Nurse | Miss L. Oliver, S.R.N. |
| Day of Meeting . | First Tuesday in the month |
| Schools . .. | Primary, 18 ; Secondary, 11 ; Special, Day, 1 (shared). |

### 12. Borough of Southgate

| | |
|---|---|
| Borough Education Officer . | M. Healey, M.A |
| Offices . .. . | Bowes Road, N.11. (Tel.: ENTerprise 4451 2.) |
| Chairman . | A. E. Lauder, J.P. |
| Treasurer . . | H. E. Whiting, F.S.S., F.R.V.A. |
| School Departments.. | Primary 13, Secondary 5. |

### 13. Borough of Tottenham

| | |
|---|---|
| Borough Education Officer | C. F. Strong, M.A., PH.D. |
| Offices . . . . | Philip Lane, Tottenham, N 15. (Tel.: TOTenham 5024 6) |
| Chairman . ... ... | J. H. Morrell, J.P. |
| Deputy Borough Education Officer | J. Power, B.A. |
| Treasurer . .. . . | F. Davies, F.I.M.T.A. |
| School Medical Officer . . | G. Hamilton Hogben, M.R.C.S., L.R.C.P., D.P.H. |
| Assistant School Medical Officers | Three. |
| Dental Officer ... . . | V. Sainty, L.D.S. |
| Assistant Dental Officers | Three. |
| Borough Surveyor ... ... | R. J. Williams, A.M.I.C.E., P.A.S.I., M.R.SAN.I. |
| Day of Meeting ... . | Fourth Monday in the month. |
| Schools ... ... ... | Nursery, 1 ; Primary, 38 ; Secondary, 17 ; Special, Day, 2. |

## MIDDLESEX

### DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS—*continued.*

**14. Borough of Twickenham**

| | |
|---|---|
| BOROUGH EDUCATION OFFICER... | R. H. Nuttall, M.A. |
| OFFICES .. ... .. | Municipal Offices, York House, Twickenham, Middlesex. (Tel. : POPesgrove 4466). |
| CHAIRMAN ... .. . | J. H. Knaggs, J.P. |
| TREASURER ... ... ... | A. W. Smith, A.B.A.A. |
| SCHOOL MEDICAL OFFICER ... | J. Maddison, M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Three. |
| ASSISTANT DENTAL OFFICERS ... | Three. |
| CHIEF SCHOOL NURSE ... | Miss A. Corless. |
| SCHOOLS ... ... ... | Primary, 29 ; Secondary, 13. |

**15. Borough of Wembley**

| | |
|---|---|
| BOROUGH EDUCATION OFFICER.. | A. W. Kent, M.SC. |
| OFFICES ... ... ... | 65, Forty Avenue, Wembley, Middlesex. (Tel. : ARNold 5811). |
| CHAIRMAN ... ... ... | C. Barton, J.P. |
| TREASURER ... . . ... | J. King Bennett, F.I.M.T.A., A.S.A.A. |
| SCHOOL MEDICAL OFFICER .. | A. G. Morison, M.A., M.D., D.P.H. |
| DAY OF MEETING ... ... | First Friday in the month. |
| SCHOOLS ... ... ... | Primary, 18 ; Secondary, 9. |

**16. Borough of Willesden**

| | |
|---|---|
| BOROUGH EDUCATION OFFICER .. | E. Davies, M.C., M.A., D.PHIL. |
| OFFICES ... ... ... ... | Vernon House, 163, Willesden Lane, N.W.6. (Tel. : WILlesden 0092/4). |
| CHAIRMAN .. ... ... | G. Ayres. |
| ADMINISTRATIVE ASSISTANT TO THE BOROUGH EDUCATION OFFICER | E. A. S. Young. |
| TREASURER ... ... ... | W. H. Perkins, F.I.M.T.A., A.S.A.A. |
| SCHOOL MEDICAL OFFICER ... | G. F. Buchan, M.D., F.R.C.P., D.P.H. |
| CHIEF SCHOOL NURSE .. | Miss E. M. Cook. |
| BOROUGH SURVEYOR ... ... | J. C. Morris, B.SC., A.M.I.C.E., M.INST.M. & CY.E., M.I.STRUCT.E. |
| DAY OF MEETING ... ... | Third Monday in the month. |
| SCHOOLS ... ... ... | Nursery, 1 ; Primary, 39 ; Secondary, 19 ; Special, Day, 2. |

### DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

**1. North-West Middlesex (Urban Districts of Ruislip-Northwood, Uxbridge, Yiewsley and West Drayton)**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | F. C. Sagin, B.SC. |
| OFFICES ... ... ... | Local County Offices, High Street, Uxbridge, Middlesex. (Tel. : UXBridge 2093). |
| CHAIRMAN ... ... ... | W. G. Pomeroy, J.P. |
| SCHOOLS ... ... ... | Primary, 35 ; Secondary, 8. |

**2. Borough of Southall**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | C. T. Miller, B.A. |
| OFFICES ... ... ... ... | Villiers Road, Southall, Middlesex. (Tel. : SOUthall 2052). |
| CHAIRMAN ... ... ... | F. G. Smith. |
| TREASURER ... ... ... | T. Shaw, A.I.M.T.A., A.S.A.A. |
| SCHOOLS ... ... ... | Primary, 15 ; Secondary, 6 ; Special, Day, 1. |

**3. South-West Middlesex (Urban Districts of Feltham, Staines, Sunbury-on-Thames)**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | A. G. Field, O.B.E., M.A. |
| OFFICES ... ... ... | Education Offices, Chesterfield Road, Ashford. (Ashford 2430). |
| CHAIRMAN ... ... ... | W. J. Wigley, J.P. |
| SCHOOLS ... ... ... | Primary, 32 ; Secondary, 6. |

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

### 4. Borough of Wood Green

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | E. E. Goodchild, B.SC. |
| OFFICES ... ... ... | 10, Stuart Crescent, Wood Green, N.22. (Tel.: BOWes Park 1141). |
| CHAIRMAN ... ... ... | F. Corbett, J.P. |
| CHIEF ADMINISTRATIVE OFFICER | Grayson Stone. |
| SCHOOL MEDICAL OFFICER .. | M. Manson, M.C., M.A., M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | One. |
| DENTAL OFFICER ... ... | G. S. Williams, L.D.S., R.C.S. (ENG.). |
| ASSISTANT DENTAL OFFICER ... | One (*part-time*). |
| SCHOOL NURSES ... ... | Miss M. Gray, Miss N. Gardiner. |
| DAY OF MEETING ... ... | Third Tuesday in the month. |
| SCHOOLS ... ... ... | Primary, 13; Secondary, 6. |

## DISTRICT SUB-COMMITTEES

### 1. Urban District of Friern Barnet

| | |
|---|---|
| DISTRICT EDUCATION OFFICER... | H. L. Hume, LL.M. |
| OFFICES ... ... ... | 304, Regents Park Road, Finchley, N.3. (Tel.: FINchley 5968/9). |
| SCHOOLS ... ... ... | Primary, 7; Secondary, 1. |

### 2. Urban District of Potters Bar

| | |
|---|---|
| CLERK TO THE DISTRICT EDUCATION SUB-COMMITTEE | F. A. Y. Hutchison. |
| OFFICES ... ... ... | Ladbrooke School, High Road, Potters Bar. |
| CHAIRMAN ... ... ... | F. J. C. INGRAM. |
| SCHOOLS ... ... ... | Primary, 5; Secondary, 1. |

## GRAMMAR SCHOOLS

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) County ... | 7 | 10 | 23 | 40 |
| (*b*) Transitionally assisted ... | 8 | 6 | 1 | 15 |
| (*c*) Independent... | — | 1 | — | 1 |
| (*d*) Direct Grant .. | 1 | 3 | — | 4 |
| Totals ... | 16 | 20 | 24 | 60 |

Pupils in attendance at above Schools as at 1-10-45:—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) .. . | 3,567 | 4,816 | 12,265 | 20,648 |
| (*b*) ... ... | 4,057 | 2,182 | 1,013 | 7,252 |
| Totals | 7,624 | 6,998 | 13,278 | 27,900 |

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Boys' Schools** | |
| Acton County School ... ... ... ... | G. C. T. Giles, B.A. |
| Chiswick County School .. . . ... | A. Cooke, M.A. |
| Ealing County School ... ... .. ... | A. S. Hicks, B.A. |
| Finchley, Christ's College ... . . | H. B. Pengrum, M.C., M.A. |
| Harrow County School ... ... . | Dr. A. R. Simpson, M.A. |
| Hornsey, Tollington School ... ... .. | J. Westgate-Smith, B.A. |
| Kilburn Grammar School ... ... ... | H. D. Anthony, M.A., B.SC., PH.D. (on Active Service). |
| **County Girls' Schools** | |
| Brondesbury and Kilburn High School ... | Miss E. E. Dawney, M.A. |
| Chiswick County School . ... ... | Miss E. G. Baxter, B.A. |
| Ealing County School ... ... ... ... | Miss M. McNab, M.A. |
| Enfield County School... ... ... ... | Miss M. C. Sharp, M.A. |
| Harrow County School ... ... .. | Miss D. M. Robinson, B.A. |
| Hornsey High School ... ... ... ... | Miss M. G. Keating, M.A., LL.B. |

## MIDDLESEX

### GRAMMAR SCHOOLS—*continued.*

| *Name of School* | *Head* |
|---|---|
| **County Girls' Schools**—*continued* | |
| Hornsey, Tollington High School | Miss L. Broad, M.A. |
| Mill Hill, Copthall County School | Miss M. B. Heys-Jones, M.A. |
| Tottenham High School | Miss N. Jones, M.A. |
| Twickenham County School | Miss D. E. Merriman, M.SC., B.COMM. |
| **County Mixed Schools** | |
| Ashford County School | T. H. Adams, O.B.E., M.A. |
| Ealing, Drayton Manor County School | C. Emmott, B.A., B.LITT. |
| Edmonton County School | H. B. Champion, B.SC. |
| Finchley County School | K. A. Povah, M.A., B.SC. |
| Finchley, Woodhouse School | J. Davie, B.A. |
| Greenford County School | J. W. Withrington, M.A., M.SC. |
| Harrow Weald County School | E. B. Butlin, B.SC. |
| Hendon County School | E. W. Potts, M.SC., M.A. |
| Hillingdon, Bishopshalt School | J. Miles, M.A., LL.B. |
| Hornsey County School | W. Percival, M.A. |
| Isleworth, Spring Grove School | L. T. Brown, M.A. |
| Kingsbury County School | A. G. Tracey, B.A., B.SC. |
| Pinner County School | P. R. Rayner, B.A., B.SC. |
| Southall County School | C. G. Vernon, M.A., B.SC. |
| Southgate County School | W. Auger, B.SC. |
| Southgate, Minchenden School | J. H. Walter, PH.D., M.A. |
| Tottenham County School | M. W. Thomas, M.A., LL.M. |
| Twickenham, Thames Valley County School | H. W. Bligh, M.A. |
| Wembley County School | W. G. Neil, B.SC. |
| Wembley, Preston Manor County School | W. P. Bannister, M.A. |
| Willesden County School | L. F. Wallis, B.SC. |
| Wood Green, Glendale County School | S. A. Dyment, M.SC. |
| Wood Green, Trinity County School | E. E. Jones, M.A., PH.D. |
| (*b*) **Transitionally Assisted Schools** | |
| Edmonton Latymer School (M.) | V. S. E. Davis, M.A. |
| Enfield Grammar School (B.) | L. C. Soar, M.A. |
| Finchley Catholic Grammar (B.) | Rev. C. Parsons. |
| Gunnersbury Catholic Grammar School (B.) | Rev. R. J. McCliment, O.B.E. M.A. |
| Hampstead Garden Suburb, Henrietta Barnett School (G.) | Miss E. F. Leach, B.SC. |
| Hampton Grammar School | A. S. Mason, O.B.E., M.A., B.SC. |
| Hornsey, Stationers' Company's School (B.) | S. C. Nunn, M.A. |
| Hornsey, St. Aidan's High School (G.) | Miss F. L. Lunn, B.SC. |
| Isleworth County School (B.) | A. Brierley, B.A., B.SC. |
| Isleworth Green School (G.) | Miss D. Carruthers, M.SC. |
| Isleworth, St. Mary's College (G.) | Miss M. Carolan. |
| Tottenham Grammar School (B.) | H. A. T. Simmonds, M.A. |
| Tottenham, St. Ignatius' College (B.) | Rev. Guy Brinkworth, B.SC. |
| Wood Green Providence Convent, St. Angela's High (G.) | Mother Mary of the Redeemer. |
| Willesden, Convent of Jesus and Mary (G) | Miss K. M. Macaulay. |
| (*c*) **Independent** | |
| Hampton, Lady Eleanor Holles' School (G.) | Miss M. W. Richards, M.A. |
| (*d*) **Direct Grant** | |
| Acton, Aske's School (G.) | Miss E. G. Harold, M.A. |
| Hampstead, Aske's School (B.) | Dr. Taylor. |
| North London Collegiate School (G.) | Dr. K. Anderson, B.A. |
| Notting Hill and Ealing High School (G.) | Miss J. M. H. McCaig, M.A. |

### TRAINING COLLEGES

The Maria Grey Training College, 11, The Avenue, Brondesbury, N.W.6. (129 students), Principal, Miss T. Day, M.A.

The Hampton Emergency Training College, Upper Sunbury Road, Hampton (199 students), Principal, Miss H. M. Berry, B.SC.

## TECHNICAL COLLEGES, POLYTECHNICS AND TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* |
|---|---|
| Acton Technical College ... | R. W. MacAdam, B.SC. (Eng.), M.I.MECH.E. |
| Chiswick Polytechnic ... .. | J. P. Ivens, M.A., B.COM. |
| Ealing Technical College ... | C. F. Trangmar, A.R.C.A. (Lond.). |
| Enfield Technical College ... | H. W. Broadbent, M.SC. (Eng.), M.I.MECH.E., F.I.I.A. |
| Harrow Technical Institute ... | J. G. Platt, A.R.C.A., A.R.E. |
| Hendon Technical College ... | R. W. Walls, B.SC. (ECON.), B.COM., A.L.A.A., A.C.I.S. |
| Kilburn Polytechnic ... ... | J. Platt, B.COM. |
| Southall Technical College .. | W. C. F. Campaign, B.SC. (Eng.), M.I.MECH.E. |
| Tottenham Technical College . | G. F. Rose, M.A., M.SC. |
| Twickenham Technical College | A. G. Webb, B.SC. (Eng.), A.C.G.I., A.M.I.MECH.E. |
| Willesden Technical College . . | A. E. Jeffery, B.SC. (Eng.), Whit.-Ex., A.M.I.MECH.E. |
| | *Responsible Teacher* |
| Edmonton Technical Institute | F. Akroyd, M.A. |

### Schools of Art

| *Name of School* | *Head* |
|---|---|
| Ealing School of Art ... . . | T. E. Lightfoot, A.R.C.A. (Lond.). |
| Harrow School of Art .. ... | J. G. Platt, A.R.C.A., A.R.E. |
| Hornsey School of Art . . | J. C. Moody, A R.E., R I. |
| Twickenham School of Art . . | F. C. V. Davis, A.R.C.A. (Lond.). |
| Willesden School of Art . | J. R. Lockie, A.R.C A. (Lond.). |

### Art Classes

| *Name of School* | *Head* |
|---|---|
| Hampstead Garden Suburb Institute .. . . | H. Lacey, M.A. |
| Spring Grove Polytechnic . | J. L. Tomlinson, M.A., M.COM. |

## SECONDARY TECHNICAL, ETC., SCHOOLS

### (*a*) Junior Technical Schools

| *Name of School* | *Head* |
|---|---|
| Acton (Engineering) . . | (Vacant.) |
| Enfield (Engineering) . .. | H. W. Wadge, B.SC. (Lond.). |
| Hendon (Engineering) . | C. Buckle, B.SC. (Hons.), A.M.I.E.F. |
| Southall (Engineering) | F. Holroyd, PH.D., B.SC. |
| Tottenham (Building) .. | E. W. McGill, A.I.STRUCT.E., A.M.I.E.E. |
| Twickenham (Building) . | J. V. Tee, B.SC. (Eng ), A.C.G.I. |
| Twickenham (Engineering) .. | J. V. Tee, B.SC. (Eng.), A.C.G.I. |
| Willesden (Building) .. | F. E. Olney, M.SC. |
| Willesden (Engineering) . | T. G. Francis, B.SC., A.M.I.I.E., A.M.I.MECH.E. |
| Chiswick (Domestic Science, etc.) | Miss C. I. S. F. Scott. |
| Edmonton (Needle Trades) . | Miss K. D. Macrae, B.A . B.SC (ECON.). |
| Hendon (Domestic Science, etc.) | Miss A. S. Macdonald. |
| Kilburn (Needle Trades) . | Miss I. A. Hughes, M.A., B.SC. (ECON.). |

### (*b*) Junior Art Schools

| *Name of School* | *Head* |
|---|---|
| Ealing School of Art . . ... | T. E. Lightfoot, A.R.C.A. (Lond.). |
| Harrow School of Art .. . . | J. G. Platt, A.R.C.A., A.R.E. |
| Twickenham School of Art ... | F. C. V. Davis, A.R.C.A. (Lond.). |
| Willesden School of Art ... | J. R. Lockie, A.R.C.A. (Lond.). |

### (*c*) Junior Commercial Schools

| *Name of School* | *Head* |
|---|---|
| Chiswick ... .. ... | A. T. Kings, M.SC. (ECON.). |
| Ealing (Retail Distribution) . | F. Keggins, B.COM. |
| Hendon ... ... ... ... | W. T. Smith, M.COM. |
| Kilburn . . . .. .. | H. F. Hemstock, B.SC. |
| Tottenham ... ... ... | C. E. Smith, B.COM., B.SC. (ECON.). |

## MIDDLESEX

### TECHNICAL, COMMERCIAL AND ART SCHOOLS

Junior Pupils in full-time attendance, October, 1945 :—

| | | |
|---|---|---|
| Junior Technical Schools of Engineering ... ... ... | 1,499 | |
| Junior Technical Schools of Building ... ... ... ... | 613 | |
| Junior Technical Schools for the Needle Trades (Girls) ... | 343 | |
| Junior Technical Schools of Domestic Science, etc. (Girls) ... | 215 | |
| Junior Commercial Schools (Mixed) ... ... ... ... | 1,242 | |
| Junior Art Schools (Mixed) ... ... ... ... ... | 260 | |
| | | 4,172 |
| Full-time Senior Technical, Commercial and Art Schools, Oct., 1945 | | 898 |
| Part-time day and evening students Technical Colleges, October, 1945 | | 20,645 |
| Part-time day and evening students Evening Institutes, October, 1945 | | 15,724 |

### JUVENILE EMPLOYMENT BUREAUX

| *Address* | *Telephone No.* | *Juvenile Employment Officer* |
|---|---|---|
| **Acton** | | |
| Education Office, Town Hall, Acton, W.3. | Acorn 3641 ... | ... — Woodman. |
| **Brentford and Chiswick** | | |
| 273, High Road, Chiswick, W.4 | ... Chiswick 4359 | ... F. V. Reekie. |
| 257, High Street, Brentford ... | ... Ealing 0483 ... | ... F. V. Reekie. |
| **Ealing** | | |
| Town Hall, Ealing, W.5 ... | . . Ealing 3030 . . | ... Miss M. C. Walker. |
| **Edmonton** | | |
| Education Office, Brettenham Road, Edmonton, N.18 | Tottenham 3160 | ... F. Holmes. |
| **Enfield** | | |
| Education Office, Firtree House, Silver Street, Enfield, Middlesex | Enfield 0975 ... | ... F. S. Robinson. |
| **Feltham** | | |
| 9, Hounslow Road, Feltham, Middlesex. | Feltham 2790 .. | ... T. A. Brown. |
| **Finchley** | | |
| 304, Regents Park Road, Finchley, N.3. | Finchley 1558 | ... Stacey Salmon. |
| **Harrow** | | |
| 21-21a, Clarendon Road, Harrow, Middlesex. | Harrow 3772 | ... A. Ward. |
| **Hayes** | | |
| 16, Botwell Lane, Hayes, Middlesex | Hayes 719 ... | ... F. R. Purkiss. |
| **Hendon** | | |
| Education Office, Town Hall, Hendon, N.W.4. | Hendon 8181 ... | ... F. Taylor. |
| **Heston and Isleworth** | | |
| Education Office, 6, Lampton Road, Hounslow, Middlesex. | Hounslow 3224 | ... P. F. Roberts. |
| **Hornsey** | | |
| Education Office, Town Hall, The Mountview Broadway, Crouch End, N.8. | 3220 | ... M. R. Kingwell. |
| **Potters Bar** | | |
| Ladbrooke School, High Road, Potters Bar, Middlesex. | Potters Bar 2882 | ... A. C. Froude. |
| **Ruislip-Northwood** | | |
| 27, Victoria Road, Ruislip, Middlesex | Ruislip 2912 | ... A. Egerton. |
| J.M. & I. School, Pinner Road, Northwood Northwood, Middlesex. | 1984 | ... A. Egerton. |
| **Southgate** | | |
| Education Offices, Bowes Road, Southgate, N.11. | Enterprise 4624 | ... A. C. Froude. |
| Winchmore Senior School, Highfield Road, N.21. | Laburnam 2149 | ... A. C. Froude. |

## JUVENILE EMPLOYMENT BUREAUX—*continued.*

| *Address* | *Telephone No* | *Juvenile Employment Officer* |
|---|---|---|
| **Southall** | | |
| Education Offices, Villiers Road, Southall Southall, Middlesex. | 1505... | ... C. H. Pym. |
| **Staines** | | |
| Stanwell Road, Ashford, Middlesex... | Ashford 2515 | ... T. A. Brown. |
| 67, Thames Street, Staines, Middlesex | Staines 923 ... | . T. A. Brown. |
| **Tottenham** | | |
| Education Office, Philip Lane, Tottenham, N.15. | Tottenham 5285 | ... — Letherland. |
| **Twickenham** | | |
| Education Offices, 82, Clifden Road, Popesgrove Twickenham, Middlesex | 3671 | . Fern Smith. |
| 6a, Park Road, Teddington, Middlesex | Molesey 2577 | . . Fern Smith. |
| **Uxbridge** | | |
| Local County Offices, High Street, Uxbridge Uxbridge, Middlesex. | 2094 | . Miss F. Taylor. |
| **West Drayton** | | |
| 32, Station Road, West Drayton, W. Drayton Middlesex. | 2383 | .. Miss M. Gallen. |
| **Wembley** | | |
| 13, Wembley Hill Road, Wembley, Wembley Middlesex. | 3095 | F. W. Goodge. |
| Stag Lane, Roe Green, N.W.9 | .. Colindale 7560 | F. G. Stroud. |
| **Willesden** | | |
| Pound Lane, Willesden, N.W.10 | ... Willesden 6292 . | Wale Smith. |
| **Wood Green** | | |
| Education Office, 10, Stuart Crescent, Wood Green, N.22. | Bowes Park 1141 | Grayson Stone. |

## CAMP SCHOOLS

| *Name of School* | *Telephone No* | *Headmaster* |
|---|---|---|
| Lords Field Camp School, near Overton, Basingstoke .. . . .. | Overton 285 | . . R. M. Labdon. |
| (Accommodation 240 boys and girls.) | | |
| West Mark Camp School, near Petersfield ... .. ... | Petersfield 731 | . S. G. Barker. |
| (Accommodation 240 boys and girls.) | | |

## REMAND HOMES

| *Name of Home* | *Telephone No.* | *Superintendent* |
|---|---|---|
| St. Nicholas Home, Enfield ... ... | ENField 4821 | ... A. R. T. Peachell. |
| (Accommodation, 50 boys.) | | |
| St. Helena's, Ealing, W.13 ... ... | Ealing PERivale 4751 | Miss N. Artist. |
| (Accommodation, 30 girls.) | | |

## APPROVED SCHOOLS

| *Name of School* | *Telephone No.* | *Headmaster* |
|---|---|---|
| St. Christopher's, Uxbridge Road, Hayes, Middlesex .. ... .. | Hayes (Middlesex) 1131 | F. G. W. Westgate. |
| (Accommodation, 75 senior boys.) | | |
| Denham Court, Denham, Bucks. ... | Denham 2144 | ... Miss L. E. Elliott. |
| (Accommodation, 50 senior girls.) | | |
| Pishiobury School, Sawbridgeworth, Herts ... ... ... ... | Sawbridgeworth 227 . . | J. H. Bennell. |
| (Accommodation, 90 junior boys.) | | |

## HOSTEL FOR CHILDREN

| | *Telephone No.* | *Matron* |
|---|---|---|
| "Mountfield," 66, Shepherds Hill, Highgate, N.6. | Mountview 7555 ... | Miss F. M. Cartwright, |
| (Accommodation, 25 children.) | | |

## SWIMMING BATHS

The County Council has provided a Schools Swimming Bath at Bowes Road, Southgate.

# MIDDLESEX

## YOUTH AND ADULT SOCIAL WELFARE SERVICE

### Community Centres

The County Council is making grants under Section 53 of the Education Act, 1944, in aid of the following Community Centres :—

Borough of Ealing, Hanwell, Greenford and Perivale Community Centres. (Warden, H. Pugh).

Borough of Ealing. Northolt Grange Community Centre. (Warden : To be appointed.)

Borough of Hendon, Watling Community Centre. (Organising Secretary, P. N. Molloy.)

Borough of Southall, Southall Community Centre. (Warden : C. W. Brown).

Borough of Southgate, Southgate Community Centre. (Warden, A. J. Marshall).

Urban District of Hayes and Harlington, Hayes Community Centre. (Organising Secretary, Miss E. Bloxham).

Urban District of Potters Bar, Potters Bar Community Centre. (Warden, Vacant.)

The whole or the larger proportion of the salaries of the Wardens in charge of the above Community Centres is paid by the County Council.

### Youth Service

There is a County Youth Committee. Local Youth Committees have been constituted for the development of the Youth Service in the 26 County Districts. Grants are made to these Youth Committees in aid of expenditure on the provision of premises, administration, grants to affiliated youth organisations, etc. Seventeen Youth Officers and one Assistant Youth Officer have been appointed.

### SUB-COMMITTEES

| *Sub-Committee* | *Chairman* |
|---|---|
| Primary Education | County Councillor W. Sutcliffe |
| Secondary Education | County Councillor Mrs. M. R. Forbes, J.P. |
| Further Education | County Alderman L. M. Benen-Stock. |
| Educational Development | County Councillor Mrs. M. R. Forbes, J.P. |
| General Services | County Alderman Mrs. L. R. Ithell |
| General Purposes and Finance | County Councillor W. J. Hill. |
| Appeals | |
| County Library | County Alderman Mrs. B. A. Beaumont. |

### MEMBERS

COUNTY ALDERMEN

Baker, Mrs. F. M., J.P., Rembrandt Hotel, Thurloe Place, S.W.7

Barnes, Mrs. G., J.P., 40, Esmond Gardens, South Parade, Bedford Park, W.4

Beaumont, Mrs. B. A., J.P., 21, Frays Avenue, West Drayton

Benen-Stock, L. M., Moorlands, Horton Road, Stanwell Moor

Catlow, Sir John, J.P., 148, Anson Road, Cricklewood, N.W.2

Daniels, Mrs. E., 49, Sutton Lane, Chiswick, W.4

Hughes, J. R., J.P., 163, Windmill Road, Ealing, W.5

Ithell, Mrs. L. R., J.P., 4, Porlock Road, Enfield.

Messer, F., J.P., M.P., 176, Wightman Road, Hornsey, N.8.

Pendred, R. M. J., J.P., 15, Barn Hill, Wembley Park

Richardson, G. R., J.P., 89, Bertram Road, N.W.4.

Ridge, R. G., J.P., Laurel Lodge, Hanworth.

Rockman, B. H., J.P.

COUNTY COUNCILLORS

Ayres, G., 79, Kempe Road, London, N.W.6

Beach, Col. G., C.B., O.B.E., T.D., D.L., 81, Hendon Lane, Finchley, N.3.

Bennetts, J. P., J.P., 15, Gayton Road, Harrow

Clark, G. A., 96, North Acton Road, London, N.W.10.

Elvin, H. H., 9, Bromefield, Stanmore

Evans, W. H., 50, Clifton Road, Alexandra Park, N.22.

Fairfield, Mrs. M. M., J.P., "Robur," 62, Church Hill, Winchmore Hill, N.21

Forbes, Mrs. M. R., J.P., 7, Hamilton Road, N.W.10

Garrett, M. W., 10, Carlisle Road, Hampton

Graham, T. N., J.P., 10, Princes Street, S.W.1

Grimshaw, W. J., J.P., Oaklea, 25, Sheldon Avenue, Highgate, N.6

Halford, S. H., 7, Spur Road, Tottenham, N.15

Hill, W. J., J.P., 43, Ranelagh Road, N.W.10

Hollingsworth, Mrs. A. L., 112, Rosebery Avenue, N.17

Ingram, F. J. C., Fenny Slade, The Ridgeway, Potters Bar.

Jackson, Mrs. E., 50, Alleyn Park, Southall.

Johnson, J. M., 23, Mancel Road, Twickenham.

Jones, E., 34, Kenton Gardens, Kenton.

Joyce, T. H., 60, Park Lane, Edmonton.

Lewis, B., 51, Valley Drive, Kingsbury, N.W.9.

Lewis, Capt. E. J., J.P., 259, Noel Road, Acton, W.3

Long, Mrs. F., J.P., 15, Henley Road, London, N.18

Lynch, Mrs. J. D., 104, Downhills Park Road, N.17

Parker, T. J., 80, Windsor Avenue, Hillingdon, Uxbridge.

Squire, Mrs. E. M., 19, Salisbury Road, Enfield Lock.

Suggate, Mrs. F. M., J.P., 90, Brookside Road, N.W.11

Sutcliffe, W., 68, Central Avenue, Hayes.

Thomas, D. J., 40, Worton Way, Isleworth

Wigley, W. J., 18, King's Road, Feltham.

Willment, G. F., 38, The Grove, Isleworth.

Wren, J. J., 87, Russell Avenue, London, N.22.

## MIDDLESEX

MEMBERS NOMINATED BY EXCEPTED DISTRICTS

Chellingworth, W N, 28, Burgess Avenue, Kingsbury, N.W.9.
Grant, R., J.P, 6, Avenue Road, Southgate, N.14.
Leahy, M., 42, Dale Street, Chiswick, W.4
Manning, R. H, 6, Manor Avenue, Hounslow
Reed, A., J.P., 129, Roslyn Road, Tottenham, N.15
Scott, T. J, 20, Cheviot Gardens, London, N.W.2

MEMBERS NOMINATED BY NON-EXCEPTED DISTRICTS

Jones, E E, PH D, 191, Friern Lane, Whetstone, N 20
Reid, Mrs B. G, 12, Norford Way, Eastcote, Ruislip.

CO-OPTED MEMBERS

Akroyd, F, 2, Belmont Road, Bushey, Hertfordshire.
Bridges, C E, Barrister-at-Law, 20, Piccadilly, London, W 1.
Hemmings, J, B A, 24, Otterburn Gardens, Isleworth
Lane, A L W, Silverbeck, Stanwell Moor, Staines
Mason, A. S, O B E, M A, B SC, Hampton Grammar School, Hanworth Road, Hampton.
Rollinson, F, 7, Watford Road, Wembley
Smith, C L. E, Oliver Goldsmith Primary School, Kingsbury, N W 9
Tiffin, A. F, "Woodberry," 218, Green Lanes, Finsbury Park, N 4
Wootton, Mrs. B, M A, 84, Napier Court, London, S W 6

# MONMOUTHSHIRE

CHAIRMAN ... ... .. Alderman H. V. Phinnemore.
VICE-CHAIRMAN .. . . Alderman S. Jones.
DIRECTOR . C. E. Gittins, M.A., County Hall, Newport, Mon. Tel.: Newport 4951.
ASSISTANT ... ... T. J. Patterson (Elementary).
ARCHITECT ... .. Colin L. Jones, F.R.I.B.A.
TREASURER ... .. P. H. Stafford, F.S.A.A.
SCHOOL MEDICAL OFFICER (Vacant.)
ASSISTANT MEDICAL OFFICERS Gwyn Rocyn Jones, M.A., M.B., B.CH., M.R.C.S., L.R.C.P., D.P.H. (County Pathologist and Bacteriologist); Miss Mary Scott, M.B., CH.B.; Miss M. Gordon, M.B., CH.B., D.P.H.; Miss Annie Roberts, M.A., M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H.; Miss T. O'Riordan, B.A., M.B., B.CH., D.P.H.; Miss E. D. Owen, M.B., M.R.C.S., L.R.C.P., D.P.H.; Miss A. S. Dewar, M.B., CH.B., D.P.H.; B. L. MacQuillan, M.B., B.CH., B.A.O., D.P.H.; H. V. M. Jones, M.B, B.S., D.P.H.; Miss W. E. Probert, M.R.C.S., L R.C.P., D.P.H.; Miss M. R. Macquillan, L.R.C.P., L.R.C.S., L.R.F.P.S., D.P.H.
SCHOOL DENTISTS... ... J. K. Noot, L.D.S., R.C.S.; E. F. J. Sumner, L D.S., R.C.S.; Noel I. Smith, I D.S.; D. Porter, L.D.S.
ORGANISERS OF SPECIAL SUBJECTS Miss D. Freeman and F. Johnston (Physical Training); Miss D. Lambert (Domestic Science); J. Holm (School Gardening).
POPULATION ... ... Estimated 1943—308,700.
EDUCATION RATE 1945-46 7s. 4|d.
PRODUCT OF 1D. RATE 1946-47 (Estimated) £4,488.

| | | | | No. of Departments | No. on Roll |
|---|---|---|---|---|---|
| PRIMARY SCHOOLS ... | Provided ... | | | 188 | 26,719 |
| | Non-Provided :— | | | | |
| | C. of E. ... | | | 62 | 3,904 |
| | R.C. ... ... | | | 8 | 833 |
| | | *Boys* | *Girls* | *Mixed* | *Totals* |
| SECONDARY SCHOOLS ... | (*a*) Provided ... ... | — | — | 19 | 19 |
| | (*b*) Non-Provided, but aided on a deficiency basis ... | 2 | 2 | 4 | 8 |
| | (*c*) Non-Provided, but aided on other basis... ... ... | — | — | — | — |
| | (*d*) Non-Provided, and not aided by the L.E.A. ... ... | 1 | 1 | — | 2 |
| | Totals ... ... | 3 | 3 | 23 | 29 |

## MONMOUTHSHIRE

| SECONDARY SCHOOLS— *contd.* Pupils in attendance at above schools :— | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| (*a*) | — | — | 5,700 | 5,700 |
| (*b*) | 680 | 659 | 1,929 | 3,268 |
| (*c*) | — | — | — | — |
| (*d*) | 375 | 324 | — | 699 |
| Totals ... ... | 1,055 | 983 | 7,629 | 9,667 |

### GRAMMAR AND COUNTY INTERMEDIATE SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Abersychan Secondary School ... ... | J. C. James, M.A., B.SC. |
| Bassaleg Secondary School ... ... ... | Rhys T. Harry, M.A. |
| Bedwellty Secondary School ... ... ... | E. Jones, M.SC. |
| Chepstow Secondary School ... ... .. | W. Robinson, B.SC. (*Acting-Head*). |
| Nantyglo Secondary School ... .. ... | E. Silk, M.A., LL.B. |
| Newbridge Secondary School... ... ... | A. T. S. Cooke, M.A. |
| Pontllanfraith Secondary School ... ... | C. B. Rowlands, M.SC. |
| Rhymney Secondary School .. ... . | J. D. C. Anthony, M.SC. |
| Abergavenny High School for Girls ... .. | Miss Gethin-Davies, M.A. |
| Abergavenny Grammar School (B) ... .. | H. W. Newcombe, M.A., B.SC. |
| Abertillery County School ... ... ... | M. R. Lewis, B.A. |
| Ebbw Vale County School ... ... ... | D. T. Davies, M.A., B.SC. |
| Monmouth School for Girls .. ... ... | Miss A. F. McDonald, M.A. |
| Monmouth School (B)... .. . .. | N. C. Elstob, M.A. |
| Pontypool County School for Girls . | Miss Anne Francis, M.A. |
| Pontywaun County School ... .. ... | H. V. W. Lewis, M.A., B.SC. |
| Tredegar County School . ... ... | W. Tidsweil, M.A. |
| West Monmouthshire School (B) ... ... | D. C. Harrison, B.A., B.SC., LL.B. |

### TRAINING COLLEGE

Monmouthshire Training College, Caerleon. Principal—T. J. Webley, B.A.

### TECHNICAL COLLEGE

Crumlin Mining and Technical College. Principal—Dr. T. V. Starkey, F.INST.P.

### JUNIOR TECHNICAL SCHOOLS

| *Name of School* | *Headmaster* | *No. of Pupils* |
|---|---|---|
| Abersychan Mining and Technical Institute ... ... ... ... | T. S Winsor, B.SC. .. | 165 |
| Abertillery Mining and Technical Institute ... ... ... ... ... | W. J. Robins, B.SC. ... | 115 |
| Ebbw Vale Mining and Technical Institute ... ... ... ... ... | A. Salmon, B.SC. ... ... | 132 |
| New Tredegar Mining and Technical Institute ... ... ... ... ... | J. Jones, M.E. ... ... | 110 |
| Pontllanfraith Mining and Technical Institute ... ... ... ... ... | R. Vines, M.E. ... ... | 101 |
| Tredegar Mining and Technical Institute | J. Sullivan, B.SC. .. ... | 91 |

### AGRICULTURE

Monmouthshire Institute of Agriculture, Usk. Principal—G. H. Purvis, M.B.E., F.C.S.

### Youth Service

COUNTY YOUTH ORGANISER : J. M. Thomas.

The County Youth Committee consists of members of the Further Education Committee and representatives of Voluntary Bodies. The County is divided up into 14 areas, each area having its own District Youth Committee consisting of representatives of the L.E.A. and representatives of local Voluntary Bodies and other local interests.

### MEMBERS

ALDERMEN

Brown, W E., 4, Clomendy Road, Cwmbran.
Bull, W. G. H., 48, Brynhyfryd Terrace, Waunllwyd, near Ebbw Vale.
George, W., 7, Maesderwen Road, Pontypool.
Gibbs, G A , 9, Hyde Place, Llanhilleth.
Greasley, G. H , 50, Bowler Street, Wainfelin, Pontypool.
Harries, L., 49, Tillery Street, Abertillery.
Jones, S , Miners' Office, Blackwood Road, Pontllanfraith.
Jones, T. J., Maesgwyn, Commercial Road, Machen.
Jones, W , 2, Allgood Avenue, Blaenavon.
Jones, W. H., 103, High Street, Blaina.
Meredith, A E., Bryn Ivor, Park Street, Cwmcarn.

Panes, J J, O.B E, 3, Woodland Terrace, Argoed
Parry, W, 57, Alexandra Street, Blaina
Phinnemore, H. V., 1, Kimberley Road, Six Bells, Abertillery.
Pitman, J, Darnhyfryd, Surgery Road, Blaina
Powell, J., Littledean, Cromwell Road, Cross Keys.
Saddler, W. J, Trecarrel, Newbridge
Snellgrove, J, 20, Cwm Cottage Road, Abertillery.
Thomas, E, 56, Bedwellty Road, Aberbargoed.
Wathen, W J, Ivor Castle Hotel, Blaenavon.
Watkins, W. C, M B.E, Alma, Victoria Village, Garndiffaith
Williams, W. T, 23, Bryngwyn Road, Six Bells, Abertillery

COUNCILLORS

Atkins, A, 35, Rose Heyworth Road, Abertillery.
Baker, E, Holly House, Castleton, Cardiff
Bevan, T, 85, Bryn Terrace, Llanhilleth.
Bevan, W. G, 59, Ashvale, Tredegar
Breakwell, G, Perthyre, Rockfield, Monmouth
Budden, L., 7, Old Row, Sudbrook, near Chepstow
Carver, Mrs F, 9, Orchard Place, Cwmbran
Court, C, 10, Gladstone Terrace, Blaenavon
Cox, W, Beaufort House, Pleasant View, Ebbw Vale
Davies, I T, 10, Commercial Street, Aberbargoed.
Davies, Sir Leonard T, K B E, Rockfield Park, Monmouth
Davies, J. H, 20, Fountain Road, Pontymoel, Pontypool
Dixon W B, The Grove, Lansdown Road, Abergavenny
Dowler, W., Brynderwen, Risca Road, Rogerstone
Evans, O, Hillbrae, Snatchwood Road, Abersychan
Fennell, A. G, Oaklands, Llanhennock, Caerleon
Fox, O, 71, York Terrace, Tredegar.
Garland, S, 38, Central Avenue, Oakdale
Gibbon, E. H, 10, Coronation Terrace, Waterloo Road, Talywain.
Greene, W. J., 18, Carn-y-tyla Terrace, Abertysswg.
Gwillim, P. J., 45, Bryn Ithel, Llanhilleth
Haycock, J. W, 33, Golt Road, Panteg, Pontypool
Heath, H. S, The Great House, Trelech Grange, near Chepstow
Hingley, E., 23, Woodside Crescent, Ebbw Vale.
Howells, A. E, 1, G.W R Cottage, Abergavenny.
Hughes, A., 24, Cwmcelyn Road, Blaina.
Hutchins, E C, 117, Elgam Avenue, Blaenavon.
Jenour, A M. C., Crossways, Chepstow.
Jones, H. G., 44, The Uplands, Rogerstone
Jones, Mrs. L. P, 3, Llwynon Road, Six Bells, Abertillery.
Jones, W, 6, Garden Suburbs, Pontywain, Cross Keys.
King, J., 59, Derlwyn Street, New Tredegar.
Macey, W. G, 16, New Cwm Terrace, Cwm
Matthews, E. J., 16, Malvern Terrace, Pontymister
Miller, T, Sunnyview, Penllyn Avenue, Pontnewydd, near Newport.
Morris, R., 48, Gwyddon Road, Abercarn.
Mytton, T H., 9, Granville Street, Abertillery
Parker, E. L., The Grove, Lower Pontnewydd.
Palmer, W. H, 41, Addison Street, Blackwood.
Phillips, H, Ifor Cottage, Rassa, Beaufort.
Phipps, A J, 6, Elm Grove, Trethomas
Proctor, W. T, 1, Newport Road, Panteg, Pontypool
Prosser, W J, 8, Greenfield Terrace, Ynysddu
Raglan, The Rt. Hon. Lord, Cefntilla Court, Usk
Rawlings, C, Maes-yr-haf, Stoney Road, Garndiffaith
Rogers, K, 6, Newport Road, Cwmcarn
Rosser, F. T, Byway, Monmouth Road, Abergavenny
Sanford, G A, Triley Court, Abergavenny.
Smith, A E, 29, Cromwell Road, Cross Keys
Smith, G, 11, Woodville Terrace, Argoed
Thomas, D I, 26, The Crescent, Maesycwmmer.
Thompson, J A, 5, Allgood Avenue, Blaenavon.
Townsend, A J B, Lower House Farm, Raglan.
Walkley, F, 21, Rosser Street, Wainfelin, Pontypool
Watkins, W, 44, Ashvale, Tredegar.
Whatley, F I, 5, Hillside Terrace, Waunllwyd.
Weekes, K G. G., Langston Court, Langston
Wellington, T, 4, Farm Road, Nantyglo
West, D G, Sunnycroft, Newbridge.
Whitehead, Mrs. E. M, Goytre Hall, Abergavenny
Williams, C., 4, Henwaen Street, Blaina
Williams, H T., 11, Alexandra Place, Newbridge
Williams, J, 48, Upper High Street, Rhymney.
Williams, J. R, Cartref, 70, Church Street, Tredegar
Wilson, C. H S, Cranleigh, Ponthir Road, Caerleon

CO-OPTED

Bennett, Mrs A, 8, Greenfield Terrace, Tredegar.
Brown, Mrs. F J., 9, Gray Street, Abertillery.
Gale, Coun T, 57, Pantypwyddon Road, Abertillery
Harry, R. F, Secondary School, Bassaleg
Lewis, L, 30, Twynyffald Road, Blackwood.
Trumper, Capt. E H. G, Pantybailieu, Llanvair, near Abergavenny.
Wheeler, Prof Olive, The Woodlands, Bettws-y-coed Road, Cyncoed, Cardiff.
Representative of the National Union of Teachers.
Representative of the Managerial side of the Coal Industry
Representative of the Managerial side of the Iron and Steel Industry.

# MONTGOMERYSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman W. C. Black. |
| VICE-CHAIRMAN ... ... | Councillor Geo. F. Hamer. |
| DIRECTOR OF EDUCATION | T. Glyn Davies, M.A., County Offices, Newtown. Tel.: Newtown 228. |
| ORGANISER OF PHYSICAL TRAINING | Miss D. Griffith Davies, County Offices, Newtown. Tel.: Newtown 228. |
| SCHOOL MEDICAL OFFICER | Ivor J. Jones, M.B., B.S., D.P.H., County Health Offices, Newtown. Tel.: Newtown 205. |
| SCHOOL DENTAL SURGEON | S. Pritchard Jones, L.D.S. (Liverpool), County Health Offices, Newtown. Tel.: Newtown 205. |

## MONTGOMERYSHIRE

ARCHITECT ... ... H. Carr, F.S.I., F.R.I.B.A., County Offices, Welshpool. Tel.: Welshpool 228.

POPULATION OF ADMINISTRATIVE AREA 48,462.

PRODUCT OF 1D. RATE £672.

| PUBLIC ELEMENTARY SCHOOLS | | No. of Departments |
|---|---|---|
| | Provided ... ... ... ... ... | 50 |
| | Non-Provided ... ... ... ... | 39 |
| | Total ... ... ... ... ... | 89 |

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | No. of Schools ... | 2 | 2 | 4 | 8 |
| TECHNICAL SCHOOLS ... | ... . .. | 1 | — | — | 1 |

SECONDARY MODERN ... Mixed, 2.

YOUTH ORGANISER ... Miss Marjorie Edwards.

MEALS ORGANISER ... Mrs. H. E. Craig.

INFANTS ORGANISER ... Mrs. R. Owen.

## MEMBERS

ALDERMEN

Black, W C, Brynllwyn, Garthmyl
Davies, Rev F. J, Greenfields, Machynlleth
Dugdale, Major W. M, D.S.O, Llwyn Llamfyllin.
Griffith, J, 43, Broad Street, Newtown.
Hughes, E, Trederwen House, Llansantffraid, S.O.
James, C., Brynawel.
James, Rev. D, Ael-y-bryn, Newtown.
Jones, J. C, Pennant, Llanfair, Welshpool
Jones, E. E, Maesmawr, Caersws.
Kinsey, T. E, Maesmawr, Caersws
Owen, L. O, Garthgwynion, near Machynlleth
Owen, D., Goleufryn, Llanidloes
Tutton, W. A., Buttington New Hall, Welshpool.
Williams, T, Gaer, Forden, Welshpool

COUNCILLORS

Anwyl, W. G, Cyfeilhog, Llanbrynmair
Barrett, W E., Sunnymead, Newtown
Bridgewater, T. R, 2, Bryn Villas, Newtown
Clemson, T. A, Cheshnut House, High Street, Welshpool
Corbett-Winder, Major W. J., Vaynor Park, Berriew
Davies, G. F, Croft House, Welshpool
Davies, J T., Ivy House, Leighton, Welshpool
Davies, J T., Cartrefle, Adfa, Newtown.
Edwards, G. E., Brynderwen, Abermule
Evans, W. P., Arfon House, Machynlleth.
Griffith, J. E., Cilthrew, Llansantffraid, S.O
Hamer, D, Brynderw, Newtown.
Hamer, G. F, Summerfield Park, Llanidloes
Hawkins, A W, Cochsidan, Tregynon, Newtown.
Hughes, E. R, Llwynderw, Cemmaes Road, Montgomery
Humphreys, C H, Mount Einion, Llanfair, Welshpool.
Humphreys, E, 4, Londonderry Terrace, Machynlleth.
Humphreys, J., Hensarn Mill, Llanidloes.
James, W. P., The View, Church Stoke
Jones, A. R., The Brades, Montgomery.
Jones, D, Parc, Llangadfan, Welshpool.
Jones, H., Erw, Garden Suburbs, Llanidloes.
Jones, J, Lower Maen, Meifod, S.O.
Jones, Miss L, Pensarn, Glaspwll, Machynlleth.
Jones, M., Castell, Llanrhaiadr, Oswestry.
Jones, W., Llwyncelyn, Trefeglwys, Caersws.
Jones, W. E., Pentrebeiradd, Guilsfield, Welshpool.
Lloyd, J. H, Carreghofa Hall, Llanymynech, S O.
Parry, H, Edderton Lodge, Forden, Welshpool
Parry, T., Penylan, Forden, Welshpool.
Pierce, W. L, Bryn Llewelyn, Llanfair, Welshpool.
Pritchard, G. A., Rhos Farm, Llandrinio, Llanymynech, S O.
Rees, Major G. H, Westwood, New Road, Newtown
Rees, J., Nantyrhendy, Llangurig, Llanidloes.
Roberts, D. E, Foel Ortho. Penybontfawr, Oswestry
Steavenson, Rev. E. B, Guilsfield Vicarage, Welshpool
Wainwright, T. M, Waterloo House, Welshpool
Watkins, T H., Gwyndy, Llanfyllin.
Williams, J B, Dolforgan, Kerry, Newtown.
Williams, J, Red House, Aberhafesp, Newtown.
Williams, L. R, Penrhosmawr, Penegoes, Machynlleth.
Wilson, Miss E., Gorphwysfa, Caersws.
Woolley, E G., Brook House, Llandinam, Welshpool.

CO-OPTED

Chapman, Mrs. J. W., Westmont, Llanidloes.
Corbett-Winder, Mrs. F F, Glanrhiew, Berriew.
Dugdale, Mrs W. M., Penllwyn, Llanfyllin.
Humphreys-Owen, Miss E. F., Glansvern, Berriew.
Lewis, Mrs. H, Milford Hall, Newtown.
Rees, Miss E. I, Westwood, New Road, Newtown.
Davies, W. H., Birmingham House, Llanfair, Welshpool
Hughes, Revd. J. E, The Vicarage, Forden, Welshpool.
Jones, E., The Hollies, Tra.Dyddan, Newtown.
Lloyd, J. D. K, Bryn Cadwrfa, Montgomery
Williams, Revd. H, Maenllwyd, Machynlleth
Hughes, H A., Council School, Llanbrynmair.
Thomas, D., Council School, Caersws
Jones, Mrs E., Church School, Penybontfawr, Oswestry
Roberts, E. J., Secondary Modern School, Welshpool.
Roberts, E. H., County School, Machynlleth.
Martin, Miss A, County School, Llanfyllin.
Jones, Prof. I., U.C.W, Aberystwyth
Richards, R., M.P., Brynglas, Llangynog, Oswestry.

# NORFOLK

| | |
|---|---|
| CHAIRMAN ... ... ... | County Alderman Sam Peel, J.P. |
| VICE-CHAIRMAN ... ... | County Alderman E. G. Gooch, C.B.E., J.P. |
| CHIEF EDUCATION OFFICER | W. O. Bell, B.A. |
| EDUCATION OFFICES ... | Stracey Road, Norwich (Tel. : 22288). |
| DEPUTY EDUCATION OFFICER | H. M. Phillipson, M.A. |
| ASSISTANT EDUCATION OFFICERS | E. F. Bacon, J. A. Ballantyne, M.B.E., M.A. ; C. V. H. Foulkes, B.SC. (Agric.) ; Miss C. A. Pratt, B.SC., H. Priestley, F.C.I.S., F.C.C.S., A.R.Ae.S. ; F. L. Ralphs, PH.D., M.SC., LL.B. |
| ADMINISTRATIVE ASSISTANT (SERVICE OF YOUTH) | (Vacant.) |
| COUNTY LIBRARIAN ... | Miss E. D. Newberry. |
| SCHOOL ARCHITECT AND SURVEYOR | F. G. Limmer, F.R I.B.A. |
| COUNTY ACCOUNTANT ... | H. Jordan, F.L.A.A., F.S.S. |
| INSPECTOR OF SCHOOLS ... | H. Greenwood. |
| ORGANISERS OF PHYSICAL EDUCATION | J. Wilkinson and Miss M. W. Segger. |
| COUNTY MUSIC ORGANISER | S. Twemlow, MUS. BAC., L.R.A.M. |
| COUNTY DRAMA ORGANISER | J. MITCHLEY. |
| SCHOOL MEALS OFFICER ... | H. C. Mabbott. |
| SENIOR WELFARE OFFICER | F. J. Earl. |
| WOMAN WELFARE OFFICER | Miss M. Joynson. |
| SCHOOL MEDICAL OFFICER | T. Ruddock-West, M.D., M.B., B.S., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | W. R. Clayton Heslop, M.D., D.P.H., F.R.C.S. (Edin.). |
| ASSISTANT SCHOOL MEDICAL OFFICER | S. T. Gray, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS.. ... | Eight Dental Surgeons. |
| NURSES . ... . | Nine, who act as School Nurses and Attendance Officers. |
| DAY OF MEETING.. ... | Generally last Saturday in the month. |
| POPULATION OF ADMINISTRATIVE AREA | 325,580. |
| PRODUCE OF 1D. RATE ... | £5,240. |
| SCHOOL DEPARTMENTS .. | Nursery, 3 ; Primary, 467 (Voluntary 236) ; Secondary, 25 ; Technical Institute, 1 ; Special Schools, 1 Residential. |

## Youth Service

*Youth Service Sub-Committee.*—28 members—includes 5 representatives of the Education Committee, 11 representatives of pre-service and voluntary organisations, 2 representatives of Minor Local Authorities, 4 representatives of Teachers, 4 representatives of Religious Denominations. The Chairman of the Norfolk Youth Sub-Committee is Mrs. C. Clifton Brown.

## KING'S LYNN AND DISTRICT DIVISIONAL EXECUTIVE

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | A. Sauvain, B.A., M.ED., Education Offices, King's Lynn. |

## MEMBERS

Allen, H. J., "Camelot," 11, Park Avenue, King's Lynn.
Bartram, Mrs. E. E., 7, Central Road, Cromer.
Carr, Miss J., Hedenham Hall, Bungay.
Carter, R. G. W., "Lowlands," Drayton Norwich.
Cator, Lt.-Col. H. J., Woodbastwick Hall, Norwich.
Christie, J. A., Framingham Pigot, Norwich.
Clifton-Brown, Mrs. M., Congham Lodge, Hillington, King's Lynn.
Coe, J. T., Abbey Road, Castle Acre, King's Lynn.
Coltart, J. S., The Orchard, Plumstead, Aldborough, Norwich.
Corpe, W. G., East View, Hempton, Fakenham.
Cozens-Hardy, A., Oak Lodge, Sprowston, Norwich.
Cozens-Hardy, Miss M , Oak Lodge, Sprowston, Norwich.
Denny, Major E. W , Garboldisham Manor, Diss
Duff, Miss M G , The Training College, Norwich.
Dye, S , M P., "Redcroft," Norwich Road, Swaffham.
Edwards, Lt.-Col. B. M. M , Vine Lodge, Hardingham, Norwich
Fox, H. W , Lynwood House, Quebec Road, E. Dereham.
Gooch, Mrs. E , "Rydal Mount," Norwich Road, Wymondham.
Gooch, E. G., C B.E , M.P , "Rydal Mount," Norwich Road, Wymondham.
Haywood, E. A., "Uplands," Drayton, Norwich.

## NORFOLK

Harvey, H., 3, Hall Farm, Gimingham, Norwich
Howes, W., "Sunniva," Swaffham.
Kerkham, R. H., "The Laurels," Terrington St. Clement.
Moore, H., 7, Eaton Road, Norwich.
Newling, F. C., Marshland Cottage, Terrington St. Clement
Panton, W. J., 51, Saddlebow Road, King's Lynn.
Pask, W. A, Aylsham, Norwich.
Payne, M. S., "Fern Hill," Bawdeswell, East Dereham
Peel, S, "Devonia," Wells-next-Sea
Perowne, Archdeacon T. J., The Old Hall, Framingham Earl, Norwich.
Preston, Lt.-Col. Sir Edward, Beeston Hall, Neatishead, Norwich.
Quantrill, J. H., The Firs, Forncett St. Mary, Norwich.
Raven, F., "Langor," Wells-next-Sea.
Sanderson, Lady, North Cottage, Cromer.
Smith, C. C, 10, Belmore Road, Thorpe St. Andrew, Norwich
Thornley, J. C., 26, King Street, King's Lynn.
Tipple, Mrs. E. M, 69, Cawston Road, Aylsham.
Taylor, Rear-Ad. A H, Manor House, Diss.
Upcher, Sir Henry, Sheringham Hall, Sheringham.
Watling, H W, The Gables, Thetford.
Wharton, C., Winsford Hall, Stokesby, Gt. Yarmouth.
Worsnop, Miss K, The Girls' High School, North Walsham.

# NORTHAMPTONSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | C. F. Alsop, J.P., C.A. |
| VICE-CHAIRMAN ... ... | Canon W. Francis Smith, C.A. |
| CHIEF EDUCATION OFFICER | J. L. Holland, B.A., County Education Offices, Northampton. (Tel.: Northampton 1868-9.) |
| DEPUTY EDUCATION OFFICER | G. E. Churchill, M.A. |
| COUNTY ARCHITECT | J. Perkins, L.R.I.B.A. |
| SCHOOL MEDICAL OFFICER | C. M. Smith, M.A., M.D., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | D. A. McCracken, M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | J. Perry Walker, M.B., CH.B. (Senior Assistant); Miss M. G. H. Dickson, M.R.C.S., L.R.C.P., D.P.H.; D. J. Jones, M.B., B.CH., D.P.H.; J. T. Murphy, M.B., CH.B., D.P.H.; C. T. Darwent, L.R.C.S., L.R.C.P., D.P.H. (*temporary*). |
| SCHOOL DENTISTS ... | N. M. Poulter, L.D.S. (on War Service); B. H. Fillingham, L.D.S. (on War Service); W. McKay, L.D.S.; R. D. R. Hopkinson, L.D.S.; D. K. Gaskill, L.D.S. (*temporary*); C. M. Perry, L.D.S. (*temporary*); M. Sebba, D.M.D.; A. W. Appleton, L.D.S. (*temporary*). |
| COUNTY TREASURER ... | E. J. Hayward, A.S.A.A., A.I.M.T.A. |
| AGRICULTURAL ORGANISER | W. A. Stewart, M.A., B.SC. (Agric.). |
| SENIOR HORTICULTURAL INSTRUCTOR | H. J. Wyles. |
| SUPERINTENDENT OF BOOT AND SHOE INSTRUCTION | F. P. Wootton, F.B.S.I. |
| CHIEF ATTENDANCE OFFICER | H. G. Andrew (on War Service); H. W. Green (*Acting*). |
| ORGANISERS OF SPECIAL SUBJECTS | Miss M. L. Byatt (Domestic Science and School Canteens); W. H. Abbott and Miss D. L. Goulston (Physical Training). |
| POPULATION OF ADMINISTRATIVE AREA (1931 Census, adjusted to 1st April, 1932) | 212,928. |
| PRODUCT OF 1D. RATE, 1946-47 | £5,183. |

PUBLIC ELEMENTARY SCHOOLS

| | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|
| Provided ... ... ... ... | 114 | 26,260 |
| Non-Provided ... ... ... | 167 | |

GRAMMAR AND PUBLIC SCHOOLS

| | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| (*a*) Provided ... | 2 | 3 | 2 | 7 |
| (*b*) Non-Provided (aided by L.E.A.) | 3 | 1 | — | 4 |

## NORTHAMPTONSHIRE

| GRAMMAR AND PUBLIC SCHOOLS—*continued.* | | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|---|
| | (*c*) Non-Provided | 1 | 1 | — | 2 |
| | (not aided by L.E.A.) | — | — | — | — |
| | | 6 | 5 | 2 | 13 |

| | | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|---|
| Pupils in attendance | (*a*) | 880 | 1,055 | 550 | 2,485 |
| | (*b*) | 1,250 | 500 | — | 1,750 |
| | (*c*) | 700 | 120 | — | 820 |
| | | 2,830 | 1,675 | 550 | 5,055 |

## TECHNICAL SCHOOLS

| *Name* | *Principal* | *Full-time Students* | *Evening Students* |
|---|---|---|---|
| County School of Boot & Shoe Manufacture, Kettering | F. P. Wootton, F.B.S.I. ... | 25 | 215 |
| County School of Boot & Shoe Manufacture, Rushden | do. . ... | 12 | 205 |
| Corby Monotechnic (Engineering) .. | A. J. Price, A.M.I.E.E., M.INST.B.E. | 70 | 215 |
| Institute of Agriculture, Moulton ... | W. A. Stewart, M.A., B.SC. (Agric.) .. ... | 40 (Resident) | — |
| Wellingborough Technical Institute . | W. F. Stephenson, B.SC., F.R.I.C. .. .. ... | 115 | 1,000 |

In addition, a number of Evening Schools are conducted during the winter months.

### Youth Service

The County Youth Committee, formed in the Spring of 1941, is under the general direction of the Education Committee. Their policy is to develop youth work through local Committees in the larger industrial towns and by means of Service Squads in the villages.

A Divisional Executive has been formed for the area of the Borough of Kettering and the Urban Districts of Burton Latimer, Desborough and Rothwell.

### KETTERING DIVISIONAL EXECUTIVE

DIVISIONAL OFFICER . E. L. Franklin, M.A.
OFFICES . ... . . 1, Gold Street, Kettering. (Tel. Kettering 2771).
CHAIRMAN ... ... . Mrs. F. E. Clarke.
DAY OF MEETING .. .. Second Monday in the month.

### MEMBERS

Henley, The Rt. Hon. The Lord, Watford Court, Rugby.
Northampton, The Most Hon. The Marquess of, D.S.O., Castle Ashby, Northampton
Allen, A. C., M.P., Nenehurst, Thrift Street, Higham Ferrers, Wellingborough
Alsop, C. F., Highfield, Roade, Northampton
Bennett, S., 71, West Street, Oundle, Peterborough.
Capron, Miss E., Southwick Grange, Oundle, Peterborough.
Cartwright, R. F. W., Aynhoe Park, Banbury.
Dallas, Mrs. M., Strathclyde, Great Doddington, Wellingborough
Faulkner, C. G., 1, King's Road, Rushden.
Hayward, R. F., Top Lodge, Kelmarsh, Northampton.
Hodge, H., 2, Northampton Road, Kettering.
Horrell, C. W., Wellingborough Road, Rushden.
Johnson, W., 4, Market Place, Brackley.
Lee, L. G. H., Grombold Lodge, Chelveston Road, Raunds, Wellingborough.
Marlow, E., "Copelands," Rushton Road, Desborough, Kettering.
Oxenham, Mrs. D. P., Burrows Farm, Little Addington, Kettering.
Rankine, W. B., 27, Gilchrist Avenue, Corby, Kettering.
Shortland, H. L., 153, Finedon Road, Irthlingborough, Wellingborough
Smith, G. B., 6, Compton Place, Kettering.
Smith, Canon W. F., Ashley Rectory, Market Harborough
Snelson, F. J., Westgate, Brackley Road, Towcester.
Tebbutt, F. J., Ivydene, 35, Crispin Street, Rothwell, Kettering.

CO-OPTED

Collins, Mrs. P., Stoke Albany House, Market Harborough.
Saxby, Mrs. H. W., The Lindens, Midland Road, Wellingborough.
Nevill, T. S., The School, Wellingborough.
Robinson, S. A., 35, Stanley Road, Wellingborough
Shaw, Mrs. E., Whilton Lodge, Long Buckby, Rugby.
Penney, H. L., Sunbreak, Towcester
Marsden, Miss R. M., The High School, Derngate, Northampton.
Newman, W. E., 20, Finedon Road, Wellingborough.
Rodda, W. J., Silverstone, Towcester.
Rich, Rev. Canon E. C., 18, Minster Precincts, Peterborough.

# NORTHUMBERLAND

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman The Right Hon. Viscount Ridley. |
| DIRECTOR ... ... ... | Henry M. Spink, M.C., M.A., B.SC., County Hall, Newcastle-upon-Tyne, 1. Tel.: Newcastle 27411 (4 lines). |
| DEPUTY DIRECTOR .. | C. L. Mellowes, M.A. |
| SENIOR ASSISTANT DIRECTOR AND INSPECTOR OF SCHOOLS | Vacant. |
| JUNIOR ASSISTANT DIRECTORS | Arthur R. Ward; S. Braham. |
| SCHOOL MEDICAL OFFICER | John B. Tilley, M.D., B.S.B.HY., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | William J. Pierce, M.B., CH.B., D.P.H. |
| ORTHOPAEDIC SURGEON ... | William Mackenzie, M.A., F.R.C.S.E. |
| SENIOR DENTAL OFFICER ... | Arnold E. Robinson, L.D.S. |
| ARCHITECT ... ... | William W. Tasker, F.R.I.B.A. |
| COUNTY ACCOUNTANT .. | George Smith, A.S.A.A. |
| ORGANISER OF HORTICULTURAL EDUCATION | James Maver. |
| COUNTY LIBRARIAN ... | Miss Ruth Baker, B.A. |
| ORGANISERS OF PHYSICAL TRAINING | Mrs. Isobel A. Iceton, David P. Jones. |
| ORGANISER OF DOMESTIC SCIENCE | Miss Constance M. Garrard. |
| ORGANISER FOR SCHOOL MEALS SERVICE | Miss Marjorie A. Jackson. |
| ORGANISER OF YOUTH SERVICE | William J. McCowan. |
| POPULATION, MID. 1944 (*estimated*) | 390,320. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 7.7d. |

| | | *No.* | *No. on Roll* |
|---|---|---|---|
| PUBLIC ELEMENTARY SCHOOLS | Provided ... ... ... | 177 | 33,014 |
| | Non-Provided :— | | |
| | C. of E. ... ... ... | 93 | 6,304 |
| | R.C. ... ... ... ... | 21 | 3,210 |
| | Totals ... ... ... | 291 | 42,528 |

| | | *No.* | *No. on Roll* |
|---|---|---|---|
| SECONDARY SCHOOLS ... | (*a*) Boys ... ... ... ... | 5 | 1,049 |
| | (*b*) Girls ... ... ... ... | 5 | 900 |
| | (*c*) Mixed ... ... ... | 33* | 7,794 |
| | Totals ... ... ... | 43 | 9,743 |

*Includes one residential Secondary Modern School for 13/14 age group.

### Youth Service

The Youth Service Sub-Committee is a Sub-Committee of the Education Committee and has aided the voluntary organisations in the County Area by the provision of grants and other facilities. A Standing Conference of County Youth Organisations acts in an advisory capacity to the Youth Service Sub-Committee.

## DIVISIONAL EXECUTIVE

**Wallsend Division, comprising the Borough of Wallsend.**

| | |
|---|---|
| BOROUGH EDUCATION OFFICER | R. Ramsay. |
| OFFICES ... ... ... | Town Hall, Wallsend. (Tel.: 63274). |

## MEMBERS

EX-OFFICIO

Smith, Alderman W., 1, Sanderson's Terrace, South Cramlington, Chairman of the County Council

Garrow, Alderman N., 2, West Road, Bedlington Station, Vice-Chairman of the County Council

Brotherton, Councillor J., 11, Council Road, Ashington, Chairman of the Finance Committee of the County Council

ALDERMEN

Bell, A. E., D.C.L., West Denton Hall, West Denton, Newcastle-upon-Tyne, 5.

Brown, J. H., 107, Hexham Road, Throckley, Newcastle-upon-Tyne.

Cookson, W., 1, Woodbine Terrace, Ashington

Hindmarsh, F. B., The Links House, Whitley Bay

Horn, Mrs. I., 12, Cresswell Road, Ellington, Morpeth

Hyde, F. C., 3, Carlton Avenue, Newsham, Blyth.

Kirsopp-Reed, W. H., Old Town, Otterburn

Messer, Dr. A., Union Hall Road, Lemington

Moody, W., 5, Rydal Terrace, North Gosforth, Newcastle-upon-Tyne

Patton, A., 295, Welbeck Terrace, Pegswood, Morpeth

Ridley, The Right Hon. Viscount, C.B.E., D.C.L., Blagdon Hall, Seaton Burn, Newcastle-upon-Tyne.

COUNCILLORS

Allen, T. H., 37, Ridley Avenue, Blyth

Appleby, M., Embleton, Alnwick

Boyce, C. B., 37, Waverley Crescent, Lemington-on-Tyne.

Bramwell, T. E., 38, Brackenfield Road, Gosforth, Newcastle-upon-Tyne, 3.

Fleming, Miss M. E. S., Moorfield, Haltwhistle.

Hamm, A., 46, Rosemary Terrace, Blyth

Kelly, H., Bellshill Hall, Belford.

Legg, Mrs. G. P., 40, Jubilee Terrace, Bedlington Station.

Mitchell, Mrs. E. W., 2, Moorland Avenue, Bedlington Station.

Nunn, W. H., 11, Park Road East, Ashington.

Robson, Rev. R. E., The Vicarage, Prudhoe-on-Tyne

Wallace, Mrs. A. M., 89, High View, Wallsend-on-Tyne

Whittle, D. T., 18, Beverley Road, Monkseaton, Whitley Bay

RECOMMENDED MEMBERS

Stanley, Prof. B., M.A., King's College, Newcastle-upon-Tyne

Johnstone, The Rev. Canon V. L., St. Nicholas' Cathedral, Newcastle-upon-Tyne, 1

McElduff, The Rev. B., St. Charles', Gosforth.

Lynn, W., "Slaleigh," Hirst Villas, Bedlington.

Lamming, The Rev. S. K., 9, Gordon Square, Whitley Bay

SELECTED MEMBERS

Collingwood, E. F., Lilburn Tower, Alnwick

Ramsden, Mrs. J. A., 16, Second Row, Linton, Ashington

Ridley, The Rt. Hon. Viscountess, Blagdon, Seaton Burn, Newcastle-on-Tyne

Robson, Mrs. D., 6, Duncan Gardens, Morpeth

Thompson, Miss A. J., 27, Ravensdowne, Berwick-upon-Tweed

Veitch, Mrs. E., 2, James Avenue, Shiremoor.

# NOTTINGHAMSHIRE

| | |
|---|---|
| CHAIRMAN ... ... . | Alderman M. Holland. |
| DIRECTOR ... ... | J. E. Mason, M.A., M.ED., Education Office, Shire Hall, Nottingham. Tel. 16701/5. |
| ASSISTANT DIRECTOR . | G. Revell, M.A. |
| SECONDARY EDUCATION ASSISTANT | S. T. Underwood. |
| SPECIAL SERVICES ASSISTANT | J. Bennett, B.A. |
| FURTHER EDUCATION ASSISTANT | D. J. Lysaght, M.SC., PH.D. |
| PRIMARY EDUCATION ASSISTANT | W. G. Lawson, B.A. |
| GENERAL EDUCATIONAL ADVISER | W. S. Black, B.A., M.ED. |
| GENERAL ASSISTANT . | Miss E. Wainwright, M.A. |
| ORGANISERS .. . | Physical Training: 3 Vacancies, Miss K. R. Frank; Miss F. Smallwood. Service of Youth: H. E. Cooper, Miss J. Kirk. Domestic Subjects: Miss M. D. Shiell. Needlework: Miss C. L. Johnson. Handicrafts: Vacancy. Mining: F. Oxley. Specialist Adviser, Vacancy. School Meals, Miss M. N. Ayre, Miss D. Elliott, Miss F. M. Punchard. Children's Visiting Officers: Miss M. A. Beeby, Miss J. Stuart, Miss A. O. Lewis. |
| COUNTY SCHOOL MEDICAL OFFICER | A. C. Tibbits, C.B.E., M.R.C.S., L.R.C.P., D.P.H. |
| DEPUTY COUNTY SCHOOL MEDICAL OFFICER | C. W. W. Jeremiah, M.R.C.S., L.R.C.P., D.P.H. |
| DISTRICT SCHOOL MEDICAL OFFICERS | Mansfield: I. A. G. MacQueen, M.B., CH.B., D.P.H.<br>Newark: G. G. Buchanan, M.B., CH.B., D.P.H. |

## NOTTINGHAMSHIRE

| | |
|---|---|
| DISTRICT DEPUTY SCHOOL MEDICAL OFFICER | Mansfield : Miss D. S. Williams, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Mrs. M. B. Black, M.B., CH.B., D.P.H. ; W. B. Watson, L.R.C.S., L.R.C.P., L.R.F.P.S., L.D.S., D.P.H. ; Miss A. M. Ogilvie, M.A., M.B., CH.B., D.P.H. ; Miss J. M. Cummins, B.A., M.B., B.CH., B.A.O., L.M., D.P.H. ; Miss E. Douglas, M.B., CH.B., D.P.H. ; A. B. Clark, M.B., CH.B., B.S., D.P.H. ; Miss J. Kean, M.B., CH.B., D.P.H. ; P. P. Fox, M.B., CH.B., D.P.H. |
| COUNTY SENIOR DENTAL OFFICER | D. E. Mason, L.D.S. |
| DISTRICT SENIOR DENTAL OFFICER | Mansfield : A. B. Chester, L.D.S. |
| ASSISTANT DENTAL OFFICERS | R. R. Maclean, L.D.S. ; A. T. Craig, L.D.S. ; B. H. Reid, L.D.S. ; P. S. P. Jenkins, B.SC., L.D.S. ; S. H. Polland, L.D.S. ; T. A. M. Ashman, L.D.S. ; J. J. Horton, L.D.S. ; I. O. Enos, L.D.S. ; Miss A. Kavanagh, L.D.S. |
| COUNTY ARCHITECT ... | E. W. Roberts, F.R.I.B.A. |
| COUNTY TREASURER | J. Whittle, B.COM., A.C.A., F.I.M.T.A. |
| POPULATION OF ADMINISTRATIVE AREA | Estimated 1944-5 : 474,958. |
| ESTIMATED PRODUCT OF 1D. RATE, 1946-47 | £10,756. |
| NO. OF PRIMARY SCHOOLS | 343. |
| NO. OF SECONDARY MODERN SCHOOLS | 39. |
| NO. OF RESIDENTIAL SCHOOLS OR INSTITUTIONS | Two special schools for educationally subnormal children : (*a*) 50 boys ; (*b*) 45 girls. One intermediate approved school for 120 boys. One remand home for boys. |

### Youth Service

Youth Organisations are granted the free use of school premises, free specialist instruction and a free library service. These and other facilities have contributed to the development of existing organisations and the promotion of new units. No organisations are under the direct control of the Authority.

### GRAMMAR SCHOOLS

| | |
|---|---|
| Henry Mellish Grammar School (Boys) ... | G. F. Houston, M.A. |
| Brincliffe Grammar School (Girls) . . ... | Miss E. Lloyd, M.A. |
| Retford High School (Girls) . . ... ... | Miss E. J. Southam, B.A. |
| Sutton-in-Ashfield Grammar School (Girls) | Miss J. I. Adam, M.A. |
| West Bridgford Grammar School (Mixed) ... | J. W. Holmes, M.A. |
| Queen Elizabeth Grammar School for Boys, Mansfield | L. Brettle, M.A., B.LITT. |
| Queen Elizabeth Grammar School for Girls, Mansfield | Miss D. C. Johnson, M.A. |
| The Brunts School, Mansfield (Mixed) ... | H. S. Rosen, M.A. |
| Magnus Grammar School for Boys, Newark | Rev. D. Campbell Miller, M.A. |
| Lilley and Stone Girls' High School, Newark | Miss G. Engledow, M.A. |
| King Edward VI Grammar School for Boys, Retford | C. W. Pilkington-Rogers, M.A. |
| Minster Grammar School for Boys, Southwell | B. J. Rushby Smith, B.A. |

### TECHNICAL COLLEGES AND SCHOOLS OF ART

| *Name of Institution* | *Principal* |
|---|---|
| County Technical College, Chesterfield Road, Mansfield | L. Orange, M.B.E., B.SC., F.I.C., M.I.CHEM.E. |
| County School of Art, Mansfield ... ... | H. M. Sutton, A.R.C.A. |
| County Technical College and School of Art, Newark | A. R. Bowen, D.SC., PH.D. |
| County Technical College, Worksop ... | A. E. Fox, M.C., B.SC., B.SC. ENG. (Min.) (Hons.), M.I.MIR.E. |

## DIVISIONAL EXECUTIVE OF NON-EXCEPTED DISTRICT.

**West Nottinghamshire.**

DIVISIONAL EDUCATION OFFICER — Vacant.

OFFICES ... ... ... Education Office, Mansfield, Notts. (Tel. : Mansfield 1531).

CHAIRMAN ... ... ... County Alderman Mrs. E. E. Wainwright, O.B.E.

## DISTRICT EDUCATION COMMITTEES

**1. Arnold and Carlton**

DISTRICT EDUCATION OFFICER — E. H. B. Slade.

OFFICES ... ... ... St. Mary's Gate, Nottingham. (Tel. : Nottingham 46761).

**2. Beeston and Stapleford**

DISTRICT EDUCATION OFFICER — S. W. Barrs, M.A., B.SC.

OFFICES ... ... ... St. Mary's Gate, Nottingham. (Tel. : Nottingham 46761).

**3. East Retford**

DISTRICT EDUCATION OFFICER — G. Gomer.

OFFICES ... ... ... Municipal Offices, Retford, Notts. (Tel. : Retford 203).

**4. Eastwood**

DISTRICT EDUCATION OFFICER — J. Evans.

OFFICES ... ... ... Walker St. County Secondary School, Eastwood, Notts. (Tel. : Langley Mill 98.)

**5. Hucknall**

DISTRICT EDUCATION OFFICER — H. Rounds.

OFFICES ... . . ... Duke Street, Hucknall, Notts. (Tel. : Hucknall 54).

**6. Newark**

DISTRICT EDUCATION OFFICER — W. Dale.

OFFICES ... . . ... Old Magnus Buildings, Newark, Notts. (Tel. : Newark 292).

**7. West Bridgford**

DISTRICT EDUCATION OFFICER — T. E. Stewart.

OFFICES ... . . ... St. Mary's Gate, Nottingham. (Tel. : Nottingham 46761).

**8. Worksop**

DISTRICT EDUCATION OFFICER — D. Wood.

OFFICES ... ... ... Carlton Road, Worksop, Notts. (Tel. : Worksop 2512).

## MEMBERS

EX-OFFICIO

Bayliss, Alderman W, The Miners' Offices, Nottingham Road, Basford, Nottingham, Chairman of the County Council

White, Alderman L. W. A., The Twitchell, Chilwell, Nottingham, Vice-Chairman of the County Council.

Poynton, Alderman E., Chairman of the Finance Committee.

ALDERMEN

Barber, Major T. P., Lamb Close House, Eastwood, Nottingham.

Hartland, H., 3, Elms Road, Worksop.

Holland, M., Portland Road, Selston, Nottingham.

Jones, R., Mansfield Road, Blidworth, Mansfield.

Taylor, G. E., Aspley Hall, Nottingham.

Wainwright, Mrs. E., O.B.E., 1, Granby Avenue, Mansfield.

COUNCILLORS

Ainley, J, 40, East Street, Bircotes, Doncaster.

Barthorpe, J., 358, Gateford Road, Worksop.

Belper, The Rt. Hon Lady, Kingston Hall, Nottingham.

Bland, L V, The Post Office, Tuxford Newark.

Bramer, B., 10, Victoria Road, Retford.

Carlton, H. C. C., "The Spinney," East Leake, Loughborough.

Collis, Dr. M S A., The Green, Newark.

Cooper, G. C, High View, Walkeringham, Doncaster.

Crocker, H. J., Besthorpe, Newark.

Davey, C., 4, Chadburn Road, Mansfield.

Eggleshaw, A., 82, Forest Road, Annesley Woodhouse.

Eley, J. W., 20, Central Avenue, Hucknall, Nottingham.

## NOTTINGHAMSHIRE

Gray, J., 21, Stamford Road, West Bridgford, Nottingham.
Hayes, F, 12, Ghest Villas, Costhorpe, Langold, Worksop
Hopkin, W. E, 165, Nottingham Road, Eastwood, Nottingham.
Izzett, P A, 14, Dovedale Road, West Bridgford, Nottingham
Kirk, C. C, 505, Plains Road, Arnold, Nottingham.
Lee, W., The Vinery, Burton Joyce, Nottingham
Lester, A E., 5, Castleton Avenue, Arnold, Nottingham.
Pritchard-Barrett, S., Park Farm House, Barnstone, Nottingham.
Quibell, Mrs. K, 7, Magnus Street, Newark
Read, B. C, "Oaklea," 19, Burleigh Road, West Bridgford, Nottingham.
Sowter, F. C, 33, New Street, Huthwaite, Mansfield.
Starkey, Lt-Col. Sir Wm, Bart, Norwood Park, Southwell.
Start, D. M., 80, Main Street, Balderton, Newark.
Stowell, F., 35, East Crescent, Beeston, Nottingham.
Taylor, Mrs C A, 47, Shakespeare Avenue, Mansfield-Woodhouse
Thompson, A., "Glenroyd," Alfreton Road, Sutton-in-Ashfield
Thornhill, W B., 18, Chandos Street, Netherfield, Nottingham
Till, R, 89, Byron Street, Hucknall, Nottingham
Todhunter, J. P, 4, Kirklington Road, Bilsthorpe, Newark
Treece, W. G, 180, Derby Road, Beeston, Nottingham
White, A S., "Willerlsey," Carter Avenue, Radcliffe-on-Trent, Nottingham.
One Vacancy.

CO-OPTED

Hardy, F., O.B E., Oakhurst, High Oakham Road, Mansfield.
Heywood, Very Rev. H. C. L, Provost of Southwell, The Residence, Southwell.
Pugh, Mrs A., 61, Holly Road, Watnall, Nottingham.
Radford, A, 2, Lilac Grove, Beeston.
Robinson, Prof H G., Principal, Midland Agricultural College, Sutton Bonnington, Loughborough
Rosen, H. S, The Brunt's School, Mansfield.
Schofield, Dr H, Principal, Loughborough College, Loughborough
Temple, Miss E. W., 7, Wadham Road, Woodthorpe, Nottingham.
Whilding, Rev. W E, 25, Parkcroft Road, West Bridgford.
Wortley, Principal H. A. S, University College, University Park, Nottingham
Twells, J H, Headmaster, Keyworth County School.
Orange, L, Principal, County Technical Secondary School, Mansfield, Notts

# OXFORDSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | |
| CLERK ... ... ... | F. G. Scott. |
| DIRECTOR ... ... ... | A. R. Chorlton, M.A., County Offices, Oxford. Tel.: Oxford 4592-3. |
| DEPUTY DIRECTOR .. | G. E. Ranken, M.A. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss (Domestic Science); J. Halliday (Handicrafts); Vacancies (Horticulture); I. B. Licence; and Miss M. Dunford (Physical Training); L. Wood (Youth Service). |
| SCHOOL MEDICAL OFFICER | H. C. Jennings, M.B., B.S. (London), M.R.C.S. (Eng.), L.R.C.P. (London), D.P.H., R.C.P.S. |
| ASSISTANT MEDICAL OFFICERS | 18 General Practitioners (*half-time*). |
| SCHOOL DENTISTS ... | Five permanent (full-time). |
| COUNTY ARCHITECT ... | G. R. Hutton, F.R.I.B.A., F.S.I. |
| COUNTY ACCOUNTANT .. | A. Birkett, A.S.A.A. |
| POPULATION ... ... | Census, 1931—129,082. Estimated, 1943—157,330. |
| RATE POUNDAGE OF NET REQUIREMENTS, 1945-46 | 5s. 11.2d. |
| PRODUCT OF 1D. RATE, 1946-47 | £3,500. |

| | | *No.* | *No. of Departments* | *No. on Roll* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | (i) County ... | 49 | 52 | 6,063 |
| | (ii) Voluntary ... | 149 | 152 | 9,909 |
| | Totals ... | 198 | 204 | 15,972 |

## SECONDARY SCHOOLS

*County.*

Banbury County.
Bicester County.
Burford Grammar.
Chipping Norton County.
Henley Grammar.
Witney Grammar.

*Voluntary.*

Thame, Lord William's Grammar.

Schools which became Secondary on 1st April, 1945, under Section 31, Education Act, 1944 :—

Gosford Hill County.

Henley C.E.
Rotherfield C.E.
Thame C.E.
Witney Batt C.E.
Witney Methodist.
Woodstock C.E.

Departments which became Secondary under Section 170, Education Act, 1921, and Admin. Memo. No. 34 dated 27th February, 1945 .—

Chipping Norton Boys.

Bicester C.E.

### Youth Service

The Committee responsible for the administration of Youth Services in the County consists of members of the Education Committee with representatives of the Rural Community Council, Voluntary Youth Organisations, Industrial and Agricultural Employers and Employees, and the Pre-Service Training Organisations.

## MEMBERS

Hichens, Mrs. M H, North Aston Hall, near Oxford.
Colvile, Lt.-Col A M, Weald Manor, Bampton, Oxford.
Ashhurst, Miss G. M, Waterstock House, Wheatley, Oxford.
Attlee, Mrs. M. M, Greystones, Eynsham, Oxford
Bayley, W. G, Blackthorn, Bicester
Denham, A. C, Little Manor House, Witheridge Hill, Highmore, Henley-on-Thames
Early, J P, 134, Divinity Road, Oxford.
Edmunds, Col. M W, Stone House, Banbury
Turton Green, G, The Little House, Shiplake, Henley-on-Thames.
Swann, A., 2, Over Norton Road, Chipping Norton.
Wise, F., 55, Mill Street, Kidlington, Oxford.
Corbett, The Hon Elsie, Spelsbury House, Charlbury, Oxford
Deneke, Miss H. C, Gunfield, Norham Gardens, Oxford
Miller, R. B., 25, Bridge Street, Banbury.
Carter, Rev. D H. M., M A, 322, Woodstock Road, Oxford.
Osborn, H. H, The School House, Charlbury.
Pickles, Rev. H., The Rectory, Woodstock, Oxford.
Graham, Brig.-Gen. C. A. L., Denton House, Cuddesdon, Oxford
Harris, J. W., Bury Close, Hook Norton, Banbury.
Huddleston, E. A, 59, Corn Street, Witney.
Woolgrove, A. J., Barford St. Michael, Deddington.
Grier, Miss L., "Whittall," King's Sutton, Banbury.
Dams, Rev. Canon A. E, Hampden Cottage, Chiton Hampden, Abingdon, Berks.
Fane, Major A. G. C., The Old Rectory, Kidlington, Oxford.
Warmington, G. W., 18, Sunnybank, Chipping Norton.
Hunter, Miss, M C, The Grammar School, Henley-on-Thames
Chalcraft, J E, Chilterns End, Henley-on-Thames
Fenemore, J. A, Asthalleigh, Minster Lovell, Oxford
McDougall, A P, Cropredy, Banbury
Murray, K A. H, Rector's Lodgings, Turl Street, Oxford
Birch Reynardson, Lt-Col H R, Adwell House, Tetsworth, Oxford
Robertson Scott, J W, Idbury Manor, Kingham.
Luker, A. C, Caxton House, Henley-on-Thames
Ash, H D, The Orchard, Gallowstree Common, near Reading, Berks
Burke, Lady, Rupert Place, Henley-on-Thames.
Heberden, Miss, Crossways, Ipsden, Oxford
Thorneycroft, Miss, St Hugh's College, Oxford
Woodruff, J A T, 34, Delbush Avenue, Sandhills Estate, Headington, Oxford
Blackwell, B, Offe Field, Appleton, Oxford.
Ashby, Prof. A. W, Agricultural Economics Research Institute, Parks Road, Oxford
Marlborough, Her Grace the Duchess of, Blenheim Palace, Woodstock, Oxford
Reavley, E, Burford, Oxford.
Warrilow, H, 31, Hamilton Road, Summertoen, Oxford.
Dillon, Miss K, Spelsbury House, Charlbury, Oxford.
Johnson, Mrs M A, 99, West Street, Grimsbury, Banbury
Pass, Mrs. de, Huntswood House, Henley-on-Thames
Shilson, Mrs. L R, Heathfield, Charlbury, Oxford.
Marsh, Rev. J, M A, Mansfield College, Oxford.
Myres, J. N L, Christ Church, Oxford.
Dewar, Prof., 9, Maitland Avenue, Reading, Berks.
Vacancy

# PEMBROKESHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor R. I. Hooper. |
| VICE-CHAIRMAN ... ... | Councillor W. E. Dixon. |
| DIRECTOR OF EDUCATION... | D. T. Jones, M.A., LL.B. (Cantab.), County Education Offices, Haverfordwest. Tel.: Haverfordwest 101. |
| ASSISTANT DIRECTOR OF EDUCATION & COUNTY LIBRARIAN | Thomas Davies, B.SC. |
| COUNTY ACCOUNTANT ... | D. Geo. Hughes. |
| CHIEF CLERK ... ... | H. H. Thomas, F.C.C.S. |
| ORGANISER OF PHYSICAL TRAINING | H. E. R. Morris, B.A. |
| SCHOOL MEDICAL OFFICER | H. Middleton, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | Dorothy Rees, M.B., B.S., M.R.C.S., L.R.C.P. |
| DENTAL OFFICERS... ... | O. C. Jenkins, L.D.S. R.C.S. (Eng.), D.D.S. (Toronto); E. A. G. Hilton, L.D.S., R.C.S. (Eng.) |
| HON. SECRETARY TO THE COUNTY YOUTH COMMITTEE | H. E. R. Morris, B.A. |
| COUNTY ARCHITECT ... | W. Barrett, A.R.I.B.A. |
| PRINCIPAL ASSISTANT FOR EDUCATION | E. Jones, A.R.I.B.A. |
| ORGANISERS OF SCHOOL CANTEENS | Mrs D. M. Morgan; Mrs. L. George. |
| ORGANISER OF NEEDLEWORK | Mrs. E. Griffith. |
| HORTICULTURAL STAFF | R. I. Mackenzie, Horticultural Organiser. |
| POPULATION OF ADMINISTRATIVE AREA | 1931—87,206. 1943—87,870. |
| EDUCATION RATE LEVIED, 1946-47 | 7s. 5d. |
| LIBRARY RATE 1946-47 ... | 3d. |
| ESTIMATED PRODUCT OF 1D. RATE, 1946-47 | £1,142. |
| NURSERY SCHOOLS OR CLASSES | Provided Schools—5. |

| | | *No. of Departments* |
|---|---|---|
| PUBLIC ELEMENTARY SCHOOLS | County ... ... ... ... | 82 |
| | Voluntary:— | |
| | C. of E. ... ... ... ... | 49 |
| | R.C. ... ... ... ... ... | 2 |
| COUNTY SECONDARY MODERN SCHOOLS | ... ... ... ... ... | 1 |

| | |
|---|---|
| SECONDARY GRAMMAR SCHOOLS (INTERMEDIATE ACT, 1889) | Voluntary—8 (6 mixed, 1 Boys and 1 Girls). With Cardigan County School (Mixed) as joint school. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Fishguard County School ... ... ... | David Hughes, B.SC. |
| Haverfordwest Grammar School ... ... | R. S. Lang, M.A. |
| Haverfordwest Taskers School ... ... | N. Smith, B.SC. |
| Milford Haven County School ... ... | R. R. Finney, M.A., B.SC. |
| Narberth County School ... ... ... | S. Evans, M.SC. |
| Pembroke Dock County School ... ... | N. C. Cottrell, M.A. |
| St. David's County School .. ... ... | J. J. Evans, M.A. |
| Tenby County School ... ... ... ... | G. C. Gibson, M.SC., A.I.C. |
| Cardigan County School (Joint School) ... | T. Evans, M.A. |

### Youth Service

During the year a Youth Club has been established by the Education Committee at Haverfordwest, and it has been decided to appoint a Youth Organiser. The Physical Training Organiser has also organised a Rugby League for Youth. The Young Farmers' Clubs and the branches of Urdd Gobaith Cymru continue to hold a place in the public eye, while the Scouts, Guides and Cadet Units are resuming their normal activities.

## MEMBERS

ALDERMEN

Francis, G P., 95, Upper Laws Street, Pembroke Dock
Jones, G. E., "Wenvoe," Great North Road, Milford Haven
Philipps, J. M, Penwaun, St. Dogmaels, Cardigan
Vaughan, J. O, Dewi Villa, Newport
Griffiths, J. M, Woodstock, Clarbeston Road.
Kelway, G. S, Rathgate, Milford Haven.
Llewhelin, B. G, Glanteg, Dinas Cross
Meyler, L. J, 47, Charles Street, Milford Haven
Wade, R. S, "Dunston," Dale Road, Haverfordwest
Williams, A. Owen, Old Cross, St. Davids.

COUNCILLORS

Davies, E B, 83, Laws Street, Pembroke Dock
Davies, Rev. Mathias, Caerelli, Llawhaden, Narberth.
Dixon, W. E, Williamston, Neyland
Gutch, A. Williams, Kilnback, Angle, Pembroke
Hancock, W, Robleston Hall, Camrose
Hooper, R. I, Ivy Dene, Goodwick.
Howells, B. G., 29, Hawkestone Road, Pembroke Dock.
John, J., 1, Chapel Row, Llangwm, Haverfordwest
Jones, Rev I B, The Vicarage, Llanstadwell, Neyland.
Joseph, T R, Violet House, St Dogmaels
Lewis, B R, Market Square, Fishguard
Morgan, Major H H, "Hillside," Jeffreyston, Kilgetty.
Morris, S J, Lower Kings, Boncath
Phillips, Rev J H, The Manse, Tiers Cross, Haverfordwest
Phillips, W H., Bryn Glas, Warren Street, Tenby
Roberts, D. H, Delfan, Newport
Roberts, G S, Hayscastle Farm, Wolfscastle, Haverfordwest
Walker, K, Boulston, Haverfordwest
Warren, R, 3, Victoria Place, Haverfordwest
Williams, C H, Maes-yr-odyn, Narberth

CO-OPTED

Owen, Mrs J E, The Flat, Weal Street, Fishguard
James, Mrs C B, Yr Wenllys, New Road, Haverfordwest
Perkins, Rev J B, Yr Hafon, Nolton Haven, Haverfordwest
St Davids, The Very Rev The Dean of, St Davids
Limbrick, O M, Pill Lane, Milford Haven

# PETERBOROUGH

**(Joint Education Board for the Soke and City of Peterborough)**

| | |
|---|---|
| CHAIRMAN ... . ... | Councillor A. H. Mellows, M.A. |
| VICE-CHAIRMAN . . . | Alderman J. Mansfield, J.P. |
| CHIEF EDUCATION OFFICER | Leslie Tait, B.A. |
| EDUCATION OFFICES | Town Hall, Peterborough (Tel. : Peterborough 2241). |
| DEPUTY EDUCATION OFFICER | L. W. Wood. |
| MEDICAL OFFICERS . | C. Rolleston, M.D., D.P.H., M.R.C.P. (Rural area); W. Johnstone, M.D., D.P.H. (City area). |
| DENTAL OFFICERS .. | One full-time appointment to be made. |
| SCHOOL OCULIST . | J. Hurndall Gann, M.R.C.S. (Eng.), L.R.C.P. (London). |
| DAY OF MEETING | First Friday in each month. |
| POPULATION ... .. | (1931 Census) 51,839. |
| PRODUCE OF 1D. RATE .. | £1,521. |
| SCHOOLS CONTROLLED .. | Secondary (Grammar), Maintained 1 (Girls); Aided 2 (Boys). Secondary (Modern), 6. Primary, 30 (37 Departments). |
| SPECIAL CLASSES .. . | One Speech Training Class (for Stammerers, Cleft Palate cases, etc.). |

## MEMBERS

ALDERMEN

Bartram, J A., 23, Maeholm Road, Peterborough.
Briggs, J T., Eye, near Peterborough
Crawley, J. W., "Keston," Broadway, Peterborough
Farrow, H. J., 124, Park Road, Peterborough
Howard, R. C, 11, Burmer Road, Peterborough.
Mansfield, 89, Alexandra Road, Peterborough

COUNCILLORS

Bailey, C., 33, St. Paul's Road, Peterborough
Benstead, Mrs. G. M., 114, Lincoln Road, Peterborough.
Bream, Mrs. J., "Eastview," Wansford, Peterborough.
Buckley, S. E., Woodcroft Castle, Glinton, near Peterborough.
Cook, Mrs. M. C., The Garden House, Minster Precincts, Peterborough.
Hall, J. R., 72, New England, Peterborough.
Horrell, H. R., Westwood Farm, Peterborough.
Houltby, G. E., 18, Alma Road, Peterborough.
Hunt, Dr. J., The Watergate, Longthorpe, Peterborough.
Kelley, H. W., 1, Beech Avenue, Peterborough.
Martin, E. V., 143, Oundle Road, Peterborough.
Mellows, A H, 45, Priestgate, Peterborough
Mellows, Mrs A H., "Bradstock," Westwood Park Road, Peterborough
Ross, E., "Rosslyn," Eastfield Road, Peterborough.
Stedman, Mrs. P, 49, St Paul's Road, Peterborough.
Viney, A W, 237, Park Road, Peterborough
Wood, Mrs M, 6, Broadway Gardens, Peterborough.
Wittey, Mrs. N. M, The Dragon House, Castor, Peterborough

CO-OPTED

Blagden, Mrs. E. H, The Palace, Minster Precincts, Peterborough
Bosley, The Rev. Canon, The Vicarage, Thorpe Road, Peterborough.
Davies, Dr. J. H, 100, Broadway, Peterborough
Hartley, Miss E. M, Fletton Tower, Fletton, Peterborough
Hayes, F., 25, Queen's Gardens, Peterborough.
Mansfield, Mrs. J., 89, Alexandra Road, Peterborough.
Marcus Neal, A., 83, Lincoln Road, Peterborough.
Wisbey, E. C, 7, Woodfield Road, Peterborough.

# RADNORSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Capt. H. Williams. |
| VICE-CHAIRMAN .. .. | Mrs. Coltman-Rogers, C.B.E. |
| DIRECTOR OF EDUCATION .. | Major J. Mostyn, M.C., T.D., M.A., County Education Offices, Llandrindod Wells. Tel.: Llandrindod Wells 2253. |
| SECRETARY TO THE EDUCATION COMMITTEE | G. Taylor Jones. |
| EDUCATION ARCHITECT ... | F. J. Edwards, L.R.I.B.A. |
| COUNTY LIBRARIAN ... | C. W. Newman, B.A. |
| SCHOOL MEDICAL OFFICER | T. E. Jones-Davies, M.A., M.R.C.S. (Eng.), M.R.C.P. (London), D.P.H. (Eng.) (in H.M. Forces); *Acting*: Miss M. Dilys Owen, B.SC., M.B., B.CH., D.P.H. |
| SUPERINTENDENT NURSE ... | Miss Julia Todd. |
| SCHOOL DENTIST .. ... | Miss Eileen Rich, L.D.S. |
| POPULATION .. .. | 21,000 (estimated). |
| PRODUCT OF 1D. RATE .. | £812 (approximately). |
| PRIMARY SCHOOLS . | County 18. Vonlutary 30. |

## Youth Service

The Higher Education Committee also acts as the County Youth Committee. Local Youth Committees have been formed at:—

| | |
|---|---|
| Llandrindod Wells ... ... ... | Hon. Sec. F. A. Arrowsmith, M.A. |
| Knighton .. ... ... ... | Hon. Sec.: F. Edwards. |
| Rhayader .. ... ... ... | Hon. Sec.: Rev. Daniel Hughes. |

Through the generosity of Thos. Lant a Youth Institute has been established at Hampton House, Llandrindod Wells.

## SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Llandrindod Wells County ... . .. | F. A. Arrowsmith, M.A. |
| Presteign County ... ... ... ... | W. J. Owen, M.A., M.ED. |

## MEMBERS

ALDERMEN

Davies, G. R, Llowes Court, Llowes, via Hereford
Edwards, A, Sunnybank, Llandrindod Wells.
Hughes, R, London House, Rhayader.
Morgan, E., The Gables, Rhayader.
Price, R, Bankfield House, Presteign Road, Knighton
Price, T. A, The Grove, Discoyd, Presteign
Thomas, Capt E. Aubrey, Cefndyrys, Builth Wells
Vaughan, T L, Plas Madoc, Llandrindod Wells.
Llewelyn, Col Sir Charles Venables, Bart., C B, Llysdinam, Newbridge-on-Wye

COUNCILLORS

Bufton, T, The Shop, Gladestry, Kington, Herefordshire
Bufton, W. G, Edw Villa, Franksbridge, Builth Wells
Brick, R., Cefnbedw, Felindre, Knighton.
Davies, E. G P, Cefnfaes Farm, Rhayader
Davies, T. P, Belvedere, Llandrindod Wells
Davies, J, Llansaintffraed House, via Builth Wells.
Edwards, W. H, Greenwood, Broadway, Llandrindod Wells.
Ellway, D J., Harp Inn, Old Radnor, Walton, Presteign.
Evans, W. H, Harpton Farm, Walton, Presteign.
Gibson Watt, Major J. D, Doldowlod, Llandrindod Wells
Gibson Watt, Mrs, Wye Cliff, Hay, via Hereford
Griffiths, T. A., Portway, Bryngwyn, Painscastle, Builth Wells.
Hughes, R. P. L, London House, Rhayader.
Kinsey Morgan, E, The Elms, Rhayader
Perfect, E E, Astley Lodge, Knighton
Philips, Col J. L., The Hall, Abbeycwmhir, Llandrindod Wells.
Price, J J., Shop Farm, Llanbister, Llandrindod Wells
Pritchard, P, Court Farm, Boughrood, Llyswen, Brecon.
Pritchard, T J, Wellington House, Llandrindod Wells.
Prothero, J, Glannant, Llanfaredd, Builth Wells
Pugh, V J, The Grove, Knighton.
Ruell, J S., Ackhill Lodge, Presteign.
Thomas, E V., Norcott, Ludlow Road, Knighton
Thomas, W, Dolau Farm, Dolau, Llandrindod Wells
Vaughan Prickard, T. F., Dderw, Rhayader.
Walker, R. Lane, Warden Court, Presteign.
Williams, Rev. W. M, The Vicarage, Llanbadarnfynydd, Llandrindod Wells.

CO-OPTED

Brunsdon, Rev. T. K., The Vicarage, Llandegley, Llandrindod Wells
Jenkins, Rev. T., Rhos, Montpellier Park, Llandrindod Wells.
Price, Mrs. T. A, The Grove, Discoyd, Presteign.
Llewelyn, Lady Venables, Llysdinam, Newbridge-on-Wye.
Coltman Rogers, Mrs., Milebrook, Knighton.
Walker, Mrs. G., Milebrook, Knighton.
West, J H., Whitton School, Knighton.
Williams, Capt. H., c/o County Education Offices, Llandrindod Wells.

# RUTLAND

| | |
|---|---|
| CHAIRMAN ... ... ... | Rev. Canon C. C. Alfred. |
| VICE-CHAIRMAN ... ... | J. Royce Turner. |
| SECRETARY ... ... | C. Stanley Johnson, B.A., County Education Offices. "Catmose," Oakham. Tel.: Oakham 33. |
| FINANCE CLERK ... ... | Idris Evans. |
| ORGANISERS ... ... | Miss M. D. O. Cole, D. Miller (Physical Training). |
| SCHOOL MEDICAL OFFICER | Christopher Rolleston, M.D, M.R.C.P., D.P.H. |
| SCHOOL DENTIST ... ... | L. A. L. MacTaggart, L.D.S., R.F.P.S. |
| SCHOOL SURVEYOR ... | G. Dolphin, M.INST.M. & CY.E. |
| AGRICULTURAL ORGANISING INSTRUCTOR | I. P. MacEwan, B.SC. |
| HORTICULTURAL INSTRUCTORS | J. W. Molyneux, A. Graham. |
| YOUTH ORGANISER ... | Mrs. E. W. Avison. |
| POPULATION ... .. | 19,290. |
| PRODUCT OF 1D. RATE .. | £448. |

| | | *No.* | *No. on Roll* 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS | Provided ... ... .. | 2 | 51 |
| | Non-Provided .. ... . | 33 | 1,482 |
| | | 35 | 1,533 |
| MODERN SECONDARY SCHOOLS | Provided . . | 4 | 491 |
| GRAMMAR SCHOOL ... | Provided ... ... .. . | Nil | — |
| | Non-provided and not aided by L.E.A. . ... . . | 1 | — |

## DIVISIONAL EXECUTIVES

There are no Divisional Executives or excepted Districts in the County.

## GRAMMAR SCHOOL

| *Name of School* | *Head* |
|---|---|
| Oakham School ... ... | G. Talbot Griffith, M.A. |

## Youth Service

A scheme has been drawn up and an Organiser was appointed on 1st August, 1942. The County Youth Committee is a Sub-Committee of the Higher Education Committee but has full power to administer the Youth Service Scheme, approved by the Education Committee within the limits of the approved estimate of £850 per annum.

## MEMBERS

CHAIRMAN

Aldred, Rev. Canon C C, The Rectory, Uppingham

VICE-CHAIRMAN

Royce-Turner, J, Coet Maes, Oakham.

Ancaster, The Rt. Hon the Earl of, Swinstead Hall, Grantham, Lincs
Baird, The Hon. Mrs, Ranksborough Hall, Oakham.
Baldwin, Air Marshal Sir J E A, Ketton Hall, Stamford, Lincs.
Beaumont, Dr. A. R, Tudor House, Uppingham.
Bracegirdle, A., School House, Gt Casterton, Stamford.
Blood, J. W., Stoke Dry Manor, Uppingham.
Cartwright, H., 35, Stamford Road, Oakham.
Cattell, J. W., The Woodlands, Exton, Oakham.
Featherstone, F. W, 17, Braunston Road, Oakham.
Talbot Griffith, G, School House, Oakham
Guilford, Rev E M, The Rectory, Cottesmore, Oakham.
Healey, J J., Empingham, Oakham
Hibbitt, J, 1, Barleythorpe Road, Oakham.
Lloyd, M., School House, Uppingham.
Makey, Mrs. E, The Firs, Edithweston, Oakham
Makey, E, The Firs, Edithweston, Oakham.
Matkin, C., High Street, Oakham
Oakley, L, Bancroft, Ridlington, Uppingham.
Riches, H W, High Street, Uppingham
Ruddle, Lt-Col G. K F, Harewood House, Langham, Oakham
Saunders, V. T., The Hall, Uppingham
Spencer, Lt-Col R. P, Braunston, Oakham.
Street, Mrs T, Manton, Oakham
Willoughby, Lt-Col the Hon. C H D., Empingham, Oakham
Williamson, W. W, Woodside, Ashwell, Oakham.

# SHROPSHIRE

| | |
|---|---|
| CHAIRMAN ... . . ... | Captain Sir Offley Wakeman, Baronet, D.L., J.P. |
| VICE-CHAIRMAN ... ... | Major L. E. Bury, C.B.E., J.P. |
| CHIEF EDUCATION OFFICER | H. Martin Wilson, M.A., County Education Office, Princess Street, Shrewsbury. Tel.: Shrewsbury 3031. |
| DEPUTY ... ... ... | J. Haynes, B.A. |
| ASSISTANT SECRETARIES ... | D. E. Mumford, M.A.; Major T. D. W. Whitfield, B.A., LL.B. |
| GENERAL ASSISTANTS . | E. Quine, B.SC., L.C.P.; S. R. Redman, B.SC. |
| EDUCATIONAL ... ... PSYCHOLOGISTS | Miss G. M. Buckley, B.A., and Miss E. R. Denton, M.A. |
| ORGANISERS OF DOMESTIC SUBJECTS AND RURAL DOMESTIC ECONOMY | Miss E. B. Wilson; Miss M. Mitchell; Miss I. M. Hoggins. |
| ORGANISERS OF PHYSICAL TRAINING | F. S. Claxton, B.A.; Miss D. G. Turner; Miss J. H. Jones. |
| CANTEENS ORGANISERS ... | Miss M. B. Newton, Miss J. Sladden. |
| YOUTH OFFICER ... ... | Miss J. K. Monks, L.R.A.M. |
| HORTICULTURAL ADVISER... | T. Laflin, N.D.H. |
| YOUNG FARMERS' CLUB ORGANISER | Miss D. J. Corfield, N.D.D. |
| ORGANISER OF MINING INSTRUCTION | A. Roberts, B.SC. |
| SCHOOL MEDICAL STAFF ... | William Taylor, M.D., D.P.H. (Chief Medical Officer). A. J. H. Crawford, M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. (Deputy School Medical Officer). |
| ASSISTANT SCHOOL OFFICERS | Mrs. K. Priestly, L.S.A.; Mrs. M. Judd, M.B., CH.B.; Miss C. B. McArthur, M.B., C.H.B., D.P.H.; A. W. M. Battersby, L.R.C.P. & S., L.R.F.P.S., D.P.H. |
| SCHOOL DENTISTS .. ... | S. Keenan, L.D.S.; F. H. Birch, H.D.D., L.D.S.; G. R. Catchpole, L.D.S. |
| County ACCOUNTANT ... | P. J. Crawley, F.S.A.A. |
| SCHOOL ARCHITECT ... | A. G. Chant, F.R.I.B.A. |
| POPULATION OF ADMINISTRATIVE COUNTY | 260,900. |
| TOTAL EDUCATION RATE ... | 1945-46—6s. 2½d. |
| PRODUCT OF 1D. RATE 1945-46 (*estimated*) | £5,423. |

| | | *No. of Departments* | *No. on Roll* |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County .. ... ... | 69 | 7,348 |
| | Voluntary :— | | |
| | C. of E. ... . . ... | 224 | 16,168 |
| | R.C. ... ... ... | 6 | 337 |
| | Others ... ... ... | 2 | 298 |
| | Totals ... ... | 301 | 24,151 |

| | | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | Modern, Provided (*a*) | 1 | 1 | 6 | 8 |
| | Grammar, Provided (*b*) | 3 | 6 | 4 | 13 |
| | Aided (*c*) | 4 | — | — | 4 |
| | Totals | 8 | 7 | 10 | 25 |
| | Pupils in attendance at above Schools :— | | | | |
| | (*a*) ... ... | 416 | 336 | 1,649 | 2,401 |
| | (*b*) ... ... | 1,084 | 1,964 | 1,108 | 4,156 |
| | (*c*) ... ... | 913 | — | — | 913 |
| | Totals ... | 2,413 | 2,300 | 2,757 | 7,470 |

## Youth Service

There is a Shropshire Youth Committee which is a Sub-Committee of the General Management Committee with Sir Offley Wakeman as Chairman. There are 13 local Youth Committees and 9 local Youth Councils. In addition to headquarters administrative staff, the Committee have two Field Officers—a man and a woman—and eight full-time district club leaders.

During the past year grants have been made to about 30 organisations.

## GRAMMAR SCHOOLS

| *Name of School* | *Head.* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Oswestry County High School for Boys ... | J. F. Gibbons, M.A. |
| Shrewsbury, Priory School for Boys ... | C. W. E. Peckett, M.A. |
| Wellington County High School for Boys ... | J. R. Thorp, M.A. |
| **Provided Girls' Schools** | |
| Ludlow Girls' High School ... ... ... | Miss D. E. Grayfoot, M.A. |
| Newport Girls' High School ... ... ... | Miss O. K. Crowther. |
| Oswestry Girls' High School ... .. .. | Miss H. M. Craig, B.A. |
| Shrewsbury, Priory School for Girls ... | Miss A. A. Hunter, M.A. |
| Wellington County High School for Girls ... | Miss H. O. Roxburgh. |
| Whitchurch Girls' High School ... .. | Miss H. L. Thompson, M.A. |
| **Provided Mixed Schools** | |
| Bishop's Castle County High School. . .. | R. A. Bowman, M.A. |
| Bridgnorth Grammar School ... ... .. | J. L. Barritt, M.A. |
| Coalbrookdale County High School ... ... | I. J. Herring, M.A. |
| Market Drayton County Grammar School .. | H. A. Hesketh, M.A. |
| **(b) Non-Provided, but aided on a deficiency basis** | |
| Ludlow Grammar School (B.) ... ... | T. R. Leathem, M.A. |
| Newport Grammar School (B.) . .. | W. S. Brooks, M.A. |
| Wem Grammar School (B.) ... ... . | J. S. Shields, M.A. |
| Whitchurch Grammar School (B.) . ... | E A. Youatt, M.A. |

## TECHNICAL COLLEGES AND TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Junior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|---|
| Oakengate, Walker Tech. Coll. ... | R. F. Beaton, B.SC., A.M.I.MECH.E., A.M.I.E.E. | 14 | 233 | 761 |
| Oswestry Tech. Inst. | H. Darling, A.M.I.M.E. ... | 15 | 135 | 566 |
| Shrewsbury Tech. Coll. | A. Moore, B.SC., A.I.C. ... | 172 | 288 | 1,893 |

### School of Art

| *Name of School* | *Principal* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Oswestry School of Art ... | R. H. Webster ... ... | — | 346 |

## DIVISIONAL EXECUTIVE OF SHREWSBURY EXCEPTED DISTRICT

DIVISIONAL OFFICER ... L. Smith.
OFFICES ... ... ... County Buildings, Shrewsbury.
CHAIRMAN ... ... ... Capt. H. Steward, O.B.E., M.C., J.P.

| SCHOOL DEPARTMENTS | | *No. on Depts.* | *No. on Roll* |
|---|---|---|---|
| PRIMARY ... ... | County .. ... ... ... | 13 | 2,819 |
| | Voluntary :— | | |
| | C. of E. ... ... ... | 6 | 840 |
| | R.C. ... . . ... ... | 1 | 131 |
| MODERN ... ... | County ... ... ... . . | 2 | 562 |
| | Total ... ... ... | 22 | 4,352 |

## SHROPSHIRE

### MEMBERS

ALDERMEN

Wakeman, Capt. Sir Offley, Bart., J P, D L., Grafton Lodge, Montford Bridge
Ward, T C., Lubstree Park, Wellington.

COUNCILLORS

Aston, Major W. F, Condover Grange, Shrewsbury.
Black, Capt. R. A, J.P, Prees Hall, Prees, Whitchurch
Bowen, R A, J P., Whitburn Cottage, Bridgnorth.
Borough, J. G. B, J.P., Chetwynd Park, Newport.
Boyne, Viscountess, C.B.E., J.P, Burwarton House, Bridgnorth.
Briggs, J. G, 41, Wingfield Close, Ditherington, Shrewsbury.
Bury, Major L. E, C B E, J P., Millichope Cottage, Craven Arms.
Fell, W. M W., M SC, Fairfield, Bridgnorth
Giles, Rev. R. A, M A., B.LITT., The Vicarage, Sheriffhales, Shifnal
Grant, Mrs. E. M., Sidney House, School Court, Castle Street, Shrewsbury.
Hamar, Dr. L. A, Quarry Brutches, Clunton, Craven Arms
Jackson, Rev. Preb. C. S, M A, Broseley Rectory, Broseley.
Jones, T, J P, 5, Burton Street, Dawley.
Jones, A. H., J P, Etheldene, 89, Copthorne Road, Shrewsbury.
Lander, W. H. O, Tibberton Grange, Wellington.
Lyon, Brig.-Gen. C H, C B., C M G., D S.O, The Old Rectory, Ightfield, Whitchurch
Maddock, D. W, "Oaken," Albert Road, Wellington
Morgan, J. C., The Grange, Upton Magna.
Morris, P., J.P., 23, Moors Bank, St Martins, Oswestry.
Murphy, R. G., Brooklands, Wellington.
Neate, P. J., Manor Farm, Lee Brockhurst, near Shrewsbury.
Smith, W. H., Brownlow House, Whitchurch.
Steventon, T. O., Hawkstone House, Wellington.
Steward, Capt. H, O.B.E., M.C., J.P., "Elstead," Shelton Road, Shrewsbury.
Sykes, Lt.-Col A. P, M.B.E., Lydham Manor, Bishop's Castle.
Thomas, E. Birch, J P., Fernhill Hall, Whittington, Oswestry.
Tomkinson, Miss D. S, O.B.E., M.A., J P, Chilton, Neen Savage, Cleobury Mortimer, near Kidderminster, Worcestershire.
Tranter, E., J.P., Sunnycote, St. George's, Wellington.
Tudor, J., Polemere, Yockleton.

CO-OPTED

Burton, C. G., The University, Edmund Street, Birmingham, Worcestershire.
Craig, Miss H. M., High School for Girls, Oswestry.
Lowe, C, Modern Secondary School, Wellington.
Perry, Miss P. S H., East Hamlet C. of E. School, Ludlow.
Moore, A., The Technical College, Shrewsbury.
Wolfenden, J. F., The Schools, Kingsland, Shrewsbury.
Williams, G. T., Longford Mill Farm, Newport.
Williams, Lady Jaqueta, Child's Ercall Hall, Market Drayton.
Brenchley, Mrs. A. B, Old Vicarage, High Ercall, Wellington.
Hodson, The Rt. Rev. R. L., Edgmond Rectory, Newport.
Machin, S. H., Emberton House, Alveley, near Bridgnorth.

## SOMERSET

| | |
|---|---|
| CHAIRMAN ... ... ... | E. P. Thursfield, J.P., C.A. |
| VICE-CHAIRMAN ... ... | Mrs. E. Miller-Barstow, M.B.E., J.P., C.A. |
| CHIEF EDUCATION OFFICER | W. J. Deacon, M.A., County Hall, Taunton. Tel.: Taunton 3451 (17 lines). |
| SENIOR ASSISTANT EDUCATION OFFICER ... | G. S. Bessey, M.A. |
| ASSISTANT EDUCATION OFFICER FOR SECONDARY AND FURTHER EDUCATION | R. Bennett. |
| ASSISTANT EDUCATION OFFICER FOR SPECIAL SERVICES ... | M. O. Palmer, B.A. |
| INSPECTORS . . ... | E. Bullock, M.A.; Miss N. Peake. |
| ORGANISER OF FURTHER EDUCATION | J. M. Hogan, B.A. |
| ADMINISTRATIVE ASSISTANT | Miss E. K. Shaw, M.A. |
| ORGANISING INSTRUCTRESS OF DOMESTIC SUBJECTS AND NEEDLEWORK | Miss M. M. Cutler. |
| CHIEF ORGANISING INSTRUCTORS OF PHYSICAL TRAINING ... | Capt. G. J. G. Fitzgerald; Miss M. A. Smith. |
| ORGANISING INSTRUCTORS OF PHYSICAL TRAINING | Capt. A. W. Glazebrook (*temporary*); P. Gibbs; Miss E. Jones; Miss D. A. G. Orr; Miss A. E. Stephen. |

| | |
|---|---|
| SCHOOL MEDICAL STAFF :— | |
| COUNTY SCHOOL MEDICAL OFFICER | J. F. Davidson, O.B.E., M.B., CH.B., D.P.H. (Aberdeen). |
| DEPUTY COUNTY SCHOOL MEDICAL OFFICER | D. V. Hague, M.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | G. H. Pringle, M.R.C.S., L.R.C.P., D.P.H. ; D. G. Evans, B.A., M.R.C.S., L.R.C.P., D.P.H. ; R. H. G. Hector Denham, M.D., D.P.H. ; Mabel Joan Cooke, M.B., D.P.H. ; Beatrice Smithies, M.R.C.S., L.R.C.P., D.P.H. |
| COUNTY SCHOOL OCULISTS | I. B. Georgeson, M.B., CH.B. ; Oliver Halstead, L.M.S.S.A. |
| COUNTY SCHOOL DENTISTS | J. C. Crossley, L.D.S. ; P. D. Copeland, B.D.S. ; L. E. SCULL, L.D.S. ; W. E. Roe ; B. D. Britten, L.D.S. ; Patricia Ryan, B.D.S. |
| ORTHOPAEDIC SURGEON . . | M. Forrester-Brown. |
| EDUCATION PSYCHOLOGIST | Mrs. H. S. Anthony, M.A. |
| COUNTY ARCHITECT ... | R. O. Harris, F.R.I.B.A. |
| DEPUTY COUNTY ARCHITECT | R. V. Taylor, A.R I.B.A. |
| COUNTY TREASURER . | F. J. Williams, F.S.A A. |
| COUNTY LIBRARIAN .. | Miss N. McCririck, B.A., F.L.A. |
| POPULATION . . | Part II. Area—401,297. Part III. Area—339,292. |
| PRODUCT OF 1D. RATE, 1946-47 | £11,357. |
| SCHOOLS CONTROLLED .. | Primary, 448 (Voluntary, 286) ; Secondary Modern, 25 (Voluntary, 7) ; Secondary Grammar—Maintained, 11, Assisted, 8 ; Nursery, 6. |
| YOUTH LEADER-ORGANISERS | L. M. Coveney (Yeovil) ; Mrs. E. E. Parker (Weston-super-Mare) ; Miss N. S. Marsh (Bridgwater District) ; A. C. Lowe (Taunton) ; Miss J. W. Burnett (Frome and Norton Radstock), 5 additional to be appointed. |

### Youth Service

County Youth Committee Chairman : The Rt. Hon. Lord St. Audries. Secretary : W. J. Deacon, M.A.

## DIVISIONAL EXECUTIVES

**1. South-West Somerset Division, comprising Taunton Borough and Rural District and Wellington Urban and Rural District.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | C. Knight. |
| OFFICES ... ... . . | Municipal Offices, Taunton. (Tel. : 4132). |

**2. Mid-Somerset Division, comprising Bridgwater Borough and Rural District and Burnham-on-Sea.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | R. H Hawkins, B.A. |

**3. South-East Somerset Division. comprising Yeovil Borough and Rural District.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | A. R. McMillan. |
| OFFICES ... ... ... | The Grange, 18, The Park, Yeovil. (Tel. : 1514). |

**4. North-West Somerset Division, comprising Weston-Super-Mare and Axbridge Rural District.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | J. F. Mason. |

## SOMERSET

### MEMBERS

COUNTY COUNCIL REPRESENTATIVES

Beddard, Dr. J. R. J, Norton House, Frome
Calway, F. H. F., Quoits Field, Duddlestone, Taunton.
Clayton, Col E R, C M G, D S.O, Northmoor, Dulverton
Cox, H S., The Old Manor House, Bristol Road, Keynsham.
Dodgson, H., Fylde House, St. Kew Steps, Worlebury, Weston-super-Mare.
Dyke, H. R., Limerick House, Milbourne Port.
Farrant, G U., C B.E., Milligan Hall, Bishops Hull, Taunton.
Fox, J H, Robin's Close, Wellington
Garland, W. G F., Redlands, Langport Road, Somerton.
Harden, C, 5, Clarence Grove Road, Weston-super-Mare.
Hobhouse, Sir Arthur, Hadspen House, Castle Cary.
Hoskyns, Major H. W. W., North Perrott Manor, Crewkerne.
Hurle, Mrs. Kilve Court, Bridgwater.
Hylton, Rt. Hon. Lord, Ammerdown, Radstock, Bath.
Johnson, J. B., 47, Wedlands, Taunton.
Loveys, A. W., 2, Salisbury Terrace, Kingston Road, Taunton.
Miller-Barstow, Mrs. E, Penlee, Uphill Road, Weston-super-Mare.
Osborne, Miss T, M.B E, Chinnock House, Middle Chinnock, Crewkerne
Pittard, W. J. C, Inglemeont, West Coker Road, Yeovil.
Reed, E. S., Rossclere, Minehead.
Riddick, A. F., Shoscombe, Bath.
Russell, P. E., Leycroft, Clarence Road, near Weston-super-Mare.
St. Audries, The Rt Hon. Lord, Fairfield, Stogursey
Sealey, H., Barton House, Wookey, Wells
Teignmouth, The Rt. Hon. Lord, Mount Elton, Clevedon.
Thring, Mrs. B. M., Alford House, Castle Cary.
Thursfield, E. P., Chilcote Manor, Wells.
Tweedie, Admiral Sir Hugh, K.C.B, Wraxall House, Wraxall.
Vivian-Neal, A W, M C., Poundisford Park, Taunton.
Wills, Capt W D. M., Barley Wood, Wrington

CO-OPTED

Bell, F. E, Holmwood Lodge, Frome.
Clark, J. Anthony, Home Orchard, Street
Fletcher, Prof B A., Wills Physical Laboratory, Royal Fort, Bristol, 8.
Fox, Miss E. M, Syston, Station Road, Wellington, Somerset
Fox, Lloyd H, Gerbestone Manor, Wellington, Somerset
Herbert, The Hon Mrs., Pixton Park, Dulverton.
Langham, The Hon. Lady, Cadbury Court, North Cadbury.
Leatham, J. G., M A., Taunton School, Taunton
Morgan, Miss G. M, Manor Hall, The University, Bristol.
Nicholls, Miss G, Girls' Grammar School, Bridgwater.
Parker, F, 91, Redland Road, Bristol, 6
Penny, F. W, Greenway House, Greenway Road, Taunton.
Procter, T. W. R., Tree Lodge, 40, Brean Down, Avenue, Weston-super-Mare.
Scholfield, H., 25, Wembdon Road, Bridgwater.
Scott Stokes, H. F, M C, The Thatched Cottage, Glastonbury
Skrimshire, C. R, 1, The Colony, Burnham-on-Sea.
Stroud, A. H. J., 47, Glenville Road, Yeovil
Taunton, The Archdeacon of, Angersleigh, Taunton.
Wells, The Archdeacon of, South Liberty, Wells.
Yorke, J Paley, 88, Durleigh Road, Bridgwater.

## SOUTHAMPTON (County of)

| | |
|---|---|
| CHAIRMAN ... ... ... | Sir Samuel Gurney-Dixon, J.P. |
| VICE-CHAIRMAN ... ... | The Viscountess Portal, M.B.E. |
| COUNTY EDUCATION OFFICER | Wm. Coates, M.A., Education Office, The Castle, Winchester. Tel.: 4414. |
| DEPUTY COUNTY EDUCATION OFFICER | E. H. Littlecott, B.A. |
| ASSISTANT EDUCATION OFFICER | T. Atkinson, M.A. |
| ADMINISTRATIVE ASSISTANTS | M. G. R. Adams, B.A.; Miss Z. Ferguson, B.A., D.P.A. |
| CHIEF MAN ORGANISER OF PHYSICAL TRAINING | L. P. E. Whitfield, B.A. |
| CHIEF WOMAN ORGANISER OF PHYSICAL TRAINING | Miss Norah Reed. |
| ASSISTANT ORGANISERS OF PHYSICAL TRAINING | Miss M. R. Kitching; L. Heyworth; Miss E. R. B. Fraser; Miss C. J. Wells. |
| ORGANISER OF DOMESTIC SUBJECTS AND MIDDAY MEALS | Miss A. J. Meredith. |
| ASSISTANT ORGANISERS OF DOMESTIC SUBJECTS AND MIDDAY MEALS | Miss M. E. Andrew, Miss M. I. Hamilton, Miss L. M. Gawthorpe. |
| COUNTY MEDICAL OFFICER | H. L. Cronk, M.A., M.B. (Cantab.), D.P.H., M.D., B.CH., M.R.C.S., L.R.C.P. |

## SOUTHAMPTON (County of)

| | |
|---|---|
| DEPUTY MEDICAL OFFICER | W. J. Hart, B.A., M.B., B.CH., M.R.C.P., M.R.C.S., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Esther Ashworth, M.B., CH.B., D.P.H., D.T.M. ; M. Avent, M.A., M.D., B.CH., M.R.C.S., L.R.C.P., D.P.H. ; Catherine Avery, M.D., M.B., M.R.C.S., L.R.C.P., D.P.H. ; †Kate D. Ball, M.R.C.S., L.R.C.P. ; †Sarah Boyle, L.R.C.P., L.R.C.S., D.P.H. ; Joan Butterworth, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H. ; †Laurel H. Campbell, M.R.C.S., L.R.C.P. ; A. Capes, M.D., B.S., M.R.C.S., L.R.C.P. ; A. A. Cockayne, B.A., M.R.C.S., L.R.C.P., D.P.H. ; Margaret Cowan, B.M., CH.B. ; A. E. Druitt, M.R.C.S., L.R.C.P., D.P.H. ; *A. R. Graham, M.B., CH.B., D.P.H. ; Audrey M. Hughes, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H. ; †Hilda M. P. Hunt, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H. ; †Myrtle M. Hutchins, M.R.C.S., L.R.C.P. ; B. L. Lloyd, M.B., CH.B., D.P.H. ; D. J. N. McNab, M.B., CH.B., D.P.H. ; T. D. Murison, L.R.C.S., L.R.C.P., D.P.H. ; W. Simpson, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H. ; G. Tate, M.R.C.S., L.R.C.P., D.P.H. ; W. C. D. Walmsley, M.B., CH.B., D.P.H. ; Phyllis E. Watson, B.A., M.R.C.S., L.R.C.P.<br>*Serving with H.M. Forces.<br>†Part-time. |
| DENTAL SURGEONS ... | Miss E. O. Betts, L.D.S. ; T. E. Black, L.D.S. ; L. B. Corner, L.D.S., R.C.S. ; R. T. Hale, L.D.S. ; Mrs. B. Dorbin, L.D.S., R.C.S. (London) ; E. S. Kench, L.D.S. ; H. B. Martin, L.D.S. ; T. McClelland, L.D.S. ; D. H. Oliver, L.D.S. ; H. M. Price, L.D.S. R.F.P.S. (Glas.) ; Miss J. Roberts, L.D.S. ; J. E. Roberts, L.D.S. ; A. J. H. Seymour, L.D.S. ; E. J. Taylor, L.D.S. ; B. T. Wyatt, L.D.S. |
| OPHTHALMIC SURGEON .. | Christina Smith Stoddart, M.B., CH.B. |
| CHILD GUIDANCE TEAM | Psychiatrists—A. F. Mary Christie, M.B., B.S. ; W. Furstenheim, M.B. (Leipzig). Educational Psychologists—H. Melrose, Miss B. M. Baldwin. Psychiatric Social Workers—(Vacant). Speech Therapist—A. P. Tolfree, M.S.S.T. |
| COUNTY ARCHITECT ... | S. Low, A.R.I.B.A. |
| DEPUTY ARCHITECT .. | R. Shaw, A.R.I.B.A. |
| CHIEF CLERK .. ... | F. H. Jupe. |
| POPULATION OF ADMINISTRATIVE AREA (*estimated*) | 516,260. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | £16,688. |
| MODERN SECONDARY SCHOOLS | Provided, 31.<br>Non-Provided, 4.<br>No. on books, 9,895. |
| PRIMARY SCHOOLS .. | Provided, 135.<br>Non-Provided, 202.<br>No. on books, 47,384. |

| SECONDARY (GRAMMAR) SCHOOLS | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| . .. | 5 | 4 | 7 | 16 |

| | |
|---|---|
| SCHOOL OF ART: WINCHESTER SCHOOL OF ART | Headmaster :—E. E. Anderson, A.R.C.A. |
| SPECIAL SCHOOL ... ... | One Special (M.D.) School for 101 children. Headmaster—J. Duncan, O.B.E. |
| YOUTH COMMITTEE ... | The County Youth Committee is a Sub-Committee of the County Education Committee. It includes representatives of voluntary organisations, teachers, and clergy. |

## SOUTHAMPTON (County of)

### DIVISIONAL EXECUTIVES

**1. Aldershot and Farnborough.**

EDUCATION OFFICER ... J. A. Birtwistle, M.A., B.SC.
OFFICES ... .. ... Municipal Buildings, Aldershot.

**2. Gosport.**

EDUCATION OFFICER .. L. F. W. White, PH.D., B.SC., Barrister-at-Law.
OFFICES .. ... ... "Woodfall," Spring Gardens Lane, Gosport.

### MEMBERS

CHAIRMAN

Gurney-Dixon, Sir Samuel, 7, The Close, Winchester

VICE-CHAIRMAN

Portal, The Viscountess, M B E, Laverstoke House, Whitchurch

Chute, C L, M C, Chairman of the County Council, The Vyne, Basingstoke.

Applewhaite, C H, Bramerton, Ampfield, Romsey
Austerberry, G E, 44, Linden Grove, Gosport
Bomford, L R, D S O, M.C., Tufton Warren, Hurstbourne Priors, Whitchurch
Chambers, R C., Selsdon, Mile Hill, Romsey.
Chawner, Major L. C, Little Barrs, New Milton
Currey, Rear-Admiral H. S, D S O, Broadlands House, Brockenhurst.
Dalgety, Mrs A E, Lockerley Hall, Romsey
Hill, A. E, Hockley House, Twyford
Joy, F. D, Marelands, Bentley, near Farnham, Surrey
King, Dr H M, 37, Manor Farm Road, Southampton
Llewellyn, D, The Cloisters, Christchurch
Lubbock, A, Adhurst St Mary, Petersfield
McClean, J N., Flexcombe, Liss, Petersfield
Madocks, Mrs R S, Madocks House, Old Basing, Basingstoke
Manners, Col The Rt Hon Lord, M C., Avon, Christchurch
Mitchell, T S, Peel Cottage, Selborne, Alton.
Moore, R. T, Aylifts, Anton Road, Andover
Muscott, J, Campus, Shipton Bellinger, Tidworth
Richards, W A, Highlands, Locks Heath, near Southampton
Scott, Col J B, Rotherfield Park, Alton
Simpson, Capt J. W, Humbly Grove, South Warnborough.
Stubington, Miss G. K, Oaklands, Rowlands Castle.
Quilley, A. H., 9, Chamberlayne Road, Eastleigh.
Wells, Miss M W, St Olafs, Cheriton Road, Winchester.

CO-OPTED

The Vice-Chancellor, The University, Reading.
The Principal, University College, Southampton.
Leeson, Rev. Canon Spencer, Winchester College.
Jeudwine, The Rev. Canon G. H, The Rectory, Church Oakley, Basingstoke.
Evans, S. R, 38, Milverton Road, Winchester.
Sirhowy-Jones, Rev. R, Hamilton House, Grafton Road, Winchester.
Charlton, R, M B E, Andover Senior Boys' School.
Freeman, Dr P T, M B E, Peter Symonds' Secondary Grammar School, Winchester
Dines, J. A, Sunnyside, The Grove, Aldershot
Gregson, J. R, M B E., 40, St. Andrew's Road, Gosport.
Hall, A. H., C.B, C B I, Sparrows, Searle Road, Farnham, Surrey
Housden, Dr L G, O.B E., 3, New Street, Basingstoke,
Irving, R. L., The Hospice, St Giles' Hill, Winchester
Kingsmill, Miss C. A, The Gaer, St. Giles' Hill, Winchester
Selwyn, The Very Rev. Dean E G, D.D., The Deanery, Winchester
Slinn, E J, Connerton, Avenue Road, Christchurch.
Williams, C, The Close, Ringwood
Wynn-Williams, E, Chapter House, Chilbolton Avenue, Winchester

# STAFFORDSHIRE

CHAIRMAN ... ... ... Alderman Lewis Davies, J.P.
DEPUTY CHAIRMAN ... Alderman R. Clift, J.P.
CLERK TO THE COMMITTEE T. H. Evans, LL.M., County Buildings, Stafford.
DIRECTOR . . ... .. F. A. Hughes, C.B.E., M.A., County Education Offices, Stafford. Tel.: Stafford 760.
DEPUTY DIRECTOR ... J. H. Parker Oxspring, M.SC.
ASSISTANT DIRECTORS ... S. E. Williams, B.SC.; H. Lister, M.SC.; N. E. Browning, M.A.

### DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT

**Borough of Newcastle-under-Lyme**

DIVISIONAL OFFICER ... J. G. Hall.
OFFICES ... ... ... Moreton House, Wolstanton, Staffs.

### DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

**Cannock Chase**

DIVISIONAL OFFICER ... S. C. A. Webb, LL.B.
OFFICES ... ... ... 70, High Street, Brownhills.

**South-East Staffordshire**

DIVISIONAL OFFICER ... H. K. Simcox, B.A.
OFFICES . ... ... Walsall Street, Wednesbury.

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued*

### South-West Staffordshire

| | |
|---|---|
| DIVISIONAL OFFICER .. | H. W. Badger, M.A., M.ED. |
| OFFICES ... ... . | "Esmond," 23, St. James's Road, Dudley. |
| ARCHITECT AND SURVEYOR | A. C. H. Stillman, F.R.I.B.A. |
| COUNTY YOUTH OFFICER . | R. W. Steventon. |
| COUNTY TREASURER ... | A. E. Perkin. |
| SCHOOL MEDICAL OFFICER | G. Ramage, M.A. (Admin.), M.D., Public Health Offices, Martin Street, Stafford. |
| DEPUTY SCHOOL MEDICAL OFFICER. | G. Norman Anderson, M.B., CH B., D.P.H |
| ASSISTANT SCHOOL MEDICAL OFFICERS ... | H. G. Crawford, M.C., M.R.C.S., L.R.C P. ; A. P. Fry, M.C., M.B., B.S. ; C. Hall, M.R C.S., L.R.C.P. ; N. V. Hepple, M.C., M.B., B.S., D.P.H. ; Violet Hickson, M.R.C.S , L.R.C.P., D.P.H. (*temp.*) , Fanny Hirst, M.B., CH B., D.P.H. (*temp.*) ; F. B. Mackenzie, M.A., M.B., CH.B , D.P.H. ; A. Mathieson, M.B., CH.B., D.P H. , F. J. Murray, L.R C.S., L.R.C.P., L.M., D.P.H. ; Barbara Richardson, M.B , CH.B., D.P.H. ; C. N. Smith, M C , M.B., CH.B , D.P.H. ; D. M. Wilson, M.B , CH B., D.P.H. , W. F Young, M B , CH B., D.P.H ; C. S. Smith, M.R.C.S., L R.C.P. (*temp.*) ; Elizabeth P. McWhirter, M.B., CH.B., D.P.H. ; M. Allen, M.B., CH.B., D P.H. ; Alex Thomson, M.B . CH.B., D.P.H. |
| PART-TIME ASSISTANT SCHOOL MEDICAL OFFICER | H. B. Binks, M.B., CH.B., D.P.H. |
| OPHTHAEMIC SURGEON . | James Williamson, M B., CH B. |
| DENTAL OFFICER . | F. C. Winter, L.D.S. (*Acting*). |
| DENTAL SURGEONS . | J. Byrom, L D.S. ; Dorothy E. Chater, L.D S ; E. Cooper, L.D.S ; J. W. Davies, L.D S. . F. S. Duck, L.D.S., R.C.S. ; E. E. Gibson, L.D S. ; L. F. Kelly, L.D.S. ; H. Peake, L.D.S. , F. S. Robinson, L.D.S., R.F.P.S. (*temp.*) ; H. Salt, L D.S., R.C S. (*temp.*) ; A. W. Stafford, B.D.S ; J Heap, L.D.S. , A L. Whitaker, L.D.S. ; G D. Thomson, L.D.S., R C S ; L. Nash Williams, L.D S. |
| POPULATION OF ADMINISTRATIVE AREA | (Census 1931) Elementary—445,375. Ad. County—700,352. |
| PRODUCT OF 1D. RATE, 1944-45 (*estimated*) | Administrative County—£13,607. |

| SCHOOLS | *Nursery Schools* | *County Primary Schls* | *County Primary Depts* | *Voluntary Primary Schls* | *Voluntary Primary Depts* | *County Secondary Modern Schls* | *County Secondary Modern Depts* | *Voluntary Secondary Modern Schls* | *Voluntary Secondary Modern Depts* |
|---|---|---|---|---|---|---|---|---|---|
| COUNTY AREA ... .. | 5 | 88 | 97 | 167 | 177 | 18 | 20 | 4 | 4 |
| NEWCASTLE-UNDER-LYME EXCEPTED DISTRICT | 3 | 13 | 16 | 7 | 10 | 5 | 6 | 1 | 1 |
| **Non-excepted Districts** | | | | | | | | | |
| CANNOCK DIVISION | 3 | 29 | 37 | 15 | 18 | 12 | 14 | — | — |
| SOUTH-EAST STAFFS . | 2 | 28 | 37 | 17 | 22 | 13 | 14 | 3 | 3 |
| SOUTH-WEST STAFFS ... | 3 | 43 | 65 | 12 | 14 | 21 | 22 | — | — |
| | 16 | 201 | 252 | 218 | 241 | 69 | 76 | 8 | 8 |

| GRAMMAR SCHOOLS | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) County ... | 9 | 6 | 1 | 16 |
| (*b*) Jointly Maintained | — | 2 | — | 2 |
| (*c*) Assisted Voluntary | 13 | 10 | 4 | 27 |
| | 22 | 18 | 5 | 45 |

## STAFFORDSHIRE

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 2,796 | 1,878 | 333 | 5,007 |
| (b) ... ... | 1 | 438 | — | 439 |
| (c) ... ... | 1,820 | 1,195 | 271 | 3,286 |
| | 4,617 | 3,511 | 604 | 8,732 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Brewood Grammar School ... ... ... | H. Brogden, M.A. |
| Leek High School ... ... ... ... | L. G. Ramsey, M.A. |
| Lichfield Grammar School ... ... ... | E. A. G. Marlar, M.A., LL.B. |
| Rugeley Grammar School ... ... .. | H. H. Hutchinson, M.C., M.SC. |
| Stafford K.E. VI. School ... ... ... | D. J. D. Smith, M.A. |
| Tamworth Grammar School ... .. ... | F. Burkitt, M.A. |
| Uttoxeter Alleyne's Grammar School ... | H. A. White, M.A. |
| Wednesbury Boys' High School ... ... | C. H. S. Kipping, M.A., F.C.S. |
| Wolstanton County Grammar School ... | M. Marples, M.A., F.R.G.S. |
| **Provided Mixed School** | |
| Stone Alleyne's Grammar School ... ... | T. A. Beardsmore, O.B.E., M.SC. |
| **Provided Girls' Schools** | |
| Bilston Girls' High School ... .. ... | Miss J. I. Leiper, M.A. |
| Leek Westwood Hall Girls' High School ... | Miss F. M. Bull, M.A. |
| Lichfield, The Friary School ... ... ... | Miss K. C. M. Gent, M.A. |
| Stafford Girls' High School .. ... .. | Miss L. Whitehurst, M.A. |
| Tamworth Girls' High School ... ... | Miss E. B. Taylor, B.A. |
| Uttoxeter Girls' High School ... ... | Miss E. M. Ross, B.A. |
| **(b) Jointly Maintained Schools** | |
| Dudley Girls' High School .. .. | Miss M. B. Ambrose, M.A. |
| Wolverhampton Girls' High School ... ... | Miss D. E. DeZouche, M.A. |

### TECHNICAL COLLEGES AND TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Brierley Hill Technical School | J. H. Dukes, B.COM. ... .. | — | — | 538 |
| Cannock Chase Mining College | R. Payne, M.I.MIN.E., F.G.S. . | — | 280 | 819 |
| Wednesbury County Technical College | T. G. Bamford, M.SC., A.I.C. ... | — | 238 | 680 |
| Wednesbury County Commercial College | H. Harman, B.COM. ... ... | — | 190 | 572 |
| Stafford County Technical College | W. A. J. Chapman, PH.D., M.SC., M.I.MECH.E. | — | 449 | 660 |
| Evening Institutes ... | —— | — | — | 12,890 |
| *South Staffordshire High School of Commerce, Wolverhampton | Matthew Clark, M.A., B.COM. ... | Maintained jointly by Staffs., Wolverhampton & Walsall L.E.A's. | | |
| *Wolverhampton and Staffordshire Technical College | W. E. Fisher, D.SC. ... ... | Maintained jointly by Wolverhampton & Staffordshire L.E.A's. | | |
| *North Staffordshire Technical College, Stoke-on-Trent | H. W. Webb, D.SC., F.I.C., M.I.CHEM.E. | Maintained jointly by Stoke-on-Trent & Staffordshire L.E.A's. | | |
| *Dudley and Staffordshire Technical College | A. W. Gibson, B.SC., M.I.MECH.E. | Maintained jointly by Dudley & Staffordshire L.E.A's. | | |

*(Joint Institutions.)

## ART SCHOOLS AND CLASSES

| *Name of School* | *Head* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Bilston School of Art ... | (Vacant) ... ... .. ... | — | 184 |
| Brierley Hill Art Classes ... | D. A. Chatterton, A.R.C.A. .. | — | 154 |
| Leek School of Art ... | F. Hurst, A.R.C.A. ... ... | 5 | 134 |
| Lichfield Art Classes ... | Miss E. M. Flint, A.M.C. ... | — | 116 |
| Newcastle - under - Lyme School of Art | J. Clarkson, A.R.C.A. ... .. | 16 | 82 |
| Stafford County School of Art | W. Cartledge, D.F.A. (Lond.), F.R.S.A. | 6 | 497 |
| Tamworth Art Classes ... | Miss M. Spurrier ... ... | — | 124 |
| Newcastle-under-Lyme Watlands Art Classes | C. Holland ... ... ... | — | 228 |

The figures quoted in respect of the number of students in attendance at Technical and Art Schools are for the school year 1944-45.

## SECONDARY (TECHNICAL) SCHOOLS

| *Name of School* | *Principal* | *No. of Pupils* |
|---|---|---|
| Brierley Hill Technical School | J. H. Dukes, B.COM. ... ... ... ... | 100 |
| Cannock County Mining College | R. Payne, M.I.MIN.E., F.G.S. .. . | 52 |
| Wednesbury County Commercial College | H. Harman, B.COM. ... ... ... ... | 286 |
| Wednesbury County Technical College | T. G. Bamford, M.SC , A.I C. . . . | 70 |

## MEMBERS

Ashton, Miss M. E., 10, Turl's Hill Road, Sedgley, Dudley.
Badger, I., Ventnor, Brettell Lane, Stourbridge
Barber, H., Outlands, Cheddleton, Leek
Bilboe, B , 168, Clarence Road, Bilston.
Clift, R , Sunnydale, Lichfield Road, New Invention, Wolverhampton.
Cooper, M , 6, Handley Street, Wednesbury
Davies, L., Griffith House, High Street, Chasetown, Walsall.
Deakin, Mrs. F. R , 268, High Street, Silverdale, Newcastle.
Deakin, J , The Hollies, Watling Street, Brownhills, Walsall.
Deeley, T., 42, Whitehall Road, Cradley Heath.
Drinkwater, Mrs M W , Checkley Rectory, Tean, Stoke-on-Trent.
Elks, W , Alexander Cottage, Alton, Stoke-on-Trent
Elwell, H T , Hawkesmore Lodge, Little Haywood, Stafford
Evans, D. J , 64, Old Hednesford Road, Cannock.
Garland, R., Raddle Farm, Edingdale, Tamworth.
Gerrard, R. D , "Lynton," 92, Rose Hill, Willenhall.
Giffard, T A. W , Chillington Hall, near Wolverhampton.
Grantham, E., Peartree Farm, Norton Canes, Walsall.
Griffiths, A. C., "Lady Bay," Lichfield Road, Hopwas, Tamworth.
Halfpenny, F , Chauntry House, Friary Road,, Lichfield.
Hampton, A., 93, Moreton Street, Chadsmoor, Cannock.
Harper, T. O., Pengwerne, Watlands, Avenue, Wolstanton, Newcastle
Hawkins, H. A., 2, The Crescent, Cheslyn Hay, Walsall
Hill, P., 12, Barlow Street, Ettingshall, Wolverhampton.
Hotchkiss, C., 50, Uxbridge Street, Hednesford, Staffs.
Ince, J T , 148, Lowe Avenue, Darlaston, Wednesbury
Jackson, D. C., 22, Walsall Street, Wednesbury.
Jones, A., 72, Powis Avenue, Tipton.
Morris, S , 42, Coronation Avenue, County Bridge, Willenhall
Moore, Canon B , St Austin's, Stafford.
Nevill, W , Cannock Road, Chase Terrace, Walsall
Newman, G. W , 9, Bees Lane, Rugeley, Staffs
Norwood, S , 8, Harcourt Road, Old Hill, Staffs
Owen, A G B , The Highway, New Hall, Sutton Coldfield
Parker, A , 20, Dudley Road, Tipton
Parker, Ven W. A , The Rectory, Stafford
Pennington, J P , 114, Birmingham Road, Blackheath, Birmingham
Provost, W , 26, Nelson Street, Leek.
Ratcliffe, W G , 2, School Road, Wednesfield, Wolverhampton
Raybould, F A , 6, Forge Lane, Cradley Heath, Staffs.
Richardson, W. T , Rotherwood, Rowley Park, Stafford
Ridout, R. C , "Birchbrae," Etching Hill, Rugeley, Staffs.
Roberts, A , 244, High Street, Halmerend, Stoke-on-Trent.
Roberts, J. E , 114, Edward Street, Broom Hill, Cannock
Robson, J. A , 66, Lichfield Road, Walsall.
Rowe, A , 18, Emberton Street, Chesterton, Stoke-on-Trent.
Smith, Prof J G , O B L., 21, Woodlands, Park Road, King's Norton, Birmingham
South, Mrs. E M., 20, St. John's Road, Stafford
Stinton, T , M A , High School, Newcastle, Staffs
Taylor, Miss E. B , Girls' High School, Tamworth.
Tench, R. J., 12, Jesson Road, Walsall.
Wallace-Copland, H., 6 & 7, Market Square, Stafford
Wilde, D , 145, Congleton Road, Butt Lane, Talke, Stoke-on-Trent.
Williams, Mrs E E , 11, Springfield Grove, Sedgley, Dudley.
Wingrove, W. E , 171, Tunstall Road, Biddulph, Stoke-on-Trent.
Woodhead, H., 33, Church Road, Pelsall, Walsall.

# SUFFOLK (East)

| | |
|---|---|
| CHAIRMAN ... .. .. | The Earl of Cranbrook. |
| VICE-CHAIRMAN . ... | A. H. F. Harwood, B.A. |
| CHIEF EDUCATION OFFICER | Leslie R. Missen, M.C., M.A., Education Office, County Hall, Ipswich. Tel. : Ipswich 51031-2. |
| DEPUTY CHIEF EDUCATION OFFICER | A. O. D. Claxton. |
| ASSISTANT EDUCATION OFFICERS | Donald McGregor, M.A. ; Miss C. A. F. Watson, B.A. ; R. Abbott, M.SC., Miss D. Howard, B.A., and A. Butters. |
| ADMINISTRATIVE OFFICER | A. T. Ward. |
| SCHOOL MEDICAL OFFICER | Henry Roger, M.A., M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | H. C. G. Pedler, M.R.C.S., L.R.C.P., D.P.H. ; Mrs. E. A. Parkinson, M.B., CH.B., D.P.H. ; W. M. Burns, M.B., CH.B., B.A.O., D.P.H., D.T.M. ; C. M. Whiteford, M.B., CH.B., D.P.H. ; E. W. Graham, M.B., CH.B., D.P.H. ; C. H. Imrie, M.B., CH.B., D.P.H. ; A. A. Gilmour, M.D., M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS . . | Mrs. G. M. Basford, L.D.S., R.C.S. (Lond.) ; Mrs. M. W. Baikie, L.D.S. |
| PRINCIPAL NURSE . . ... | Miss M. W. Lindsey. |
| AGRICULTURAL ORGANISER | A. W. Punter, B.SC., N.D.A., N.D.D. |
| INSTRUCTRESS IN RURAL DOMESTIC ECONOMY | Miss G. Foster-Barham (*temporary*). |
| HORTICULTURAL ADVISER .. | A. B. Thorn, N.D.H. |
| CHIEF ORGANISER OF PHYSICAL TRAINING | H. Stott. |
| ASSISTANT ORGANISERS OF PHYSICAL TRAINING | J. Walker, Miss W. M. Saunders, Miss R. B. Ayles, F. W. Newborn, Miss A. R. Lewis (*temporary*). |
| ORGANISER OF DOMESTIC SUBJECTS | Miss G. Evans. |
| ORGANISERS OF SCHOOL CANTEENS | Miss M. F. Mackenzie ; Miss J. P. Bush. |
| ORGANISER OF ARTS AND CRAFTS | Vacant. |
| ORGANISERS OF RURAL SCIENCE AND SCHOOL GARDENING | N. Kess, B.SC. ; Miss M. Norris, B.SC. |
| LIBRARIAN ... ... ... | W. G. Sanford, A.L.A. |
| COUNTY ARCHITECT .. | E. J. Symcox, F.R.I.B.A. |
| COUNTY TREASURER | R. R. Leawood. |
| POPULATION ... ... | 205,680 (*estimated*). |
| SCHOOLS CONTROLLED .. | Primary and Modern, 211 (Council 109 ; Voluntary, 102). No. on roll on 31-3-46, 17,021. |
| PRODUCT OF 1D. RATE ... | General County Purposes, £3,900 (estimated). Special County Purposes, £3,040 (estimated), 1946-47. |

## LOWESTOFT EXCEPTED DISTRICT

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | J. H. Slatcher, M.B.E., B.A. |
| EXECUTIVE OFFICES ... | 49, High Street, Lowestoft. (Tel. : Lowestoft 412). |
| CHAIRMAN ... .. ... | The Mayor (Alderman J. W. Woodrow, J.P.) |
| VICE-CHAIRMAN ... ... | Councillor Rev. B. P. W. Stather Hunt, M.A., B.D. |
| ADMINISTRATIVE ASSISTANT | J. H. Jordan, M.A. |
| CHIEF CLERK . . . . | C. E. Baldwin. |
| TOWN CLERK ... . . | F. B. Nunney, M.A. |
| BOROUGH TREASURER . . | J. R. Aspinall, A.C.A. |
| DIVISIONAL SCHOOL MEDICAL OFFICER | Victor Robert Walker, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER | Vacant. |
| SCHOOL DENTIST . ... | Miss Janet Hepburn, L.D.S. |
| SCHOOL NURSES AND HEALTH VISITORS | Five. |
| OPHTHALMIC SPECIALIST... | G. Maxted, F.R.C.S. |

## LOWESTOFT EXCEPTED DISTRICT—*continued*

| | |
|---|---|
| ORGANISER OF PHYSICAL TRAINING | H. Stott. |
| SCHOOL ARCHITECT ... | G. A. M. Gentry, A.M.INST.C.E., M.INST.M. & CY.E. |
| ORGANISER OF SCHOOL MEALS | Mrs. L. Butcher. |
| DAY OF MEETING... ... | Fourth Monday in each month. |
| PRODUCE OF 1D. RATE ... | £860. |
| SCHOOLS CONTROLLED ... | Primary, 9; Secondary, 5; Technical College and School of Arts. |
| POPULATION (*estimated*) ... | 32,370. |

### MEMBERS

CHAIRMAN

Cranbrook, The Earl of, Gt Glemham House, Saxmundham

Allen, D W, Jockeys Hall, Combs, Stowmarket.
Anderson, A. F., Area School, Stowmarket
Beattie, Rev E. A, The Rectory, Horham, Diss, Norfolk
Beddowes, J S, 9, Corton Road, Lowestoft
Bird, L W H, 37, Stowupland Road, Stowmarket.
Chadwick, Mrs D P, The Homestead, Sizewell, Leiston
Clarke, G J, London Road, Blythburgh
Clowes, Rev. Canon E G, The Rectory, Weston, Beccles
Craig, J D., Two Barns, Eyke, Woodbridge
Cranworth, Lord, Grundisburgh Hall, Woodbridge.
Dugmore, Rev C. W, Bredfield Rectory, Woodbridge
Eldridge, F J, 68, Finborough Road, Stowmarket
Ennion, E A R, Flattord Mill, East Bergholt, Colchester, Essex.
Fiske, H, Bramford, near Ipswich
Fison, Mrs E A. M, The Hall, Sutton, near Ipswich.
Glover, F P, Sir John Leman School, Beccles
Graham, Lord Alastair, Chantry Park, Campsea Ashe, Woodbridge.
Hambling, Miss M., Rookery Park, Yoxford, Saxmundham
Hamilton, Sir George, Cransford Hall, Saxmundham
Harwood, A H F, Ackworth House, East Bergholt, Colchester, Essex.
Hindes, E. J, Ashman's Road, Beccles.
Humphery, Major S. W., "Seaview," Oulton Broad, Lowestoft
Hunt, Rev. B. P. W. Stather, Pakefield Rectory, Lowestoft.
Marriott, Rev. Canon H S., Wilby Rectory, Diss, Norfolk
Messenger, Mrs R. 23, Market Place, Bungay
Parry-Crooke, C P, Rose Hall, Bungay.
Priestley, C. R, Mill House, Cratfield, Halesworth
Rash, R. H., Wortham Manor, Diss, Norfolk
Rayment, P., 79, London Road South, Lowestoft.
Rendall, Dr M J, Butley Priory, Woodbridge.
Roe, E E., 25, Market Place, Halesworth.
Scoggings, T. M, The Chestnuts, Laxfield, Woodbridge
Short, Miss M E, Hillside, Church Street, Eye
Smith, C C, Walton Hall, Felixstowe
Smith, F C, Searsons Farm, Trimley St Mary, near Ipswich
Stooke-Vaughan, J S, Wetheringsett Manor, Stowmarket
Taylor, Mrs P MacBain, Broad View, Bridge Road, Oulton Broad, Lowestoft.
Thompson, Miss E, The Gables, Aldeburgh.
Trafford, C, Old Newton V School, Stowmarket
Thomas, Rev W G Hargrave, The Vicarage, Needham Market, near Ipswich.
Weir, Rev E J, 35, Ipswich Road, Stowmarket
Wilson, Mrs Holt, Broomhills, Botesdale, Diss, Norfolk
Woodrow, J W, 2-3, Marine Parade, Lowestoft

# SUFFOLK (West)

| | |
|---|---|
| CHAIRMAN . . . | G. R. Pocklington. |
| VICE-CHAIRMAN . | D. S. Eastman. |
| CHIEF EDUCATION OFFICER | R. F. A. Carter, M.A., Education Offices, Shire Hall, Bury St. Edmunds. Tel.: Bury St. Edmunds 1280. |
| ASSISTANT EDUCATION OFFICER | E. G. Bennett, M.A. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss W. M. McGregor. |
| ORGANISER OF PHYSICAL EDUCATION AND YOUTH WORK | Miss M. C. Seddon (two assistants). |
| ORGANISER OF SCHOOL MEALS | Mrs. G. A. Handlen (two assistants). |
| SENIOR ENQUIRY OFFICER | P. A. Rumbelow. |
| COUNTY MEDICAL OFFICER COUNTY SCHOOL MEDICAL OFFICER | Henry Roger, M.A., M.B., CH.B., D.P.H. (County Medical Officer), Westgate House, Westgate Street, Bury St. Edmunds. Tel.: Bury St. Edmunds 1280. |
| DEPUTY COUNTY MEDICAL OFFICER AND DEPUTY COUNTY SCHOOL MEDICAL OFFICER | Miss A. J. Rae, M.R.C.S., L.R.C.P., D.P.H. |

## SUFFOLK (West)

| | |
|---|---|
| ASSISTANT MEDICAL OFFICERS | T. A. H. Smith, M.B., CH.B.; S. E. Jackson, M.B., CH.B. |
| SCHOOL DENTISTS... ... | H. J. Eagleson, B.D.S.; R. H. Hamlyn, L.D.S.; Miss Janet A. McCann, L.D.S. |
| CHIEF HEALTH VISITOR ... | Miss G. M. Penly Cooper, M.B.E. (Seven Assistants). |
| COUNTY ARCHITECT ... | John Creese, A.R.I.B.A., Westgate House, Westgate Street, Bury St. Edmunds. Tel.: Bury St. Edmunds 1280. |
| COUNTY ACCOUNTANT ... | A. W. Mowbray, F.I.M.T.A., Shire Hall, Bury St. Edmunds. Tel.: Bury St. Edmunds 1280. |
| POPULATION .. .. | 108,020 (mid. 1944). |
| EDUCATION RATE LEVIED FOR 1946-47 | 5s. 7.8d. |
| PRODUCT OF 1D. RATE, 1946-47 (*estimated*) | General County Purposes—£1,921. |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | Provided ... ... | 34 | 35 | 10,284 |
| | Non-Provided ... | 102 | 106 | |
| | R.C.... ... ... | 2 | 2 | |
| COUNTY SECONDARY SCHOOLS | Grammar ... | 4 | | 930 |
| | Modern ... ... | 7 | | 1,798 |

### MEMBERS

CHAIRMAN

Pocklington, G. R.

VICE-CHAIRMAN

Bastman, D. S., J.P.

Binfield, Mrs E.
Braithwaite, Miss M. E., J.P.
Briscoe, Lady, M.B., B.S., J.P.
Browne, Miss E. F.
Browne, The Ven. Archdeacon T. R.
Buck, H. R.
Cobbald, A. H.
Cockram, Miss E. J., M.A., D.M., B.CH., M.R.C.S., L.R.C.P.
Colvile, E. F., C.M.G., J.P.
Corry, Lt.-Col. H. C. L., M.C., J.P.
Coster, J. B., J.P.
Cragg, A. E.
Cree, A. H.
Engleheart, F. H. A., J.P.
Gentle, F. W.
Hitchcock, Mrs M., M.B.E., J.P.
Jarvis, J. L.
Jones, The Rev. W. Marshall
King, Capt. H. R., C.B.E., J.P.
Kirkwood, J.
Perry, Miss K. M., B.SC.
Pettitt, V. S.
Ramsay, Mrs Frank W., J.P.
Roy, M. H. T.
Skinner, Dr. J. W., M.A.
Steward, E. W., J.P.
Tilley, The Rt. Hon. Sir John, G.C.M.G., G.C.V.O., C.B., J.P.
Turnbull, The Rev. Canon W. H.
Walmsley, Capt. G.
Walters, A. B.
White, The Very Rev. Provost J. L.
Wilson, Major J. H., J.P.
Wood, E. W. H.

## SURREY

| | |
|---|---|
| CHAIRMAN ... ... ... | S. H. Marshall. |
| VICE-CHAIRMAN ... ... | E. R. Simmons. |
| CHIEF EDUCATION OFFICER | R. Beloe, M.A., County Hall, Kingston-upon-Thames. Tel.: Kingston 1050. |
| DEPUTY EDUCATION OFFICER | C. James, B.A. |
| ASSISTANT EDUCATION OFFICERS | R. Wearing King, M.A., D.P.A.; J. A. Harrison, M.A., PH.D. |
| CHIEF CLERK ... ... | W. B. Broad. |
| COUNTY INSPECTOR ... | T. P. Gunton, B.SC. |
| ASSISTANT INSPECTORS ... | Six. |
| ORGANISERS OF PHYSICAL TRAINING | Two. |
| SCHOOL MEDICAL OFFICER | W. G. Patterson, M.D., M.R.C.P., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | 22. |
| SCHOOL DENTISTS... ... | 20. |
| COUNTY TREASURER ... | Frederick Steadman, F.I.M.T.A. |
| COUNTY ARCHITECT ... | J. Harrison, A.R.I.B.A. |
| DIVISIONAL EXECUTIVE OFFICERS | Nine. |

| | |
|---|---|
| COUNTY LIBRARIAN ... | Miss M. J. Powell, M.A., O.B.E. |
| POPULATION (ADMINISTRATIVE COUNTY) | |
| PRODUCT OF 1D. RATE ... | £55,230. Library—£27,838. |
| TECHNICAL COLLEGES ... | Four. |
| COUNTY FARM INSTITUTE | One. |
| SCHOOLS OF ART ... ... | Seven. |
| JUNIOR TECHNICAL SCHOOLS ... | Four. |
| JUNIOR COMMERCIAL SCHOOLS | Three. |
| EVENING INSTITUTES ... | 75. |
| SECONDARY SCHOOLS .. | 129 (including 35 aided or maintained Grammar Schools). |
| PRIMARY SCHOOLS ... | 434 (departments). |
| NURSERY SCHOOLS ... | Thirteen. |
| NURSERY CLASSES .. | Eighteen. |
| SPECIAL SCHOOLS ... ... | Two. |
| APPROVED SCHOOL .. | One. |
| REMAND HOMES ... ... | Four. |

## DIVISIONAL EXECUTIVES

**1. North-Eastern Division, comprising Mitcham Borough, Merton and Morden Urban District, Wimbledon Borough.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | E. J. Farrell. |
| EDUCATION OFFICES . | St. Mark's Road, Mitcham. Tel : Mitcham 1654. |
| CHAIRMAN ... .. ... | C. W. Black. |
| SCHOOLS CONTROLLED ... | *Secondary, 30 (7) ; Primary Departments, 49. |
| POPULATION (1939) .. | 196,870. |

**2. Mid-Eastern Division, comprising Carshalton Urban District, Beddington and Wallington Borough.**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | D. W. Steel, R.N.V.R., B SC. |
| EDUCATION OFFICES .. | "Honeywood," Honeywood Walk, Carshalton Tel. : Wallington 5100. |
| CHAIRMAN ... .. .. | G. J. Thomas. |
| SCHOOLS CONTROLLED ... | *Secondary, 13 (2) ; Primary Departments, 25. |
| POPULATION (1939) ... | 12,444. |

**3. South-Eastern Division, comprising Coulsdon and Purley Urban District, Caterham and Warlingham Urban District, and in Banstead Urban District the Parishes of Chipstead and Woodmansterne.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | F. S. Welch, B.SC., Barrister-at-Law. |
| EDUCATION OFFICES ... | Education Department, County Hall, Kingston-upon-Thames. Tel. : Kingston 1050. |
| CHAIRMAN ... .. ... | F. G. Kerswell. |
| SCHOOLS CONTROLLED ... | *Secondary, 9 (3) ; Primary Departments, 24. |
| POPULATION (1939) ... | 88,067. |

**4. Northern Division, comprising Barnes Borough, and Richmond Borough.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | C. G. Reed, M.A., M.ED. |
| EDUCATION OFFICES ... | Divisional Education Office, Parkshot, Richmond. Tel. : Richmond 3641. |
| CHAIRMAN ... ... | E. W. Wilton. |
| SCHOOLS CONTROLLED ... | *Secondary, 9 (2) ; Primary Departments, 19. |
| POPULATION (1939) ... | 79,120. |

**5. North Central Division, comprising Kingston Borough, Malden and Coombe Borough, Surbiton Borough and Esher Urban District.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | B. G. E. Harper. |
| EDUCATION OFFICES ... | Divisional Education Office, Guildhall, Kingston-upon-Thames. Tel. : Kingston 2121. |
| CHAIRMAN ... ... ... | H. C. Shearman, M.A. |
| SCHOOLS CONTROLLED ... | *Secondary, 18 (3) ; Primary Departments, 49. |
| POPULATION (1939) ... | 168,500. |

## DIVISIONAL EXECUTIVES—*continued*

**6. Central Division, comprising Epsom and Ewell Borough, Leatherhead Urban District, Sutton and Cheam Urban District, Banstead Urban District (main part), in Guildford Rural District, The Parishes of Effingham, East Horsley and West Horsley, and in Dorking and Horley Urban District, the Parish of Headley.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | C. V. Jenkins, J.P. |
| EDUCATION OFFICES ... | Divisional Education Office, Ashley House, Ashley Road, Epsom. Tel. : Epsom 1133. |
| CHAIRMAN ... ... ... | C. G. A. Mann. |
| SCHOOLS CONTROLLED ... | *Secondary, 18 (4) ; Primary Departments, 53. |
| POPULATION (1939) ... | 187,543. |

**7. North-Western Division, comprising Walton and Weybridge Urban District, Chertsey Urban District, Egham Urban District, Bagshot Urban District, Woking Urban District, Frimley and Camberley Urban District, in Guildford Rural District, the Parishes of Wisley, Ockham, Ripley, Send, East Clandon, West Clandon and Pirbright.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | F. Anderson. |
| EDUCATION OFFICES ... | Heathside Road, Woking. Tel. : Woking 1213. |
| CHAIRMAN ... . . ... | W. Davies. |
| SCHOOLS CONTROLLED ... | *Secondary, 15 (5) ; Primary Departments, 62. |
| POPULATION (1939) ... | 149,740. |

**8. South-Western Division, comprising Guildford Rural District (main part), Guildford Borough, Hambledon Rural District, Godalming Borough, Haslemere Urban District and Farnham Urban District.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | Lt.-Com. L. S. Howell, R.N.V.R., M.A. |
| EDUCATION OFFICES ... | Divisional Education Office, Park Street, Guildford. |
| CHAIRMAN ... ... .. | Sir Robert Haining, K.C.B., D.S.O. Tel. : Guildford 2881. |
| SCHOOLS CONTROLLED ... | *Secondary, 10 (5) ; Primary Departments, 78. |
| POPULATION (1939) ... | 138,590. |

**9. Southern Division, comprising Reigate Borough, Dorking Urban District, Dorking and Horley Rural District (main part), Godstone Rural District, and in Guildford Rural District, Holmbury St. Mary in the Parish of Shere.**

| | |
|---|---|
| DIVISIONAL EXECUTIVE OFFICER | H. S. Roots, M.A., Barrister-at-Law. |
| EDUCATION OFFICES ... | 44, Reigate Hill, Reigate. Tel. : Reigate 3210. |
| CHAIRMAN ... ... ... | Lt.-Col. F. J. Spranger, O.B.E. |
| SCHOOLS CONTROLLED ... | *Secondary, 7 (4) ; Primary Departments, 75. |
| POPULATION (1939) ... | 102,160. |

*Secondary Schools. Figures given first represent total number of Secondary Schools. Figures in brackets indicate Aided or Maintained Secondary Grammar Schools.

There are no Excepted Districts in the County of Surrey.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Boys' Schools** | |
| Epsom County Boys' School ... ... ... | F. L. Clark, M.A. |
| Mitcham County Boys' School ... ... | A. J. Doig, B.A. |
| Purley County Boys' School ... ... ... | H. Birchall, B.SC., PH.D. |
| Raynes Park County Boys' School ... ... | T. H. Porter, M.A. |
| Richmond and East Sheen County Boys' School | H. H. Shephard, M.A. |
| Surbiton County Boys' School ... ... | A. G. F. Willis, M.A. |
| Sutton County Boys' School ... ... ... | J. A. Cockshutt, M.SC. |
| Wallington County Boys' School ... ... | W. T. Hutchins, M.A. |
| Woking County Boys' School... ... ... | G. S. Humphreys, M.A. |

## GRAMMAR SCHOOLS—*continued*

### Provided Girls' Schools

| | |
|---|---|
| Epsom, Rosebery County Girls' School | Miss G. O. Lack, M.A. |
| Farnham Girls' Grammar School | Miss F. W. King, B.A. |
| Guildford County Girls' School | Miss M. M. Saunders, M.A. |
| Kingston, Tiffin County Girls' School | Miss M. Schofield, M.A. |
| Mitcham County Girls' School | Miss E. F. Dunn, M.SC. |
| Nonsuch County Girls' School | Miss M. M. Dickie, M.A. |
| Purley County Girls' School | Miss J. C. Simpson, M.A. |
| Reigate County Girls' School | Miss J. Aitken, M.A. |
| Richmond and East Sheen County Girls' | Miss M. Scudamore, M.A. |
| Wallington County Girls' School | Miss A. F. Bull, M.A. |
| Whyteleafe County Girls' School | Miss P. Redfern, M.A. |
| Wimbledon County Girls' School | Miss K. F. Wade, M.A., S.TH. |
| Woking County Girls' School | Miss D. H. Evans, M.A. |

### Provided Mixed Schools

| | |
|---|---|
| Dorking County School | Trefor Jones, M.A. |
| Frimley and Camberley County School | C. E. Baldwin, M.A. |
| Godalming County School | W. M. Wigfield, M.A. |
| Oxted County School | G. Howard Davis, M.A. |

### (*b*) Non-Provided Schools

#### (i) Voluntary Controlled

| | |
|---|---|
| Kingston, Tiffin Boys' School | T. Dean, M.A., M.SC. |

#### (ii) Aided on a deficiency basis

| | |
|---|---|
| Chertsey, Sir Wm. Perkins's School for Girls | Miss M. Sames, M.A. |
| Egham, Strode's Foundation for Boys | J. Brady, M.SC. |
| Farnham Boys' Grammar School | F. A. Morgan, M.C., M.A. |
| Guildford Boys' Royal Grammar School | A. J. B. Green, M.A. |
| Rutlish School for Boys | J. R. Blenkinsop, M.A. |
| Reigate Boys' Grammar School | A. Clarke, B.SC. |
| Ursuline Convent School (Wimbledon) | Miss C. M. Lemarchand, B.A. |
| Wimbledon College | Rev. J. Sinnott, B.A., S.J. |

### (*c*) Non-Provided, and not aided by the L.E.A.

| | |
|---|---|
| Caterham School for Boys | D. G. E. Hall, D.LITT. |
| Guildford High School for Girls | Miss A. M. Reed, M.A. |
| Kingston Boys' Grammar School | E. W. H. James, M.SC. |
| Sanderstead, St. Anne's College | Miss Hannah Teahan, B.A. |
| Surbiton High School for Girls | Miss D. M. Cross. |
| Sutton High School for Girls | Miss L. E. Charleworth, B.A. |
| Wimbledon High School for Girls | Miss K. D. B. Littlewood, M.A. |
| Wimbledon, King's College School | H. J. Dixon, M.A. |

### Training College

Gipsy Hill Training College, Kingston Hill Place, Kingston Hill.
Principal: Miss L. de Lissa. Principal elect: Miss F. D. Batstone, B.A.

### Farm Institute

Surrey Farm Institute, Merrist Wood, Worplesdon, near Guildford.
Principal: F. W. Hankinson, M.SC., B.SC.

### Technical Colleges

| *Name of College* | *Principal* |
|---|---|
| Guildford Technical College, Stoke Park, Guildford | J. R. I. Hepburn, D.SC., PH.D., F.R.I.C. |
| Kingston Technical College, Kingston Hall Road, Kingston-on-Thames | J. W. Archer, B.SC. |
| Redhill Technical College, Redstone Hill, Redhill | F. G. Smith, A.R.C.S. |
| Wimbledon Technical College, Gladstone Road, S.W.19 | H. Nutton, M.B.E., A.M.I.E.E. |

### Junior Technical Schools

| | |
|---|---|
| Guildford Junior Technical School, County Technical College, Stoke Park, Guildford | B. H. Voice, B.SC. |
| Kingston Junior Technical School, Technical College, Kingston Hall Road, Kingston-on-Thames | J. Walker, B.SC. |
| Redhill Junior Technical School, Technical College, Redstone Hill, Redhill | F. G. Smith, A.R.I.C.S. |
| Wimbledon Junior Technical School, Gladstone Road, Wimbledon, S.W.19 | W. P. Jennings, M.SC. |

## SURREY

### Day Commercial and Homecraft Schools

| | |
|---|---|
| Guildford Day Commercial School and Homecraft Department, County Technical College, Stoke Park, Guildford | Miss F. C. Gillespie, M.A., B.COM. |
| Kingston Day Commercial School, at Claygate Lane, Hinchley Wood, Esher | C. H. Bray, F.R.E.S. |
| Wimbledon Day Commercial School, at School of Art, Merton Hall Road, Wimbledon, S.W.19 | Miss E. H. Turnbull, M.A. |

### Art Schools

| | |
|---|---|
| Epsom School for Art and Crafts, 1, Church Street, Epsom | W. H. D. Birch. |
| Farnham School of Art, Farnham ... ... | J. M. Hockey, A.T.D., R.B.A. |
| Guildford School of Art and Crafts, Stoke Park, Guildford | M. Wheatley, A.R.C.A., F.R.S.A. |
| Kingston School of Art, Knight's Park, Kingston-upon-Thames | R. Brill. |
| Reigate and Redhill School of Art and Crafts, Blackborough Road, Reigate | A. E. Poulter, A.R.C.A. |
| Sutton and Cheam School of Art and Crafts, Throwley Road, Sutton. | W. J. L. Gaydon, A.R.C.A. |
| Wimbledon School of Art, Merton Hall Road, S.W 19 | G. Cooper, A.R.C.A. |

### REMAND HOMES

| *Name of Home* | *Telephone No.* | *Superintendent* |
|---|---|---|
| Canon's Court, Fetcham, Leatherhead | Leatherhead 2987 | Miss M. MacGowan. |
| Manor House, Epsom Road, Guildford | Guildford 61878 | Miss V. Sewell. |
| Pentlands, Mitcham ... | Mitcham 2012 | L. Wright. |
| Uplands, Woking ... | Woking 1055 | A. Kirk. |

### APPROVED SCHOOLS
**(Short term)**

| *Name of School* | *Telephone No.* | *Headmaster* |
|---|---|---|
| Banstead Hall, Banstead... | Burgh Heath 3000 | W. H. Baple. |

### HOSTELS FOR CHILDREN

| | | |
|---|---|---|
| Minstead House, Godalming | Godalming 4 | Mrs. E. M. Tatham. |
| Vernon Lodge, Wallington | Wallington 2646 | P. P. Hepher. |

### JUVENILE EMPLOYMENT BUREAUX

| *Address* | *Telephone No.* | *Juvenile Employment Officer* |
|---|---|---|
| J.E.B. London Road, Mitcham | Mitcham 1381 | Miss L. Downing. |
| J.E.B. Park Street, Guildford | Guildford 2881 | Miss G. Elmes. |
| J.E.B. Parkshot, Richmond | Richmond 3641 | Miss Ransome |

### Youth Service

There is a County Youth Committee. Local Youth Committees have been constituted for the development of the Youth Service in 38 County Districts. Grants are made to these Youth Committees in aid of expenditure on the provision of premises, administration, grants to affiliated youth organisations, etc. Fifteen full-time Youth Organisers and four full-time Club Leaders have been appointed. The estimated expenditure of the County Council on this service during the financial year 1946-47 is £34,600.

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Primary Education ... ... ... | E. R. Simmons. |
| Secondary Education ... ... . | N. G. Wilkinson. |
| Further Education ... .. . . | Sir Robert Haining, K.C.B., D.S.O. |
| Medical and Special Services . . . . | H. W. Buckley. |
| Development ... ... .. . . | S. H. Marshall, M P. |
| Library ... .. .. . . . | T. Harper. |
| Finance and General Purposes ... ... . | T. Greenwood. |

## MEMBERS

Bidmead, Mrs. S. A , 94, Nork Way, Banstead.
Bray, C H., 10, King Charles Road, Surbiton
Briscoe, Prof. H. V. A , Imperial College of Science and Technology, South Kensington, S.W 7
Broadwood, Capt E., M C , 56, Seymour Street, Marble Arch, W 1
Buckley, H. W , 56, Park Hill Road, Wallington
Bull, Miss A., 2, Meadow Way, Burgh Heath, Tadworth
Calnan, Rev. H E , D D , The Presbytery, St. Raphael's Church, Portsmouth Road, Kingston.
Cawley, Rev. J , Holy Trinity Vicarage, 234, The Broadway, S W 19
Cobbett, Mrs H , 36, Elm Walk, Raynes Park, S W.20.
Coleman, Mrs J MacKenzie, Gate House School, Kingston Hill
Cullen, Dr. W , 119, North Gate, Regents Park, N W 8
Crump, J , 166, Stoneleigh Park Road, Ewell, Surrey
Dailley, E T , 55, Castelnau, Barnes, S W 13
Derry, Dr. H Bromley, M V O , F R C O , 59, Brighton Road, Sutton
Drew, C E S , 197, Sheen Lane, S W 14
Drake, A A , 172, Worple Road, Wimbledon, S W 20
Ede, The Rt Hon J Chuter, M P , Home Office, Whitehall, S W 1.
Fido, D. W , 38, Deal Road, S W 17
Franklin, H W. F , M A , Headmaster, Epsom College, Epsom
Godwin, Rev Canon W P , St Luke's Vicarage, South Park, Reigate
Green, E , M A , J.P , Workers' Educational Association, 38a, St George's Drive, Victoria, S W 1
Greenwood, T , Chartfield House, Limpsfield
Haig-Brown, H E , The Croft, Godalming
Haining, Sir Robert, K C B , Chart House, Ash Vale, near Aldershot
Harper, Thorold, Moor Hill, Hindhead.
Hoole, Miss E M , 16, Bute Gardens West, Wallington
Hughes, Rev Canon A. M , Great Bookham Rectory, near Leatherhead
Hughes, J. P , "Fernleigh," Carshalton Road, Sutton
Jago, P , 319, Hillcross Avenue, Morden.
Jordan, Dr L A , Oakhill Drive, Surbiton.
Kaye, Rev J. A , "Lockinvar," Ennismore Avenue, Guildford
Kerswell, F G , Glenside, 13, Smithamdowns Road, Purley.
King, D , 3 , Rosehill Court, Morden
Marshall, S H , M P , Brachlin, 56, The Crescent, Belmont, Sutton
Moon, S H , Downside, Cobham
Nicholls, A W , Chessington House, Spring Street, Ewell
Nicholson, A E , "Fairlands," Pyrford Woods, Surrey.
Nugent, G. R Hodges, Blacknest Farm, Dunsfold, near Godalming
Osborne, F. A., 13, Coval Road, S W 14
Pascall, Sydney Woodroffe, Streatham Road, Mitcham
Paul, G , 77, Acre Lane, Wallington
Pickard, Sir Robert, D S C , P H D , F R S , Tumber House, Headley, Epsom
Powell, L , M A , The Weir House, Millmead, Guildford
Randolph, T G , M C , Elmwood, Landscape Road, Warlingham
Brown, W Robson, 47, Park Street, London, W 1
Samuel, C , Saracens, Saunders Lane, Woking
Simmons, E R , 78, Warren Road, Banstead
Strudwick, J V , 13, Glenfield Road, Banstead
Sutherland, Miss M K , "Beechcroft," Epsom Road, Guildford
Swayne, G O , 15, Stoke Road, Guildford.
Tomlin, Lt -Col R L , 43, Atwood Avenue, Richmond
Tulk, J A , Ruxbury, Lyne, Chertsey
Verrall, Miss H E , The Shieling, Links Road, Bramley, near Guildford
Vokes, C G , Vokes Engineering Co , Henley Park, near Guildford
Walkden, Mrs M , Valdemosa, 9, All Saints Road, Sutton
Webb, H E C , 12, Ewell Court Avenue, Ewell
Wilkinson, N G , Fairways, Reigate Road, Dorking
Wilkinson, V G , Woodbury, Manor Road, Guildford

# SUSSEX (East)

| | |
|---|---|
| CHAIRMAN ... ... ... | Mrs. J. Gow, M.B.E. |
| VICE-CHAIRMAN ... ... | J. N. Carter. |
| CHIEF EDUCATION OFFICER | Col. J. H. Baines, M.C., M.A., County Hall, Lewes. Tel. : No. 800. |
| DEPUTY EDUCATION OFFICER | B. S. Braithwaite, M.A. |
| ASSISTANT EDUCATION OFFICER | J. G. Harries, M.A., M.B.E. |
| CHIEF CLERK .. ... | H. A. Ford. |
| COUNTY ARCHITECT ... | E. A. Verger, F.R.I.B.A. |
| SCHOOL MEDICAL OFFICER | Frank Langford, M.B., CH.B., F.R.C.S., L.R.C.P., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | (Vacant) |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Sir Alan Moore, Bart., M.B., B.CH., D.P.H. ; E. M. Douglas, M.B., B.S. ; John Petrie, M.B., CH.B., D.P.H. (on Military Service) ; N. E. Chadwick, M.A., M.B., M.R.C.S., L.R.C.P., D.P.H. ; W. T. Donovan, M.B., CH.B., D.P.H. ; E. W. Matthews, M.B., B.S. (*temporary*); Vivienne M. Eggo, M.R.C.P., L.R.C.P. (*temporary*) ; Mirabel G. Harrison, M.R.C.S., L.R.C.P. (*temporary*). D. McD. Lyon, M.B., CH.B., D.P.H. ; S. Hewitt, M.B., B.S., B.HY., D.P.H. ; Mary McEwan, M.R.C.S., L.R.C.P. |

## SUSSEX (East)

| | |
|---|---|
| PSYCHIATRISTS (*Part-time*) | Lamorna Hingston, M.B.E., M.R.C.S., L.R.C.P., D.P.M.; Kathleen Cobb, M.A., CH.B., D.PSYCH.; Fanny Wride, M.R.C.S., L.R.C.P., M.B., B.S., D.P.M., D.CH. |
| EDUCATIONAL PSYCHOLOGIST | Miss Kathleen Blythen. |
| PSYCHIATRIC SOCIAL WORKERS | Miss R. E. M. Fish, Miss M. Norris. |
| SCHOOL DENTISTS... ... | A. Court, L.D.S., R.C.S.; W. Eddings, L.D.S., R.C.S.; G. J. S. Rose, L.D.S., R.C.S.; C. E. Mainwaring, L.D.S.; J. V. Goldie, L.D.S., R.C.S.; P. L. Ealand, L.D.S., R.C.S.; C. A. E. Cook, L.D.S., R.C.S. (*part-time*); F. A. Beckley, L.D.S. (*part-time*). |
| COUNTY TREASURER .. | A. M. Jones, A.S.A.A. |
| SUPERINTENDENT OF SCHOOL PLAYING FIELDS | M. W. Donoghue. |
| SCHOOLS ORGANISERS .. | J. F. Thornley, B.SC.; Miss W. M. Kirby, B.A. |
| COUNTY LIBRARIAN ... | H. Wilson, M.C. |
| ORGANISER OF RURAL SUBJECTS | C. H. Catt, B.SC. |
| SUPERINTENDENT OF SCHOOL ENQUIRY OFFICERS | D. Watkins. |
| ORGANISERS OF PHYSICAL TRAINING | J. C. Kilkenny, O.B.E.; Miss M. T. Dyke; Miss C. R. L. Callendar. |
| COUNTY YOUTH ORGANISER | Miss M. E. Atkinson, M.A. |
| POPULATION OF ADMINISTRATIVE AREA | 276,795 |
| EDUCATION RATE .. ... | Rate levied for Education, 1945-46—3s. 3.23d. |
| PRODUCT OF 1D. RATE 1945-46 (*estimated*) | £12,698. |

| SCHOOLS | *No. of Departments* | *No. on Roll 1-4-45* |
|---|---|---|
| County Primary Schools ... | 44 | 7,768 |
| County Secondary Schools (excluding Grammar) ... ... | 11 | 2,322 |
| Voluntary Primary Schools ... | 121 | 10,209 |
| Voluntary Secondary Schools (excluding Grammar) ... | 3 | 249 |

SECONDARY (GRAMMAR) SCHOOLS

| | *Boys* | *Girls* | *Mixed* | *Dual* | *Total* |
|---|---|---|---|---|---|
| (*a*) Maintained | 2 | 2 | 1 | 1 | 6 |
| (*b*) Jointly Maintained | 1 | — | — | — | 1 |
| Totals | 3 | 2 | 1 | 1 | 7 |

Pupils in attendance :—

| | *Boys* | *Girls* | *Mixed* | *Dual* | *Total* |
|---|---|---|---|---|---|
| (*a*) ... ... | 760 | 691 | 220 | 352 | 2,023 |
| (*b*) ... ... | 444 | — | — | — | 444 |
| Totals ... | 1,204 | 691 | 220 | 352 | 2,467 |

## DIVISIONAL EXECUTIVE

### Hove and Portslade Division

| | |
|---|---|
| CHAIRMAN ... ... ... | H. F. Parker. |
| VICE-CHAIRMAN ... ... | Capt. F. G. J. Didden. |
| DIVISIONAL EDUCATION OFFICER | H. C. Stearman, 3, Norton Road, Hove, 3. (Tel.: Hove 1011). |

| SCHOOLS ... ... ... | *No. of Depts.* | *No. on Roll 1.4.46* |
|---|---|---|
| County Primary ... ... | 9 | 2,325 |
| Voluntary Primary ... ... | 6 | 1,293 |
| County Secondary ... ... | 6 | 1,125 |
| Voluntary Secondary ... ... | — | — |

| Secondary (Grammar)— | *Boys* | *Girls* | *Totals* |
|---|---|---|---|
| Maintained ... ... ... | 1 | 1 | 2 |
| Pupils in attendance... ... | 529 | 462 | 991 |

## MEMBERS

CHAIRMAN

Gow, Mrs. J., M.B.E., 2, Onslow Road, Hove, 4.

VICE-CHAIRMAN

Carter, J. N., Fife House, 1, Lewes Crescent, Brighton

Bickersteth, J. R., Agmerhurst House, Ashburnham, Battle.

Boughey, Sir G. M, Bt, C B E., Malling House, Lewes.

Buckley, The Hon Ruth, Toll Wood Cottage, Netherfield.

Burrows, Miss F. H., Ancaster House, Bexhill

Danby, Miss G. E. D., Crooked Lane Cottage, Seaford.

Egerton, Lt.-Cmdr. H S, D S C, Mountfield Court, Mountfield

Ellis, C. H. S., Bavelaw, Copyhold Lane, Cuckfield.

Hale, Col. W. Churchill, O B E., M.C., Laines, Plumpton.

Halford, Lt -Col. M. W, St Martin's Cottage, Jarvis Brook, Crowborough

Hamlyn, J. H., Corner House, Mill Road, Burgess Hill.

Harvey, A. K. L., Spring Garden, Fairwarp, near Uckfield.

Hopkins, H. L., 49, Denmark Villas, Hove

Kenyon-Stow, Miss F., 68, The Drive, Hove

Lomas, Mrs M. E, Birches Farm, Isfield, near Uckfield.

Mathews, Miss J. M. S, Towton, London Road, East Grinstead.

Meads, Mrs. C I, M B E, Buckhurst Lodge, 30, Buckhurst Road, Bexhill.

Parker, H F, 76, St Andrews Road, Portslade.

Richards, F E, Coombe Hall, East Grinstead,

Warren, Col J R, O B.E, M C, The Hyde. Handcross, near Haywards Heath.

Clark, F K., 21, Cranston Rise, Bexhill

Baker, S., 7-9, Lansdowne Place, Lewes

Barton, Lady, Stone Cross, Lindfield, near Haywards Heath

Beeby, The Rev. J., The Manse, Uckfield

Courthope, The Hon. Daphne, Shovers Green Farm, Wallcrouch, near Tunbridge Wells.

England, Dr. F. E, Corrie, South Cliff Avenue, Bexhill.

Gilliat, M, The Bough, Burwash Common

Hayes, The Rev Father T, The Presbytery, Church Road, Portslade.

Hindlip, Lord, The Botches, Wivelsfield, near Haywards Heath.

King, A H H, Rye Cross, Boltro Road, Haywards Heath

Markham, C. F, 9, The Avenue, Lewes

Nicolson, R B, 5, Collington Avenue, Bexhill.

Richards, Miss M, 44, Denmark Villas, Hove.

Roberts, J, Snegs Hill, Selsfield, East Grinstead

Stock, Mrs. B, 1B, Cromwell Road, Hove

Worth, The Rev D, 4, Wilbury Crescent, Hove.

Wright, The Rev. W. Hilton, Icklesham Vicarage, Winchelsea

# SUSSEX (West)

| | |
|---|---|
| CHAIRMAN ... ... ... | A. Cairns, J.P. |
| VICE-CHAIRMAN ... ... | Major E. S. Shaxson, M.C. |
| CLERK TO THE COUNTY COUNCIL | T. C. Hayward, C.B.E., B.A. |
| DIRECTOR ... ... ... | Evan T. Davis, M.A., Barrister-at-Law, County Hall, Chichester. Tel.: Chichester 3001. |
| DEPUTY DIRECTOR ... | C. W. W. Read, B.SC., PH.D. |
| COUNTY TREASURER ... | M. T. Hughes, A.S.A.A. |
| SCHOOL MEDICAL OFFICER | J. S. Bradshaw, M.B., CH.B., D.P.H. |
| COUNTY ARCHITECT ... | F. R. Steele, F.R.I.B.A., F.S.I., M.T.P.I. |
| ASSISTANT EDUCATION OFFICER | W. J. Varley, M.A. |
| CHIEF ASSISTANT (ADMINISTRATION) | J. Page. |
| CHIEF CLERK ... ... | A. B. Lower. |
| COUNTY LIBRARIAN ... | H. K. G. Bearman, F.L.A. |
| ORGANISERS OF PHYSICAL TRAINING | R. W. Boon; Miss M. J. Croucher. |
| CANTEEN AND DOMESTIC SUBJECTS ORGANISERS | Miss M. Casson; Miss P. E. Prentice (Assistant). |
| YOUTH ORGANISERS ... | Miss H. W. Daniels; Miss B. Wooldridge (Assistant). |
| DEPUTY SCHOOL MEDICAL OFFICER | Vacant. |
| ASSISTANT SCHOOL MEDICAL OFFICERS ... | H. M. Ayres, M.R.C.S., L.R.C.P., D.P.H.; K. N. Mawson, M.B., CH.B., D.P.H.; Gladys A. G. Robinson, M.B., CH.B.; Eric Ward, M.R.C.S., L.R.C.P., D.P.H.; Ann G. Martin, M.B., B.S. |
| SENIOR SCHOOL DENTIST... | H. D. Hall, L.D.S., R.C.S. |
| SCHOOL DENTISTS... ... | E. S. Brabazon, L.D.S., R.C.S.I.; Miss K. S. Silas, L.D.S., M.R.C.; A. Topping, L.D.S., R.C.S.; J. Hampton, L.D.S., R.C.S.; E. N. Stevens, L.D.S., R.C.S. |
| POPULATION OF ADMINISTRATIVE COUNTY (*estimated* 1945) | 267,510. |

## SUSSEX (West)

| | | | |
|---|---|---|---|
| TOTAL EDUCATION RATE, 1946-47 | Rate levied for Education—3s. 9d. | | |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | General County—£11,800. | | |
| | | *No. of Departments* | *No. on Roll July*, 1946 |
| NURSERY SCHOOLS ... | ... ... ... ... | 6 | 228 |
| PRIMARY SCHOOLS ... | County ... ... ... ... | 72 | 13,381 |
| | Voluntary ... ... ... | 94 | 9,639 |
| | Totals ... ... | 166 | 23,020 |
| SECONDARY SCHOOLS— | | | |
| GRAMMAR ... ... | County ... ... ... ... | 5 | 2,932 |
| | Assisted ... ... ... ... | 3 | 1,041 |
| | Totals ... ... | 8 | 3,973 |
| MODERN ... ... | County ... ... ... ... | 14 | 3,209 |
| | Voluntary ... ... ... | 2 | 318 |
| | | 16 | 3,527 |
| TECHNICAL (BUILDING) | | | |
| | County ... ... ... ... | 3 | 180 |
| TOTAL ... ... ... | (Primary (including Nursery) and Secondary) ... ... | 199 | 30,928 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County** | |
| Chichester High School for Girls ... ... | Miss R. Matson, M.A. |
| Horsham High School for Girls .. ... | Miss E. M. Marchant, B.A. |
| Worthing High School for Girls ... ... | Miss C. Reid, M.A. |
| Chichester High School for Boys ... ... | E. W. Bishop, M.A., PH.D. |
| Worthing High School for Boys ... ... | R. G. Martin, M.A. |
| **Assisted** | |
| Collyer's School, Horsham (B.) ... ... | P. A. Tharp, M.A. |
| Midhurst Grammar School (B.) ... ... | N. B. C. Lucas, M.A. |
| Steyning Grammar School (B.) ... ... | A. C. Stuart-Clark, M.A. |

### SCHOOLS OF ART

| | |
|---|---|
| County School of Arts and Crafts, Worthing | Principal and Advisor for Art Education in West Sussex, Vacant. No. of full-time students—94. No. of part-time students—254. |
| Horsham School of Art ... | R. Sinclair Smith, A.R.C.A., Master in Charge. No. of part-time students—176. |
| Chichester School of Art | C. G. Clements, A.R.C.A. Master in Charge. No. of students, mostly part-time—148. |

### JUNIOR TECHNICAL SCHOOL

| | |
|---|---|
| Horsham Junior Technical School for Building ... | E. Crawford, B.SC., Principal. |
| Bognor Regis Junior Technical School for Building | J. Holt, B.SC., Principal. |
| Worthing Junior Technical School for Building ... | S. B. Mason, B.SC., Principal. |

### Youth Service

Hon. Sec. of County Youth Committee—Evan T. Davis, M.A., Director of Education.

District Youth Committees have been set up to stimulate the development of Youth activities and to co-ordinate the work of Evening Institutes, Voluntary and pre-service Youth organisations.

Junior Youth Councils—representative committees of young people are working side by side with the adult district Youth Committees and are taking an active part in the planning of joint activities.

A Drama Advisory Committee has been set up to assist and develop an interest in drama.

Leader-Organisers have been appointed to assist with the work of various District Youth Committees and to develop Youth activities in a large rural district.

SUSSEX (West

## DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT

**Borough of Worthing**

| | |
|---|---|
| Clerk ... ... ... | Ernest G. Townsend, O.B.E. (Town Clerk). |
| BOROUGH EDUCATION OFFICER | Not yet appointed. |
| OFFICES ... ... ... | Town Hall, Worthing. (Tel. : 2700, Ext. 45 and 47). |
| CHAIRMAN ... ... | Councillor C. B. Barber, J.P. |
| VICE-CHAIRMAN ... .. | Councillor W. H. Hancock. |
| ASSISTANT SECRETARY ... | Fred Dutton. |
| ACTING SCHOOL MEDICAL OFFICER | J. M. Erskine Young, M.D., D.P.H. (Acting Medical Officer of Health). |
| DEPUTY SCHOOL MEDICAL OFFICER | John. C. Aitken, M.B., CH.B., D.P.H. |
| OPHTHALMIC SURGEON ... | S. D. Wallis, M.R.C.S., L.R.C.P., D.O.M.S. |
| EAR, NOSE AND THROAT SURGEON | H. Downer, M.B., B.CH., D.L.O., R.C.P.S. |
| ORTHOPAEDIC SURGEON ... | R. Brooke, O.B.E., PH.D., M.S., M.B., B.S., F.R.C.S., M R.C.S., L.R.C.P., D.P.H., Barrister-at-Law. |
| SCHOOL DENTIST . . ... | E. G. W. Lewis, L.D.S., R.C.S. (serving with H.M. Forces). |
| TREASURER ... ... | E. Sinnott, F.I.M.T.A., A.S.A.A. |
| SCHOOL ARCHITECT AND SURVEYOR | P. E. Harvey, O.B.E., A.M.I.C.E. (Borough Surveyor). |
| DAY OF MEETING... ... | Thursday prior to last Thursday in each month, at 3 p.m. |
| SCHOOL DEPARTMENTS ... | Primary, 12 ; Secondary, 7. |

### MEMBERS

Arnell, E G, The Cottage, Selsey
Barber, C B, Stretton, Aldwick Crescent, Worthing.
Browne-Wilkinson, Rev. Canon A R, The Residentiary, Canon Lane, Chichester
Bryant, E T, Padbury, Princess Avenue, Bognor Regis.
Cairns, A, Torton Rise, Arundel
Dalglish, P L., Lynchmere, near Haslemere, Surrey.
Davidson, Lady Rachel, Angmering Park Farm, Littlehampton
Duckworth, F R G, C.B.E, Emmets, Itchenor, Chichester
Emmet, The Hon Mrs. E V, Amberley Castle, Amberley.
Gregory, Rev. Dr B., Gatesgarth, Selsey
Herniman, C. D, "Thirty-Nine," Beech Avenue, Chichester
Kirkland, Rev. Canon T J, St Ovins, Craigmar Road, Rustington
Lane, W. A. P, Fynings, Kingston Gorse, East Preston, near Worthing
Langmead, J. H., Flansham, near Bognor Regis
Lawson, Mrs. M. E, Rest Harrow, Arundel Road, Worthing
Loder, The Dowager Lady, Clock House, Cowfold, near Horsham.
Longley, N, The Beeches, Crawley.
Lower, A F, 46, Station Road, Horsham.
Manning, K J A. O, Norbury, Winifride's Road, Littlehampton
Martin, R G, Penrose, 24, Charmandean Road, Worthing
Morgan-Grenville, The Hon Mrs R W, Hammerwood House, Midhurst
Norfolk, His Grace the Duke of, E M, K G, G C V O, Arundel Castle, Arundel
Packer, W A, Uplands, Old Shoreham
Parsons, D, Rustington Cottage, Hurst Road, Horsham.
Pascoe, Miss H A, Baring Croft, Crawley Road, Chichester
Russell, A G E, 18, Fifth Avenue, Lancing.
Shaxson, Major F S, M C, Elsted Manor, Elsted, Midhurst
Shiner, Lt-Col H, D S O, M C, Coldharbour, Sutton, Pulborough
Spicer, Mrs M G., Salt Mill House, Fishbourne, Chichester
Waley-Cohen, Lt-Col C, C M G, Nyton, Aldingbourne, Chichester
Willoughby, E R, The Chantry Barn, 88, Littlehampton Road, Worthing
Wilson, A., 58, Lavington Road, Worthing.

# WARWICKSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman M Nickalls. |
| DEPUTY CHAIRMAN ... | Councillor W. S. Howard. |
| COUNTY EDUCATION OFFICER | W. H. Perkins, O.B.E., M.SC., Education Office, 22, Northgate Street, Warwick. Tel. : Warwick 340. |
| DEPUTY COUNTY EDUCATION OFFICER | W. G. Stone, M.A. |
| ASSISTANT COUNTY EDUCATION OFFICER | A. L. Stephens, B.SC. |
| ADMINISTRATIVE ASSISTANTS | V. Smith, M.A., B.ED. ; R. M. Gordon, M.A. ; Mrs. Mrs. P. M. Spreadbury, M.A. ; C. S. Locke, M.A. |
| HORTICULTURAL ORGANISERS | W. J. Moyse, N.D.A. ; Miss N. Warren, N.D.H. |

## WARWICKSHIRE

| | |
|---|---|
| ORGANISERS OF PHYSICAL EDUCATION | P. R. Marsh ; Miss W. V. Steel ; Mrs. D. M. Pick. |
| ORGANISERS OF DOMESTIC SCIENCE | Miss I. F. Bennett ; Miss M. Turner ; Miss H. Bowdler. |
| YOUTH ORGANISERS ... | Miss J. Golden ; R. R. Dickie. |
| COUNTY LIBRARIAN .. | Miss M. W. Browning, F.L.A. |
| MUSEUM CURATOR ... | Miss J. R. Harding. |
| SCHOOL MEDICAL STAFF ... | S. W. Savage, M.A., M.D., M.R.C.S., L.R.C.P., D.P.H. (School Medical Officer and County Medical Officer of Health) ; J. L. Newman, B.A., M.D., M.R.C.P., D.P.H. (Deputy S.M.O. and C.M.O.H.) ; J. L. Farmer, M.B., CH.B., D.P.H. ; L. L. Fyfe, M.D., D.P.H. (*part-time*) ; J. Henderson, M.B., CH.B., D.P.H. ; M. J. Kelly, L.R.C.P., L.R.C.S., D.P.H. ; F. D. Livingstone, B.A., M.R.C.S., M.R.C.P., M.B., B.CH., D.P.H. ; K. Scott, M.B., CH.B. ; A. H. M. Young, M.B., CH.B., D.P.H. Temporary Assistants : M. Crosthwaite, M.B., B.S. ; M. E. Lemin, M.B., CH.B. ; E. Thomas, M.R.C.S., L.R.C.P. (*part-time*) ; E. M. Thompson, M.B., CH.B., D.P.H. ; W. McN. Walker, M.C., M.B., B.CH., B.A.O. |
| SCHOOL DENTAL SURGEONS | H. J. Bastow, L.D.S. ; C. C. Chadwick, L.D.S. ; W. A. Ferris, L.D.S. ; J. J. Hodson, L.D.S. ; R. C. Virgo, L.D.S. ; A. G. Finch, L.D.S. (*part-time*). |
| ARCHITECT ... ... | C. H. Elkins, L.R.I.B.A., P.A.S.I. (County Architect). |
| TREASURER ... ... | S. W. Davey, A.S.A.A. (County Treasurer). |
| POPULATION OF ADMINISTRATIVE COUNTY (*estimated*) | 446,213. |
| EDUCATION RATE, 1946-47 | 4s. 6d. |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | £11,790. |
| SCHOOLS ... ... ... | Primary, 317 ; Secondary, 42. |

### DIVISIONAL EXECUTIVES OF EXCEPTED DISTRICTS

**1. Nuneaton Borough.**

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman W. T. Smith. |
| DIVISIONAL EDUCATION OFFICER | R. F. Hargreaves, B SC., The Council House, Nuneaton. Tel. : Nuneaton 2201. |
| SCHOOL MEDICAL STAFF ... | P. G. Horsburgh, G.M., M.R.C.S., M.R.C.P., D.P.H. (Medical Officer of Health to the Borough) ; G. K. G. Coote, M.B., B.S., M.R.C.S., M.R.C.P. ; H. Burns, O.B.E., M.B., CH.B. |
| SCHOOL DENTAL SURGEON | T. H. Thompson, L.D.S., L.R.C.S., L.R.C.P. |

**2. Solihull Urban District.**

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor J. H. Malley. |
| DIVISIONAL EDUCATION OFFICER | J. Orton, M.A., B.SC., 4, Herbert Road, Solihull, Birmingham. Tel. : Solihull 2703. |

### DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

**1. Mid-Warwickshire (Leamington and Warwick Boroughs, Kenilworth Urban District and Warwick Rural District).**

| | |
|---|---|
| CHAIRMAN ... ... ... | G. Purcell. |
| DIVISIONAL EDUCATION OFFICER | F. C. Thomas, M.A., M.SC., PH.D., 27, Binswood Avenue, Leamington Spa. Tel. : Leamington Spa 1260. |

**2. Rugby (Rugby Borough and Rugby Rural District).**

| | |
|---|---|
| CHAIRMAN ... ... ... | P. H. B. Lyon. |
| DIVISIONAL EDUCATION OFFICER | F. P. B. Browning, B.A., 20, Lower Hillmorton Road, Rugby. Tel. : Rugby 4141. |

**3. Sutton Coldfield (Sutton Coldfield Borough and five adjacent Parishes).**

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman W. Cobb. |
| DIVISIONAL EDUCATION OFFICER | Harvey Freeman, " St. Nicholas," Upper Clifton Road, Sutton Coldfield, Birmingham. Tel. : Sutton Coldfield 3475. |
| SCHOOL DENTAL SURGEON | N. G. Evans, L.D.S., R.C.S. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* | *No. on Roll October, 1945* |
|---|---|---|
| **County Boys' School** | | |
| Leamington College for Boys ... ... | W. Richards, M.A. ... | 316 |
| **County Girls' Schools** | | |
| Leamington College for Girls ... ... | Miss C. A. Waterfield, B.A. . | 294 |
| Nuneaton High School ... ... .. | Miss K. Grant, M.A. ... | 435 |
| Rugby High School ... .. ... | Miss A. G. Briselden, B.A. ... | 485 |
| Solihull High School ... .. . . | Miss F. M. Forster, B.A. . . | 432 |
| Sutton Coldfield High School ... ... | Miss D. Burchell, B.A. ... | 551 |
| **County Mixed School** | | |
| Alcester Grammar School ... ... | C. T. L. Caton, M.A., M.SC. ... | 331 |
| **Transitionally Assisted Boys' Schools** | | |
| Coleshill Grammar School ... . . | R. J. Green, B.A. ... ... | 84 |
| Nuneaton King Edward VI Grammar School | D. C. Whimster, M.A., M.SC. .. | 328 |
| Rugby Lawrence Sheriff School .. . | R. Moore, M.A. ... . . | 438 |
| Stratford-on-Avon King Edward VI Grammar School | L. Watkins, M.A. ... ... | 251 |
| Sutton Coldfield Grammar School . | A. Sylvanus Jones, B.A. . | 501 |
| **Transitionally Assisted Girls' School** | | |
| Warwick High School . . . . | Miss G. K. Wiseman, M.A. | 441 |
| **Transitionally Assisted Mixed School** | | |
| Atherstone Grammar School . . .. | H. B. Courchee, B.A., B.SC. | 238 |
| Total .. . . ... | | 5,125 |

## TECHNICAL SCHOOLS AND COLLEGES

| *Name of Institute* | *Principal* | *Students* Full-time | Part-time Day | Evening |
|---|---|---|---|---|
| Leamington and Warwick Technical School | D. W. Morgan, B.SC. | — | — | 709 |
| County Mining and Technical School, Nuneaton | W. H. Joint, B.SC. | 3 | 454 | 684 |
| Rugby College of Technology and Arts | P. I. Kitchen, B.SC. | 75 | *1,488 | 599 |
| Stratford-on-Avon Technical School | R. Hutt, B.COMM. | — | — | 387 |
| Sutton Coldfield Technical School | C. L. Barratt, B.A. | — | — | 868 |

*Includes 827 students in the Day Continuation School.

## SCHOOLS OF ART

| *Name of School* | *Principal* | *Students* Senior Full-time | Day or Evening Part-time |
|---|---|---|---|
| Royal Leamington Spa Art School | D. E. Macintyre .. .. | 17 | 143 |
| Nuneaton Art School ... | M. B. Sharp, A.R.C.A. | — | 614 |
| Rugby Art School... .. | A. C. Kemp ... ... | — | 60 |
| Stratford-on-Avon Art School | | — | 22 |
| Sutton Coldfield Art School | D. Greenwood ... . | 7 | 199 |

## JUVENILE EMPLOYMENT BUREAUX

| | *Telephone No.* | *Juvenile Employment Officer* |
|---|---|---|
| Market Street, Atherstone | Atherstone 2234 ... | F. R. Hargreaves, B.SC. |
| Market Place, Bedworth | Bedworth 2267 .. | |
| Council House, Nuneaton | Nuneaton 2201 .. | |
| 27, Binswood Avenue, Leamington Spa | Leamington Spa 416 ... | F. C. Thomas, M.A., M.SC., PH.D. |
| College of Technology, Eastlands, Rugby | Rugby 2620 ... ... | P. I. Kitchen, B.SC. |
| Technical School, Henley Street, Stratford-on-Avon | Stratford-on-Avon 2119 | R. Hutt, B.COMM. |
| St. Nicholas, Upper Clifton Road, Sutton Coldfield | Sutton Coldfield 3801... | Harvey Freeman. |

## WARWICKSHIRE

### YOUTH SERVICE

The Education Committee has established a County Youth Committee and there are local Youth Committees in the urban areas. The Committee have so far opened three youth centres ; another is in course of erection, and more are contemplated. In addition schools and other educational buildings have been placed freely at the disposal of a large number of Pre-Service Units and voluntary bodies. Two full-time Youth Organisers are employed and payment is made for full and part-time leaders engaged in recognised activity.

### MEMBERS

CHAIRMAN

Nickalls, Alderman M , M C , Woodley House, Kineton

VICE-CHAIRMAN

Howard, Councillor W S , M.B E , The Malt House, Barford, near Warwick

ALDERMAN

Dugdale, Sir William, Bt , Merevale Hall, Atherstone.
Browning, C.W , M B E., 6, Eastlands Place, Rugby
Cattell, F., 3, Wentworth Road, Four Oaks, Sutton Coldfield
Dingley, W. S , "Whitegates," Welford, Stratford-on-Avon
Gee, D , The Bungalow, Alder Lane, Balsall Common, near Coventry.
Haines, L. M , "Southmead," Alcester Road, Studley S O
Melville, Mrs E , O B E , "Avonbank," Stratford-on-Avon
Michell, R. W., "Hawfield," Wootton Wawen Stratford-on-Avon.
Pearce, A. H., "Ashwick," 6, St Gregory's Road, Stratford-on-Avon
Ryland, T. H., C B E , Morton House, Kenilworth Road, Leamington
Smith, W. T , 383, Arbury Road, Nuneaton

COUNCILLORS

Amor, J. E , 12, Market Hill, Southam, Rugby
Bennett, Lady, "Ardencote," 18, Luttrell Road, Four Oaks, Sutton Coldfield.
Cartwright, Major H N , M C , 19, Brueton Avenue, Solihull
Croxall, A. E , 98, Coleshill Road, Atherstone
Fetherston-Dilke, B. A , M B E , 15, Beauchamp Avenue, Leamington Spa.
Fitzroy-Newdegate, The Hon. Mrs L C S , Arbury Hall, Nuneaton
Gardner, C W , 34, Clarence Street, Leamington Spa.
Gee, T , 27, Portland Crescent, Greenford, Middlesex.
Hosking, Mrs. A. M., Horton House, 6, Hillmorton Road, Rugby.
Hughes, H. W., Moat Farm, Salford Priors, Evesham.
Jewsbury, P L , Ilmington, Shipston-on-Stour.
Moreton, Miss A. H., Newdegate Arms Hotel, Nuneaton.
Pedley, H. I , Greenhill, 17, St. Bernards Road, Olton, Birmingham.
Pratt, A J , "Dovedale," 17, Bulkington Road, Bedworth, Nuneaton.
Tibbits, Mrs. E. L , 21, Jury Street, Warwick.
Tomlinson, H. A., Westeria, Castle Bromwich.
Woollaston, T. S , Colebrook Priory, 332, Priory Road, Shirley, Birmingham

CO-OPTED

Purcell, G., Leam Grange, Warwick New Road, Leamington Spa
Woodward, P , 136, Arbury Road, Nuneaton.
Johnstone, N. D., "Byculla," 11, Hampden Way, Bilton, Rugby.
Malley, J. H., Abingdon Lodge, The Crescent, Solihull, Birmingham.
Cobb, W., "West Farleigh," Highbridge Road, Wylde Green, Birmingham.
Austin, H D , Mancetter Manor, Atherstone
Siddall Jones, G W., Brook House, Ullenhall, Henley-in-Arden, Birmingham
Morris, The Rev. Canon S., Bilton Rectory, Rugby
Manion, The Very Rev Canon Bernard, M.A., The Presbytery, Station Road, Dorridge, Birmingham
Begg, Rev. James, 69, Cubbington Road, Leamington Spa
Priestley, Dr R E , M C , Vice-Chancellor of Birmingham University, Edmund Street, Birmingham, 3.
Alderson, E., B A., Hartshill North County School, Nuneaton
Grant, Miss K , M A., Nuneaton High School, Nuneaton
Mitcheson, J. C., Birch Coppice Colliery, near Tamworth.
Haynes, A S , C.M.G , "Brooklands," 11, Warwick New Road, Leamington
Lyon, P. H B., Rugby School, Rugby
Warder, Miss S O., Earlswood Court, Earlswood, near Birmingham
(One vacancy).

## WESTMORLAND

| | |
|---|---|
| CHAIRMAN ... .. ... | Alderman G. N. Pattinson. |
| VICE-CHAIRMAN ... ... | Councillor W. Ellison. |
| DIRECTOR ... ... .. | Vacancy. County Hall, Kendal. Tel. : Kendal 1000. |
| DEPUTY DIRECTOR .. | H. C. A. Wimberley, M.A. |
| SCHOOL MEDICAL OFFICERS | J. A. Guy, M.D., CH.B., D.P.H. ; Jessie Wright, L.R.C.P., L.R.C.S., D.P.H. |
| SCHOOL DENTIST .. ... | John Irvine, L.D.S. |
| ASSISTANT SCHOOL DENTISTS | W. M. Morton, L.D.S. ; D. H. Watson, L.D.S. |
| EDUCATIONAL PSYCHOLOGIST | L. F. T. Scobbie, M.A., B.ED. |
| YOUTH ORGANISER ... | D. McGowan. |
| ORGANISER OF PHYSICAL TRAINING | Betty A. Saunders. |
| ORGANISER OF SCHOOL MEALS | Miss L. Granger. |
| COUNTY ACCOUNTANT ... | S. H. Critchley, F.I.M.T.A. |
| POPULATION OF ADMINISTRATIVE AREA | 65,408. |
| TOTAL EDUCATION RATE ... | Rates levied for 1946-47, 5s. 8.96d. |
| PRODUCT OF 1D. RATE ... 1946-47 | £1,767. |

## WESTMORLAND

| | | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS | | | |
| SCHOOLS | Provided ... ... ... | 33 | 1,733 |
| | Non-Provided ... ... ... | 78 | 4,531 |
| | Totals ... ... ... | 111 | 6,264 |

| | | No. on Roll |
|---|---|---|
| SECONDARY MODERN SCHOOLS | Boys 1 ... ... .. . | 163 |
| | Girls 1 .. . .. .. . | 161 |
| | | 324 |

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY GRAMMAR SCHOOLS ... | (a) Maintained ... | — | 1 | 1 | 2 |
| | (b) Aided ... | 4 | 1 | 1 | 6 |
| | Totals ... | 4 | 2 | 2 | 8 |
| | Pupils in attendance at above Schools :— | | | | |
| | (a) ... ... | — | 490 | 256 | 746 |
| | (b) ... ... | 700 | 143 | 126 | 969 |
| | Totals .. | 700 | 633 | 382 | 1,715 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Maintained Schools** | |
| Kendal High (G.)... ... ... ... ... | Miss K. Steel. |
| Kirkby Lonsdale Grammar (M.) ... .. | L. G. Defoe, B.SC. |
| **Aided Schools** | |
| Appleby Grammar (B.) ... ... ... | J. B. Wiseman, B.SC. |
| Heversham Grammar (B.) ... . . | N. Dawson, M.A , B.LITT. |
| Kendal Grammar (B.) . . | B. H. T. Taylor, M.SC. |
| Windermere Grammar (B.) .. . ... | S. G. Lewis., M.A. |
| Kirkby Stephen Grammar (G.) | Miss M. M. Rothwell, M.A. |
| Ambleside Kelsick Grammar (M.) ... .. | R. H. Mander, M.A. |
| Penrith Grammar (M.) (held jointly with Cumberland L.E.A.) | A. R. M. Tranter, M.A. |

## TECHNICAL SCHOOLS

| *Name of School* | *Chief Organiser* |
|---|---|
| Allen Technical Institute, Kendal ... ... | E. A. Brockbank. |

## MEMBERS

Allen, J. V , Hartsop Hall, Patterdale, via Penrith.
Allen, Miss I , Casterton Girls' School, Kirkby Lonsdale, via Carnforth.
Armstrong, C. E., Westfield, Shap, via Penrith.
Bagot, O. R., Midland Bank Chambers, Kendal
Barnett, W. K , Bampton Grange, Bampton, Penrith
Bowerman, I. W., Four Winds, Windermere
Bowker, H. W., 11, Castle Green Lane, Kendal.
Brockbank, E., Craggy Staveley, near Kendal
Capstick, F. A , Bridge House, Old Hutton, near Kendal.
Cochrane, Dr. J. L., Stricklandgate, Kendal.
Crampton, Miss V. G. L., St. Anne's School, Brow Head, Windermere.
Crossfield, R. S., Brantfell, Arnside, via Carnforth.
Dawson, R. J., Brampton Crofts, Appleby.
Defoe, L. G., The Grammar School, Kirkby Lonsdale, via Carnforth.
Dobell, K., Grove Farm, Hartsop, Patterdale, via Penrith.
Dobie, T. H., 68, Stramongate, Kendal.
Dow, Dr. J F., Uplands, Arnside, via Carnforth.
Duguid, G , Main Street, Kirkby Lonsdale, via Carnforth.
Ellison, W , Greengate House, Levens, near Kendal.
Ewbank, J. N., Old Hall, Bongate, Appleby
Gibson, Major J , Burnside, Barbon, Kirkby Lonsdale.
Gilson, Miss E. B , 2, Horncop Lane, Kendal
Gracey, The Very Rev Dean, The Presbytery, Kendal.
Groves, H. L , Holehird, Windermere.
Handley, H , Park House, Ravenstonedale, via Penrith.
Handley, J , Springfield, Heversham, Milnthorpe.
Hall, R. L., Langdale Estate, near Ambleside.
Hastewell, H. P , 3, Bankfield, Kendal
Jackson, G , Fern Hill, Shap Road, Kendal.
Jackson, W E., Wickerslack, Shap, via Penrith.
King, Rev. W , The Vicarage, Orton, via Penrith
Mayson, W. L., 33, Kirkland, Kendal
Parkin, T. E., Penerin, Longmarton, Appleby.

## WESTMORLAND

Pattinson, G. N., Stonecliffe, Windermere.
Pennington, W. F., Foxdale, Underbarrow Road, Kendal.
Robinson, J. C., Gatefoot House, Staveley, near Kendal.
Scott, F. C, Sand Aire House, Kendal.
Smith, H., Wirruna, Vicarage Lane, Burton, Carnforth.
Stables, W H, Watersmeet, Kenrigg, Kendal.
Stalker, J., 1, High Park, Kendal.
Taylor, Rev. S., The Vicarage, Burneside, near Kendal.
Whitehead, J. F, Highfield, Appleby.
Willink, A. H., Whitefoot, Burneside, near Kendal.
Wilson, H. C, Ghyll Close, 3, Greenside, Kendal
1 vacancy.

# WILTSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | W. E. Stevens. |
| VICE-CHAIRMAN ... ... | Major R. S. A. Williams. |
| DIRECTOR ... ... ... | K. S. Innes, M.A., County Hall, Trowbridge. Tel.: Trowbridge 777. |
| DEPUTY DIRECTOR ... | Miss D. Scott Baker, B.SC. |
| ASSISTANT EDUCATION OFFICERS ... | C. D. L. Brereton, M.A.; H. L. Fenn, M.A.; Miss D. E. Harvie, B.SC.; C. P. Milroy, M.A., A. J. Shawcross, B.A. |
| ORGANISERS OF SPECIAL SUBJECTS | J. A. Tringham and Miss M. P. Campbell (Physical Training); Miss J. M. Forster (Rural Subjects); Miss E. M. Harrison (Domestic Science); Miss J. Tyre (School Meals); Miss K. E. Currey (Youth Service); Mrs. L. Bruno (County Catering). |
| COUNTY SCHOOL MEDICAL OFFICER | (*Temporary*) J. Burman Lowe, County Offices, Trowbridge. |
| DEPUTY COUNTY SCHOOL MEDICAL OFFICER | (*Temporary*) Agnes L. Sample, County Hall, Trowbridge. |
| COUNTY TUBERCULOSIS OFFICER | J. S. Harper. |
| ASSISTANT COUNTY MEDICAL OFFICERS AND SCHOOL MEDICAL OFFICERS | C. L. Broomhead; Jean Murray; D. F. Morgan. |
| COUNTY DENTAL OFFICERS | W. H. Liebow; F. Lake; S. M. Young; R. S. McMinn; J. D. Sykes. |
| COUNTY ARCHITECT .. | T. Walker, County Hall, Trowbridge. |
| DEPUTY COUNTY ARCHITECT | I. F. N. Bowden, County Hall, Trowbridge. |
| COUNTY TREASURER ... | R. M. Tough, County Hall, Trowbridge. |
| COUNTY LIBRARIAN ... | Miss L. R. Andrews, B.A., F.L.A., County Library Headquarters, Trowbridge. |
| POPULATION ... ... | Census, 1931—303,258. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 3d. |
| PRODUCT OF 1D. RATE, 1945-46 | £8,615. |

| SCHOOLS | | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| | Provided ... ... ... | 74 | 27,529 |
| | Non-Provided ... ... ... | 240 | |
| | Totals ... ... ... | 314 | |

SPECIAL SCHOOLS ... Nil.

| GRAMMAR SCHOOLS ... | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| | (*a*) Provided ... | 1 | 2 | 4 | 7 |
| | (*b*) Non-Provided | 2 | — | 4 | 6 |
| | | | | | 13 |

Pupils in attendance at above schools on 1st October, 1945:—

| | | | | |
|---|---|---|---|---|
| (*a*) ... ... | 325 | 874 | 1,783 | 2,982 |
| (*b*) ... ... | 740 | — | 1,042 | 1,782 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Trowbridge Boys' High School ... ... | L. G. Smith, M.A., B.SC. |
| **Provided Girls' Schools** | |
| Salisbury, South Wilts. Girls School... ... | Miss G. A. Moore, M.A. |
| Trowbridge Girls' High School ... ... | Miss K. M. S. Dawes, B.A. |
| **Provided Mixed Schools** | |
| Chippenham Secondary School ... ... | S. Farrar, M.A. |
| Malmesbury Secondary School .. ... | K. Willmore, B.SC., B.COM. |
| Swindon, Headlands Secondary School .. | G. V. Smith, B.SC. |
| Swindon Commonweal ... ... ... | C. E. Jones, PH.D., M.ED., M.A. |
| **(b) Non-provided but aided on a deficiency basis** | |
| Bradford-on-Avon, Fitzmaurice Grammar School (M.) | G. C. Rowntree, M.A. |
| Calne Secondary School ... ... .. | M. S. Gotch, M.A. |
| Devizes Secondary School (M.) ... ... | H. F. Halliwell, B.SC. |
| Marlborough Grammar School (M.) .. | A. R. Stedman, B.A. |
| Salisbury, Bishop Wordsworth's School (B.) | F. C. Happold, D.S.O., M.A., LL.D. |
| **(c) Non-provided, but aided on other basis** | |
| Dauntsey's School, West Lavington (B.) .. | G. W. Olive, M.A. |

## TECHNICAL COLLEGES AND INSTITUTES

| *Name of Institute* | *Principal* |
|---|---|
| Swindon, The College .. ... . | W. Blacklock, B.SC., M.I.MECH.E. |
| Trowbridge Victoria Technical Institute and Textile School . ... ... .. | J. McIsaac |

### School of Art

Swindon, The College
Salisbury, School of Art and Crafts

### Youth Service

The County Youth Service Committee is a Sub-Committee of the Wiltshire Education Committee, and includes representatives of the Church, the teaching profession, various voluntary bodies, the pre-service training organisations and Juvenile Employment. Local Youth Service Committees have been formed in the larger centres of population. The Borough of Swindon has its own Youth Service Committee. The work of the County Youth Service Committee is, apart from the pre-service units, at present largely carried out through the agency of the voluntary organisations who are given every encouragement, including financial assistance, to develop the scope of their activities. The County staff consists of one Youth Service Officer ; two Assistants ; five Leader-Organisers and one Club Leader.

## MEMBERS

Anstie, E L, Shore House, Tinhead, Westbury.
Arnold-Forster, J. A, C B E., Salthrop House, Wroughton, Swindon
Ashby, Mrs. L A, 10, Belgrave Street, Swindon
Awdry, Col. R W, C B E, Eastcroft House, Devizes
Barnes, E C, Hungerdown, Seagry, Chippenham
Beaven, J. F., Springfield, Holt, Trowbridge
Beer, F., 67, Clarendon Avenue, Trowbridge
Brentnall, H. C, Granham West, Marlborough
Calderwood, J. L., The Hermitage, 15, High Street, Swindon.
Case, W. A. J., Costers Lane, Bowerchalke, Salisbury.
Cave, W. E., Lower House, Everleigh, Marlborough.
Clarke, Dr. H. H, East End Manor, Durrington, near Salisbury.
Cripps, R. G., 85, Croft Road, Swindon.
Darling, Mrs. P. M., 40, Market Place, Cirencester, Gloscestershire
Diffey, E. J., 45, Castle Road, Salisbury.
Dyer, H. H., 11, Westbourne Gardens, Trowbridge.
Gordon, R G, 36, Fowlers Road, Salisbury.
Haden, C. I, Red Gables, Hilperton Road, Trowbridge.
Hedges, Brig K. M F, Wedhampton Cottage, Devizes
Hart, Mrs. E M, The Hermitage, Bemerton, Salisbury
Hobbs, F T., 32, Guppy Street, Swindon.
Hudson, The Very Reverend J. Canon, The Presbytery, Wingfield Road, Trowbridge.
Jackson, Mrs., Axford's Patch, Lacock, near Chippenham.
Jervis, Prof. W. W., D.SC., The University, Bristol, 8.
King, Mrs. D E., The Knoll, Pewsey, Wilts.
Leveson-Gower, Cmdr. O. C. G., West End Farm, Donhead St Andrew, Shaftesbury, Dorset.
Lloyd, S. J., D S O, Upper Chedglow, Crudwell, Malmesbury.
Macdonald, Mrs Winifred I. B., M.D., Westfield, Westbury
Macpherson, C. S, 36, Westlecott Road, Swindon.
Matthews, Mrs. A. M., Bramley House, Mere.
Melsome, G E., Blackland Park Farm, Calne
Meyrick, The Rev. Canon C. H., St Peter's Rectory, Codford.

## WILTSHIRE

Money-Kyrle, R. E., Whetham House, Calne.
Muspratt, General Sir Sydney, East Grimstead, near Salisbury.
Olive, G. W., Dauntsey's School, West Lavington, Devizes.
Pond, S., Burcombe Manor, Salisbury.
Pelham, The Rev. W. H., Tyfield House, Marlborough.
Powell, The Rev. E. G., 10, Park Lane, Salisbury
Pritchard, E., Woodhill Park, Wootton Bassett, near Swindon.
Russ, E. J., 22, Ayleswade Road, Salisbury.
Stevens, W. E., 30, Marshfield Road, Chippenham.
Stratton, R., C.B.E., Kingston Deverill, Warminster.
Swanton, F., Manor Farm, Overton, Marlborough.
Taylor, F. C., 3, York Terrace, Warminster.
Taylor, F. M., 76, Graham Street, Swindon.
Tong, Mrs. F. A., 15, Walcot Road, Swindon.
Ward, G., 3, Addison Road, Melksham.
Whatley, C. W., Burderop, Swindon.
Whatley, G. C., 85, Castle Road, Salisbury.
Williams, Major R. S. A., The Old Rectory, Poulshot, Devizes.

# WORCESTERSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | H. N. Frost. |
| DIRECTOR OF EDUCATION ... | R. Y. Logan, M.A., County Education Office, County Buildings, Worcester. Tel.: Worcester 3400. |
| DEPUTY DIRECTOR OF EDUCATION | J. C. Brooke, M.A. |
| ASSISTANT DIRECTOR OF EDUCATION | N. Polmear, M.A. |
| ORGANISERS OF PHYSICAL TRAINING | Miss V. Bruce; A. Charles; R. A. Young; (Vacancy). |
| AGRICULTURAL DEPARTMENT :— | |
| AGRICULTURAL ORGANISER | D. H. Robinson, PH.D., B.SC., N.D.A. |
| HORTICULTURAL SUPERINTENDENT | L. F. Clift, N.D.H. |
| ASSISTANT HORTICULTURAL ADVISER | E. G. Ing, N.D.H. |
| ASSISTANT INSTRUCTOR IN HORTICULTURE | S. J. Buckley. |
| INSTRUCTRESS IN DAIRYING | Miss L. E. Pritchard, N.D.D. |
| INSTRUCTRESS IN HORTICULTURE AND RURAL DOMESTIC ECONOMY | Miss M. M. Blore. |
| ORGANISER OF SCHOOL GARDENS | A. W. J. Young. |
| ORGANISER OF DOMESTIC SUBJECTS AND SCHOOL MEALS | Miss K. Meredith Jones. |
| DEPUTY DITTO ... ... | Miss M. L. Lloyd. |
| ASSISTANT ORGANISERS OF DOMESTIC SUBJECTS | Miss D. M. Smith; (Vacancy). |
| DOMESTIC SUBJECTS DEMONSTRATORS | Miss K. M. Gaunt; Miss B. J. Newman. |
| LIBRARIAN ... ... ... | Miss S. F. Fergusson. |
| YOUTH AND ADULT EDUCATION ORGANISER | Miss E. H. Atherton. |
| ASSISTANT YOUTH ORGANISERS | Miss D. Jordan; (Vacancy). |
| MUSIC ORGANISER ... | A. Vaughan Davies, MUS. BAC., L.R.A.M. |
| DRAMA ORGANISER ... | A. R. Stone. |
| COUNTY AND SCHOOL MEDICAL OFFICER | W. Parker, C.B.E., M.C., M.B., CH.B., D.P.H. (Lond.). |
| ASSISTANT COUNTY AND SCHOOL MEDICAL OFFICERS | S. Chalmers Parry, M.A., M.R.C.S., L.R.C.P., D.P.H. (Deputy); G. J. Eady, L.M.S.S.A. (Lond.); Eileen M. Bulmer, M.B., CH.B.; L. J. Bacon, M.A., M.D., D.P.H.; Margaret M. Meikle, M.B., CH.B., D.P.H.; Eleanor Patterson, M.B., B.S., B.HYG., D.P.H.; Vera Pugh, M.B., CH.B., M.R.C.S., L.R.C.P.; J. J. Murray, M.B., B.CH., B.A.O., D.P.H.; A. F. Turner, M.B., CH.B., D.P.H.; Sara Walker, M.B., B.S. (Lond.), D.P.H., M.R.C.S. (Eng.), L.R.C.P. (London.); Margaret C. Fell, M.B., CH.B., D.P.H., B.CH.H. |

## WORCESTERSHIRE

| | |
|---|---|
| OCULISTS ... ... ... (*part-time*) | Kathleen Davies-Thomas, M.B., CH.B., D.P.H.; I. Lloyd Johnstone, M.C., M.D., M.R.C.S., L.R.C.P., D.O. |
| DENTAL OFFICERS... ... | F. H. Pugh, L.D.S.; E. V. Stone-Wigs, L.D.S.; K. R. E. Simpkin, L.D.S.; B. N. Watkins, L.D.S.; H. G. Fisher, L.D.S. (*part-time*). |
| COUNTY ARCHITECT ... | Capt. L. E. Lomas, F.R.I.B.A. |
| COUNTY TREASURER AND ACCOUNTANT | E. T. Nicholas, F.S.A.A. |
| POPULATION OF ADMINISTRATIVE AREA | 366,240. |
| TOTAL EDUCATION RATE LEVIED 1946-47 | There is now no Education Rate as such. The equivalent rate for Education, included in the General County Purposes rate, is 69.2d. (1946-47). |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | £7,825. |
| NURSERY SCHOOLS OR CLASSES | Ten transferred war-time Nurseries. |

## EXCEPTED DISTRICT

**Borough of Oldbury**

| | |
|---|---|
| CHAIRMAN ... ... . | B. T. Robbins, J.P. |
| EDUCATION OFFICER ... | J. H. C. Marsh, B.SC. |
| TREASURER ... ... | J. Mitchell. |

## EMERGENCY TRAINING COLLEGE FOR TEACHERS

Shenstone, near Kidderminster. Principal: D. Thomson, M.A.

| PRIMARY | | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|---|
| | Provided ... ... .. ... | 127 | 24,704 |
| | Non-Provided :— | | |
| | C. of E. ... ... ... | 167 | 14,442 |
| | R.C. ... ... ... ... | 11 | 1,190 |
| | Others ... ... ... ... | 2 | 364 |
| | Totals ... ... ... | 307 | 40,700 |

OPEN AIR SCHOOL ... West Malvern Residential Open-Air Council School.

GRAMMAR SCHOOLS IN ADMINISTRATIVE COUNTY

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) Provided ... | — | 2 | 5 | 7 |
| (*b*) Non-Provided, but aided on a deficiency basis | 4 | — | — | 4 |

Pupils in attendance at above schools (Autumn Term, 1946):—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) | — | 869 | 2,673 | 3,542 |
| (*b*) | 1,293 | — | — | 1,293 |
| | 1,293 | 869 | 2,673 | 4,835 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Girls' Schools** | |
| Kidderminster High School ... .. | Miss M. C. Oldfield, M.A. |
| Stourbridge, County High School ... .. | Miss B. M. Dale, M.A. |
| (*b*) **Provided Mixed Schools** | |
| Bromsgrove, County High School .. . | Dr. W. P. Baron. |
| Evesham, Prince Henry's Grammar School ... | C. E. Miller, M.A. |
| Halesowen Grammar School ... ... ... | E. H. Mander, M.A. |
| Oldbury, County High School ... . | Dr. C. C. Howard. |
| Redditch, County High School ... ... | Lt.-Col. A. E. Scothern, M.A. |
| (*c*) **Non-Provided Boys' Schools (aided on a deficiency basis).** | |
| Hanley Castle Grammar School ... ... | E. R. Nichols, M.A. |
| Hartlebury, Queen Elizabeth's Grammar School | R. A. Bush, M.A. |
| Kidderminster, King Charles I. School ... | J. Drake, M.A. |
| Stourbridge, King Edward VI. Grammar School | T. W. Watson, M.A. |

## WORCESTERSHIRE

### TECHNICAL COLLEGES, SCHOOLS OF ART, ETC.

| *Name of Institute* | *Principal* | *Part-time Evening* | *Part-time Day* | *Full-time Day* |
|---|---|---|---|---|
| Bromsgrove Technical School and Art Classes | J. Leeson ... ... | 235 | — | — |
| Halesowen Technical School | Johnson Ball ... .. | 1000 | 300 | 215 |
| Kidderminster School of Science and Art | To be appointed . . | 760 | — | — |
| Malvern Technical School ... | H. E. Green ... ... | 714 | — | — |
| Malvern School of Art ... | V. H. Moody .. ... | 149 | 47 | 11 |
| Oldbury Technical School ... | B. W. Heath ... .. | 350 | 272 | 114 |
| Redditch Technical School... | W. Pinkney ... | 300 | 200 | 58 |
| Redditch School of Art ... | R. H. Hodge ... . . | 123 | 22 | — |
| Stourbridge Technical School | E. Haden ... ... | 400 | — | — |
| Stourbridge School of Art ... | E. M. Dinkel ... .. | 89 | 40 | 44 |

### Youth Service

Youth Clubs with full-time leaders :—

| | |
|---|---|
| Catshill Youth Club ... ... . | Miss I. B. B. Archibald. |
| Cradley Youth Club ... ... ... .. | W. Pidd. |
| Evesham Youth Club ... .. . . ... | T. Evans. |
| Halesowen Youth Club . .. . | Mrs. Green. |
| Oldbury, Bristnall Hall Youth Club ... .. | G. R. Darling. |
| Redditch Youth Centre . . ... ... | H. Barlow. |
| Bromsgrove, Watt Close Youth Club . | Miss Z. Curitz. |
| Worcester Cross Club, Kidderminster ... | G. P. Jordan. |
| Piers Plowman Club, Malvern ... ... | —— |
| Barnards Green Youth Club and Malvern Hostel | A. Neale Dowswell. |

### MEMBERS

Aldington, R , Bennett's Hill Farm, Offenham, Evesham.
Arnold, Miss M L , 155, Mountpleasant, Redditch.
Ashwin, H., Bretforton Manor, Honeybourne, S O., Worcester.
Blackford, C. H , 78, Bromsgrove Road, Redditch.
Burrow, Miss C. F , Severn, Pucks Mead, Moorlands Road, Malvern
Chambers, The Rev. C. C , 10, Stephenson Terrace, Worcester.
Chance, Sir Hugh, Caspidge, near Bromsgrove
Cheshire, H. W., Franche House, Kidderminster.
Cooke, W. I , 6, Gibbs Road, Redditch.
Cobham, The Viscount, Hagley Hall, Stourbridge.
Coombes, C., Trincomalie, Belbroughton Road, Blakedown, Kidderminster.
Dawes, Dr. F. E., 11, Victoria Avenue, Quinton, Birmingham, 32.
Worcester, The Very Rev. The Dean of, 15, College Green, Worcester.
Frost, H. N., Wyre Court, Bewdley.
Gaunt, H. C A., Malvern College.
Goode, J. F , 1, Lenwade Road, Birmingham, 32.
Hands, A. P., Radford, Brandhall Road, Warley, Birmingham.
Harrison, G., 130, Worcester Road, Droitwich.
Hiden, F. C , 17, Worcester Road, Evesham.
Howard, Dr. C. C., 79, Moat Road, Langley, Birmingham.
Hill, R., Taylorville, Kidderminster.
Jewell, Major M. F. S., The Hill, Upton-on-Severn.
Jones, The Rev. Rees, The Vicarage, Malvern Wells.
Major, W. J. C. Kendall, Lavender Cottage, Madresfield, Malvern.
Kenrick, G W., Anglo-Enamelware Works, Mitton Street, Stourport-on-Severn
Lane, W S , Byefield, Welland, Malvern.
Lechmere, Lady, Severn End, Hanley Castle, Worcester
Newth, Miss E M , 70, Bromwich Road, Worcester.
Norbury, C. P , Sherridge, near Malvern.
Palfrey, H. E., "Everscote," Pedmore, Stourbridge.
Parkes, H., Roslyn, Springfield Road, Blackheath, Birmingham
Porter, Mrs. E E., The Court House, Birlingham, Pershore.
Prescott, Col W R , Bockleton Court, Tenbury Wells, Worcester
Price, G. H , 11, Barnford Crescent, Langley, Birmingham.
Rose, M., Tenterfield House, Halesowen, Birmingham.
Terry, C , Southcrest, Redditch.
Thomson, Prof. J. O., The University, Edmund Street, Birmingham, 3.
Threlfall, R E , The Quarry, Pedmore, Stourbridge
Vale, R. P , Sandbourne, Bewdley.
Wagstaff, G., Sunnyside, Barley Mow Lane, Catshill, Bromsgrove
Walker, H. S , 13, Red Hill, Stourbridge.
Walters, D J , The School, Bromsgrove.
White, H A., Lenchwick House, near Evesham.
Wilson, Mrs. C., Hill House, Wolverley, Kidderminster.
Wilson, The Ven. T. B., Hartlebury Rectory, Kidderminster.
Woodward, Sir Chad, Arley Cottage, Upper Arley, Bewdley.
Wooldridge, J. H., The Limes, South Road, Stourbridge.
One Vacancy.

# YORKSHIRE (East Riding)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman E. C. S. Stow, C.B.E., J.P. |
| CHIEF EDUCATION OFFICER | Victor Clark, M.A. |
| EDUCATION OFFICES (CHIEF) | County Hall, Beverley (Tel. 281). |
| DEPUTY EDUCATION OFFICER | E. A. Armitage, B.SC. |
| ASSISTANT EDUCATION OFFICER | J. H. Foord, B.SC. |
| ADMINISTRATIVE ASSISTANT | W. J. Kay, A.C.C.S. |
| COUNTY INSPECTOR OF SCHOOLS | Vacant. |
| SUPERINTENDENT SCHOOL WELFARE OFFICER | P. Brown. |
| ORGANISER OF DOMESTIC SCIENCE | Miss E. M. Robinson. |
| ORGANISER OF SCHOOL MEALS | Miss D. Bell, B.SC. |
| ORGANISER OF PHYSICAL EDUCATION | Miss M. A. G. Richardson (vacancy for man Organ er . |
| ORGANISER OF FURTHER EDUCATION AND YOUTH SERVICE | R. H. Keast, B.A. |
| COUNTY TREASURER . | J. R. Sampson, A.S.A.A., A.I.M.T.A. |
| COUNTY ARCHITECT .. | K. F. Giraud, F.R.I.B.A. |
| COUNTY LIBRARIAN . | J. Brindle, B.SC , F.L.A. |
| SCHOOL MEDICAL OFFICER | R. Watson, M.A , M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. (with three Assistants). |
| ORTHOPAEDIC SURGEON .. | H. L. Crockatt, M B., CH.B. (*part-time*). |
| OPHTHALMIC SURGEONS . . (*part-time*) | W. Bainbridge, M.B., CH.B., D.P.H. ; J. Ellison, M.R.C.S. (Eng.), L.R.C.P. (Lond.) ; P. Macdonald, M.A., M.D., M.B., C.M. |
| SENIOR DENTAL SURGEON | P. S. Spence, L.D.S. (with three assistants). |
| DAY OF MEETING... ... | Monday, quarterly. |
| POPULATION . . . | (Administrative Area) 225,356. |
| PRODUCE OF 1D. RATE . . | Estimated, £4,000. |

SCHOOL DEPARTMENTS

| | | *No.* | *No. of Depts.* | *No. on Roll 30-6-46* |
|---|---|---|---|---|
| (a) PRIMARY SCHOOLS ... | County . . | 91 | 100 | 12,530 |
| | Voluntary . . | 123 | 134 | 8,286 |
| | Totals | 214 | 234 | 20,816 |
| (b) SECONDARY MODERN SCHOOLS | County ... .. | 4 | 4 | 1,101 |
| | Voluntary | — | — | — |
| | Totals ... | 4 | 4 | 1,101 |

| | | *Boys* | *Girls* | *Mixed* | *Totals.* |
|---|---|---|---|---|---|
| (c) GRAMMAR SCHOOLS ... | County ... ... | — | 2 | — | 2 |
| | Assisted ... ... | 2 | — | — | 2 |
| | Totals . . | 2 | 2 | — | 4 |
| PUPILS IN ATTENDANCE | County . ... | — | 889 | — | 889 |
| | ASSISTED ... . | 882 | — | — | 882 |
| | Totals ... | 882 | 889 | — | 1,771 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Beverley Grammar School ... ... ... | J. J. G. Walkinton. |
| Beverley High School for Girls ... ... | Miss M. J. Davies. |
| Bridlington School ... ... ... ... | W. Parkinson. |
| Bridlington High School for Girls ... ... | Miss M. Muir. |
| Pocklington School ... ... ... ... | P. C. Sands. |

## YORKSHIRE (East Riding)

### DISTRICT SUB-COMMITTEES

There are two Boroughs within the County—Beverley and Bridlington—in respect of which the Minister of Education issued an Order to the effect that Part III of the First Schedule to the Education Act, 1944, shall not apply.

The County Education Committee have established a District Education Sub-Committee for each of these Areas.

The following are the respective District Education Officers :—

**Beverley**

**Bridlington**

EDUCATION OFFICER ... C. Manton Baron.

OFFICES ... ... District Education Office, Oxford Street, Bridlington. (Tel. : 3219).

### MEMBERS

COUNTY ALDERMEN

Cherry, C. S., Harlyn, 53, Morton Lane, Beverley.
Dunnington-Jefferson, Lt.-Col Sir John, D S.O., Thicket Priory, Thorganby, York
Fenby, T. D., "Hawarden," Bridlington,
Hawkins, W. J, Alton Farm, Beeford, Driffield.
Langdale, Col. P., Houghton Hall, Sancton, York.
Stow, E. C S., O B E, 26-27, Bishop Lane, Hull.
Temple, W. S., Manor House, Catwick, Hull
Wilson, J. E, Manor House, Houghton, Sancton, York

COUNTY COUNCILLORS

Boardman, E. A, Welton, Brough.
Burton, A. R., Cliffe House, Flamborough, Bridlington.
Carlton, J., 77, Cardigan Road, Bridlington
Connor, R. C., Burton Pidsea, Hull.
Drewry, E., "Rydwer," Hull Road, Withernsea.
Goodall, R N., West Flotmanby, Filey.
Goodall, Miss M J. H, 11, New Walk, Beverley.
Hodgson, W, 52, Westwood Road, Beverley.
Hotham, Lord, The Hall, Dalton Holme, Beverley.
Mackrill, H. W., Lamwath Hall, Sutton, Hull
Newton, A. W. P., "Whiteriggs," 249, Westella Road, West Ella, Hull.
Outhwaite, J. R, Turnhead Farm, Barlby, Selby
Purdon, F K, 86, Cardigan Road, Bridlington
Seed, J H. A., Melbourne Hall, York
Wilson, W. A., Ash Grove, Beverley Road, Driffield.

CO-OPTED

Calvert, H, County Secondary School, Hessle.
Dobree, Prof. B, Southbank, Collingham, near Leeds.
Freer, G. H, Carr Lane County Primary School, Willerby, Hull.
Harrison, Mrs. M. R., "Merlestead," Eastgate, Hornsea.
Hull, The Rt Rev Lord Bishop of, The Old Rectory, Dalton Holme, Beverley.
Loten, The Rev R A., Westdale, Hornsea.
Nicholson, Principal J. H., The University College, Hull
Parkinson, W, Bridlington School, Bridlington.
Scrope, Mrs. E. C, Wold House, Nafferton, Driffield.

## YORKSHIRE (North Riding)

| | |
|---|---|
| CHAIRMAN ... ... ... | Sir Bedford L. Dorman, Bart., O.B.E. |
| VICE-CHAIRMAN ... .. | Ralph S. Butterfield, O.B.E., M.C. |
| SECRETARY ... ... ... | F. Barraclough, M.A., Education Offices, County Hall, Northallerton. Tel. : Northallerton 168. |
| ASSISTANT SECRETARY .. | D. Peter, M.A. |
| ADMINISTRATIVE ASSISTANTS | A. J. M. Jenner, M.A., B.SC. ; J. MacInnes, M.A. ; D. B. Taylor, M.A. ; J. Wood, M.A. |
| ORGANISERS OF SCHOOLS ... | A. E. Bancroft, M.A., M.SC. ; W. B. Tudhope, M.A. ; Miss J. P. Imrie, M.SC. ; and Miss M. Turner (Domestic Subjects). |
| ORGANISERS OF SCHOOL MEALS | Miss M. H. Clayton ; Miss H. M. Hartley ; Mrs. R. M. Hynd, B.SC. |
| ORGANISERS OF PHYSICAL TRAINING | E. O. Bouffler ; W. H. Taylor ; Miss M. Harrison ; Miss K. M. Howard. |
| YOUTH ORGANISER ... | A. T. Clough. |
| SCHOOL MEDICAL OFFICER | J. A. Fraser, M.B., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | G. Walker, M.B., CH.B., M.R.C.P. (E.), D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Seven. |
| SCHOOL DENTAL SURGEONS | Eight. |
| CLERK OF ACCOUNTS ... | H. F. Kelland. |
| EDUCATION ARCHITECT ... | G. W. Oak, A.R.I.B.A. |
| POPULATION OF ADMINISTRATIVE AREA | 315,340 (estimated, 1944). |
| EDUCATION RATE LEVIED 1945-46 | 4s. 11½d. |
| ESTIMATED PRODUCT OF 1D. RATE | £8,125. |

**YORKSHIRE (North Riding)**

## DIVISIONAL EXECUTIVE OF NON-EXCEPTED DISTRICT

**Scarborough, comprising Scarborough Borough, Scalby Urban District and Scarborough Rural District**

| | |
|---|---|
| DIVISIONAL EDUCATION OFFICER | H. V. Willings. |
| OFFICES ... ... ... | Huntriss Row, Scarborough. (Tel. · 3276). |
| CHAIRMAN ... ... ... | G. K. G. Pindar. |
| DIVISIONAL SCHOOL MEDICAL OFFICER | S. Fox Linton, M.SC., M.D., D.P.H. |

## DISTRICT EDUCATION SUB-COMMITTEES

**1. Urban District of Eston**

Clerk to the Education Sub-Committee : B. R. W. Gofton, M.A.

**2. Borough of Redcar**

Clerk to the Education Sub-Committee : H. Caldwell.

**3. Borough of Thornaby-on-Tees**

Clerk to the Education Sub-Committee : J. R. Carr.

## SCHOOL DEPARTMENTS

| | | *Schools* | *Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... .. | 121 | 143 | 18,665 |
| | Voluntary ... | 214 | 225 | 14,279 |
| | Totals ... | 335 | 368 | 32,944 |

| | | *Schools* | *Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| SECONDARY MODERN SCHOOLS | County ... ... | 18 | 20 | 4,304 |
| | Voluntary ... | 3 | 3 | 765 |
| | Totals ... | 21 | 23 | 5,069 |

| GRAMMAR SCHOOLS | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| | County ... ... | 1 | 3 | 5 | 9 |
| | Assisted ... ... | 3 | — | 3 | 6 |
| | Totals ... | 4 | 3 | 8 | 15 |

| | *Number on Roll 31-3-46* | | | |
|---|---|---|---|---|
| | *Boys* | *Girls* | *Mixed* | *Totals* |
| County ... ... | 500 | 879 | 777 | 2,156 |
| Assisted ... ... | 863 | — | 628 | 1,491 |
| Totals ... | 1,363 | 879 | 1,405 | 3,647 |

## GRAMMAR SCHOOLS

| *School* | *Head* |
|---|---|
| (*a*) **County** | |
| Askrigg, Yorebridge Grammar School (M.)... | R. C. Shorter, M.A. |
| Easingwold Grammar School (M.) ... ... | E. Davison, M.SC. |
| Richmond High School for Girls ... ... | Miss R. G. Scott, B.A. |
| Saltburn-by-the-Sea High School for Girls ... | Miss M. G. E. Bailey, B.A. |
| Scarborough Girls' High School ... ... | Miss C. Driver, B.A. (*Acting*). |
| Scarborough High School for Boys ... ... | H. W. Marsden, M.A. |
| Thirsk Grammar School (M.) ... ... | H. Tillott, M.SC. |
| Whitby Grammar School (M.) ... ... | H. J. Davis, M.A. |
| Yarm Grammar School (M.) ... ... | W. A. Wood, B.SC. |

## YORKSHIRE (North Riding)

### GRAMMAR SCHOOLS—*continued.*

| *School* | *Head* |
|---|---|
| (*b*) **Assisted** | |
| Guisborough Grammar School (B.) ... ... | R. J. Routh, M.A. |
| Malton Grammar School (M.) ... ... | T. A. Williams, M.SC. |
| Northallerton Grammar School (M.)... ... | H. Davies, M.A. |
| Pickering, Lady Lumley's Grammar School (M.) ... ... ... ... ... ... | F. Austin Hyde, M.A. |
| Redcar, Coatham School (B.) ... ... | R. W. G. Willis, M.A. |
| Richmond Grammar School (B.) ... ... | F. C. T. Woodhead, M.A. |
| (*c*) **Others** | |
| Ampleforth College (B.) ... ... ... | The Rev. V. P. Nevill, O.S.B., M.A. |
| Great Ayton, Friends' School (M.) ... | J. Stanley Carr, B.A. |
| Richmond Convent School (G.) ... ... | Miss E. Romeu. |
| Scarborough College (B.) ... ... ... | H. E. Pegg, M.A., F.R.G.S. |
| Scarborough Convent School (G.) ... ... | Miss L. J. Baker, B.A. |
| Scarborough, Queen Margaret's School (G.)... | Miss J. M. Brown, B.A. |
| Topcliffe, Skellfield School (G.) ... ... | Miss A. C. Stockdale, B.A. |
| Whitby St. Hilda's School (G.) ... ... | Miss Barbara Griffiths. |

### SECONDARY TECHNICAL SCHOOL AND TECHNICAL INSTITUTE

| *School* | *Principal* |
|---|---|
| Scarborough Technical Institute ... ... | E. S. Broome, B.COM. |

### MEMBERS

EX-OFFICIO

Dorman, Sir Bedford L., Bart, O B E, Enterpen, Hutton, Rudby, Yarm.
Butterfield, R. S, O.B E, M.C., Highfield, Haxby, York.
Davies, B. O., Erimus Chambers, Middlesbrough.
Dack, H., O.B.E., 31, Emerald Street, Saltburn-by-the-Sea.
Place, T, Sowber Gate, Northallerton.

ALDERMEN

Booth, The Rev. T. C., Rosebank, Micklehow Road, Loftus, Saltburn.
Hume, A L., Argyle Villas, West Cliff, Whitby
Jones, W., 30, Oak Road, Redcar.
Rowntree, M, Riseborough, Westwood, Scarborough
Sturdy, J. R., Hadleigh House, Easingwold, York
Wardman, W., Ings Farm, Redcar.

COUNCILLORS

Davies, H. J., Wulfruna, Mill Hill, Huntington.
Brunton, W., Tollesby Farm, Marton, Middlesbrough.
Coupland, J., 14, South Avenue, Dormanstown, Redcar.
Eyles, J. C., East House, Maison Dieu, Richmond.
Finegan, J., 63, Harcourt Road, South Bank, Middlesbrough.
Hird, F. A, 5, Mansfield Villas, Thornaby-on-Tees.
Hodgson, G W., 48, Wood Street, Grangetown, Middlesbrough
Holdich, Brig.-Gen. H. A, D S.O., Brandsby, York.
Johnson, J. R., 27, Skelton Road, Brotton, Saltburn
P ndar, G. K. G., Claremont, Castle Road, Scarborough.
Reed, E., Paradise Farm, Islebeck Thirsk
Reed, T, Wensley House, Normanby Road, South Bank
Rider, A, Southlands, Northallerton.
Waton, The Rev. A. H, M B E, M C., The Vicarage, Marske, Redcar.
Watson, J. E., 39, New Road, Guisborough.
Whitehead, The Rev. G. T., Flanders Hall, West Burton, Leyburn
Williams, Miss M. B, Hazel Brow, Low Row, Richmond.
Winn, T., Wyncroft, Great Ayton.
Worsley, Sir William A, Bart., Hovingham Hall, York.

CO-OPTED

Bennett, R. D, Four Lane Ends, Whitby
Coleclough, J. E., 27, Barmby Avenue, York.
Comber, Prof. N. M., Department of Agriculture, The University, Leeds
Cunningham, The Rev. Canon J. M., Canon's Lodge, Borrage Lane, Ripon
Gardner, R., 18 Derwent Road, Redcar.
Godman, Mrs A. L, The East House, Smeaton, Northallerton
Hope, The Ven Archdeacon E, The Lodge, Thornton Dale, Pickering.
Lee, The Rev. Canon A. R., R D, Holy Trinity Rectory, Micklegate, York
Massey, The Rev A Wesley, 31, Esplanade Gardens, Scarborough
Nerney, The Rev. Canon P. J, St. Peter's, South Bank, Middlesbrough.
Pease, Sir Richard A, Bart, Prior House, Richmond.
Pennyman, Miss M D, The Glebe House, Masham, Ripon.
Raybould, S. G., Dalry, The Avenue, Marton, Middlesbrough.
Rudsdale, W. P., Streona, Stepney Road, Scarborough.
Smith, The Rev. Canon E. H., The Rectory, Barton-le-Street, Malton.
Whitby, The Rt. Rev. The Bishop of, Foston Hall Flaxton York.

## YORKSHIRE (West Riding)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor W. M. Hyman. |
| VICE-CHAIRMAN ... ... | Alderman W. J. Johns. |
| CHIEF EDUCATION OFFICER | A. B. Clegg, M.A., County Hall, Wakefield. Tel. : 3781. |
| DEPUTY EDUCATION OFFICER | J. Haynes, B.A. |
| ASSISTANT EDUCATION OFFICERS | E. Walker, M.A. ; A. F. Finney, M.A., M.SC. |

| | |
|---|---|
| ADMINISTRATIVE ASSISTANTS | H. R. Royston, M.A. ; G. A. Knowlson, M.A. ; G. W. R. Lines, B.A. ; E. E. Sharpe, M.A. ; Mrs. F. G. Sutcliffe, M.A. |
| CHIEF CLERK ... .. | N. R. Calvert. |
| INSPECTORS OF SCHOOLS ... | A. Ecclestone, M.A. ; G. L. Davies, M.SC. ; Miss V. E. Carr Gordon, L.L.A. ; Miss S. R. Savage. |
| ORGANISING INSPECTOR OF MINING EDUCATION | G. Forster. |
| ORGANISER OF MUSIC ... | E. Priestley, B.SC., L.R.A.M. |
| ASSISTANT ORGANISERS OF MUSIC | J. H. Grayson, L.R.A.M., A.R.C.M. ; Miss M. A. Spence, L.R.A.M. |
| ORGANISER OF HANDICRAFT | F. H. Kemp. |
| ORGANISER OF ART ... | W. R. Leadbetter. |
| ORGANISERS OF DOMESTIC SUBJECTS | Miss G. M. Pollard ; Miss E. H. Jones. |
| SUPERVISOR OF MEALS ... | Miss I. Dods, B.SC. |
| ASSISTANT SUPERVISORS OF MEALS | Miss B. M. G. Sykes ; Miss M. L. Blunt ; Miss W. M. Johnson ; Miss E. I. Martin ; Miss J. R. Crosland ; Miss R. Heald ; Miss E. Hart. |
| COUNTY YOUTH OFFICER | Vacant. |
| ASSISTANT YOUTH OFFICERS | A. C. Bentley, B.SC. ; Miss M. E. Otter, M.A. |
| DRAMA ORGANISER . | C. H. Thomas. |
| SENIOR ORGANISERS OF PHYSICAL TRAINING | J. G. Hoare ; Miss J. R. W. Dawson. |
| ORGANISERS OF PHYSICAL TRAINING | D. M. Freeling ; D. D. Wollerton ; A. Harley ; E. E. Easto ; J. R. B. Heap ; Miss A. M. MacLusky ; Miss E. M. Webber ; Miss J. C. Harrison ; Miss M. H. Glen ; Miss P. E. Barnett ; Miss A. R. Gray ; Miss M. Dunn ; Miss D. Jordan. |
| COUNTY LIBRARIAN ... | B. O. Smith. |
| DEPUTY LIBRARIAN .. | Miss E. F. Wragg. |
| ORGANISER OF AGRICULTURAL EDUCATION | G. L. Maw, B.SC. |
| HORTICULTURAL INSTRUCTORS | H. J. Ward ; G. I. Keen ; Miss M. W. Schooling. |
| INSTRUCTOR IN POULTRY HUSBANDRY | R. D. Scott |
| INSTRUCTOR IN RURAL DOMESTIC ECONOMY | Miss T. L. Jones. |
| YOUNG FARMERS' CLUBS ORGANISERS | H. W. Wilson ; Mrs. K. Amoore. |

## DIVISIONAL EXECUTIVE OF EXCEPTED DISTRICT

**Borough of Keighley**

| | |
|---|---|
| BOROUGH EDUCATION OFFICER | Vacant. |
| OFFICES ... ... ... | Town Hall Square, Keighley. |
| CHAIRMAN ... ... ... | |
| POPULATION ... ... | 54,400. |
| SCHOOL DEPARTMENTS ... | Primary, 33 ; Secondary, 7. |

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS

**1. Urban Districts of Skipton, Barnoldswick, Earby and Silsden, Rural District of Skipton**

| | |
|---|---|
| DIVISIONAL OFFICER ... | H. Marsden. |
| OFFICES ... ... ... | Education Offices, Skipton. |
| CHAIRMAN ... ... ... | County Alderman H. Riddiough. |
| POPULATION ... ... | 54,891. |
| SCHOOL DEPARTMENTS ... | Primary, 47 ; Secondary, 6. |

**2. Borough of Harrogate, Urban District of Knaresborough, Rural Districts of Nidderdale and Ripon and Pateley Bridge (part)**

| | |
|---|---|
| DIVISIONAL OFFICER ... | R. S. Kay, M.A. |
| OFFICES ... ... ... | Municipal Offices, Harrogate. |
| CHAIRMAN ... ... ... | J. S. Holmes, J.P. |
| POPULATION ... ... | 69,766. |
| SCHOOL DEPARTMENTS ... | Primary, 61 ; Secondary, 9. |

## YORKSHIRE (West Riding)

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

**3. Urban Districts of Baildon, Bingley, Denholme and Shipley**

DIVISIONAL OFFICER ... Vacant.
OFFICES ... ... ... Town Hall, Shipley.
CHAIRMAN ... ... ... Councillor W. V. Eustace.
POPULATION ... ... 65,000.
SCHOOL DEPARTMENTS ... Primary, 33 ; Secondary, 8.

**4. Borough of Pudsey, Urban Districts of Aireborough and Horsforth**

DIVISIONAL OFFICER ... H. Flather.
OFFICES ... ... ... Richardshaw Lane, Pudsey.
CHAIRMAN ... ... ... Alderman G. Wood.
POPULATION ... ... 63,890.
SCHOOL DEPARTMENTS ... Primary, 30 ; Secondary, 5.

**5. Borough of Todmorden, Urban Districts of Hebden Royd, Ripponden and Sowerby Bridge, Rural District of Hepton**

DIVISIONAL OFFICER ... C. A. Frith, B.A.
OFFICES ... ... ... Municipal Offices, Todmorden.
CHAIRMAN ... ... ... P. Sowden, J.P.
POPULATION ... ... 59,975.
SCHOOL DEPARTMENTS ... Primary, 47 ; Secondary, 6.

**6. Borough of Brighouse, Urban Districts of Elland and Queensbury and Shelf.**

DIVISIONAL OFFICER ... W. Bainbridge, M.SC.
OFFICES ... .. ... Manor House, Halifax Road, Brighouse.
CHAIRMAN ... ... ... Alderman E. R. Hinchliffe.
POPULATION .. ... 57,489.
SCHOOL DEPARTMENTS ... Primary, 38 ; Secondary, 8.

**7. Urban Districts of Heckmondwike, Mirfield and Spenborough**

DIVISIONAL OFFICER ... J. W. H. Bury.
OFFICES ... ... ... Albion Street, Cleckheaton.
CHAIRMAN ... ... ... Councillor G. Blackburn.
POPULATION ... ... 56,862.
SCHOOL DEPARTMENTS ... Primary, 49 ; Secondary, 4.

**8. Borough of Morley**

DIVISIONAL OFFICER ... A. E. Turner.
OFFICES ... ... ... Queen Street, Morley.
CHAIRMAN ... ... ... Councillor H. Barnes.
POPULATION ... ... 39,210.
SCHOOL DEPARTMENTS ... Primary, 24 ; Secondary, 3.

**9. Borough of Batley**

DIVISIONAL OFFICER ... J. H. Desden.
OFFICES ... ... ... Town Hall, Batley.
CHAIRMAN ... ... ... Councillor W. Rennison, M.C., B.A., B.SC.
POPULATION ... ... 39,530.
SCHOOL DEPARTMENTS ... Primary, 23 ; Secondary, 8.

**10. Urban Districts of Rothwell and Stanley**

DIVISIONAL OFFICER ... H. Thorpe.
OFFICES ... ... ... 8, St. John's North, Wakefield.
CHAIRMAN ... ... ... County Alderman W. H. Turner.
POPULATION ... ... 40,440.
SCHOOL DEPARTMENTS ... Primary, 31 ; Secondary, 2.

**11. Urban Districts of Castleford, Garforth and Normanton, Rural District of Tadcaster (part)**

DIVISIONAL OFFICER ... M. G. Swaine.
OFFICES ... ... ... 85a, Carlton Street, Castleford.
CHAIRMAN ... ... ... Mrs. M. Sylvester.
POPULATION ... ... 75,068.
SCHOOL DEPARTMENTS ... Primary, 50 ; Secondary, 9.

**12. Borough of Pontefract, Urban Districts of Featherstone and Knottingley**

DIVISIONAL OFFICER ... F. Hall.
OFFICES ... ... ... Chapel Street, Knottingley.
CHAIRMAN ... ... ... County Councillor G. Wright.
POPULATION ... ... 44,349.
SCHOOL DEPARTMENTS ... Primary, 26 ; Secondary, 8.

## DIVISIONAL EXECUTIVES OF NON-EXCEPTED DISTRICTS—*continued.*

### 13. Borough of Ossett, Urban District of Horbury, Rural District of Wakefield

DIVISIONAL OFFICER ... F. R. Mann.
OFFICES ... ... ... Croft House, Ossett.
CHAIRMAN ... .. ... W. Patterson.
POPULATION ... ... 40,741.
SCHOOL DEPARTMENTS ... Primary, 34 ; Secondary, 1.

### 14. Urban Districts of Colne Valley, Denby Dale, Holmfirth, Kirkburton and Meltham

DIVISIONAL OFFICER ... A. Beilby.
OFFICES ... ... ... 29, Standard House, Huddersfield.
CHAIRMAN ... ... ... County Councillor T. W. Spivey.
POPULATION ... ... 73,508.
SCHOOL DEPARTMENTS ... Primary, 63 ; Secondary, 5.

### 15. Urban Districts of Cudworth, Hemsworth and Royston, Rural District of Hemsworth

DIVISIONAL OFFICER ... F. Wilson.
OFFICES ... ... ... 8, St. John's North, Wakefield.
CHAIRMAN .. ... ... County Alderman A. Flavell.
POPULATION ... ... 77,692.
SCHOOL DEPARTMENTS ... Primary, 50 ; Secondary, 12.

### 16. Urban Districts of Adwick-le-Street, Bentley-w-Arksey and Tickhill, Rural District of Doncaster.

DIVISIONAL OFFICER ... H. Holmes.
OFFICES ... ... ... Winchester House, Scot Lane, Doncaster.
CHAIRMAN ... ... .. County Councillor R. E. Hughes.
POPULATION ... ... 89,542.
SCHOOL DEPARTMENTS ... Primary, 62 ; Secondary, 15.

### 17. Urban Districts of Darfield, Darton, Dodworth, Wombwell and Worsborough

DIVISIONAL OFFICER ... A. Beardsell, B.A.
OFFICES .. . ... Stafford House, Church Street, Royston.
CHAIRMAN ... ... ... Councillor H. Hallsworth.
POPULATION .. ... 54,533.
SCHOOL DEPARTMENTS ... Primary, 37 ; Secondary, 5.

### 18. Urban Districts of Conisbrough, Dearne, Mexborough, Rawmarsh Swinton and Wath, Rural District of Rotherham (part)

DIVISIONAL OFFICER ... E. B. Stockdale.
OFFICES ... ... ... Rock House, Swinton, Mexborough.
CHAIRMAN ... ... . ... Councillor C. H. Williams.
POPULATION ... ... 107,442.
SCHOOL DEPARTMENTS ... Primary, 61 ; Secondary, 15.

### 19. Urban Districts of Hoyland Nether, Stocksbridge and Wortley

DIVISIONAL OFFICER ... A. Rayner.
OFFICES ... ... ... Orchard Chambers, Church Street, Sheffield.
CHAIRMAN ... ... ... Councillor I. O. Joyce.
POPULATION ... ... 56,096.
SCHOOL DEPARTMENTS ... Primary, 36 ; Secondary, 7.

### 20. Urban District of Maltby, Rural Districts of Kiveton Park and Rotherham (part)

DIVISIONAL OFFICER ... A. E. Hall.
OFFICES ... ... ... 44, Moorgate Street, Rotherham.
CHAIRMAN ... ... ... County Councillor W. Cloke.
POPULATION ... ... 63,078.
SCHOOL DEPARTMENTS ... Primary, 49 ; Secondary, 8.

## YORKSHIRE (V' t Riding)

### DISTRICTS OUTSIDE THE AREAS OF DIVISIONAL EXECUTIVES

**21. Rural Districts of Sedbergh, Settle and Bowland**

DIVISIONAL OFFICER ... E. J. W. Douglas.
OFFICES ... ... ... Castle Hill, Settle.
SCHOOL DEPARTMENTS ... Primary, 52 ; Secondary, 1.

**22. Borough of Ripon, Rural Districts of Ripon and Pateley Bridge (part), Tadcaster (part) and Wetherby**

DIVISIONAL OFFICER . J. Minett.
OFFICES ... .. ... Park Square Chambers, Knaresborough.
SCHOOL DEPARTMENTS ... Primary, 55 ; Secondary, 4.

**23. Urban Districts of Ilkley and Otley, Rural District of Wharfedale**

DIVISIONAL OFFICER ... C. Anderson.
OFFICES .. ... ... Whiteley Croft, Newstead Road, Otley.
SCHOOL DEPARTMENTS ... Primary, 26 ; Secondary, 3.

**24. Urban District of Selby, Rural Districts of Osgoldcross, Selby and Tadcaster (part)**

DIVISIONAL OFFICER ... J. Smith.
OFFICES ... ... ... Windsor Terrace, Garforth, near Leeds.
SCHOOL DEPARTMENTS ... Primary, 40 ; Secondary, 2.

**25. Borough of Goole and Rural Districts of Goole and Thorne**

DIVISIONAL OFFICER . J. H. Crabtree.
OFFICES ... ... ... Alexandra Street, Goole.
SCHOOL DEPARTMENTS ... Primary, 48 ; Secondary, 11.

**26. Urban District of Saddleworth**

DIVISIONAL OFFICER ... A. Beilby.
OFFICES ... ... ... 29, Standard House, Huddersfield.
SCHOOL DEPARTMENTS ... Primary, 14 ; Secondary, —.

**27. Urban District of Penistone, Rural District of Penistone**

DIVISIONAL OFFICER ... A. Rayner.
OFFICES ... ... .. Orchard Chambers, Church Street, Sheffield.
SCHOOL DEPARTMENTS . . Primary, 18 ; Secondary, 1.

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SCHOOL MEDICAL STAFF. . C. Fraser Brockington, M.A., M.D , D.P.H. (County Medical Officer and School Medical Officer) ; J. Wood Wilson (Deputy County Medical Officer and School Medical Officer) ; J. M. Anderson, M.R.C.S., L.R.C.P. (Assistant School Medical Officer).

SCHOOL OCULISTS... ... Jean V. Kirkwood, M.B., D.P.H. ; Robert Burns, M.B., B.CH., B.A.O.

SCHOOL MEDICAL INSPECTORS Josephine Coupland, M.B., B.S., D.P.H. ; G. P. Holderness, M.B., D.P.H. ; Margaret E. Peaker, M.R.C.S., L.R.C.P. ; Annabella Marshall, M.B. ; Gertrude M. Mayhall, M.R.C.S., L.R.C.P. ; Jean J. Smith, M.B., D.P.H. ; S. Lindsay, M.B. ; Joyce E. M. White, M.R.C.S., L.R.C.P. ; Rosie B. Becker, M.D., D.P.H. ; John Clarke-Goldthorpe, M.R.C.S., L.R.C.P. ; Robert C. Davison, M.B., B.S. ; J. M. Watt, M.D., D.P.H. (*part-time*) ; J. Ferguson, M.D. D.P.H., (*part-time*), John Battersby, M.D., D.P.H. (*part-time*) ; James M. Russell, M.B., B.HY., D.P.H. (*part-time*) ; *Henry S. Bury, M.R.C.S., L.R.C.P. ; P. M. Ashmore, M.R.C.S., L.R.C.P. ; *Mary Roland, M.R.C.S., L.R.C.P. (*temporary*) ; M. A. Hillis, M.R.C.S., L.R.C.P. ; Cecilia Galton, M.R.C.S., L.R.C.P. (*temporary*) ; Joseph Lyons, M.B. ; Mary Townend, M.B., D.P.H. ; A. L. Taylor, M.B., D.P.H. (*part-time*).
*Serving with H.M. Forces.

## YORKSHIRE (West Riding)

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|---|---|
| DENTAL STAFF ... .. | B. R. Townend, L.D.S. (Chief Dental Officer); G. O. Wood, L.D.S.; B. Sleight, B.CH.D.; Marion M. Thom, L.D.S.; M. Hattan, L.D.S.; O. A. Long, L.D.S.; F. W. Buzza, L.D.S. (serving with H.M. Forces); G. Kilvington, L.D.S.; J. Mackay, L.D.S.; Rachel Sclare, L.D.S.; W. Rodger, L.D.S.; J. Todd, L.D.S.; Mary M. Gibson, L.D.S.; F. C. Shenton, L.D.S.; J. G. Richardson, L.D.S.; W. H. Etheridge, L.D.S.; S. Ackers, L.D.S.; G. H. Bulcock, L.D.S.; W. H. Dyke, L.D.S. (serving with H.M. Forces); Minnie H. Platford, L.D.S.; T. M. Bulcock, L.D.S.; Annie W. Black, L.D.S.; G. Wilson, L.D.S.; A. G. Wood (serving with H.M. Forces); S. Levinson, L.D.S.; J. Lynn, L.D.S.; E. Ackers, L.D.S.; E. E. Jackson, L.D.S.; J. R. Tuxford, L.D.S.; E. M. F. Simmie, L.D.S.; H. N. Barber, L.D.S.; H. M. Yuile, L.D.S.; S. Henry, L.D.S.; W. H. Blewitt, L.D.S.; M. Blewitt, L.D.S.; H. F. Crabb, L.D.S.; K. A. Gordon-Ralph, L.D.S.; E. Thornton, L.D.S.; I. Haddow, L.D.S.; W. Parlane, L.D.S. |
| AURAL SURGEON ... ... | H. M. Petty, M.B. (*part-time*). |
| COUNTY ARCHITECT .. | H. Bennett, F.R.I.B.A. |
| COUNTY TREASURER .. | John Durham, F.S.A.A. |
| POPULATION OF ADMINISTRATIVE (*estimated*). | 1,504,057. |
| TOTAL EDUCATION RATE. | Rates levied for Education, 1945-46—6s. 8d. |
| PRODUCT OF 1D. RATE 1945-46 (*estimated*) | General County (Education)—£30,922. |

| SCHOOL DEPARTMENTS | | *No.* | *No. of Departments* | *No. on Roll* |
|---|---|---|---|---|
| PRIMARY SCHOOLS | County ... .. | 497 | 678 | 158,932 |
| | Voluntary ... | 390 | 455 | |
| | Total ... | 887 | 1,133 | |
| SECONDARY MODERN SCHOOLS | County .. ... | 99 | 113 | 22,380 |
| | Voluntary .. | 5 | 5 | 1,091 |
| | Total .. | 104 | 118 | 23,471 |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS . | County . .. | 1 | 8 | 23 | 32 |
| | Assisted .. ... | 9 | 2 | 9 | 20 |
| | Totals .. | 10 | 10 | 32 | 52 |
| PUPILS IN ATTENDANCE | County . ... | 443 | 2,680 | 12,201 | 15,324 |
| | Assisted ... . | 2,922 | 682 | 3,832 | 7,436 |
| | Totals ... | 3,365 | 3,362 | 16,033 | 22,760 |
| SECONDARY TECHNICAL SCHOOLS | County ... ... | — | — | 10 | 10 |
| | Assisted ... . | — | — | — | — |
| PUPILS .. ... ... | County .. ... | — | — | 1,939 | — |
| | Assisted ... ... | — | — | — | — |

## GRAMMAR SCHOOLS

| *Name of School* | | | *Head* |
|---|---|---|---|
| Adwick-le-Street, The Grammar | Percy | Jackson | C. Elliott. |
| Aireborough Grammar | .. | ... ... | (Vacant). |
| Barnsley Grammar (B.) | ... | .. ... | J. W. Roche. |
| Barnsley High (G) ... | ... | ... ... | Miss C. D. M. Baldwin. |
| Batley Grammar (B.) .. | .. | ... ... | A. S. Benstead. |
| Batley Grammar (G.) ... | ... | ... ... | Miss D. A. Butler. |

## YORKSHIRE (West Riding)

### GRAMMAR SCHOOLS—*continued*

| *Name of School* | *Head* |
|---|---|
| Bingley Grammar | A. Smailes. |
| Brighouse Secondary (G.) | Miss S. Ford. |
| Castleford Grammar | J. L. Hampson. |
| Cleckheaton Whitcliffe Mount Grammar | A. W. King. |
| Drax Grammar (B.) | R. S. Adamson. |
| Ecclesfield Grammar | A. C. Harrison. |
| Elland Grammar | W. N. Palmer. |
| Goole Grammar | J. L. Latimer. |
| Harrogate Grammar | H. R. C. Carr. |
| Hebden Bridge and District Grammar | H. Howarth. |
| Heckmondwike Grammar | H. W. Edwards. |
| Hemsworth Grammar | R. W. Hamilton. |
| Hipperholme Grammar (B.) | J. W. Houseman. |
| Holmfirth, Holme Valley Grammar | K. R. Brain. |
| Huddersfield Royds Hall Grammar | D. St. J. G. Gurney. |
| Ilkley Grammar | J. S. Newby. |
| Keighley Grammar (B.) | N. Hind. |
| Keighley Grammar (G.) | Miss J. A. Evans. |
| Knaresborough King James's Grammar | A. S. Robinson. |
| Maltby Grammar | G. Rush. |
| Mexborough Secondary | H. L. Watkinson. |
| Mirfield Grammar | W. Hepworth. |
| Morley Grammar | F. H. Hulbert. |
| Normanton Grammar (B.) | J. A. Holden. |
| Normanton High (G.) | Miss K. Reeve. |
| Ossett Grammar | E. C. Axford. |
| Otley Prince Henry's Grammar | J. Wilde. |
| Penistone Grammar | E. F. Bowman. |
| Pontefract, The King's (B.) | J. D. Lean. |
| Pontefract and District High (G.) | Miss M. M. Macdermott. |
| Pudsey Grammar | F. A. Bird. |
| Rastrick Grammar (B.) | J. M. Lewis. |
| Ripon Grammar (B.) | W. J. Strachan. |
| Ripon High (G.) | Miss M. W. Johnson. |
| Rothwell Grammar | E. R. Manley. |
| Selby High (G.) | Miss R. E. Okell. |
| Settle High (G.) | Miss R. E. Scargill. |
| Shipley Salt High | G. H. W. Parkin. |
| Skipton Grammar (B.) | M. L. Forster. |
| Skipton High (G.) | Miss E. Wise. |
| Sowerby Bridge Secondary | M. Holmes. |
| Tadcaster Grammar | W. N. Bicknell. |
| Thorne Grammar | J. E. S. Turner. |
| Todmorden Secondary | A. Greenough. |
| Wath-on-Dearne Grammar | J. Ritchie. |
| Woodhouse Grammar | N. A. Alston. |

### TRAINING COLLEGE

| *College* | *No. of Students* |
|---|---|
| Bingley Training College for Women (Residential) | 280 |

### TECHNICAL COLLEGES AND TECHNICAL INSTITUTES

| *Name of College or Institute* | *Principal or Head* | *Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Aireborough Technical | R. L. Wilkinson | — | — | 753 |
| Batley Technical College | Dr. T. Heap | — | — | 698 |
| Bingley Technical | A. Rawlinson | — | — | 546 |
| Brighouse Technical | (Vacant) | — | — | 415 |
| Castleford Whitwood Mining and Technical College | W. C. Harmer | — | 112 *207 | 1,159 |
| Dinnington, Chelmsford Mining and Technical | H. Ralph | — | 109 | 601 |
| Elland Technical | A. Kemp | — | — | 68 |
| Glusburn Technical | J. W. Charlesworth | — | — | 151 |

## TECHNICAL COLLEGES AND TECHNICAL INSTITUTES—*continued.*

| *Name of College or Institute* | *Principal or Head* | *Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Goole Technical ... ... ... | L. F. Moore .. | — | — | 89 |
| Harrogate Technical ... .. | T. R. Lupton ... | — | 133 | 795 |
| Hebden Royd Technical ... ... | H. H. Potts .. ... | — | — | 30 |
| Heckmondwike Technical ... | C. Thackray ... | — | — | 255 |
| Hemsworth Mining and Technical | G. W. Moses . | — | — | 36 |
| Holmfirth Technical ... ... | A. Bleasby ... | — | — | 448 |
| Keighley Technical College ... | W. Healey ... .. | 17 | 52 | 1,316 |
| Mexborough Schofield Technical | M. Clark ... ... | — | 18 *201 | 854 |
| Morley Technical ... ... ... | C. F. Thetford . | — | — | 315 |
| Normanton Technical ... ... | J. W. Davis . . . | — | — | 311 |
| Ossett Technical ... . . ... | C. H. Akehurst ... | — | — | 282 |
| Otley Technical . . ... ... | H. H. Birch . | — | — | 58 |
| Pudsey Technical . . ... ... | A. B. Oldfield . | — | — | 733 |
| Selby Technical ... . . | J. Speak (*acting*) | — | 35 | 170 |
| Settle Technical . . .. . . | J. Pye ... | — | — | 190 |
| Shipley Technical... ... ... | W. H. Buckley ... | — | — | 588 |
| Skipton Technical . ... | J. C. Midgley . | — | — | 311 |
| Sowerby Bridge Technical | G. V. Dalby . | — | — | 327 |
| Spenborough Technical . . | W. Pearson... | — | — | 280 |
| Todmorden Technical .. | A. C. Pawson | — | — | 558 |

* Boy Entrants Mining

### Art Schools

| *Name of School* | *Head* | *Full-time Students* | *Part-time Students* |
|---|---|---|---|
| Batley Art .. . | Dr. T. Heap . | 15 | 199 |
| Harrogate Art ... ... ... | L. P. Jenkins . . | 73 | 395 |
| Keighley Art ... ... ... | A.G.Langhorne(*acting*) | 29 | 155 |
| Selby Art . . . ... | J. Speak (*acting*) | 31 | 207 |
| Shipley Art . ... .. | W. H. Buckley ... | 15 | 244 |
| Skipton Art ... ... . | J. C. Midgley .. | 5 | 178 |

### Art Classes

| *Name of Art Classes* | *Head* | | *Part-time Students* |
|---|---|---|---|
| Aireborough Art Classes ... ... | R. L. Wilkinson ... | — | — |
| Bingley Art Classes ... ... | A. Rawlinson ... .. | — | 258 |
| Brighouse Art Classes ... ... | (Vacant) ... . | — | 11 |
| Holmfirth Art Classes .. . . | A. Bleasby .. | — | 12 |
| Morley Art Classes .. | C. F. Thetford . | — | — |
| Otley Art Classes ... .. . | H. H. Birch . . ... | — | 33 |
| Pudsey Art Classes ... ... | A. B. Oldfield . . | — | 286 |
| Todmorden Art Classes .. . . | A. C. Pawson. .. | — | 53 |

### Junior Technical Schools

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Batley Junior Technical ... | Dr. T. Heap .. ... ... ... | 198 |
| Bingley Junior Technical ... | A. Rawlinson .. ... ... ... | 92 |
| Dinnington Junior Technical .. | H. Ralph . ... ... ... | 273 |
| Harrogate Junior Technical ... | T. R. Lupton... .. . . | 310 |
| Keighley Junior Technical ... | W. Healey ... .. ... ... | 172 |
| Mexborough Schofield Junior Technical ... | M. Clark ... ... ... . | 303 |
| Selby Junior Technical ... ... | J. Speak (*acting*) . . .. . | 144 |
| Whitwood Junior Technical ... | W. C. Harmer ... ... ... | 295 |

### Junior Art Departments

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Batley Art School ... ... | Dr. T. Heap . . ... ... ... | 55 |
| Keighley Art School... ... | A. C. Langhorne (*acting*) ... ... ... | 53 |

### Remand Home

The County Council maintain a Remand Home at Nortonthorpe Hall, Scissett, nr. Huddersfield, with accommodation for 50 boys.

## YORKSHIRE (West Riding)

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Creighton, M, Sunnymede, Station Street, Swinton, near Rotherham
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Geldard, N, The Grange, Grange Estate, Ben Rhydding, Ilkley.
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Harkin, J., 40, Blakeridge Lane, Batley.
Houldsworth, Lady H., Bright's Cottage, St. James' Street, Heckmondwike
Longden, H. A., Peckfield Lodge, South Milford.
Mason, G. S, 25, Devonshire Street, Keighley.
Mather, Dr. J. De Ville, Claremont, Todmorden.
Middlebrook, H. A, Ness Bank, Brayton, near Selby.
Rowley, E., 3, Appletree Road, Purston, Featherstone
Smith, Mrs. E E, Donnithorne, Kinders Lane, Greenfield, near Oldham
Smith, Mrs. J, Wood View, Manchester Road, Marsden, near Huddersfield.
Spivey, T W., 97, Wakefield Road, Lepton, near Huddersfield
Sylvester, G O., 70, Firville Street, Normanton.
Wilkinson, A E., Wilton House, 35, Cobcar Street, Elsecar, Barnsley
H. W Wills, 1, Princess Street, Mirfield.
Wright, G, M B I, 14, Thackray Lane, Pontefract

CO-OPTED

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Dyson, R, Silkstone, near Barnsley
Hardaker, Mrs L, Harrowine, Skipton Road, Keighley.
Hepworth, B., Temperance Villa, Gawthorpe, Ossett.
Ibberson, Mrs G., Chyvadna, Mapplewell, Barnsley
Masson, Dr J. I, M B I, The University, Sheffield.
Rastall, Mrs A, Woodsetts Road, North Anston, Sheffield
Smith, Prof. F, The University, Leeds
Sowden, P, Bridgeroyd House, Eastwood, Todmorden

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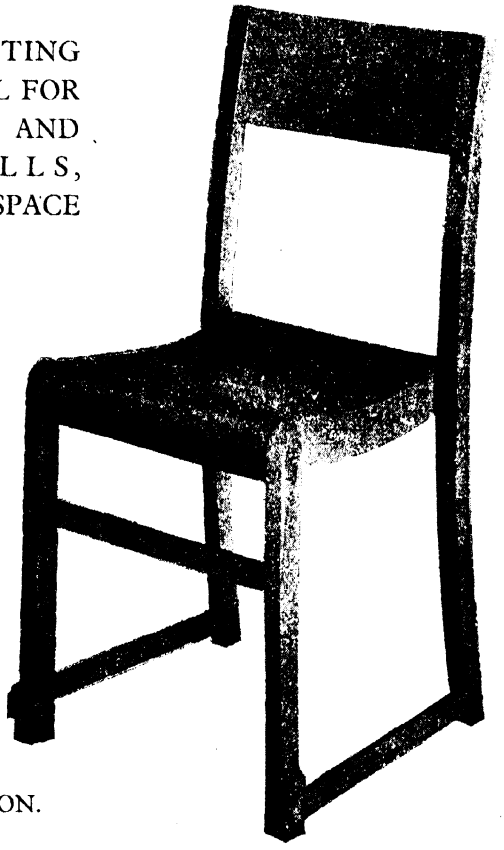

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| DEPUTY DIRECTOR ... | S. Jebson. |
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| YOUTH ORGANISER ... | C. H. W. Clarke, B.SC. |
| JUVENILE EMPLOYMENT BUREAU | F. C. Hannen, Juvenile Employment Officer, Town Hall, Barnsley |
| ADVISER IN MUSIC | D. J. Green, B.A. |
| BUILDINGS INSPECTOR ... | G. Townshend. |
| SCHOOL MEDICAL STAFF ... | J. Tudor Lewis, M.D., D.P.H. (Chief Medical Officer); Miss M. W. Blackwood, M.B., CH.B., D.P.H. (Deputy Medical Officer); Miss C. L. M. Scally, M.B., CH.B., D.P.H.; O. Jacobson, M.D. (Heidelberg). |
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| ARCHITECTS ... . . | Dyson, Cawthorne and Coles, 25, Regent Street, Barnsley. Tel.: 3334. |
| POPULATION . . . | 73,807. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 11.55d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,547 12s. 9.62d |

| SCHOOL DEPARTMENTS | | No | No of Depts | No on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County .. .. | 18 | 26 | 6,278 |
| | Voluntary . | 5 | 8 | 1,434 |
| SECONDARY CENTRAL SCHOOLS | County . | 2 | 2 | 571 |
| SECONDARY MODERN Schools | County . . | 5 | 7 | 1,894 |
| | Voluntary . . | 1 | 1 | 144 |
| | Totals | 26 | 44 | 10,321 |
| | | *Boys* | *Girls* | *Total* |
| GRAMMAR SCHOOLS ... | County ... ... | — | 620 | 620 |
| | Assisted ... ... | 743 | — | 743 |
| | Totals ... | 743 | 620 | 1,363 |

| | |
|---|---|
| SPECIAL SCHOOL ... ... | One P.D. Open-Air School with 80 on roll. |
| SCHOOL CAMP ... ... | Scout Dike, near Penistone. Open May to September, inclusive. Accommodation for 150 children and teachers. |
| GRAMMAR SCHOOLS (Jointly with W.R.C.C.) | Barnsley Girls' High School: 643 Girls on Roll. Headmistress—Miss C. D. M. Baldwin, M.A. Tel. 2093. |
| | Barnsley and District Holgate Grammar School: 778 Boys on Roll. Headmaster—J. W. Roche, M.A., B.SC. (Econ.). Tel.: 3720. |

## BARNSLEY (C.B.)

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| SCHOOL OF ART .. | Principal—L. H. H. Glover, A.R.C.A.; Senior Full-time Students, 13; Part-time Day and Evening Students, 192. Tel. · 3413. |
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| SWIMMING ... .. | One Swimming Bath attached to a Senior School. One Open-Air Swimming Bath at School Camp. Use of two Corporation Swimming Baths three days weekly. |
| ADVISER IN MUSIC ... | D. T. Green. |
| BUILDINGS INSPECTOR ... | G. Townshend. |

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| Juvenile Employment .. | Councillor G Mason, J P |
| School Health Services . . | Alderman E. Sheerien, J P |
| Sites, Buildings and Development | Alderman J Jones, C B.E, J P, LL D |
| Primary Education | Alderman A Jepson, J.P |
| Secondary Education . | Alderman E. Sheerien, J.P. |
| Further Education | Alderman Revd D. Allott, M A |
| Finance and General Purposes . | Alderman J Jones, C B E., J P, LL D |
| Reconstruction . . . | Alderman J. Jones, C B E, J P, LL D |

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Mason, G, J P, 140, Barnsley Road, Stairfoot
McVie, A. E, 13, Rowland Road
Potter, H, M INST B E., Osborne House, Monk Bretton
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Rideal, J G E, D S O, Keir House, Sackville Street
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Winterbottom, 5, Blackburn Lane

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## BARROW-IN-FURNESS (C.B.)

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| DEPUTY SCHOOL MEDICAL OFFICER | (Vacancy). |

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| CHIEF ASSISTANT ARCHITECT | D. Livingstone, A.R.I.B.A. |
| BUILDING MANAGER ... | E. S. Ballard. |
| POPULATION ... .. | 66,440. |
| EDUCATION RATE LEVIED 1945-46 | 64.78d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,595 (estimated). |

| SCHOOLS— | | *No. of Departments.* | *No. on Roll* 31-3-46. |
|---|---|---|---|
| COUNTY SECONDARY ... | Grammar Boys (Head Master : S. M. Price, M.A., M.ED.) | 1 | 529 |
| | Grammar Girls (Head Mistress : M. J. Hillier, B.A.) ... .. | 1 | 447 |
| | Technical Boys (Head Master : B. Sandham, M.ENG.)... . | 1 | 112 |
| | Modern .. . .. .. | 6 | 1,357 |
| PRIMARY .. | County . .. ... | 15 | 4,642 |
| | Voluntary .. .. | 9 | 1,731 |
| OTHER COUNTY . | Partially Sighted .. . | 1 | 11 |
| | Open Air .. . ... | 1 | 84 |
| | Nursery ... .. . . | 1 | 100 |
| | | 36 | 9,013 |

| | |
|---|---|
| INSTITUTIONS FOR FURTHER EDUCATION | Technical College (Principal : B. Sandham, M.ENG.)<br>School of Art (Head Master : F. S. Sanderson, A.R.C.A.).<br>Women's Institute (Senior and Junior Courses) (Head Mistress : Miss E. M. Gregory).<br>Evening Institutes : Junior Commercial and Technical. |

### Youth Service

The Youth Committee is a Sub-Committee of the Further Education Sub-Committee. The present membership of 36 includes the Chairman and the Vice-Chairman, appointed by the L.E.A., and five representatives of the L.E.A., together with representatives of Industry (2), Employees (2), Teachers (2), Youth Council (4), Voluntary Organisations (14), Churches (3), and other specially interested persons (2).

During the year 1945-46, the Education Committee expended some £3,600 on the Youth Service and for the year 1946-47 have made provision for an expenditure of some £4,500.

With local associations—Scouts, Guides, sports' leagues, etc.—regarded as single organisations, there are 35 affiliated groups.

Training courses are arranged on different aspects of Youth Service including various branches of Physical Recreation, Club-leadership, Drama and Camping.

The Authority's camp is used by members of many organisations and by groups from other areas.

Instructors are provided for members of voluntary groups and the free use of school premises and playing fields is allowed to all types of affiliated youth organisations.

### School Meals Service

The meals are at present cooked at two central kitchens and two self-contained canteens, except that the meals for the Open Air School—isolated on an island—are supplied by a caterer. Six pre-fabricated kitchens and dining rooms are to be erected and one building is to be converted to a kitchen and dining room to meet the anticipated increase due to the introduction of free meals.

## BARROW-IN-FURNESS (C.B.)

### MEMBERS

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VICE-CHAIRMAN

Longstaffe, Councillor F. J., 13, Gainsborough Place.

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Miller, J., 5, Rakesmoor Lane.
Poyntz, W. W., "Wiston," Harrel Lane
Ward, J E, J.P, 6, Willow Road.

COUNCILLORS

Doyle, E. M, 172, Yarlside Road.
Harper, D, 1, Bay View Grove.
Hastwell, G. D., 57, Anchor Road.
Hearsey, A. L., 4, Belvedere Road.
Jackson, D., 42, Vengeance Street.
Magee, H. R., 7, Farm Street.
Smyth, E., 4, Niobe Street.
Ward, E. A., J.P., 1, Park Drive.
Winn, P., 42, Melbourne Street.
Wood, J., Dane Garth, Dane Avenue.

CO-OPTED

Beahon, Rev T, St Patrick's Presbytery.
Earl, Rev. M. H., 111, Abbey Road.
Lambeth, Rev. Canon, St. George's Vicarage.

## BATH (C.B.)

CHAIRMAN ... ... ... Councillor E. E. Clements.

DIRECTOR OF EDUCATION H. W. Brand, M.A., Guildhall, Bath. Tel.: Bath 5423.

DEPUTY DIRECTOR OF EDUCATION Vacancy.

SCHOOL MEDICAL STAFF... B. A. Astley Weston, M.B., B.S. (Bristol), M.R.C.S., L.R.C.P., D.P.H. (School Medical Officer); Mrs. N. D. Pinkerton, M.B., B.S. (Lond.); H. Campbell, M.B., CH.B., D.P.H.; W. N. Taylor, M.D., M.R.C.S., L.R.C.P., D.P.H. (Assistant Medical Officers); E. H. Hartley, L.D.S. (Liverpool); C. F. Howell, L.D.S. (Bristol) (School Dental Surgeons); School Nurses: Miss A. M. Fuller, S.R.N., S.C.M.; Miss S. B. Collins, S.R.N., and Mrs. D. Hales, S.R.N.

POPULATION ... .. Census, 1931—68,815.

EDUCATION RATE LEVIED 1946-47 4s. 3.6d.

PRODUCT OF 1D. RATE 1946-47 £2,620.

PRIMARY AND SECONDARY MODERN SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| Provided ... | 9 | 14 | 3,527 |
| Non-Provided :— | | | |
| C. of E. ... | 13 | 15 | 2,904 |
| R.C. ... ... | 2 | 2 | 373 |
| Totals ... | 24 | 31 | 6,804 |

**Provided Secondary Grammar Schools** *Head.*

Boys ... ... ... ... ... ... L. Scott, M.A.
Girls ... ... ... ... ... ... Miss W. M. Cook, B.SC.

**Non-Provided Grammar Schools (not aided by L.E.A.)**

King Edwards School ... ... ... ... H. M. Porter, M.A.
Bath High School for Girls ... ... ... Miss G. Blackburn, M.A.

**Technical College**

Technical Secondary School ... ... L. J. Castle, B.SC.
School of Art ... ... ... ... ... Clifford Ellis.

**Training Colleges**

*Principal*

Domestic Science Teachers, 180 students ... Miss E. B. Neilson.
City of Bath Training College for Teachers, 100 students ... ... ... ... Miss A. M. Dawson, M.A.
Bath Academy of Art, Corsham Court ... Clifford Ellis.

**School Meals Service**

ORGANISER ... ... Miss H. S. Graham.
CENTRAL KITCHEN ... Serving 1,250 meals daily.

Self contained School Canteens are functioning at 10 schools and serve 2,350 mea daily.

### Youth Service

The Youth Service Sub-Committee of the Bath Education Authority has four large Youth Centres and assistance is given to voluntary organisations.

COUNCILLORS

Clements, E E., 27, Rivers Street
Andrews, J. W., 4, The Circle, Southdown.
Cordiner, Mrs., 8, First Avenue.
Jenkins, The Rev. W. J, "Westmead," Englishcombe Lane.
Lock, Major G. D., 12, Abbey Churchyard
Rossiter, W. H., Royal Oak, Pulteney Road
Richards, W. H., 33, Wells Road
Fitzjohn, Mrs. 13, Marlborough Buildings
Tranter, —, Amoril House, Batheaston.
Hulson, T., "Trevidor," 15, Bloomfield Avenue.
Foster, W. H., 2, Milton Avenue.
Cox, —, Lyncombe Rise, Lyncombe Vale
Haskins, —, J.P., 83, Shakespeare Avenue
Coates, Mrs, 16, George Street.
Huntley, —, Northgate, Bath.
Gallop, —, 16, Union Passage, Bath
Jones, T, 53, Brook Road.
Trounson, —, "Tilehurst," Cleveland Walk, Bath

CO-OPTED

Bath, The Ven the Archdeacon of, The Abbey Rectory, 17, Park Lane
Coggan, The Rev. W J., 22, Penn Lea Road.
Dann, The Rev. Preb A., 5, Oldfield Road.
Hackett, The Very Rev Canon P V, St. John's Presbytery, 13, South Parade
Lewis, Miss M. E., 2, George Street, Bathwick Hill
Wilson-Smith, Mrs, 19, Marlborough Buildings
Sparey, A H, 1, Coburg Villas, Camden Road
Collins, H H., 1, Chaucer Road.
Morris, Sir Philip, C B E, Vice-Chancellor, Bristol University
Castle, F, 16, Second Avenue

# BELFAST

(See Section for Northern Ireland)

# BIRKENHEAD (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor John Furness. |
| DIRECTOR ... ... ... | G. B. Dempsey, M.C., M.A., Education Offices, 63, Hamilton Square, Birkenhead. Tel.: Birkenhead 3080. |
| ASSISTANT DIRECTOR ... | J. J. Williams, M.A. |
| INSPECTOR OF SCHOOLS ... | W. Watson Williams, B.SC. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss T. H. Walters (Domestic Subjects and Needlework); W. N. Patterson and Miss E. A. Gee (Physical Training). |
| SCHOOL MEDICAL OFFICER | Vacant. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | F. G. Foster, M.A., M.D., D.P.H. (Deputy Medical Officer of Health); Miss A. M. Williams, M.B., CH.B., D.P.H.; Stanley Ball, M.R.C.S., L.R.C.P., D.P.H.; E. Blackstock, M.D., CH.B., B.SC., B.A.O., D.P.H.; J. M. Ritchie, M.B., CH.B., D.P.H.; V. O'Reilly, M.B., CH.B., B.A.O.; D. L. Murray, M.B., CH.B., D.P.H.; Mrs. Esme I. Grant, M.R.C.S., L.R.C.P. |
| SCHOOL DENTAL SURGEON | P. Wilson Smith, L.D.S. |
| ASSISTANT SCHOOL DENTAL SURGEONS | J. B. Andrew, B.D.S.; M. Smith, L.D.S.; Miss E. M Warlow, L.D.S. |
| ARCHITECT ... ... | B. Robinson, M.INST.M. & CY.E., M.R.SAN.I. (Borough Surveyor). |
| ACCOUNTANT ... ... | G. Eccles, F.I.M.T.A., A.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census 1931—147,946. |
| EDUCATION RATE LEVIED 1946-47 | 4s. 7.40d. |
| PRODUCT OF 1D. RATE, 1946-47 | £3,850. |

| PRIMARY SCHOOLS ... | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| | Provided ... | 16 | 31 | 8,323 |
| | Non-Provided :— | | | |
| | C. of E. ... | 9 | 13 | 1,365 |
| | R.C. ... ... | 7 | 14 | 3,301 |
| | Totals ... | 32 | 58 | 12,989 |

## BIRKENHEAD (C.B.)

NURSERY CLASSES ... ... Three with 154 on roll.

SPECIAL SCHOOLS .. ... One—Provided—with 101 on roll and 1 for Partially Blind and 1 for Stammerers.

SCHOOL CLINICS, ETC. ... Seven.

| | Boys | No. on Roll | Girls | No. on Roll |
|---|---|---|---|---|
| SECONDARY SCHOOLS ... (a) Provided ... | 8 | 2,655 | 6 | 2,111 |
| (b) Non-Provided but aided on a deficiency basis | — | — | — | — |
| (c) Non-Provided but aided on other basis | 3 | 1,492 | 3 | 1,016 |
| (d) Non-Provided and not aided by L.E.A. | — | — | 1 | 312 |
| Totals ... | 11 | 4,147 | 10 | 3,439 |

JUVENILE EMPLOYMENT BUREAU — R. Burns, Executive Officer, Juvenile Employment Bureau, Education Offices, Birkenhead.

YOUTH COMMITTEE ... Hon. Secretary: The Director of Education acts as Secretary.

### SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Birkenhead Institute ... ... ... ... | E. Wynne Hughes, M.A., M.SC. |
| Rock Ferry High School ... ... ... | R. J. Griffith, M.A. |
| Park High School ... ... ... ... | H. T. King, M.A. |
| Alpha Drive ... ... ... .. . | A. Longley. |
| Temple Road ... . . .. .. | D. H. Cooper, B.A. |
| Hemingford Street .. . . ... .. | E. A. Dickens. |
| Brassey Street .. .. ... | J. H. Jones. |
| Tollemache Road ... . . . | J. G. Gidney, B.SC. |
| **Provided Girls' Schools** | |
| Girls' Secondary School ... ... .. | Miss E. N. Howells, M.A. |
| Alpha Drive ... ... ... . . | Miss D. Cocker, B.A. |
| Temple Road ... ... ... . ... | Miss M. Jones. |
| Conway Street ... .. ... .. | Miss W. G. Loudon. |
| Brassey Street ... . . . . ... ... | Miss M. E. Williams. |
| Tollemache Road ... ... ... ... | Miss L. G. Nash, M.SC. |
| **(b) Non-Provided, but aided on other basis** | |
| Birkenhead School (B.) ... ... | K. D. Robinson, M.A. |
| St. Anselm's College (B.) .. .. .. | Rev. Br. P. C. Curran, B.A., B.SC., H.DIP.ED. |
| St. Hugh's (B.) ... ... ... ... | C. H. Mather. |
| Convent F. C. J. Secondary School (G.) ... | Madam M. Holland, B.A. |
| Birkenhead High School (G.) ... ... | Miss H. N. Stephen, M.A. |
| Our Lady's (G.) ... .. ... ... | Miss M. Doran. |
| **(d) Non-Provided, and not aided by the L.E.A.** | |
| Upton Hall Convent ... .. ... ... | Madam N. M. Coppinger, B.A. |

### TECHNICAL COLLEGES AND TECHNICAL INSTITUTES

| *Name of Institute* | *Head* |
|---|---|
| Laird School of Art ... ... ... ... | H. T. Hoodless, A.R.C.A., A.T.D. |
| Technical College ... ... ... ... | F. R. Rogers, M.INST.M.E. |
| School of Commerce ... . . ... ... | —— |
| Women's Technical Institute ... ... | Miss T. H. Walters. |
| Junior Evening Institutes ... ... ... | Five Institutes for Boys and Girls. |

## MEMBERS

MAYOR

Halligan, Councillor M., J.P., 17, Park Road East.

CHAIRMAN OF FINANCE COMMITTEE

Prentice, Alderman G. S., J.P., 31, Cearns Road.

CHAIRMAN

Furness, Councillor J., 58 Egerton Park, Rock Ferry.

DEPUTY-CHAIRMAN

Yates, Alderman C. J., "Miraflores," Manor Drive, Upton

ALDERMEN

Boyd, A., "Wyncote," Tower Road North, Heswall
Deverill, H., 4, Reedville, Claughton
Naylor, F., J.P., "Terrington," 80 Mount Road.

COUNCILLORS

Garstang, F., M.A., 53, Manor Hill.
Greggains, Mrs. C. A., 93, Beresford Road, Oxton.
Johnston, R. C., 23, Carlaw Road, Prenton
Kennedy, J., 47, Rose Mount, Oxton.
Miller, J., 19, Alexandra Drive, Rock Ferry
Poland, M., 128, Grange Road West.
Power, W. E., 24, Rosebery Grove
Ward, T. H., 10, Osborne Road
Woodcock, G. A., 13, Howbeck Road

CO-OPTED

Blow, Rev. N. J., Oxton Vicarage
Hazlehurst, Very Rev. Provost H. E., D.D., St. Joseph's, North Road.
Mountford, Dr. J. F., D.LITT., The University, Liverpool
McIvor, W. T., J.P., 309, Cleveland Street
Harrison, G. W., 24, Egerton Park, Rock Ferry
Benson, Miss E. S., 83, Gorsefield Road
Mather, C. H., 5, Thornton Avenue, Higher Bebington
Lockyer, C. R., 24, Kingswood Boulevard, Higher Bebington

# BIRMINGHAM (C.B.)

| | |
|---|---|
| CHAIRMAN . . ... | Alderman Sir W. Martineau. |
| CHIEF EDUCATION OFFICER | E. L. Russell, M.A. |
| EDUCATION OFFICES ... | Council House, Margaret St., Birmingham, 3. Tel.: Central 7000. |
| ASSISTANT EDUCATION OFFICERS | R. E. Cousens, W. E. Jarrett, M.A.; C. McCaw, M.A. |
| SENIOR ADMINISTRATIVE ASSISTANTS | W. D. Gregg, M.A.; L. W. K. Brown, B.A. |
| CLERK TO SPECIAL SCHOOLS SUB-COMMITTEE | R. E. Cousens. |
| CLERK TO SITES AND BUILDINGS SUB-COMMITTEE | E. L. Vickerstaff. |
| ORGANISING OFFICER AND CLERK TO THE JUVENILE EMPLOYMENT AND WELFARE SUB-COMMITTEE | Miss M. S. Miller, M.B.E. |
| CLERK TO HYGIENE SUB-COMMITTEE | W. Lackey. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS | L. Hague. (Tel.: Central 7741.) |
| CHIEF ACCOUNTANT ... | D. B. Sutton. |
| GENERAL INSPECTORS OF SCHOOLS | F. A. Norwell, M.A., B.SC.; Miss J. G. MacGregor, M.A., PH.D., B.ED.; C. G. Hey, B.A.; A. T. Goodborn, B.SC. |
| ORGANISING INSPECTORS OF PHYSICAL TRAINING | D. MacCuaig; Miss A. Thorpe. |
| MUSICAL ADVISER... ... | D. MacMahon, O.B.E., D.MUS. |
| ORGANISING INSPECTOR OF EVENING INSTITUTES | G. V. Wilson, B.A. |
| ORGANISING INSPECTOR OF DOMESTIC SUBJECTS | Miss V. B. Mann. |
| SUPERVISOR OF SCHOOL MEALS | Miss A. G. S. Jones, B.SC. |
| INSPECTOR OF RESIDENTIAL AND SPECIAL SCHOOLS | Miss E. L. S. Ross, M.A., B.ED. |
| SCHOOL MEDICAL OFFICER | J. R. Mitchell, M.C., M.B., CH.B., D.P.H. |
| DIRECTOR OF CHILD GUIDANCE CLINIC | C. L. C. Burns, M.R.C.S., L.R.C.P., D.P.M. (Tel.: Midland 5961.) |
| MANAGER OF WORKS ... | (Vacant). |
| ENGINEER ... ... ... | G. Hart, M.I.H.V.E. |

## BIRMINGHAM (C.B.)

| | |
|---|---|
| ARCHITECT ... ... | W. T. Benslyn, A.R.C.A., F.R.I.B.A. |
| CHIEF ASSISTANT ARCHITECT | N. Wigzell, A.R.I.B.A. |
| QUANTITY SURVEYOR ... | G. Stuart Frazier, F.S.I. |
| POPULATION (1939 figure) | 1,055,000. |
| PRODUCT OF 1D. RATE .. (*estimated*) 1945-46 | £29,125. |
| DAY OF MEETING... ... | Last Friday in each month. |
| SCHOOLS CONTROLLED ... 1945-1946 | Primary, 181 ; Voluntary, 87 ; Secondary—Grammar, 10 ; Modern, 81 ; Voluntary Modern, 3 ; Technical, 5 ; Day Continuation, 1 ; Technical Colleges, 3 ; Commercial College, 1 ; College of Art, 1 ; School of Art, 1 ; Branch Art Schools, 11 ; Evening Institutes, 16 ; Special, 19. |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Central Grammar School for Boys ... . | R. M. S. Pasley, M.A. |
| Erdington Grammar School for Girls | Miss M. G. Watkins, M.A. |
| George Dixon Grammar School for Boys .. | T. W. Rumsby, M.A. |
| George Dixon Grammar School for Girls ... | Miss E. L. Ritchie, M.A. |
| King's Norton Grammar School for Boys . | W. H. Reynolds, B.SC., A.R.C.SC. |
| King's Norton Grammar School for Girls ... | Miss E. I. Dynes, B.SC. |
| Moseley Grammar School for Boys ... .. | E. H. Robinson, M.A. |
| Saltley Grammar School .. . . . | Dr. W. V. Lloyd, M.SC. |
| Waverley Grammar School .. .. .. | F. P. Whiteley, M.A. |
| Yardley Grammar School . . | V. J. Long, M.A., B.SC. |

### Technical Schools

| | |
|---|---|
| Aston Commerical School . .. .. | Dr. W. S. Flack, M.SC. |
| Sparkhill Commercial School . | C. H. Toy. |
| Handsworth Technical School . | A. J. Bryant, B.SC., A.M.I.MECH.E. |
| Bordesley Green Technical School . . | H. B. Brown, B.SC., A.M.I.MECH.E. |
| Moseley Road School of Arts and Crafts .. | C. H. Adams. |

### COMMERCIAL AND TECHNICAL SCHOOLS

#### Senior Institutions

| *Name of School* | *Principal or Head* |
|---|---|
| Birmingham Central Technical College, Suffolk Street, Birmingham, 1 | — |
| Aston Technical College, Whitehead Road, Aston, Birmingham, 6 | D. D. Stockley, B.SC. (Hons.), M.I.MECH.E. |
| Handsworth Technical College, Golds Hill Road, Handsworth, Birmingham, 21 | A. Robson, B.SC., B.COM., M.I.MECH.E. |
| Bordesley Green Evening Engineering School, Bordesley Green Road, Birmingham, 9 | H. B. Brown, B.SC.ENG., A.M.I.MECH.E. |
| City of Birmingham Commercial College, Suffolk Street, Birmingham, 1 ... | A. M. B. Rule, M.A., LL.B., Barrister-at-Law (Acting). |

### DAY CONTINUATION SCHOOL

| *Name of School* | *Head* |
|---|---|
| Bournville Day Continuation School (Boys and Girls) | — |

### EVENING INSTITUTES

| *Institute* | *Head Teacher* |
|---|---|
| Acock's Green and Yardley .. .. ... | C. Fleckner. |
| Allen's Cross ... .. ... . ... | J. F. Slim. |
| Aston and Perry Barr .. ... ... ... | W. V. Waddoup, B.SC. |
| Bournville and Northfield ... .. ... | S. R. Bromley. |
| Central ... ... ... ... ... ... | C. Hotter. |

## EVENING INSTITUTES—*continued.*

| | |
|---|---|
| Erdington | H. W. Wilson. |
| Harborne and Quinton | B. Z. Cohen, M.A. |
| Kingstanding and Great Burr | Miss A. L. Watson. |
| Moseley and King's Heath | J. J. Hegan. |
| Rotton Park and Handsworth | H. W. Stephenson, B.A. |
| Saltley | W. Lewis. |
| Selly Oak and Wesley Castle | C. L. Harrison. |
| Small Heath and Sparkbrook | W. G. Flowers, B.A. |
| Sparkhill and Hall Green | W. Jenkins. |
| Yardley Wood | F. P. Huband. |
| Athletic Institute | and Miss M. I. Waterman. |

## College and Branch Schools of Arts and Crafts

| *Name of School* | *Principal or Head* |
|---|---|
| College of Arts and Crafts | — |
| School for Jewellers and Silversmiths | — |
| Aston | D. W. Gledhill. |
| Bournville | (Vacant). |
| Rotton Park | W. E. Bridgeman. |
| Handsworth | J. Dorey. |
| Harborne | F. Lewis. |
| Kingstanding | Miss A. L. Watson. |
| Moseley Road | E. R. B. Smethurst. |
| Erdington | R. G. Baxindale. |
| Saltley | W. Lewis. |
| Small Heath | H. Sands. |
| Sparkhill | W. Jenkins. |

## Nursery Schools

| *Name of School* | *Accom.* | *Head* |
|---|---|---|
| Brearley Street | 140 | Miss D. M. Platt. |
| Dartmouth Street | 90 | Miss M. Freeman. |
| Heathway | 45 | Miss I. M. Bugden. |
| Highters Heath | 45 | Miss M. E. Cousens. |
| *Selly Oak | 60 | Miss S. L. Smith. |
| *Deritend | 60 | Miss B. M. Castley. |
| *Edith Cadbury School | 80 | Miss K. M. R. Thompson. |

*Schools maintained by voluntary Committees, on which the Education Committee is represented.

## *Nursery Classes in Primary Schools

| *Name of School* | *Accom.* | *Head Teacher* |
|---|---|---|
| Rea Street South (Junior and Infants' Department) | 90 | C. A. Adams. |
| Tilton Road (Junior and Infants' Department) | 60 | Miss P. Edmonds. |
| Steward Street (Infants' Department) | 30 | Miss A. Worrall. |

*In addition there are approximately 70 Nursery Classes attached to Primary Schools which were formerly conducted under the provisions of Ministry of Education Circular 1573.

| | | |
|---|---|---|
| PRIMARY SCHOOLS, 1945-46 | County | 131 |
| | Voluntary | 64 |
| | Total | 195 |
| | Special Schools | 19 |

## Youth Service—Youth Committee

The Youth Council, consisting of 56 members, is representative of all voluntary youth organisations in the City. The various sections of the Council elect a Youth Committee of 24 members. Secretary to the Youth Committee, N. L. Smith.

## BIRMINGHAM (C.B.)

### MEMBERS

THE LORD MAYOR

Giles, Alderman A. S., O.B.E., M.C., J.P., The Council House, Birmingham, 1

CHAIRMAN

Martineau, Alderman Sir W., 41, Church Street, Birmingham, 3

ALDERMEN

Barrow, H., 40, Weoley Park Road, Selly Oak, 29.
Goode, T. F., O.B.E., 24, Holloway Head, 1
Hackett, T., J.P., 119, Bournville Lane, Bournville, 30.
Kenrick, W. Byng, The Grove, Harborne, 17
Sant, Miss F. E., M.A., J.P., 50, Bunbury Road, Northfield, 31
Wheeldon, W. E., 83, Aubrey Road, Small Heath, 10
Wiggins-Davies, W. F., J.P., 37, Great Charles Street, 3.

COUNCILLORS

Baker, C. F., Cecil Street, 19
Balmer, J. R., 26, Stechford Lane, Ward End, 8
Barrow, R. M., M.A., J.P., 76 Corporation Street, 2
Brown, S. J., 157, Stechford Road, Stechford, 8.
Chaffey, L., 43, Heathcote Road, Cotteridge 30
Charles, Mrs. R. M., 686, Kingstanding Road, 22C
Goddard, Mrs. B., 68, Etwall Road, 28
Haslam, Dr. N. F., 1020, Bristol Road, Selly Oak, 29.
Kirby, W. G., 24 Tetley Road, Hall Green, 11
Mole, E. E., 77, Lakey Lane, Hall Green, 28
Moody, F., 38, Stoneleigh Road, Handsworth, 20.
Murtagh, Miss, 22, Augustus Road, Edgbaston, 15.
Purdy, R., 117, Showell Green Lane, Sparkhill, 11
Rigby, J., 139, Grove Road, Sparkhill, 11
Roach, R. B. K., Flat 3, 6, Alcester Road, Moseley, 13.
Semple, W., 14, Devonshire Road, Handsworth Wood, 20.
Smith, Mrs. E. V., J.P., 22, Yateley Avenue, Great Barr, 22A.
Tilling, Miss E. M., 38, Cedar Road, Bournville, 30.
Turton, V. E., 48, Westmead Crescent, Erdington, 24.
Watts, S. R., 70, Midhurst Road, King's Norton, 30.
Woodhams, J. W., 7, Haydon Croft, Yardley, 26.
Wood, D., 15, Goodby Road, Moseley, 13.

CO-OPTED

Barling, Miss E. M., M.B.E., 58, Fountain Road, Edgbaston.
Bellis, J. E., Skukusa, Moor Hall Park, Sutton Coldfield.
Best, R. D., 5, Westbourne Road, Edgbaston, 15.
Braddock, A. P., M.A., B.SC., 126, Selly Park Road, Selly Park, 29.
Cadbury, Mrs. L. J., The Davids, Northfield, 31
Darby, R. S., J.P., Guildhall Buildings, Navigation Street, 3
David, Miss J., 8, Stirling Court, Edgbaston, 16.
Foyle, Miss B., Boxfoldia Ltd., Bournbrook, 29.
Freeland, E. F., 71, Temple Row, 2.
Gracie, J. J., 88, Anderton Park Road, 13
Harrison, C. A., B.A., Bournville Works, Bournville.
Lloyd, Miss J. M. G., Dolobran, 15, Farquhar Road, Edgbaston, 15.
Morris, C. R., M.A., King Edward's School, 15
Parker, Ven. C. G. St. M., 3A, Alcester Road South, King's Heath, 14
Priestley, Dr. R. E., The University, Edmund Street, 3
Reynolds, Mrs. E. E., 28, Robin Hood Lane, Hall Green, 28
Shaw, J. J., C.B.E., M.SC., Sunnyside, Birmingham Road, West Bromwich
Thomson, J., 184, Wyndhurst Road, Stechford, 9.
Valentine, Prof. C. W., M.A., D.PHIL., The White House, Wythall, Worcestershire.
Walkden, W., 363, Station Road, Yardley, 25.

## BLACKBURN (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman R. Sugden, J.P. |
| DIRECTOR ... ... ... | G. F. Hall, B.SC., Education Offices, Library Street, Blackburn. Tel.: Blackburn 7161-2-3. |
| ASSISTANT DIRECTOR ... | D. G. Hartley, B.A. |
| SCHOOL MEDICAL OFFICER | V. T. Thierens, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | A. B. Semple, M.B., CH.B., D.P.H.; K. Fost, M.B., CH.B., D.P.H.; J. Q. Mountain, M.D., D.P.H. |
| SCHOOL DENTISTS... ... | H. Yates, L.D.S. (Senior); J. Rigby, L.D.S.; J. Greyson, L.D.S. |
| ORGANISERS OF SPECIAL SUBJECTS | D. G. Barnes and Miss W. M. Hopkins-Jones (Physical Training); Miss J. Jowett (Domestic Subjects and School Meals); T. Thomas (Youth Service). |
| JUVENILE EMPLOYMENT OFFICER | H. Jolley. |
| CHIEF WELFARE OFFICER ... | R. Shaw. |
| ARCHITECT AND SURVEYOR | W. Pickstone, A.M.INST.C.E. (Borough Engineer). |
| ACCOUNTANT ... ... | J. Bennett, F.I.M.T.A., A.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | 108,000 (estimated). |
| EDUCATION RATES ... | Education, 56.98d. |
| PRODUCT OF 1D. RATE ... | £2,969. |

| | | No. | No. on Roll 31-3-46 |
|---|---|---|---|
| NURSERY CLASSES ... ... | Provided ... ... ... ... | 11 | 328 |
| | Non-Provided ... ... ... | 23 | 777 |
| | Totals ... ... ... | 34 | 1,105 |

## BLACKBURN (C.B.)

| | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS | Provided ... ... | 11 | 16 | 2,742 |
| | Non-Provided :— | | | |
| | C. of E. ... | 22 | 34 | 4,462 |
| | R.C. ... ... | 6 | 15 | 2,579 |
| | Totals ... | 39 | 65 | 9,783 |

SPECIAL SCHOOLS ... One Open-Air School with 200 on roll ; 1 Partially Sighted Class with 15 on roll.

| | | Boys | Girls | Mixed | Total |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (a) Provided ... | 2 | 3 | 3 | 8 |
| | (b) Non-Provided, but aided on a basis other than deficiency | 4 | 2 | — | 6 |
| | Totals ... | 6 | 5 | 3 | 14 |

Pupils in attendance at above Schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) . . . | 448 | 999 | 801 | 2,248 |
| (b) ... ... | 1,344 | 918 | — | 2,262 |
| Totals ... | 1,792 | 1,917 | 801 | 4,510 |

### TECHNICAL COLLEGES AND INSTITUTES

| Name | Principal | Senior Full-time Students | Part-time Day and Evening Students | Evening Students |
|---|---|---|---|---|
| Municipal Technical College | E. Tyler, D.SC., F.INST.P., A.M.I.E.E., A.F.R.AE.S. | 188 | 642 | 2,279 |
| School of Domestic Science | Miss E. Ormerod | 8 | 334 | 548 |
| Harrison Girls' Institute .. | Miss L. Bolton-King, B.A. | — | 123 | 455 |
| Four Evening Institutes . . | .. . ... | — | — | 673 |
| Other Classes ... ... | ... ... ... | — | — | 182 |

### MEMBERS

CHAIRMAN

Sugden, Alderman R., J P , 13, Victoria Street.

VICE-CHAIRMAN

Grocott, Councillor J. R , 89, Lammack Road

ALDERMEN

Critchley, C. A , J.P , 18, Adelaide Terrace.
Hare, W., J.P., 77, Alexandra Road.
Townsend, A , 40, Oak Street.

COUNCILLORS

Eddie, G. B , 309, Revidge Road.
Dowdall, G., J.P., 9, Penzance Street.
Hargreaves, F., 49, Harcourt Road
Horne, R. H. G , 12, Dukes Brow
Brogden, J., 43, Infirmary Road.
Dawson, H , 1, North Bank Avenue.
Edwards, L , 6, Mary Street
Mason, G , 232, Pleckgate Road
Henshall, W. A , 135, Lammack Road.
Railton, Mrs , 65, Queen Victoria Street
Sugden, Mrs , Glan-Wye, Beardwood Drive.

CO-OPTED

Molyneux, The Rev. W , St Matthew's Vicarage.
McEnery, The Very Rev. Dean, St Alban's Presbytery
Eccles, J R , " The Elms," Lower Darwen.
Wilson, A E , Bank House, Adelaide Terrace.
Gardner, Miss M , St Hilda's Modern Secondary School, Blackburn

## BLACKPOOL (C.B.)

CHAIRMAN ... ... ... Councillor C. Wilkinson.
VICE-CHAIRMAN ... ... Councillor J. W. Huddart, J.P.
DIRECTOR ... ... .. F. E. Harrison, M.C., M.A., Education Offices, Stanley Buildings, Blackpool. Tel. : Blackpool 2043. Private address : 223, Westmorland Avenue.
DEPUTY DIRECTOR ... N. A. Y. Yorke-Lodge, M.A.
CHIEF ADMINISTRATIVE ASSISTANT B. Hadfield.

## BLACKPOOL (C.B.)

| | |
|---|---|
| ASSISTANT FOR FURTHER EDUCATION AND SECRETARY-ORGANISER YOUTH COMMITTEE | S. M. Boyce, B.A. |
| ORGANISERS OF PHYSICAL EDUCATION | J. G. Lewis, Dip. S.S.P.E. & H., M.I.H., Miss M. B. Black, Dip. B.O.P.T.C., C.S.M.M.G. |
| ORGANISER OF DOMESTIC SCIENCE AND SUPERVISOR OF SCHOOL MEALS | Mrs. D. Clarke. |
| ASSISTANT YOUTH OFFICER | Vacant. |
| SCHOOL MEDICAL STAFF .. | G. W. Murray, M.B., CH.B., D.P.H. (School Medical Officer); Marjorie M. Wilson, M.B., CH.B., D.P.H. (Senior Assistant School Medical Officer); F. A. McGennis, L.R.C.P.I. & L.M., L.R.C.S.I. & L.M. (Assistant School Medical Officer). |
| SCHOOL DENTISTS... ... | W. A. Lilley, B.D.S., L.D.S. (Dental Officer); J. S. Couper, L.D.S.; W. K. Rimmer, L.D.S., D.D.S. (Assistant Dental Officers). |
| SUPERINTENDENT ENQUIRY OFFICER | C. Brandrick. |
| CHIEF CLERK ... ... | A. C. Kay, F.C.I.S. |
| BOROUGH SURVEYOR .. | A. S. Hamilton, B.SC., A.M.I.C.E., A.M.T.P.I. |
| CHIEF ARCHITECTURAL ASSISTANT TO BOROUGH SURVEYOR | N. Halliwell, L.R.I.B.A., S.I.A.A. |
| ACCOUNTANT ... ... | T. L. Poynton, F.I.M.T.A. (Borough Treasurer). |
| POPULATION ... ... | 1945 Census—146,370. |
| EDUCATION RATE, 1945-46 | Primary, Secondary, Further, etc. 2s. 10.99d. |
| PRODUCT OF 1D. RATE, 1944-45 | £7,100. |

| | | No. | No. on Roll 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... ... ... | 18 | 7,179 |
| | Voluntary ... ... ... | 9 | 2,200 |
| OPEN AIR SCHOOL .. | ... ... ... ... ... | 1 | 34 |
| NON-REORGANISED SCHOOLS | Voluntary ... ... ... | 2 | 603 |
| MODERN SCHOOLS ... | County ... ... ... ... | 7 | 2,086 |
| | Voluntary ... ... ... | 1 | 139 |
| SECONDARY TECHNICAL SCHOOLS ... | ... ... ... ... ... | 1 | 750 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* | *No. on Roll* 31-3-46 |
|---|---|---|
| (*a*) **County** | | |
| Blackpool Grammar ... ... ... | E. Benson, M.A., PH.D. ... | 550—600 |
| Blackpool Collegiate ... ... .. | Miss J. R. F. Allan, M.A. ... | 550—600 |
| (*b*) **Independent Aided** | | |
| *Arnold Boys' School ... ... ... | F. W. Holdgate, M.A. ... | 400—450 |
| *College of St. Joseph . ... ... | Rev. Brother Goulding | 400—450 |
| *Convent of the Holy Child ... ... | Rev. Mother Mary Frideswide | 450—500 |
| (*c*) **Independent Recognised** | | |
| *Elmslie Girls' School... ... . . | Miss E. Brodie, M.A. ... | 350—400 |
| *Arnold Girls' School ... ... ... | Miss A. C. Moore, B.A. ... | 200—250 |

*Provision for Residential pupils.

### TECHNICAL INSTITUTIONS.

**Blackpool Technical College and School of Art**

| | |
|---|---|
| PRINCIPAL ... ... | M. W. Garside, B.A., F.R.S.A. |
| HEAD OF ART SCHOOL ... | C. S. Hayes, A.R.C.A. (Lond.). |
| HEAD OF ENGINEERING DEPARTMENT | R. H. Garner, B.SC. (Eng.). |

| | |
|---|---|
| HEAD OF DOMESTIC SCIENCE DEPARTMENT | Mrs. M. J. Dewhurst. |
| ACTING HEAD OF COMMERCE DEPARTMENT | R. W. Bills, M.COLL.H. |
| HEAD OF BAKERY AND CONFECTIONERY DEPARTMENT | Wm. Rees Jones. |
| HEAD OF HOTEL AND CATERING TRADES DEPT. | Vacant. |
| HEAD OF BUILDING TRADES DEPARTMENT | H. T. Jackson, A.M.I.STRUCT.E. |

| | *No on Roll* |
|---|---|
| Senior Full-time Students | 71 |
| Part-time Day Students | 373 |
| Part-time Day and Evening Students | 585 |
| Evening Students | 4,716 |
| Full-time Day Students (Day Continuation Classes, each Student attends one day per week) | 293 |

**Evening Institutes**

| *Name of Institute* | *Head* | *No. of Evening Students* |
|---|---|---|
| Claremont Junior Evening Institute | C. Whitfield, B.A. | 133 |
| Highfield Junior Evening Institute... | N. Bell | 81 |
| Tyldesley Junior Evening Institute | J. W. Elliott | 165 |
| Claremont Men's Adult Evening Institute | P. E. Lambton | 85 |
| Claremont Women's Adult Evening Institute | Miss G. Young | 537 |
| Highfield Men's Adult Evening Institute | J. Morris | 86 |
| Highfield Women's Adult Evening Institute | Miss M. M. Butterworth | 339 |
| Classes for G.P.O. Messengers | A. C. Allen | 62 |

**Junior Day Departments of the Technical College**

| *Name of Institute* | *Head* | *No. on Roll* |
|---|---|---|
| Junior Technical School | R. H. Garner, B.SC. (ENG.), A.M.I.MECH.E., A.M.I.E.E., A.F.R.Ae.S. | 83 |
| Junior Art School | C. S. Hayes, A.R.C.A. (Lond.) | 37 |
| Junior Building | H. T. Jackson, A.M I.STRUCT.E. | 46 |

**SUB-COMMITTEES**

| *Committee* | *Chairman* |
|---|---|
| Finance and General Purposes | Councillor C. Wilkinson |
| Primary Education | Councillor S. Morris. |
| Secondary Education | Alderman D. J. Bailey, J P. |
| Further Education | Councillor F. I Nickson, M B E, J P. |
| Special Services | Rev. J. J. L Clayton. |
| Accounts | Councillor J. Hill |
| Sites and Buildings | Councillor E. Smith. |
| Technical College Governors (including representatives of the Lancashire County Council) | Councillor F. I. Nickson, M B E, J.P. |
| Youth Committee | Councillor F. R Boydell. |

YOUTH COMMITTEE ... The Youth Committee is a Sub-Committee of the Further Education Sub-Committee. The Committee includes representatives of the Education Committee and other municipal committees, the principal religious communities, teachers, and the various youth organisations of the Borough, together with others representing civic, industrial and business life. The Youth Committee has continued to help existing voluntary youth organisations, and has sought to co-ordinate activities. Five successful Youth Clubs (mixed) have been opened under the Education Committee.

## BLACKPOOL (C.B.)

### MEMBERS

MAYOR

Nickson, Councillor Frank I., M.B.E., J.P., Mayor's Parlour, Town Hall.

ALDERMEN

Bailey, D. J., J.P., 1, Knowsley Avenue
Thickett, H. A., J.P., "Arden," 3, Carlin Gate

COUNCILLORS

Anderson, J., Jun., "Claremont Hotel," North Promenade
Dugdale, W., 1a, George Avenue, Marton.
Dunn, C., 75, Fleetwood Road, Norbreck
Furness, J. R., 53, Gainsborough Road
Grimbledeston, H., 163, Kingscote Drive
Hill, J., 46, Kenilworth Gardens
Huddart, J. W., J.P., 124, West Park Drive
Morris, S., "The Grahams," 251, Whitegate Drive
Plant, W. T., 3, Greenwood Avenue.
Smith, E., 14, Ansdell Road.
Smith, J., J.P., 152, Warley Road
Sudlow, Mrs. R., 68, Lune Grove
Wells, F., 7, Dunes Avenue.
Wilkinson, C., 116, Park Drive.
Winstanley, W. H., 78, Lomond Avenue.

CO-OPTED

Hadfield, Miss A., 11, Kempton Avenue
Moore, Miss A. C., B.A., Arnold Girls' School, Lytham Road.
Tomlinson, Miss K. T., c/o Messrs. Kidd. Whittaker & Son, 19, Clifton Street,
Watts, Miss A., 12, Leys Road
Hillman, Mrs. L. J., 162, Reads Avenue.
Clayton, Rev. J. J. L., 124, Cornwall Avenue
Pearson, Rev. Father T. B., D.D., PH.D., The Presbytery, Crystal Road.
Bateson, R. G., 15, Talbot Road.
Brown, J. V., 12, Queensway
German, W., 105, Palatine Road.
Holdgate, F. W., M.A., Arnold Boys' School, Lytham Road.
Leslie, J., 18, Poulton Old Road.
Onley-Wilde, J., 6, Ullswater Road.
Whittaker, J. W., 38, Park Drive.

## BOLTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. H. Wright, J.P. |
| VICE-CHAIRMAN ... ... | Councillor T. S. Barlow, J.P. |
| CHIEF EDUCATION OFFICER | W. H. Hayward, M.C., M.M., Education Offices, Nelson Square, Bolton. Tel.: 3052-3. |
| DEPUTY CHIEF EDUCATION OFFICER | P. Barker, M.A. |
| SUPERVISOR OF SCHOOLS ... | (Vacant.) |
| ADMINISTRATIVE ASSISTANT | P. Crompton. |
| CHIEF CLERK ... .. | A. Bowker (Special Services). |
| ORGANISERS OF PHYSICAL TRAINING | Captain A. H. Taylor, M.B.E., and Miss K. M. Doyle. |
| SCHOOL MEDICAL STAFF ... | R. M. Galloway, M.D., D.P.H. (School Medical Officer).<br>D. A. Woodeson, M.B., CH.B., D.P.H. (Deputy School Medical Officer).<br>J. Litt, M.B., CH.B., D.P.H., and Jean B. Parker, M.B., CH.B. (Assistant School Medical Officers).<br>S. J. Bray, L.D.S.; R. B. Keighley, L.D.S.; Bessie Wignall, L.D.S. (Dental Surgeons).<br>J. Ratcliffe, M.B., CH.B. (Ophthalmic Surgeon, *part-time*).<br>S. M. Milner, M.A., M.B., F.R.C.S. (Orthopædic Surgeon, *part-time*). |
| SUPERVISOR OF SCHOOL MEALS | Mrs. H. M. Draper. |
| SPEECH THERAPIST ... | Miss J. B. Sawkins. |
| YOUTH ORGANISER ... | W. Freeman. |
| POPULATION ... ... | 154,600 (estimated). |
| EDUCATION RATE, 1945-46 | 70.67d. |
| PRODUCT OF 1D. RATE ... | £4,450 (estimated 1946-47). |
| NURSERY SCHOOLS ... | 2 and 2 projected. |
| NURSERY CLASSES ... ... | 35. No. on roll, 1,342. |

SCHOOLS (March, 1946)

| | *No. of Departments* | *No on Roll* | *Average Attendance* |
|---|---|---|---|
| Primary Council and Special | 35 | 7,415 | 6,687 |
| C. of E. ... ... | 28 | 5,159 | 4,663 |
| R.C. ... ... | 16 | 3,094 | 2,697 |
| Methodist ... | 1 | 134 | 125 |
| Secondary Modern Council | 9 | 2,144 | 1,930 |
| | 89 | 17,946 | 16,102 |

SPECIAL SCHOOLS ... ... 1 M.D. School for 120 children.
1 School for Blind and Deaf; accommodation: 58 resident and 83 day children.
1 Open-Air School (residential) with accommodation for 200 children.
1 Remand Home for 15 girls.
1 Remand Home for 29 Boys.

CLINICS ... ... . 3 Dental; 2 minor ailments; 1 ophthalmic; 1 orthopædic; 1 remedial speech; 8 Treatment Centres.

### Youth Service

Service Organisations: Sea Cadet Corps, Army Cadet Corps, Air Training Corps, 4 Youth Institutes for Boys, 4 Youth Institutes for Girls, and 2 Mixed Youth Institutes.

## TECHNICAL COLLEGE, SCHOOL OF ART AND EVENING INSTITUTES.

(SESSION 1944-45)

| *Name of Institute* | *Head* | *No. of Students. Day* | *Evening* |
|---|---|---|---|
| Municipal Technical College ... ... .. | J. W. Simpkin M.SC. | 75 | 2,996 |
| School of Art ... ... ... .. .. | J. R. Gauld, A.R.C.A. | 73 | 441 |
| Junior Technical School ... .. ... | H. Roscow, B.SC. | 417 | — |
| Junior Commercial School ... ... . | N. Rogers, M.COM. | | |
| Women's Institute ... .. .. .. | Elizabeth A. Howarth | — | 2,055 |
| Youth Institutes ... .. .. .. | . ... | — | 1,842 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Mixed School** | |
| Bolton Municipal Secondary School ... ... | W. H. R. Grundy, B.A., LL.B. |
| **(b) Non-Provided (aided by grant)** | |
| Bolton School (Boys' Division) ... ... | F. R. Poskitt, M.A. |
| Bolton School (Girls' Division) . ... | Miss D. Varley, M.A. |
| The Canon Slade Grammar School ... ... | E. L. King, M.A. |
| Bolton Mount St. Joseph Secondary School | ——— |
| Bolton Thornleigh College ... .. ... | Rev. J. J. Wiseman, M.A. |

## MEMBERS

MAYOR

Demaine, Alderman R., J.P., 13, Highfield Road.

CHAIRMAN

Wright, Alderman Mrs H., J.P., 2, The Stray, Hall-i'-th'-Wood

VICE-CHAIRMAN

Barlow, Councillor T. S., J.P., Lyndene, 35, Harpers Lane.

ALDERMEN

Bentley, F., J.P., 152, Markland Hill Lane
Bradley, W., A.M.INST.A.E., J.P., Woodleigh, Lostock Park
Crook, J. H., 19, New York, Deane.
Flanagan, P., J.P., 177, Settle Street
Hampson, J. H., J.P., 4, Captains Clough Road
Lowe, P., J.P., 167, Hamel Street
Russell, J. A., J.P., 11, Ashbourne Avenue
Sykes, G., J.P., 564, Chorley Old Road
Vickers, J., J.P., 1, Shelbourne Avenue

COUNCILLORS

Berry, F., A.M.I.MECH.E., 5, Bedford Street.
Connor, T., 1169, Chorley Old Road.
Currier, R. J., 13, Singleton Avenue
Hewitson, D., J.P., 17, Wheatfield Street
Heywood, Mrs. L., 19, Somerset Road
Jones, H., 39, Verdure Avenue.
Longworth, T. P., 10 Horrocks Fold, Astley Bridge.
McCall, T., J.P., 76, St. George's Road
Ross, Mrs G., 21, Morris Green
Taylor, H. W., J.P., Orient House, Wigan Road
Vickers, B., 38, Keswick Street

CO-OPTED

Bent, R. W., A.M.I.MECH.E., 19, Devonshire Road.
Chronnell, Rev. C., 14, St. Edmund Street
Cooper, W., A.C.P., 224, Greenmount Lane
Darbyshire, H., A.C.I.S., 16, Barcroft Road
Dixon, E. M., The Whinns, Lostock
Davidson, Rev. Canon W. J. Havelock, M.A., The Vicarage, Castle Street
Feakin, Rev. G. R., 39, Sherbourne Road.
Foley, Miss A., J.P., 2, Burnside Road
Henthorne, T. K., M.A., M.SC., 147, New Hall Lane.
Hope, H. W., A.I.I., Kilpin, Princess Road, Lostock
Lever, Mrs P. F., J.P., Vale Bank, Radcliffe Road.
Madden, W. D'Arcy, Ash Lawn, Heaton
Poskitt, F. R., M.A., 5, Westgate Avenue.
Robinson, Mrs A. R., J.P., 676, Blackburn Road.
Semple, Professor W. H., M.A., PH.D., 3, Linden Road, Didsbury, Manchester, 20.
Worsley, Rev. Canon R. C., M.A., Deane Vicarage, Junction Road.

# BOOTLE (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor S. Mahon, J.P. |
| DEPUTY CHAIRMAN ... | Councillor E. Smith, J.P. |
| DIRECTOR ... ... ... | W. H. Bolam, M.A., LL.B., Barrister-at-Law, Education Offices, Town Hall, Bootle, Liverpool, 20. Tel.: Bootle 4040. |
| DEPUTY DIRECTOR ... | G. F. Turner, B.A. |
| ADMINISTRATIVE ASSISTANTS | W. R. J. Coe, B.SC. (ECON.) (Senior); E. Bradberry; Miss M. Johnston, M.A.S. |
| INSPECTOR OF SCHOOLS ... | W. H. Otter, M.A., B.SC. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE AND JUVENILE WELFARE | M. McNally. |
| SCHOOL MEDICAL OFFICER | F. T. H. Wood, O.B.E., M.D., B.S., B.SC. (Lond.), D.P.H. (Durham) (Medical Officer of Health). |
| DEPUTY SCHOOL MEDICAL OFFICER | M. E. Hocken, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | W. Fielding, B.SC., M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. (on Active Service); Miss M. B. Clarke, M.B., CH.B., D.P.H. |
| OPHTHALMIC, THROAT, AURAL AND ORTHOPAEDIC SURGEONS (*Part-time*) | Four. |
| SCHOOL DENTAL SURGEONS | H. Dawes, L.D.S. (Senior); E. G. O'Shea, B.D.S. |
| ART DIRECTOR . . ... | R. S. McArthur, D.A. (Edin.). |
| YOUTH COMMITTEE ... | Secretary, The Director of Education (W. H. Bolam, M.A., LL.B.). Organiser, Miss K. M. Simms, B.A. |
| ORGANISERS OF PHYSICAL TRAINING | F. M. Durrant (Senior); Miss I. H. Hinds. |
| ACCOUNTANT ... ... | Lewis Wilson, F.I.M.T.A. (Borough Treasurer). |
| ARCHITECT . ... ... | W. A. Harrison, M.ENG. (Liverpool), M.INST.C.E., M.INST.M. & CY.E. (Borough Engineer and Surveyor). |
| POPULATION ... ... | Census 1931—76,770. |
| EDUCATION RATE, 1944-45 | 6s. 8.32d. |
| PRODUCT OF 1D. RATE, 1944-45 | £1,809 (estimated). |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-45* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County .. ... | 7 | 13 | 3,149 |
| | Voluntary:— | | | |
| | C. of E. ... | 2 | 4 | 991 |
| | R.C. ... . . | 5 | 12 | 3,352 |
| SECONDARY SCHOOLS ... | Academic County .. | 2 | — | 770 |
| | Modern County . | 6 | — | 1,274 |
| | Modern Voluntary (R.C.) ... | 2 | — | 355 |
| | Technical County | 1 | — | 216 |

In addition, Bootle pupils attend Voluntary Secondary Schools (Direct-grant) in adjoining areas.

| | |
|---|---|
| TECHNICAL SCHOOLS ... | Municipal Technical College (day and evening). Principal—J. Cormack, B.SC. No. of part-time students—881. |
| ART CENTRE ... ... | Art Director—R. S. McArthur, D.A. (Edin.). No. of Evening Students—69. |

## MEMBERS

THE MAYOR (EX-OFFICIO)

Cullen, Councillor H O, J.P., 77, Park Lane West, Netherton, Liverpool, 9.

CHAIRMAN

Rogers, Councillor G A, J.P., 18, Ilford Avenue, Crosby, Liverpool, 23

DEPUTY-CHAIRMAN

Patrick, Councillor T. A., J.P, 92, Park Lane, Orrell, Bootle.

ALDERMEN

Connolly, M, J P, 73, Worcester Road, Bootle.

Eaton, D. S., J.P "Melrose," Prescot Road, Aughton

Hodgson, G, 105, Bailey Drive, Orrell, Bootle.

Jones, R O, J.P, 3, Kaigh Avenue, Crosby, Liverpool, 23

Lennie, J, 109, Knowsley Road, Bootle.

Pritchard, Mrs. S. A, 19, Ash Street, Bootle.

Rainford, R. J, J.P. 37, Pembroke Road, Bootle.

COUNCILLORS

Anderson, C. G, 32, Johnston Avenue, Orrell, Bootle.

Cain, T A., J P., 33, Spencer Street, Bootle
Cleary, A., 11, Norton Street, Bootle.
Cresswell, G. H, 45, Thornton Road, Bootle.
Dooley, T. E, 18, Somerset Road, Bootle
Forrester, J, 1, Rafter Avenue, Bootle
Hardacre W, 10, Fairlie Crescent, Orrell, Bootle
Harrison, W. C, 1, York Avenue, Crosby, Liverpool, 23
Hughes, A O., 29, Merton Road, Bootle
Langton, J, 114, Southport Road, Bootle
Lever, J, 30, Cinder Lane, Orrell, Bootle
Mack, C G, J P, 44, Balliol Road, Bootle
Mahon, P, 169, Southport Road, Bootle
Mahon, S., J.P., 53, Merton Road, Bootle.
Moore, A S, 22, Pembroke Road, Bootle
Rogerson, R J, 42, Balliol Road, Bootle
Smith, E, J P, 26, Middlesex Road, Bootle
Spence, J, J.P, 132, Thornton Road, Bootle
Summers, H E, J P, 4, Merton Road, Bootle.

CO-OPTED

Lloyd, Rev F. W, M A., L TH, 3, Elton Avenue, Blundellsands
Mercer, Miss M, M A, 4, Alexandra Drive, Bootle
Merrick, A, B SC, 4, Rossett Road, Crosby, Liverpool, 23
O'Brien, Rt Rev Mgr J., D C L, St James' Presbytery, Chesnut Grove, Bootle.
Redding, A., 26, Brooklands Avenue, Waterloo, 22
Tozer, A H. M A, c/o The University, Liverpool
Williams, Rev R Gele, M A, B D, 46, Trinity Road, Bootle

# BOURNEMOUTH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman F. B. Summerbee. |
| VICE-CHAIRMAN . . | Alderman J. J. Empson, J.P. |
| EDUCATION OFFICER . | S. Childs, M.A., Town Hall, Bournemouth. Tel.: Bournemouth 2770. |
| DEPUTY EDUCATION OFFICER | W. R. Smedley, B.SC. |
| SCHOOL MEDICAL OFFICER | H. Gordon Smith, M.D., B.S., M.R.C.S., L.R.C.P., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | I. A. MacDougall, M.R.C.S., L.R.C.P., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Vida J. McF. Stark, M.D., M.B., CH.B., D.P.H.<br>F. Anton Heimann, M.D., L.R.C.P., L.R.C.S., L.R.F.P.S.,<br>C. J. Sanderson, M.R.C.S., L.R.C.P., D.P.H. |
| SCHOOL DENTISTS | C. R. A. Airey, L.D.S., Mrs. S. D. Mountford, L.D.S. |
| ARCHITECT ... .. | J. Burton, A.R.I.B.A. (Borough Architect). |
| JUVENILE EMPLOYMENT BUREAU | A. H. Butler, Officer in charge. |
| POPULATION ... ... | 116,803 (Census 1931). |
| EDUCATION RATE, 1945-46 | 2s. 6.58d. |
| PRODUCT OF 1D. RATE, 1945-46 | £7,824. |

| PRIMARY SCHOOLS... ... | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| | County ... ... | 10 | 18 | 5,958 |
| | Voluntary ... | 12 | 12 | 2,737 |
| | Total ... | 22 | 30 | 8,695 |

| | |
|---|---|
| SECONDARY SCHOOLS . (Education Act, 1944) | 6 (Boys, 2; Girls, 2; Mixed, 2). No. on roll, 31-3-46, 1,810. |
| GRAMMAR SCHOOLS ... | Bournemouth School for Girls. No. of Pupils—630. Headmistress: Miss M. G. Key, M.A.<br>Bournemouth School (Boys). No. of Pupils—800. Headmaster: J. E. Parry, M.A., B.LITT. (Oxon), M.A. (Wales). |
| SCIENCE, ART, TECHNICAL AND COMMERCIAL INSTITUTE | Bournemouth Municipal College. Art School (Southern College of Art): Principal: Geoffrey A. Baker, A.R.C.A. (Lond.), Associate Painting School, R.C.A. Gold Medallist.<br>Science, Technical and Commercial Departments: Principal: C. E. Walker, M.A. (Oxon.), B.SC. (Lond.), L.C.P.<br>Junior Technical School for Building Trades, conducted at the Municipal College: Head, E. J. Braley, M.R.SAN.I., F.R.S.A. |
| JUNIOR EVENING INSTITUTES | Five. |

## Youth Service

Organisers, Mrs. S. Sinnamon, Town Hall, Bournemouth; (post of male Youth Organiser vacant). The Youth Committee was appointed in 1940 and is constituted as follows:—

## BOURNEMOUTH (C.B.)

**Youth Service**—*continued.*

| | |
|---|---|
| Representatives of Education Committee ... ... ... ... | 3 |
| Representatives of Youth Organisations ... ... ... ... | 13 |
| Representatives of pre-Service Organisations ... ... .. | 3 |
| Representatives of Churches ... ... ... ... ... | 3 |
| Representatives of Teachers ... ... ... ... ... | 2 |
| Representative of Chamber of Trade ... ... ... ... | 1 |
| Representative of Trades and Labour Council ... ... ... | 1 |
| Representative of Rotary Club .. ... ... ... ... | 1 |
| Representative of Co-operative Society ... ... ... .. | 1 |
| Representative of National Savings Committee ... ... ... | 1 |
| | 29 |

### MEMBERS

ALDERMEN

Asten, W, M D, 24, Braidley Road
Dickinson, I W, "Durley," Chine Crescent Road
Empson, J. J, J.P., 30, Wellington Road
Richards, J, "Luxulyan," Montague Road
Summerbee, F B, 10, Queensland Road, Boscombe.

COUNCILLOR

Barnes, H C, 3, Talbot Court, Wimborne Road.
Boyce, Mrs F E, J P, 67, Southbourne Road
Coleman, F S., 467, Wimborne Road
Cull, A A, J.P, "Allicky," Alton Road, Wallisdown.
Cull, Mrs. E L, 18, Hillbrow Road, Boscombe.
Harding, H E., 19, Dean Park Road
Hockey, Mrs. E. L. A, J P, 63, Saxonbury Road.
Hoddinott, S C, 20, Kinsbourne Avenue, Ensbury Park
Old, R C H, 21-22, Westover Road
Rider, G. F, 4, Waterloo Road, Winton
Spicer, G W, 115, Shelbourne Road.
Street, W C., 49, King George Avenue, Moordown.
Turner, J H, "Quiberon," Lascelles Road

CO-OPTED

Allen, Rev S W., 15, Roslin Road
Dale, Rev Canon H M, M.A, B D, St Michael's Vicarage
Drake, Miss H V, 27, Headswell Avenue.
Elgar, Rev. A J, 1, Grove Road.
Gillett, W G S, 78, West Way
Pascall, Mrs. G, 10, Dunkeld Road
Pitman, Miss G. D, "Bloxworth," Brankscome Hill Road.
Short, Rev J, M A, PH D, The Manse, St Stephen's Road
Walkerley, Rev, G., S J, The Presbytery, Richmond Hill

## BRADFORD (C.B.)

CHAIRMAN . . ... ... Alderman W. Leach.

DEPUTY CHAIRMAN . . Councillor J. Backhouse.

DIRECTOR ... ... ... Thos. Boyce, M.A., B.SC., Education Department. Town Hall, Bradford. Tel.: Bradford 7066.

DEPUTY DIRECTOR ... A. Spalding, B.A.

CHIEF ASSISTANTS .. ... F. Atkinson (Elementary); H. S. Warrington (Higher).

INSPECTORATE ... ... J. C. Skinner, M.A., Chief Inspector of Schools; Miss P. H. Whittaker, M.A., Senior Woman Inspector of Schools; L. A. Crossland (Art and Handwork); F. J. C. Marshall and Miss E. Hardaker (Physical Education); C. W. J. Hooper, M.A., D.MUS. (Music); Miss L. E. Brace (Domestic Subjects and Needlework); Mrs. I. M. Skemp (Women's work in Evening Institutes); Organising Inspector of Continuation Schools—S. R. Stubbs, M.SC.

SCHOOL MEDICAL STAFF ... J. Douglas, M.D., D.P.H., School Medical Officer; V. H. Atkinson, M.B., B.CH., D.P.H., etc., Chief Assistant School Medical Officer; P. Vieyra, M.D., D.P.H.; Doris M. Langley, M.B., CH.B., D.P.H.; C. A. Botwood, M.B., CH.B.; B. Bryan, M.B., D.P.H.; Assistant School Medical Officers; W. Oliver Lodge, M.D., F.R.C.S., Ophthalmic Surgeon; W. Appleyard, B.S., F.R.C.S., L.R.C.P., Laryngologist and Aurist; A. Naylor, M.SC., CH.M., M.B., CH.B., F.R.C.S., Orthopaedic Surgeon; School Nurses 13; Masseuses, 3.

## BRADFORD (C.B.)

| | |
|---|---|
| SCHOOL DENTAL SURGEONS | H. V. Morrell, L.D.S., R.F.P.S.; S. Hall, L.D.S.; D. Hodgson, B.CH.D., L.D.S.; Dental Nurses 2. |
| CHILD GUIDANCE CLINIC | Medical Director (*Part-time*), H. Edelston, M.B., D.P.M., Psychologist, Miss M. A. Mellone. Psychiatric Social Worker (Vacant). Speech Therapist, Miss Mary Reed. |
| CITY ARCHITECT ... ... | J. T. Castle, A.R.I.B.A. |
| CITY TREASURER ... ... | B. R. Sinkinson, F.S.A.A., F.I.M.T.A. |
| POPULATION OF ADMINISTRATIVE AREA | 262,660. |
| TOTAL EDUCATION RATE, 1946-47 | Rates levied for Education—5s. 5.36d. |
| PRODUCT OF 1D. RATE, 1945-46 | £8,332. |
| JUVENILE EMPLOYMENT BUREAU | Manor Row, Bradford. Tel.: 9498. Officer: W. Pollock. |

| | | *No. of Departments* | *No. on Roll July, 1946* |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... .. ... | 70 | 15,990 |
| | Voluntary ... ... ... | 57 | 11,520 |
| SECONDARY MODERN ... | County ... ... ... | 21 | 4,376 |
| | Voluntary ... ... ... | — | — |
| NURSERY SCHOOLS ... | County ... ... ... | 5 | 478 |
| | Voluntary .. ... ... | 3 | 246 |
| SPECIAL SCHOOLS ... | ... ... .. ... ... | 4 | 473 |
| CAMP SCHOOLS ... .. | ... ... ... ... | 1 | 242 |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (*a*) County ... | 4 | 4 | 1 | 9 |
| | (*b*) Assisted ... | 1 | — | — | 1 |
| | (*c*) Direct Grant | 1 | 2 | — | 3 |
| | Totals | 6 | 6 | 1 | 13 |

Pupils in attendance at above schools (1st October, 1945).

| | | | | |
|---|---|---|---|---|
| (*a*) .. ... | 2,194 | 1,912 | 320 | 4,426 |
| (*b*) ... ... | 570 | — | — | 570 |
| (*c*) ... ... | 937 | 1,247 | — | 2,184 |
| | 3,701 | 3,159 | 320 | 7,180 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(*a*) Provided Boys' Schools** | |
| Belle Vue High School ... ... ... | H. Goudie, B.A. |
| Carlton High School .. .. ... ... | F. C. Couzens, M.A., PH.D. |
| Grange High School ... ... ... ... | G. F. Pollard, M.A. |
| Hanson High School ... ... ... ... | C. G. Davies, B.A. |
| **Provided Girls' Schools** | |
| Belle Vue High School ... ... ... | Miss E. M. Robinson, B.A. |
| Bolling High School ... ... ... .. | Miss D. Grayson, B.A. |
| Grange High School ... ... ... ... | Miss M. F. Smith, B.A. |
| Hanson High School ... ... ... ... | Miss L. Peters, M.A. |
| **Provided Mixed School** | |
| Thornton Grammar School ... ... ... | H. A. Beaton, M.A. |
| **(*b*) Non-Provided, but aided on a deficiency basis** | |
| St. Bede's Grammar School ... ... | Rev. Father M. Sweeney, M.A., M.ED. |
| **(*c*) Non-Provided, but aided on other basis** | |
| Bradford Grammar School ... ... ... | R. B. Graham, M.A. |
| Girls' Grammar School ... ... ... | Miss M. A. Hooke, M.A. |
| St. Joseph's College for Girls ... ... | Miss M. B. Duffey, B.A. |

## BRADFORD (C.B.)

### SPECIAL SCHOOLS FOR DEFECTIVE CHILDREN

| *Type* | *No. of Schools* | *No. on Roll July, 1946* |
|---|---|---|
| Deaf | 1 | 51 |
| Partially Sighted | 1 | 85 |
| Cripple | 1 | 176 |
| Mentally Defective | 1 | 149 |
| *Open-Air | 2 | 523 |
| Totals | 7 | 984 |

* These schools have been closed since 1st September, 1939, and therefore the figures for 31st March, 1939, have been included.

### INSTITUTIONS FOR FURTHER EDUCATION

| | *Principal* | *Session* 1945-46 *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Bradford Technical College | H. Richardson, M.SC. | 297 | 617 | 1,736 |
| Bradford College of Art and Crafts | H. Rhodes, A.R.C.A., F.R.S.A. | 127 | 51 | 643 |
| (There is also a Junior Art Department with 125 students). | | | | |
| Belle Vue Sr. Evening Institute | W. Padget, B.SC. | 1,033 | | Session 1944-45 |
| Carlton Street Sr. Evening Institute | H. Abbott, B.SC. | 1,235 | | |
| Hanson Sr. Evening Institute | W. Taylor, B.A. | 908 | | |
| Belle Vue Higher Domestic Institute | Tennant, D. | 1,366 | | |

There is also one other Higher Domestic Evening Institute and 19 Junior Evening Institutes.

### Youth Service

The Youth Committee is a Sub-Committee of the Education Committee and is constituted in accordance with Circular 1486. The administrative work is carried out by the Director of Education and his staff, with F. J. C. Marshall, M.C., acting as Youth Officer.

The Committee has given every encouragement to existing voluntary associations and clubs to expand their work and to establish Youth Centres under the auspices of committees representative of the voluntary associations and the Church. It has itself established two centres in two very needy areas. In addition, instructors have been provided in such subjects as physical training, dramatic art, music, etc., and there is a close link with the Evening Institute Organisation of the City.

### MEMBERS

LORD MAYOR

Chambers, Alderman Kathleen, J.P.

CHAIRMAN

Leach, Alderman William, 16, Haslingden Drive

DEPUTY-CHAIRMAN

Backhouse, Councillor James, 8, Croft Street

ALDERMEN

Barber, Revis, 11, High House Avenue, Bolton, Bradford.
Clough, T. I., 21, Forster Square.
Duce, F., J.P., 48, Bolingbroke Street.
Hindle, W., J.P., Carlton Villas, 56, Pasture Lane, Clayton.
Hodgson, W., J.P., 53, Well Street.
McHugh, J. F., 94, Undercliffe Lane.
Smith, L. F. W. S., J.P., 57, Haslingden Drive.
Wilson, H. J., J.P., 39, Ashgrove.

COUNCILLORS

Boddy, F. W., 210, Toller Lane.
Brown, A. W., M.B.E., J.P., "Bankfield," 96, Town Lane, Thackley.
Connell, A. N., 438, Great Horton Road.
Dodgson, M., 7, Ashbourne Crescent.
Fienburgh, N., 24, Oaks Lane, Lower Grange Estate.
Helliwell, T., 151, Park Avenue, Wibsey.
Leonards, J., 169, Durham Road.
McIntyre, J. L., 586, Little Horton Lane.
McKee, J., 23, Chislehurst Place.
Packett, S., 10, Toller Drive, Heaton
Savage, The Rev. J., St. Mary's Vicarage, St Mary's Road, Laisterdyke
Semper, H. W., 39, Tamworth Street, Tyersal.
Singleton, J. R., "Hawkslyn," Hawksworth, Guiseley
Smith, W., "Mellisay," Whitehall Road, Wyke.
Stoyles, J., 80, Bolingbroke Street.
Ward, A., 10, Highfield Villas, Pasture Lane, Clayton.
White, H. J., Acre House, Eccleshill.
Woodgate, F. G., 193, Westfield Lane, Idle.

CO-OPTED

Leach, Mrs. W., 16, Haslingden Drive.
Hindley, Mrs. E. C., Bank Top House, Horton Bank Top.
Briggs, Mrs. A. L., 3, Glenhurst Road, Shipley.
Stansfield, G. G., 16, Briggs Grove, Wibsey.

# BRIGHTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor A. B. Lister, D.I.C., A.R.C.SC., B.SC. |
| EDUCATION OFFICER ... | F. Herbert Toyne, B.A., Education Offices, 54, Old Steine, Brighton. Tel.: Brighton 4104. |
| ASSISTANT EDUCATION OFFICER | Peter F. Sawbridge, B.A. (with H.M. Forces). |
| ADMINISTRATIVE ASSISTANT TO EDUCATION OFFICER | K. A. Baird, M.A. |
| ORGANISERS OF PHYSICAL TRAINING | J. R. Watters and Miss B. Berger. |
| SCHOOL MEDICAL OFFICER | Medical Officer of Health. R. Cramb, M.B., CH.B., D.P.H. |
| SENIOR MEDICAL OFFICER | John N. Matthews, L.R.C.P., M.R.C.S., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Janet Cameron, B.A., L.R.C.P., M.R.C S.; Isabella M. G. Bisset, M.B., CH.B. |
| SENIOR SCHOOL DENTAL SURGEON | D. Mackay, L.D.S. |
| ASSISTANT SCHOOL DENTAL SURGEONS | P. J. Keane, L.D.S.; R. H. Thoseby, L.D.S. *Temporary Dental Surgeon*: B. A. Rilot, L.D.S., R.C.S. (ENG.) |
| JUVENILE EMPLOYMENT OFFICER | Miss W. M. Everden, B.SC. |
| SECRETARY-ORGANISER FOR YOUTH | Vacancy. |
| POPULATION .. ... | Census 1931—147,427. |
| RATEABLE VALUE, 1946 .. | £1,876,651. |
| EDUCATION RATE, 1946-47 | 3s. 6.81d. |
| PRODUCT OF 1D. RATE 1946-47 | £7,300 (estimated). |
| NURSERY SCHOOLS ... | One Nursery School with 50 children. |
| NURSERY CLASSES .. | Five with 288 children. |

| | | *No.* | *No. of Departments* | *No. on Roll* 1-9-45 |
|---|---|---|---|---|
| PRIMARY SCHOOLS .. | County ... ... | 17 | 27 | *7,174 (665) |
| | Voluntary C. of E. | 11 | 14 | *1,869 (166) |
| | Voluntary R.C. | 3 | 3 | *407 (39) |

*Totals include number of children of Nursery School age (excluding 50 at the Nursery School). Number of children of nursery school age are also given in brackets.

SECONDARY SCHOOLS before April 1st, 1945:—

Varndean School for Boys—660 on roll. Headmaster: E. J. Hutchins, B.LITT., M.A.

Varndean School for Girls—621 on roll. Headmistress: Miss M. P. Warmington, B.SC.

Brighton, Hove and Sussex Grammar School—Headmaster: W. A. Barron, M.A. Maintained by Brighton and East Sussex Education Authorities through a Joint Education Committee—442 on roll.

ADDITIONAL SECONDARY SCHOOLS as from 1st April, 1945 (hitherto Senior Schools):

| | *No.* | *No. on Roll* 1-9-45. |
|---|---|---|
| County Schools ... ... | 16 | 4,671 |
| Voluntary C. of E. ... ... | 2 | 183 |
| ,, R.C... ... ... | 1 | 142 |

TECHNICAL COLLEGE ... Principal: G. E. Watts, M.A., B.SC., PH.D., F.R.I.C.

| *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|
| 467 | 320 | 1,194 |

About half the students in each section are drawn from neighbouring areas.

SCHOOL OF ART ... ... Principal: E. A. Sallis Benney, R.B.A., A.R.C.A.
Full-time, Part-time Day and Evening Students—738.

MUNICIPAL TRAINING COLLEGE (*for Women*) Principal: Miss F. H. Gwilliam, M.A.(CANTAB), J.P.
No. of students in College—174.

## BRIGHTON (C.B.)

CONTINUATION AND EVENING SCHOOLS AND INSTITUTES — No. of pupils—Part-time Day : 641 ; Evenings, 902.

SPECIAL SCHOOLS ... One Day School for Educationally subnormal children with accommodation for 70 children.

### Youth Service

The Youth Committee was appointed in December, 1940, and its constitution is as follows :—

| | |
|---|---|
| Chairman, nominated by the Youth Committee for election by the Education Committee from among the members of the Education Committee. | |
| Vice-Chairman (to be nominated by the Youth Organisations for appointment by the Education Committee). | |
| Representatives of the Education Committee (of whom not less than seven shall be members of the Town Council) | 11 |
| (Mayor for time being ex-officio) ... ... ... .. | 1 |
| Representatives appointed by Youth Organisations (one of whom shall be elected Vice-Chairman) ... ... .. | 10 |
| Representatives of Teachers (one representing Higher Institutions and the other Primary Schools) ... ... ... . . | 2 |
| Representatives of commercial and industrial life (to be nominated by the Chamber of Commerce and Trades Council) ... ... | 2 |
| Representatives of Public Services (one a member of and nominated by the Health Committee of the Town Council, and an (elected) member nominated by the Juvenile Employment Sub-Committee) ... ... ... . . ... ... | 2 |
| Representatives of Churches ... ... ... ... ... | 4 |
| | 32 |

Five Area Committees, consisting of representatives of organisations in each area, have been constituted, and two members are elected from each to serve on the Youth Committee.

### MEMBERS

MAYOR

Clout, Councillor W, J.P., The Mayor's Parlour, Town Hall, Hilansea, Ditchling Road.

ALDERMEN

Hardy, Miss M, M.B.E., J.P., 7, Friar Road,
Hone, H, 77, Hollingbury Park Avenue

COUNCILLORS

Button, W. H G, Hollywood House, 12, Rose Hill
Downs, J H, 33, Whitehawk Avenue
Field, F G, 83, Havelock Road
Fitzgerald, G, 24, Fairway Crescent, Portslade
Gardner, T. W, B.A, 35, Reigate Road
Hider, Mrs. E M, 30, Nyetimber Hill, Bevendean
Kippin, E. W., The Gables, Braybon Avenue.
Langley, J, 127, Ditchling Road
Leak, J. A. T., 56, Grantham Road
Lister, A. B., D.I.C., A.R.C.S.C., B.SC, 79, Dyke Road.
Mills, Dr. J. P. T., 3, Hampton Terrace.
Newton, C. D., 19, Marine Square.
Nicholls, A V, J.P., Keymer, London Road
Robbins, H J, 145, Ringmer Road, N. Moulsecoomb
Short, Miss E M, 37, Varndean Gardens
Stringer, Miss D. E., Hillesden, Osmond Road, Hove
Trigg, A, 154, Waldegrave Road.
Whiting, W, 60, The Highway, Moulsecoomb

CO-OPTED

Beckett, Mrs A. G, 288, Ditchling Road
Mills, Mrs M G, M.A, Rosemount, Hangleton Road.
Nicholls, Mrs A V, Keymer, London Road
Hartle, Miss H. J., M.A., B.SC., No 3 Flat, 4, Chichester Place
Hastings, Miss R. E., No. 1, Flat, 92, Beaconsfield Road
Varley, Dr. W. M, M.A., D.SC, 21, Withdean Court Avenue
Bates, J. H C., 61, Overhill Drive
Day, F., J.P., 88, Centurion Road
Morgan Thomas, J, M.A, 191, Surrenden Road.

## BRISTOL (C.B.)

CHAIRMAN ... ... ... Alderman F. C. Williams.

VICE-CHAIRMAN ... ... Councillor R. St. J. Reade.

CHIEF EDUCATION OFFICER — G. H. Sylvester, M.A., 1-2, Cecil Road, Clifton, Bristol, 8. Tel. : 38264.

ASSISTANT EDUCATION OFFICER — Vacant.

INSPECTORATE ... .. T. E. Eveson, M.A. (Chief Inspector of Schools); L. W. Gilbert, B.SC., Two Vacancies (Inspectors); Miss E. M. Sharman (Organiser of Domestic Science and Inspector of Needlework); J. Mc. A. Milne (Chief Organiser of Physical Training); Miss C. E. Cooke (Chief Woman Organiser); Two Vacancies (Assistant Organisers).

POPULATION ... .. 418,000 (estimated).

EDUCATION RATE LEVIED, 1945-46 4s. 1.6d.

PRODUCT OF 1D. RATE, 1945-46 £13,700 (estimated).

NURSERY SCHOOLS ... Twelve.

NURSERY CLASSES ... Provided—17; Non-Provided—4.

PRIMARY SCHOOLS (DEPTS.) County, 82; Voluntary, 44.

MODERN SCHOOLS (DEPTS.) County, 26; Voluntary, 2.

GRAMMAR SCHOOLS ...

| | *Boys* | *Girls* | *Mixed* | *No. on Roll* |
|---|---|---|---|---|
| (*a*) County ... | 2 | 1 | 2 | 2,670 |
| (*b*) Voluntary ... | 4 | 3 | — | 3,140 |
| (*c*) Independent . | 2 | 3 | — | 2,150 |
| Totals .. | 8 | 7 | 2 | 7,960 |

SECONDARY TECHNICAL SCHOOL Engineering (450 boys) and Building (300 boys). R. O. Davis, B.SC. (Headmaster).

BRISTOL CENTRAL SECONDARY COMMERCIAL SCHOOL 270 Mixed. R. A. Burnham, B.SC. (Headmaster).

BRISTOL EAST SECONDARY COMMERCIAL SCHOOL 270 Girls. Mrs. E. A. Smith, B.A. (Headmistress).

WEST OF ENGLAND COLLEGE OF ART 118 full-time day students; 532 part-time and evening students.

COLLEGE OF DOMESTIC SUBJECTS 50 full-time students; also weekly cookery demonstrations, evening classes and special courses for canteen cooks.

Principal—Miss W. M. Grundy.

EVENING INSTITUTES ... Senior and Junior Classes are held in the afternoons and evenings. Five full-time organisers and eight part-time assistant organisers are employed.

DAY SPECIAL SCHOOLS ... Educationally subnormal children, 1 for senior boy- (100), 1 for senior girls (100), 1 for juniors (80); 1 school for the deaf (40); 1 school for partially sighted (30); 1 open air school for delicate (100).

RESIDENTIAL SPECIAL SCHOOLS 1 for delicate (38); 1 for educationally subnormal girls and junior boys (38); 1 for educationally subnormal senior boys (20).

**School Medical Service**

SCHOOL MEDICAL STAFF ... R. H. Parry, M.D., F.R.C.P. (School Medical Officer and Medical Officer of Health); A. A. Dalby, M.C., M.R.C.S., L.R.C.P. (Chief Assistant School Medical Officer); Monica A. O'Donohoe, M.B., CH.B., B.A.O.; R. J. I. Bell, M.R.C.S., L.R.C.P., D.P.H.; Mary Gibson, M.B., CH.B., D.P.H.; *A. M. Fraser, L.R.C.P., L.R.C.S., D.P.H.; J. Hutton, M.B., CH.B., D.P.H.; B. J. Boulton, M.B., CH.B.; A. I. Ross, M.D., CH.B., D.P.H.; *F. T. Madge, M.D., D.P.H.; Clara Jahoda, M.D. (Vienna); Helen M. Gibb, M.B., CH.B., D.P.H.; *J. L. S. James, M.R.C.S., L.R.C.P. (Anæsthetist) (Assistant School Medical Officers); Ear, Nose and Throat department—Gordon R. Scarff, M.B., CH.B., F.R.C.S.; Orthopædic department—H. Chitty, M.B.,

**BRISTOL (C.B.)**

**School Medical Service**—*continued.*

| | |
|---|---|
| SCHOOL MEDICAL STAFF —*continued* | M.S., F.R.C.S.; Hon. Asst., K. H. Pridie, M.B., B.S., F.R.C.S.; X-ray department—F. Gower Bergin, M.R.C.S., L.R.C.P.; Ophthalmic Adviser—R. Ramsay Garden, M.A., M.B., CH.B., D.P.H., D.O.M.S.; Cardio-Rheumatic department—C. Bruce Perry, M.D., CH.B., M.R.C.P. (Specialists); Miss D. Wilson, F.C.S.T.; Miss W. E. Cooke, L.C.S.T. (Speech Therapists); W. Trevor Johnson, L.D.S. (Orthodonist). |
| DENTAL SURGEONS ... | W. H. B. Stride, L.D.S.; A. Lethaby Morgan, L.D.S.; Mrs. Marion Bentz, L.D.S.; H. Hazell, L.D.S.; A. H. V. Williams, L.D.S.; J. D. Rees, L.D.S.; H. W. Williams, L.D.S.; E. R. Dowland, L.D.S.; G. W. Vowles, L.D.S.; Alice M. Trump, L.D.S. |
| CHILD GUIDANCE CLINIC | R. F. Barbour, M.A., F.R.C.P., D.P.M. (Director); Doris E. Heron, M.R.C.S., L.R.C.P. (Assistant Psychiatrist); Mary T. McBride, M.A., ED.B. (Senior Psychologist); Dorothy J. Binning, B.A. (Psychiatric Social Worker). |

* On Military Service.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County Schools** | |
| Cotham School (Boys) ... ... ... | S. R. Woods, M.A. |
| Merrywood Boys' School ... .. .. | A. E. Jones, M.A. |
| Merrywood Girls' School ... ... . | Miss J. A. Dick-Cleland, M.A. |
| Fairfield School (Mixed) ... ... . | J. P. Stewart, B.SC., A.R.C.S. |
| St. George School (Mixed) .. ... ... | Dr. O. R. Baldwin, M.A., B.SC. |
| **Voluntary Schools** | |
| Bristol Cathedral School (Boys) ... ... | Canon A. R. Millbourn, M.A. |
| St. Brendan's College (Boys) ... ... ... | Rev. M. D. Gibbons, B.A. |
| La Retraite High School (Girls) ... ... | Miss S. R. Yerby, B.A. |
| Bristol Grammar School (Boys) .. ... | J. Garrett, M.A. |
| Queen Elizabeth's Hospital (Boys) . ... | E. P. B. Gillett, M.A. |
| Red Maids' School ... ... .. .. | Miss K. A. Walpole, M.A. |
| **Transitionally Assisted School** | |
| Colston's Girls' School ... ... ... | Miss M. G. Green, B.A. |
| **Independent Schools** | |
| Badminton School (Girls) ... .. ... | Vacant. |
| Clifton High School for Girls' ... ... | Miss D. N. Glenday, M.A. |
| Clifton College .. ... ... ... .. | B. L. Hallward, M.A. |
| Colston's Boys' School ... ... ... | R. E. Snaith, M.A. |
| Redland High School for Girls' ... ... | Miss S. Peters, M.A. |

## BOYS' REMAND HOME

"Renny's," Timsbury, near Bath. Tel.: Timsbury 29. Accommodation 26 boys. Superintendent—J. E. C. Hornsby.

## GIRLS' REMAND HOME

Strontian Lodge, Cotham Side, Bristol. Tel.: 21770. Accommodation, 12 girls. Superintendent—Miss M. I. Latten.

## Youth Service

Secretary: E. G. Seath, J.P., 16, Great George Street, Park Street, Bristol, 1.

The Youth Committee is constituted on a wide basis including representatives of all the voluntary organisations and it reports to the Education Committee. It is responsible for dealing with all matters concerning the welfare of youth and has launched the Bristol Youth Service to co-ordinate and develop work of Youth Service teams. It deals with applications for grant, provision and use of school premises, appointment of instructor-leaders, organisation of training schemes, etc.

## MEMBERS

ALDERMEN

Cunningham, R. G., 106, Barrow Road, Barton Hill, 5
Evans, H, 3, College Fields, Clifton, 8
Inskip, Sir J, "The Chantry," Abbot's Leigh.
Sheppard, F, 68, Muller Road, Horfield, 7
Underdown, T. H. J, 4, Greville Road, Southville, 3.
Webber, F A, St. Augustine's Parade, 1
Williams, F C, 16, Edward Road, Bath Road, 4

COUNCILLORS

Barwood, A. W., 47, Duckmoor Road, 3
Brown, Mrs F. M, 64, College Street, St. Augustine's, 1
Burgess, F. J, 3, Pembroke Road, Clifton, 8
Chamberlain, F G. W, 371, Wells Road, Knowle, 4
Cozens, W. G, 19, Ducie Road, Lawrence Hill, 5
Cunningham, R R, 13, Conduit Road, St Paul's, 2
Davey, E F, Uplands Post Office, Langford Road, 3
Foweraker, Miss E A, 95, Kingsdown Parade, 6
Gunning, Mrs M L, 1, The Terrace, High Street, Shirehampton
Jones, W. H, 114, Summerhill Road, St George, 5
Nash, P J R., 5, Elm Park, Filton, 7.
Poole, L J, 128, Charlton Road, Westbury-on-Trym.
Reade, R. St. John, 3, Oakland Road, Redland, 6
Taylor, Sir L Goodenough, "Fromeshaw," Frenchay.
Thomas, Major A W, 677, Wells Road, Knowle, 4
Venning, Mrs A K L, 8, Toronto Road, Horfield, 7
Wills, T, Vine House, Bishops Sutton, near Bristol
Yeoman, E. M, 12, Salisbury Road, Redland, 6.
Watson Allen, Mrs 22, Old Market Street, 2

CO-OPTED

Ashworth, H W W., Ferney Hill, Briarwood, Westbury-on-Trym
Bliss, Rev L J, 40, Sandling Avenue, Horfield, 7
Byrt, Miss M A, 31, Cotham Park, Cotham, 6
Dakin, Rev Dr. A, Baptist College, Tyndall's Park, 8
Dillon, Rev Canon W, St Patrick's, Redfield, 5
Gilpin, E, Frome Cottage, Stapleton
Hawkins, Miss D G, 4, Upper Belgrave Road, Clifton, 8
Nicholls, W G, Penbrook, Hulse Road, Brislington, 4.
Porter, Miss D I, 20, Freemantle Road, Eastville, 5
Robertson, Prof A, M V T C, Unity Street, 1
Selway, L. G, 70, Longmead Avenue, Bishopston, 7
Weemyss, Rev A C, St Silas Vicarage, 187, Wells Road, 4

# BURNLEY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman G. Hale, J.P. |
| VICE-CHAIRMAN ... .. | Alderman E. Brodrick, J.P. |
| DIRECTOR .. ... ... | Walter Howarth, M.A., M.ED., LITT.D., Education Offices, Manchester Road, Burnley. Tel.: 2101 (Extension 214). Private address: "Rosedene," Ightenhill Park, Burnley. Tel.: 3549. |
| CHIEF CLERK ... ... | Harry Pollard. |
| TOWN CLERK ... .. | C. V. Thornley, M.A., LL.B. |
| SCHOOL MEDICAL STAFF ... | D. C. Lamont, M.B., CH.B., D.P.H. (Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICERS | G. Gemmill, M.B., CH.B., D.P.H.; A. Eustace, M.B., B.CH., B.A.O., D.P.H., B.SC.(P.H.). |
| OPHTHALMIC SURGEON ... (*part-time*) | K. Brown, M.B., CH.B., D.O.M.S. |
| DENTAL SURGEONS ... | Henry A. Bolton, L.D.S.; Annie M. Kean, L.D.S. |
| ARCHITECT ... . | E. S. Stackhouse, A.R.I.B.A. (Borough Engineer and Surveyor). |
| ACCOUNTANT ... ... | A. Ashworth, A.I.M.T.A. |
| POPULATION ... ... | Census 1931—98,259. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 6.705d. |
| PRODUCT OF 1D. RATE, 1946-47. | £2,243. |
| NURSERY SCHOOLS (PROVIDED) | One Nursery School with 120 children. |
| NURSERY CLASSES ... ... | 14 War Nursery Classes. |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | Provided ... | 12 | 19 | 4,245 |
| | Non-Provided :— | | | |
| | C. of E. ... | 8 | 10 | 1,610 |
| | R.C. ... ... | 5 | 10 | 1,593 |
| | Totals ... | 25 | 39 | 7,448 |

## BURNLEY (C.B.)

SECONDARY SCHOOLS ... Grammar School for Boys. Headmaster: D. Hewitt, M.A. (556 pupils).
High School for Girls. Principal: Miss D. D. Howard, M.A. (465 pupils).
Heasandford Technical High School for Girls (264 pupils).
Towneley Technical High School for Boys' (274 pupils).
Abel Street Boys' Modern Secondary School (262 pupils).
Burnley Wood Girls' Modern Secondary School (287 pupils).
Rosegrove Boys' Modern Secondary School (284 pupils).
Coal Clough Girls' Modern Secondary School (277 pupils).

CENTRAL CLASSES ... ... One Non-Provided (Selective) R.C. Boys. 90 places.

SPECIAL SCHOOLS ... One Mentally Defective School 65 places; 1 Physically Defective School (Open-Air)—120 places. 1 Blind School—30 places. 1 Deaf School—20 places. 1 Remedial Centre for Stammering and Speech Defects.

SPECIAL SERVICES ... ... Workshops for the Blind—30 persons. (Knitting and Basketry Departments). Saleshop for goods made by blind. Blind Persons' Welfare—Register—Home Workers—Home Teachers. Orthoptic Treatment (jointly with Blackburn Authority). Treatment of minor ailments.

RESIDENTIAL CAMP SCHOOL 1 Residential Camp School on the Coast (Hest Bank).

PLAYING FIELDS ... Provided by L.E.A.—6 drained and levelled, with bathing and dressing provision—78 acres. 4 Groundsmen. Rented—15 acres.

SWIMMING BATHS... ... Day use of three large baths provided by the Corporation.

PROVISION OF MEALS ... Four Meals' Centres in rented premises, 36 in schools, and a cooking kitchen for whole area. No. of children—4,000. 1,270,000 (per annum) meals provided

MINOR ACTIVITIES .. "Savings Bank" (in all schools). "After Care" for school leavers. Inter-School Sports Competitions.

FURTHER EDUCATION .. Municipal College—Principal: Dr. J. Graymore, M.SC., F.R.I.C. (2,500 students).
Engineering Department: Dr. J. Riffkin, B.SC.
Arts and Commerce Department: J. Stevenson, M.A., B.COMM.
Textile Department: J. W. Pennington, F.T.I.
Science Department: A. E. Wales, M.SC.
Building Department: G. Sykes.
Mining Department: A. E. Wilkinson, M.I.E.E.
Domestic Department: A. Russell.
Municipal School of Art—Principal: H. Thornton, A.R.C.A. (500 students).

| *School* | *Head* |
|---|---|
| Todmorden Road ... | A. E. Smith. |
| Coal Clough ... ... | Cyril F. J. Morris. |
| Heasandford ... ... | (Vacant). |
| Rosegrove ... . | P. E. Doswell. |

EVENING INSTITUTES ... 

| | |
|---|---|
| Abel Street ... ... | W. Proctor. |
| Burnley Wood ... ... | Miss A. Lucas, B.A. |
| School for the Deaf ... | Miss J. Procter. |
| Speech Remedial Classes | (Vacant). |

SANDYGATE YOUTH CENTRE and Six Old Boys' and Girls' Clubs under Education Committee.

## BURNLEY (C.B.)

| | |
|---|---|
| VOLUNTARY CLUBS AND PRE-SERVICE UNITS | 4 A.T.C., G.T.C., Sea Cadets, Army Cadets, Boys' Brigade, Girls' Life Brigade, Boy Scouts, Girl Guides. |
| YOUTH ORGANISATIONS COMMITTEE | Hon. Secretary: Walter Howarth, M.A., M.ED., LITT.D., "Rosedene," Ightenhill Park, Burnley. |
| YOUTH ORGANISER ... | Norman Burley, B.A. |

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Elementary Education | Alderman T. P. Taylor |
| Higher Education . . . | Alderman G. Hale, J.P. |
| Special Services . .. ... | Councillor E. Brodrick, J.P. |
| General Purposes . .. ... . | Alderman G. Hale, J.P. |
| Governors of the Grammar School . . .. | Alderman G. Hale, J.P. |

### MEMBERS

MAYOR

Hudson, Councillor R., 110, Padiham Road.

ALDERMEN

Buchanan, W., 22, Howe Street
Hale, G., J.P., 110, Gainsborough Avenue
Taylor, T. P., 30, Middlesex Avenue.
Brodrick, E., J.P., 13, Rome Avenue.
Maxfield, T., J.P., 49 Brockenhurst Street

COUNCILLORS

Schofield, T., 495, Brunshaw Road.
Battle, Mrs M. A., J.P., 21, Killington Street
Chtheroe, Mrs B. M., J.P., 136, Kiddrow Lane
Heap, W., 22, Glen View Road.
Watson, Mrs E. A., J.P., 62, Clevelands Road.
Fearnehough, Miss A., J.P., 36, Clive Street
Proctor, Miss A., 25, Plover Street
Utley, Miss E., 514, Accrington Road.
Clegg, J. T., 12, Queens Road.
Crossley, W., 8, Brunel Street
Graham, J., 10, Clifton Street
Lancaster, J., 98-100 Colne Road
Smith, W., 18, Lytton Street

CO-OPTED

Chew, Miss D. N., B.A., 55, Ormerod Road
Ingram, The Very Rev. J. J., M.A., R.D., St Mary's Presbytery
Hughes, The Rev. B. E., M.A., B.D., Holy Trinity Vicarage
Smith, The Rev. O. W., 26, Rosehill Road

## BURTON-UPON-TRENT (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman W. Hutson, J.P. |
| SECRETARY AND DIRECTOR | A. H. Blake, M.A. (Lond.), Education Office, Guild Street, Burton-upon-Trent. Tel.: 2095 and 2098. |
| ASSISTANT DIRECTOR . | J. J. B. Dempster, M.A. (Lond.). |
| DEPUTY SECRETARY ... | R. G. H. Rumsey. |
| ADMINISTRATIVE ASSISTANTS | F. C. Simkin; C. E. Eley. |
| CHIEF CLERK ... ... | F. Beadman. |
| PHYSICAL TRAINING ORGANISERS ... | J. W. Parkinson; Miss B. Corlette. |
| ART ORGANISER ... . . | Miss V. G. Kinsell, A.T.D. |
| MUSIC ORGANISER... ... | Miss B. Brown, L.R.A.M. |
| DOMESTIC SUBJECTS ORGANISER | Miss M. J. Nelson. |
| SCHOOL MEDICAL OFFICER | W. Alcock, M.B., CH.B., B.HY., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | A. K. Smallwood, M.B., CH.B., D.P.H. (Assistant Medical Officer of Health); E. Anne Perrott, M.D. |
| SCHOOL DENTIST ... ... | (Vacant) |
| POPULATION ... ... | Census, 1931—49,485. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 4.41d. |
| PRODUCT OF 1D. RATE, 1945 | £1,353.494 |

| SCHOOLS | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| | Provided . . | 15 | 23 | 5,465 |
| | Non-Provided .. | 2 | 2 | 298 |
| INTERMEDIATE (SELECTIVE) SCHOOL | Mixed ... ... | 1 | 1 | 218 |
| JUNIOR TECHNICAL AND COMMERCIAL SCHOOL | Mixed ... . . | 1 | 1 | 252 |

| | |
|---|---|
| JUVENILE EMPLOYMENT BUREAU | V. C. Chamberlain, Juvenile Employment Bureau, Education Office, Guild Street, Burton-on-Trent. Tel.: 2383. |

## BURTON-UPON-TRENT (C.B.)

| | |
|---|---|
| GRAMMAR SCHOOLS ... | Two.<br>One Boys'—The Burton Grammar School.<br>H. S. Moodey, M.A., 412 pupils.<br>One Girls'—The Girls' High School.<br>Miss W. Mulley, M.A., 502 pupils. |
| TECHNICAL INSTITUTE ... | Principal, E. White, M.SC. (Econ.). Departments: Senior—Commercial, Technical, Domestic and Recreative. Junior—Commercial, Technical and Recreative. Total number of students 1945-46—1344. |
| YOUTH CLUBS .. ... | Two.<br>Broadway Youth Club. (Total number of students, 231; Boys 136, Girls 95).<br>Victoria Youth Club. (Total number of students, 208; Boys 120, Girls 88). |
| SCHOOL OF ART AND CRAFTS | One. Miss V. G. Kinsell, A.T.D. |

### MEMBERS

MAYOR

Wibberley, Councillor W. P., J.P., 40, Rolleston Road

ALDERMEN

Clark, J. W., J.P., Glen Brae, Tower Road.
Hutson, W., J.P., 37, Calais Road

COUNCILLORS

Chadwick, Mrs. A., 8, Foston Avenue.
Davis, T. W., 70, High Street
Evershed, Mrs. V., 6, Clay Street.
Harrison, J., 3, Derby Road
Hickson, J., 20, Kensington Road.
Jones, J. H., 36, Ferry Street
Thompson, F. G., The Oaks, Newton Road.
Walters, T. H., 49, Holly Street.
Whetton, A., 80, Victoria Crescent.

CO-OPTED

Callis, Mrs. E. J., 80, Stanton Road.
Evershed, Miss P. M., J.P., Albury House, Stapenhill Road
Richards, Miss O., The Paddock, Rolleston-on-Dove
Slator, Mrs. J. M., 56, High Street
Kershaw, C. S., 103, Shobnall Road.
Robinson, R. T., M.A., 115, Shobnall Road

## BURY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor C. S. Goodwill, J.P. |
| DIRECTOR ... ... ... | George F. Jackson, B.A., Education Offices, Bury. Tel.: Bury 1260. |
| TOWN CLERK .. ... | Edward S. Smith. |
| ARCHITECT ... ... | J. Chadwick, A.M.INST.C.E. (Also Borough Engineer). |
| SCHOOL MEDICAL OFFICER | K. K. Wood, M.B., M.R.C.S., D.P.H. |
| TEMPORARY ASSISTANT SCHOOL MEDICAL OFFICER | C. J. Clohessy, M.B., CH.B. |
| SCHOOL DENTIST ... ... | F. Kershaw, L.D.S. |
| ACCOUNTANT ... ... | E. B. Jones, F.S.A.A. (Borough Treasurer). |
| YOUTH ORGANISER ... | Miss J. C. Gibson |
| SCHOOL MEALS ORGANISER | Miss D. H. Jenkins. |
| POPULATION ... ... | 1935—58,345. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 6.58d. |
| PRODUCT OF 1D. RATE, 1944-45 | £1,596 17s. 0d. |

| | | *No.* | *No. of Departments.* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | Provided ... | 5 | 6 | 1,749 |
| | Non-Provided :— | | | |
| | C. of E. ... | 13 | 19 | 2,228 |
| | R.C. ... ... | 3 | 6 | 1,080 |
| | Others ... | 2 | 2 | 406 |
| | Totals ... | 23 | 33 | 5,463 |
| | | | | *No on Roll* |
| SECONDARY MODERN SCHOOLS | Provided ... | 1 | — | 380 |
| | Non-Provided ... | 1 | — | 289 |
| SECONDARY GRAMMAR SCHOOL | Bury High School | 1 | — | 480 |

## BURY (C.B.)

| | | No. on Roll |
|---|---|---|
| OTHER SCHOOLS ... | Junior Technical School ... .. ... | 150 |
| | Municipal Technical College ... ... | 1,100 |
| | School of Arts and Crafts... ... ... | 120 |
| | Junior Evening Institute ... ... | 240 |
| JUVENILE EMPLOYMENT OFFICER | Juvenile Employment Bureau, Education Offices, Bury. | |

### MEMBERS

MAYOR

Goodall, Alderman, 40, Morley Street

ALDERMEN

Clapham, 82, The Drive, Seedfield.
Crawshaw, 558, Bolton Road.
Heaton, 2, Lincoln Drive.
Taylor, Brookside, Common Lane, Unsworth, Whitefield, near Manchester

COUNCILLORS

Allen, 91, Grange Road
Dawson, 590, Bolton Road
Davenport, 51, Fairy Street
Farrar, 2, Westgate Avenue
Goodwill, 447, Walshaw Road
Heap, 38, Wellington Road
Jones, 308, Brandlesholme Road
Killelea, 110, Crostons Road
Lord, Lea Mount, Castle Hill Road
Milburn, Harris Farm, Watling Street, Affetside, Tottington, near Bury.
Robinson, 149, Bell Lane
Rogers, St. Anne's Vicarage, Tottington, near Bury.
Scowcroft, 56, Radcliffe Road
Shaw, 166, Chesham Road
Stott, 2, Dunsters Avenue

CO-OPTED

Crawford, F J, 395, Manchester Road.
Dorran, Dean W, The Presbytery, Manchester Road
Kirkman, Mrs A, 13, Vernon Street
Lord, H, Cartref, Solness Avenue
Maw, Rev J W, Westroyd, Manchester Road
Peacock, A H, Kirkby House, Manchester Road.
Toleman, Rev W. H J, St Stephen's Vicarage.
Westerdale, Miss H. M, 473, Manchester Road.
Williams, T, 555, Rochdale Old Road.

## CANTERBURY (C.B.)

| | |
|---|---|
| CHAIRMAN .. ... | Alderman F. Hooker, J.P. |
| CHIEF EDUCATION OFFICER AND DIVISIONAL EDUCATION OFFICER, ST. AUGUSTINE DIVISION KENT EDUCATION COMMITTEE | J. Green, LL.B., Education Offices, 78, London Road, Canterbury. Tel. : 4222-3. |
| CHIEF ASSISTANT .. | R. J. E. Waye. |
| TOWN CLERK ... ... | John Boyle, LL.B. |
| SCHOOL MEDICAL OFFICER | Wm. G. Evans, M.R.C.S., L.R.C.P. |
| SCHOOL DENTIST ... ... | Pauline Figdor, L.D.S., L.R.C.P., L.R.C.S. |
| PSYCHIATRIST ... ... | E. Whatley, M.B., B.S., M.R.C.S., L.R.C.P. |
| EDUCATIONAL PSYCHOLOGIST | Vacant. |
| PSYCHIATRIC SOCIAL WORKER | Vacant. |
| PLAY THERAPIST ... ... | Miss S. Harnett. |
| CITY ARCHITECT ... ... | L. H. Wilson, A.R.I.B.A., A.M.T.P.I. |
| CITY SURVEYOR ... .. | H. M. Enderby, M.I.M. & CY.E., O.B.E. |
| CITY TREASURER ... ... | A. Bell, A.S.A.A. |
| POPULATION ... ... | Census 1931—24,270. |
| EDUCATION RATE, 1946-47 | 4s. 0.63d. |
| PRODUCT OF 1D. RATE, 1946-47 | £855. |
| VOCATIONAL GUIDANCE OFFICER | J. Green, LL.B. |
| ASSISTANT VOCATIONAL GUIDANCE OFFICER | H. Anderton. |

| | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS | Provided .. | 3 | 6 | 1,216 |
| | Non-Provided :— | | | |
| | C. of E. ... | 3 | 3 | 642 |
| | Methodist ... | 1 | 1 | 307 |
| | R.C. ... ... | 1 | 1 | 161 |
| | Totals ... | 8 | 11 | 2,326 |

## CANTERBURY (C.B.)

| | | No. | No of Departments | No on Roll 31-3-46 |
|---|---|---|---|---|
| SECONDARY MODERN SCHOOL | Voluntary ... | 1 | 1 | 105 |

SECONDARY GRAMMAR SCHOOLS (VOLUNTARY CONTROLLED)
Simon Langton Grammar School for Boys, White Friars, Canterbury. L. W. Myers, M.A.
Simon Langton Grammar School for Girls, Stone House, St. Martin's Hill, Canterbury. Miss N. Campling, M.A.

COUNTY TECHNICAL SCHOOLS
County Technical School for Girls, Longport Street, Canterbury. Miss E. Blackith.
County Technical School for Boys, Longport Street, Canterbury. Dr. H. R. Orr, PH.D., B.SC.

### TECHNICAL INSTITUTE

| *Name of Institute* | *Principal* |
|---|---|
| Canterbury Technical Institute, Longport Street ... ... ... ... ... | Dr. H. R. Orr, PH.D., B.SC. |

(Part-time Day and Evening Classes.)

### SCHOOL OF ART

| *Name of School* | *Principal* |
|---|---|
| Sidney Cooper School of Art, St. Peter's Street .. ... ... ... ... | A. Moody, A.R.C.A. |

(Full-time Day and Part-time Evening Classes.)

By agreement with the Kent and Canterbury Education Committees a Joint Committee has been established to administer the provisions of the Education Act, 1944, within the City of Canterbury and the St. Augustine's Divisional Executive Committee's area of the Kent Education Committee.

Members of the Committee under the various representations are as follows :—

### MEMBERS

ALDERMEN

*Canterbury C. B*
Hooker, F., 51, London, Road.
Hews, Mrs. E. M., 17, Ethelbert Road.

COUNCILLORS

Barrett, J. R., Westgate Court.
Botting, R., 23, Glenside Avenue
Elam, C. C., 111, Old Dover Road.
Jennings, S. H., 1, Harbledown Place.
Kenny, Cmdr. H M, 32, Nunnery Fields.
Laubenque, Rev. C H de, 59, Burgate Street.
McCullum, T, Milcaway, New Dover Road
Sharpe, Mrs M., 5, Cherry Drive.

*Herne Bay U.D C*
Angell, E. W, Lingsell, Beacon Road.
Burley, E, Ingleside, 44, Beacon Road.
Luckett, W. C H, J P., 38 Bank Street
Pettman, T. S., Philena, 85, Grand Drive.

*Whitstable U D C.*
Collar, H, Southgate, Swalecliffe Road.
Edkins, C, Hampstead, Joy Lane.
Phillips, Mrs E J., The Sheiling, Strangford Road.
Sullivan, B C, 239, Tankerton Road

*Bridge-Blean R.D C*
Hosking, C. B., c/o Messrs E. T. Fasham Ltd, 254, Northdown Road, Margate.
McCarthy, Rev J, Brooklyn House, Staines Hill, Westbere.
Ross, A. J., Out Elmstead Farm, Barham
Taylor, A., Lynton House, Bridge, near Canterbury.

COUNTY REPRESENTATIVES

Lampard, A. S., 14, Augusta Gardens, Folkestone.
Johnson, J. H., Brogdella, Brogdale Road, Faversham.
Kirby, Major M. T, Sankey House, Brook, near Ashford, Kent.
Newman, W., Langdown Villa, Sandwich Road, Eythorne, near Dover.
Northbourne, The Rt. Hon. Lord, Northbourne Court, Deal.
Prestige, Sir John, Bourne Park, Bishopsbourne.
Redman, W. C., Culham Cottage, Canterbury Road, Margate.
Thompson, Cmdr. D. S E, Dawn, Seasalter, Whitstable.

CO-OPTED

Myers, L. W, Simon Langton Boys' School, Canterbury.
Harper, Miss G. E, Diocesan and Payner Smith School, Canterbury
Powell, Miss M. A., Westmeads County Primary Infants' School, Whitstable.
Ryan, J., The Manor, Court Lees, Pean Hill, Whitstable
Ritchie, Rev. A M, 2, South Canterbury Road, Canterbury.
Hillyard, Rev. G., The Vicarage, Whitstable.

## CARDIFF (C.B.)

CHAIRMAN ... ... ... Alderman G. Fred Evans.
VICE-CHAIRMAN ... ... Councillor Morgan Davies, J.P.
DIRECTOR .. ... ... W. J. Williams, M.A., Education Offices, City Hall, Cardiff. Tel.: Cardiff 7940. Private Address—"Y Faenor," Hollybush Road, Cyncoed, Cardiff. Tel.: Llanishen 34.
CHIEF CLERK ... ... Horace Davey.

## CARDIFF (C.B.)

| | |
|---|---|
| INSPECTORS .. ... ... | Senior Inspectors of Schools—Miss Morfydd J. Phillips, B.A.; T. O. Phillips, M.A. Assistant Inspectors—Alec. J. Mackay, B.A.; Harold Hind, MUS. DOC.; (two Vacancies). |
| SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS AND CHILD WELFARE | V. E. Beavan. |
| TECHNICAL ADMINISTRATIVE ASSISTANT | Eric J. Davey, B.SC., D.P.A. |
| DIETITIAN & SUPERVISOR OF SCHOOL CANTEENS | Miss E. Lloyd Morgan. |
| PSYCHOLOGIST (*Part-time*) | George Seth, M.A., B.ED., PH.D. |
| SCHOOL MEDICAL STAFF ... | J. Greenwood Wilson, M.D., F.R.C.P., School Medical Officer; W. Powell Phillips, M.R.C.S., L.R.C.P., D.P.H.. Deputy School Medical Officer. |
| ASSISTANT MEDICAL OFFICERS | Helena J. Webster, B.SC., M.B., B.CH., D.P.H.; Cecil W. Anderson, M.B., CH.B., D.P.H.; Nancy K. Gibbs, M.R.C.S., L.R.C.P., D.P H.; Jean W. Smellie, M.B , CH.B., D.P.H.; G. E. Phillips, M.R.C.S., L.R.C.P., D.P.H. |
| SPECIALIST MEDICAL OFFICERS (*Part-time*) | Rupert Parry, M.B., B.S., F.R.C.S., Ophthalmic Surgeon; A. O. Parker, M.D., Orthopædic Surgeon. |
| DENTISTS ... ... | D. W. Elliott, L.D.S.; D. J. Andrews, L.D.S.; W. A. Sutherland, L.D.S.; C. N. Howitt, L.D.S.; Bertram May, L.D.S. |
| ARCHITECT ... ... | E. C. Roberts, M.ENG., A.M.I.C.E., M.INST.M. (City Engineer). |
| ACCOUNTANT ... ... | E. W. Barker, F.I.M.T.A., A.S.A.A. (City Treasurer and Controller). |
| POPULATION (*estimated*) ... | 211,300. |
| EDUCATION RATE, 1945-46 | Elementary and Higher—Total, 4s. 6.059d. |
| PRODUCT OF 1D. RATE, (*estimated*) | £7,967. |
| NURSERY SCHOOLS ... | One; and also eleven War-time Nursery Schools. |

| SCHOOLS (*September*, 1946) | *No.* | *No. of Departments* | *No. on Roll March*, 1946 |
|---|---|---|---|
| Provided ... ... | 31 | 75 | 19,762 |
| Non-Provided :— | | | |
| C. of E. ... | 14 | 26 | 2,970 |
| R.C. ... | 8 | 19 | 4,010 |
| Totals ... | 53 | 120 | 26,742 |

SPECIAL SCHOOLS (*September*, 1946): One M.D. with 105 on roll; 1 Open-Air with 124 on roll; 1 Defective Vision with 18 on roll; 1 Oral School for Deaf with 23 on roll; 5 Speech Training Classes; 1 Hospital Class; 1 Child Guidance Clinic; 2 Classes for Backward Children, Porthcawl Camp School—Accommodation 80.

| GRAMMAR SCHOOLS (*September*, 1946) | *Boys* | *Girls* | *No. on Roll* |
|---|---|---|---|
| Provided ... ... ... | 4 | 4 | 3,420 |
| Non-Provided, aided on deficiency basis | — | 1 | 351 |
| Non-Provided, aided on a "per capita" basis ... | 1 | — | 455 |
| | 5 | 5 | 4,226 |

NAUTICAL SCHOOL ... The Smith Junior Nautical School, Headmaster—T. Johnston, Extra Master. No. on roll—83.

## CARDIFF (C.B.)

| | |
|---|---|
| TECHNICAL COLLEGE .. | Principal: A. Harvey, PH.D., B.SC., F.INST.P. |
| SCHOOL OF ART ... | Head Master—J. C. Tarr, A.R.C.A. (Painting). |
| JUVENILE EMPLOYMENT ... | C. G. D. Hawkes, A.C.I.S., Juvenile Employment and Welfare Officer, Juvenile Employment Bureau, Westgate Street, Cardiff. Tel.: Cardiff 3070. |
| CITY OBSERVATORY CURATOR .. | A. Buxton, M.A. |

### Youth Service

Cardiff Youth Committee—Ivor Williams, Secretary.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Cardiff High School ... ... ... ... | G. C. Diamond, M.A. |
| Howard Gardens High School ... ... | Deiniol Williams, M.A., B.SC. (ECON.) |
| Canton High School ... .. ... ... | J. E. James, M.A. |
| Cathays High School ... .. .. ... | Dr. Ellis Lloyd, B.SC. |
| **(b) Provided Girls' Schools** | |
| Cardiff High School ... ... ... .. | Miss F. M. Rees, B.A. |
| Howard Gardens High School ... ... | Miss E. M. Attfield, M.A. |
| Canton High School ... ... ... ... | Miss J. M. Potter, M.A. |
| Cathays High School ... ... ... ... | Miss G. M. Weighell, M.A. |
| **(c) Non-Provided (aided on a deficiency basis)** | |
| Heathfield House R.C. High School for Girls | Miss C. M. Symons, B.A. |
| **(d) Non-Provided (aided on a "per capita" basis)** | |
| St. Illtyd's College for Boys ... ... | Frederick R. Flemming. |

### Youth Service

During the year 1945-46, the Cardiff Education Committee provided £9,184 for the Cardiff Youth Committee.

Youth Organisations were granted the free use of school and other premises on 18,843 occasions. Financial Grants were made to 68 Organisations, and the services of part-time teachers were provided on 3,698 occasions. In addition, the services of pianists were provided on 5,208 occasions. The Committee organised a six weeks' Camp for Youth Organisations during August and September, in addition to week-end Training Courses at Christmas, Easter and Whitsun.

### School Meals Service

The total number of meals supplied daily is 6,620 made up as follows :—

| | |
|---|---|
| Primary Schools .. ... .. ... | 4,100 |
| Secondary and Special Schools ... ... | 1,800 |
| Nursery Schools and Classes ... .. | 720 |

There are 8 Central Kitchens providing 6,000 meals daily, and 57 Canteens accommodating 131 Departments, two of these Kitchens are at Special Schools providing 200 meals daily, and two Secondary Schools have their own Kitchens supplying four Departments.

There is a Nursery School for 120 children and three nurseries for 150 children ages 2—5 years. Also eight nurseries for 450 children ages 0—5 years where meals are provided on the premises.

### MEMBERS

THE LORD MAYOR
Wills, Alderman W R.

CHAIRMAN
Evans, Alderman G F

DEPUTY CHAIRMAN
Davies, Councillor Morgan

ALDERMEN
Ferguson, G. J.
Gough, A. E.
Hellyer, J.
Hiles, Sir Herbert
Hill-Snook, R. G.
Jones, F.
McCabe, C H
Purnell, O. C
Robinson, R. G

COUNCILLORS
Collins, J. P.
Frewer, G. E. B.
Griffiths, R.
Heginbottom, J.
Horwood, C. A
Kerrigan, Anna.
Lovitt, T. H.
Matthewson, W. A
Moreland, C. G
Morgan, J H.
Robson, E. A.
Stevens, E. M.
Walker.
Weston, A. E.
Williams, D. T.
Williams, G.

CO-OPTLD
Howell, Miss M.
Gibbs, Rev. J. R
James, E
Pugsley, R J.
Sanders, Miss M. M
Rees, Principal Sir J. F.
Tomkins, E. E

# CARLISLE (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor H. Atkinson, J.P. |
| CLERK TO THE EDUCATION COMMITTEE | H. D. A. Robertson, Town Clerk. |
| DIRECTOR .. ... ... | Frank Ashton, M.A., Education Offices, Fisher Street, Carlisle. Tel.: Carlisle 142. |
| SCHOOL MEDICAL STAFF.. | James Lamberton, M.B., CH.B., D.P.H. (Acting School Medical Officer); James B. Craig, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER | Miss Christine N. Anderson, M.B., CH.B., PH.D. |
| SCHOOL DENTIST ... ... | T. W. Gregory, L.R.C.P., S.E., L.D.S. |
| ARCHITECT . . .. | Percy Dalton, A.M.INST.C.E., A.R.I.B.A. |
| ACCOUNTANT ... ... | W. Forsyth, F.I.M.T.A., F.S.A.A. (City Treasurer). |
| CANTEEN ORGANISER . | Miss A. Hindson. |
| POPULATION ... .. | 60,250 (estimated). |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 4.73d. |
| PRODUCT OF 1D. RATE 1945-46 | £1,862. |

PRIMARY AND SECONDARY SCHOOLS.. ... ..

| | No. | No. of Departments | No. on Roll 31-3-45 |
|---|---|---|---|
| Provided . . | 13 | 19 | 5,532 |
| Non-Provided :— | | | |
| C. of E. .. | 3 | 4 | 854 |
| R.C. . .. | 4 | 4 | 1,026 |
| Totals . | 20 | 27 | 7,412 |

| | |
|---|---|
| SPECIAL SCHOOLS ... ... | 1 mixed Open-Air School with 100 on roll. |
| JUVENILE EMPLOYMENT | F. E. Davison, 2, Portland Square, Carlisle. Tel.: Carlisle 753. |
| CREIGHTON AND MARGARET SEWELL SECONDARY SCHOOLS | 1 boys' school (327 on roll); 1 girls' school (315 on roll) |

GRAMMAR SCHOOLS ...

| | Boys | Girls |
|---|---|---|
| Carlisle Grammar School . ... | 530 | — |
| Carlisle and County High School for Girls | — | 627 |

| | Full-time Students | Part-time Day Students | Evening Students |
|---|---|---|---|
| Technical College | 15 | 62 | 541 |
| School of Art ... | 17 | — | 247 |

SERVICE OF YOUTH ORGANISER: T. L. MacDonald, M.A., B.SC.

## MEMBERS

MAYOR

Graham, Alderman Mrs Isa, J.P., 160, Warwick Road

ALDERMEN

Dobinson, 59, Orton Road.
Goody, 44, Sybil Street
Halloway, Mrs, J.P., Railton House, 20, Brunton Avenue
Studholme, J.P., Lyndholme, Cavendish Terrace
Thompson, J.P., Midland Bank Chambers, Bank Street

COUNCILLORS

Atkinson, H., J.P., 8, Knowefield Avenue, Stanwix.
Cant, 63, Ridley Road, Currock
Fraser, Mrs, Hill Crest, Harraby
Graham, Ritson, 24, Buchanan Road
Grierson, M.P., 268, Warwick Road
Punnett, 174, Greystone Road
Sheehan, 76, Warwick Road
Sutcliffe, Houghton Hall, Houghton, near Carlisle
Thomson, Mrs, "Viewfield," Cavendish Terrace
Welsh, Miss, 3, South Western Terrace

CO-OPTED

Carlisle, The Very Rev Dean of (Rev. W. C Mayne), The Deanery
Eastwood, Rev W. E., B.A., 21, Wigton Road
Eite, W., 92, Dalston Road
Hannay, Cmdr. R. S. E., "Rivershill," Cavendish Terrace
Smith, The Rt Rev Monsignor R. L., The Rectory, Warwick Square
Warde, The Ven Archdeacon G. H., M.A., 4, The Abbey
Young, J., 21, Inglewood Crescent

# CHESTER (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman C. Sconce, J.P. |
| DEPUTY CHAIRMAN ... | Councillor Edith H. Baty. |
| DIRECTOR OF EDUCATION AND SECRETARY TO EDUCATION COMMITTEE | Richardson Peele, M.A., Barrister-at-Law, Education Office, Town Hall, Chester. Tel.: Chester 2770. |
| DEPUTY DIRECTOR OF EDUCATION | H. J. Hack, B.A. |
| ORGANISER OF SPECIAL SUBJECTS | R. Staines (Physical Training) (on Active Service). |
| SCHOOL MEDICAL STAFF ... | J. W. Lobban, M.A., M.D., D.P.H. (Chief Medical Officer); H. E C. Sutton, M.B., CH.B, D.P.H. (Deputy Medical Officer) (on Active Service), Ivy Fallon, M.R.C.S., D.P.H. (Assistant Medical Officer). |
| SCHOOL DENTAL STAFF .. | N. A. James, L.D.S., R.C.S. (Eng.) (School Dental Surgeon). |
| ARCHITECT ... ... | C. Greenwood, M.INST.C.E., Barrister-at-Law. (Also City Engineer and Surveyor). |
| CITY TREASURER ... ... | J. White, F.I.M.T.A. |
| POPULATION ... ... | Municipal Borough (estimated) 47,863. |
| TOTAL EDUCATION RATE, 1946-47 (*estimated*) | 3s. 9.8d. |
| PRODUCT OF 1D. RATE, 1944-45 (*estimated*). | £1,635 |
| NURSERY SCHOOLS ... | Three. |

| PRIMARY SCHOOLS | | *No.* | *No. of Departments* | *Average No. on roll 31-3-46* |
|---|---|---|---|---|
| | County .. ... | 7 | 10 | 2,319 |
| | Voluntary :— | | | |
| | C. of E. ... | 6 | 12 | 1,660 |
| | R.C. ... ... | 2 | 4 | 579 |
| | Totals ... | 15 | 26 | 4,558 |

| SECONDARY SCHOOLS | | *Boys* | *Girls* | *Totals Boys* | *Totals Girls* |
|---|---|---|---|---|---|
| GRAMMAR ... ... | County ... ... | 1 | 1 | 400 | 397. |
| | Direct Grant ... | 1 | 2 | 336 | 690 |
| MODERN ... ... | County ... ... | 1 | 1 | 213 | 238 |
| | Voluntary ... | 1 | 1 | 213 | 223 |
| | Totals ... | 4 | 5 | 1,162 | 1,548 |

| | |
|---|---|
| JUVENILE EMPLOYMENT ... | Work in connection with Juvenile employment is carried out by the local branch of the Ministry of Labour. |
| YOUTH ORGANISER ... | Mrs. J. Scarisbrick, Education Office, Town Hall, Chester. |
| YOUTH WORK ... ... | Four clubs financed by the Local Education Authority approximate membership 570.<br>Thirty-eight clubs financed by voluntary contribution—approximate membership 1,267.<br>Uniformed organisations: membership between age of 14 and 20 years—477.<br>Pre-Service Training Organisations—390 |

## TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Evening Students, Session 1944-45* |
|---|---|---|
| Technical Institute ... | B. A. Lewis, M.A., B.SC., A.I.C. ... | 544 |
| Technical Institute (Junior Department) | J. V. Walters ... ... ... ... | 176 |

## CHESTER (C.B.)

### School of Art.

| Name of School | Head | Senior Full-time Students | Part-time Day and Evening Students |
|---|---|---|---|
| Chester School of Art ... | A. J. Mayson, A.R.C.A. .. | 30 | 338 |

### MEMBERS

The Mayor, Town Hall.

ALDERMAN

Sconce, C., 6, Crane Street.

COUNCILLORS

James, E. C., 40, Raymond Street.
Baty, E. H., 15, Abbey Street
Dunne, S J, 4, Meadows Lane
Bryan, R. E. V, 39, Talbot Street.
Owen, D. R, 1, Sandown Terrace, Boughton
Cryer, M. E, 20, Dee Fords Avenue.
Williams, M, "Eryl," Marlston Avenue.
Lawson, The Rev. E. J, 9, Chichester Street.
Cherlton, W., 13, Earlsway, Curzon Park.
Dunne, J. T, 4, Meadows Lane
Oakes, J., 39, Cheyney Road

REPRESENTATIVES

Sarson, The Rev. Canon A W, St Mary's Rectory, Handbridge
Welch, The Very Rev Hugh A, The Presbytery, St Werburgh's
Noble, The Rev R C, 36, Lorne Street.
Challacombe, R P, 58, Earlsway, Curzon Park
Matthews, S, Emsa View, Long Lane, Gt. Saughall
Doran, W, 257, Pensby Road, Barnston, Cheshire.

## COVENTRY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... . | Alderman Mrs. E. Smith, J.P. |
| VICE-CHAIRMAN . . ... | Alderman S. Stringer, J.P. |
| DIRECTOR ... ... ... | Frank H. Harrod, M.C., B.A., Council House, Coventry. Tel. : 5555. |
| DEPUTY DIRECTOR ... | W. L. Chinn, M.A. |
| ADMINISTRATIVE ASSISTANT | R. B. Sykes, M.A., LES. L. |
| ACCOUNTANT ... ... | A. H. Marshall, PH.D., B.SC. (ECON.), A.S.A.A., A.I.M.T.A. (City Treasurer). |
| CLERK OF WORKS... ... | J. L. Penn. |
| ORGANISERS OF SPECIAL SUBJECTS | J. F. McCarthy (Physical Training) ; Vacancy (Physical Training) ; Miss G. M. Ellis (Domestic Subjects) ; D. Brain (Manual Training) ; Miss N. M. Caine (Nursery Schools) ; Miss Hatfield (School Meals). |
| SUPERINTENDENT SCHOOL ATTENDANCE OFFICER AND CHILDREN'S WELFARE OFFICER | H. Davoile. |
| SCHOOL MEDICAL OFFICER | Arthur Massey, C.B.E., M.D., D.P.H., D.P.A. (Medical Officer of Health). |
| DEPUTY SCHOOL MEDICAL OFFICER | T. M. Clayton, M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Margaret J. Moir, M.A., M.D., D.P.H. ; C. R. Mayou, M.R.C.S., L.R.C.P., D.P.H. |
| MEDICAL SPECIALISTS ... | M. J. H. Russell, M.B., CH.B. (Aural Surgeon) ; F. Wilson Stuart, M.D., CH.M. (Orthopaedic Surgeon) ; Mrs. G. Stokes (Orthopaedic Assistant) ; Miss B. Carr (Speech Therapist). |
| SCHOOL DENTISTS ... | M. Raeside, L.D.S. ; J. A. Smith, L.D.S. ; E. K. Breakspear, L.D.S. ; R. B. Vause, L.D.S. ; K. J. Timms, L.D.S. |
| POPULATION ... ... | 229,000 (*estimated*). |
| EDUCATION RATE LEVIED, 1945-46 | 50.9d. |
| PRODUCT OF 1D. RATE, 1945-46 | £6,214. |
| NURSERY CLASSES ... | Provided, 12 ; No. on Roll, 420. |

| | | No. | No. of Departments | No. on Roll July, 1946 |
|---|---|---|---|---|
| PRIMARY SCHOOLS (including schools at present taking senior pupils and one Camp School, 198 boys) | County ... ... | 36 | 62 | 20,774 |
| | Voluntary ... | 18 | 18 | 3,921 |
| | Totals ... ... ... | | | 24,695 |

## COVENTRY (C.B.)

| | | No. | No of Departments | No. on Roll July, 1946 |
|---|---|---|---|---|
| SECONDARY MODERN ... | County ... ... | 17 | 1 Boys' 1 Girls' | 792 |
| SECONDARY TECHNICAL ... | County ... ... | 3 | 1 Boys' 2 Mixed | 612 |
| SECONDARY GRAMMAR ... | County .. ... | 2 (Girls') | | 1,133 |
| INDEPENDENT GRAMMAR SCHOOLS ... | ... | 2 (Boys') | | 1,201 |
| SPECIAL SCHOOLS . | Wheatley St. Special School (M.D.) ... | | | 75 |
| | Corley Open-Air School (Residential) | | | 90 |

JUVENILE EMPLOYMENT BUREAU — H. Davoile (Executive Officer); Offices: The School of Art, Ford Street.

YOUTH COMMITTEE ... — Ewart Bell (Youth Organiser); Anne Armson, M.A. (Assistant Youth Organiser).

### TECHNICAL COLLEGES AND ART SCHOOLS

| *Name* | *Principal* | *Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| TECHNICAL COLLEGE .. | J. Wilson, B.SC., B.COM. .. | 42 | 4,087 | 2,582 |
| MUNICIPAL ART SCHOOL . | W. Ashworth, A.R.C.A. .. | 22 | 313 | 580 |

### MEMBERS

MAYOR
Gordon, Councillor J C Lee, The Council House, Coventry

DEPUTY MAYOR
Briggs, Councillor, 17, Anstey Road

CHAIRMAN
Smith, Alderman Mrs, 7, Wyken Way.

VICE-CHAIRMAN
Stringer, Alderman, 138, Moseley Avenue

ALDERMAN
Baylay, "Denford," Stoke Green.
Gardner, 79, Banks Road.
Harris, 3, Maycock Road
Hodgkinson, 1, Blowett Road
Lee, F, "Hawarden Lodge," Holyhead Road
Lee, R, 3, South Avenue, Stoke Park.
Wyles, Public Abattoir, Upper York Street

COUNCILLORS
Allen, Mrs 63, Masser Road
Binks, 52, Nicholls Street
Brassett, Mrs, 25, Wyken Way
Callow, 17, Harington Road
Cant, Mrs, 119, Kingfield Road
Givens, Mrs, 25, Bates Road, Canley
Osborn, Mrs, 174, Masser Road
Parfitt, W, 5, Henrietta Street
Randle, 45, Nicholls Street
Rodmell, 179, Whoberley Avenue
Rose, 60, Wyken Way
Stevens, Mrs, "Hycroft," Stamford Avenue.
Waugh, 83, King George's Avenue

CO-OPTED
Barrow, Miss M. W, 3, Manor Road
Bayliss, Mrs E, 7, William Street, Leamington Spa
Bell, Rev K, 1, Middleborough Road
Clement, Rev A S, 54, Spencer Avenue
Cousins, D, 522, Warwick Road, Solihull
Emery, Monsignor L P, The Presbytery, St. Elizabeth's Road.
Garrett, L, 7, Belvedere Road
Kimpton, Mrs M E, 20, Mile Lane
Lee, J W, 10, Dalton Road
Rose, A. R, 75, Alfall Road
Suddens, H T, 21, Warwick Avenue
Williams, J D F Williams, 116, Birmingham Road

## CROYDON (C.B.)

| | |
|---|---|
| CHAIRMAN . . ... . . | Councillor S. A. Maycock. |
| VICE-CHAIRMAN . ... | Alderman F. Mitchell, J.P. |
| EDUCATION OFFICER ... | Herbert Roberts, M.A. (Oxon.), Education Office, Katharine Street, Croydon. Tel.: Croydon 4433. |
| DEPUTY EDUCATION OFFICER AND INSPECTOR | Norris Greenwood, B.SC., M.ED. (LEEDS). |
| ASSISTANT EDUCATION OFFICER | Stanley Birley, B.A. (MANCHESTER). |
| INSPECTOR FOR HIGHER EDUCATION | Edward J. Weeks, M.A., M.SC., PH.D. (LONDON). |
| ADMINISTRATIVE ASSISTANT (Higher Education) | F. L. Pascoe, M.A.(LOND.) |
| ASSISTANT INSPECTOR . | William K. Waiting, B.A., M.ED. (LEEDS). |
| ORGANISERS OF SPECIAL SUBJECTS | Miss D. A. Brown (Domestic Science); Miss E. A. White (Physical Training); Edward Barnard (Physical Training). |
| CHIEF CLERK . . . | William Nelson. |
| SCHOOL MEDICAL OFFICER | Oscar M. Holden, M.D., D.P.H. (Chief Medical Officer). |
| DEPUTY MEDICAL OFFICER | (Vacant.) |
| ASSISTANT MEDICAL OFFICERS | Iris A. Jenkin-Lloyd, M.R.C.S., L.R.C.P., D.P.H.; Ellen M. Hegarty, M.B., CH.B., D.P.H.; Rosa Morrison, M.B., CH.B., D.P.H.; Suzanne Collet, L.R.C.P., L.R.C.S., L.R.P.S.; G. M. Hobbin, M.B., CH.B. |

**CROYDON (C.B.)**

| | |
|---|---|
| SENIOR DENTAL SURGEON | Percy G. Oliver, L.D.S. |
| ASSISTANT DENTAL SURGEONS | J. K. R. Bryce, L.D.S.; W. A. Sowden-Hills, L.D.S.; Cyril P. Urbani, L.D.S., R.C.S. |
| OPHTHALMIC SURGEON ... | T. E. Davis, M.B., B.S., D.O.M.S. |
| ARCHITECT AND SURVEYOR | Charles T. Ayerst, A.R.I.B.A. |
| ACCOUNTANT ... ... | G. Gosling, F.S.A.A., F.I.M.T.A. (Borough Treasurer and Accountant). |
| CHIEF ENQUIRY OFFICER... | A. Higham. |
| JUVENILE EMPLOYMENT BUREAU | J. H. Evernden (Executive Officer). |
| YOUTH ORGANISER .. | J. H. P. Rea. |
| STORES SUPERINTENDENT | M. W. A. Thompson. |
| POPULATION ... ... | Census 1931—233,115; Estimated, 1939—243,900. |
| EDUCATION RATE LEVIED, 1946-47 | 3s. 3.06d. |
| PRODUCT OF 1D. RATE, 1946-47 | £9,600 (estimated). |

PRIMARY AND SECONDARY (MODERN) SCHOOLS

| | *No.* | *No. of Departments* |
|---|---|---|
| Council . . . | 31 | 66 |
| Voluntary:— | | |
| C. of E. ... | 10 | 12 |
| R.C. ... ... | 2 | 3 |
| Totals ... | 43 | 81 |

NO. ON ROLL ... . Normal number on roll in above Schools—25,708.

CENTRAL SCHOOLS (SELECTIVE) Three (two Council, one Voluntary). No. on Roll, 1,042

GRAMMAR SCHOOLS ...

| | *Boys* | *Girls* | *Total* |
|---|---|---|---|
| (*a*) County . | 2 | 1 | 3 |
| (*b*) Transitionally Assisted | — | 1 | 1 |
| (*c*) Direct Grant | 1 | 2 | 3 |
| (*d*) Independent . | 1 | — | 1 |
| Totals . . | 4 | 4 | 8 |

Pupils in attendance at above Grammar schools:—

| | *Boys* | *Girls* | *Total* |
|---|---|---|---|
| (*a*) ... ... | 873 | 558 | 1,431 |
| (*b*) ... ... | — | 517 | 517 |
| (*c*) ... ... | 550 | 840 | 1,390 |
| (*d*) ... ... | 750 | — | 750 |
| Totals ... | 2,173 | 1,915 | 4,088 |

### School Meals Service

The School Meals Services now administered by the Education Committee. There are 47 School Canteens and the average number of children supplied daily with dinners in July, 1946, was 13,000.

### Youth Service

The Youth Committee are in touch with 154 Youth Organisations in the Borough, all voluntary, and assist many by way of grant and the provision of rent-free premises and of instructors. A Youth Council has been formed representing all youth organisations in Croydon.

## SECONDARY GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County Schools** | |
| Selhurst Grammar School for Boys ... ... | F. T. B. Wheeler, M.A. (OXON). |
| Selhurst Grammar School for Girls ... ... | Miss H. Lister, M.A. (OXON). |
| John Ruskin Grammar School for Boys . . | J. C. Lowe, M.A. (BIRM.). |
| **Transitionally Assisted** | |
| Coloma School for Girls ... ... ... | Mother Marie Winefride, B.A. (LOND.) |

## CROYDON (C.B.)

### SECONDARY GRAMMAR SCHOOLS—*continued*

| *Name of School* | *Head* |
|---|---|
| **Direct Grant** | |
| Croydon High School for Girls ... ... | Miss M. F. Adams, M.A. (GLASGOW). |
| Old Palace School for Girls ... ... ... | Sister Gabrielle. |
| Whitgift Middle ... ... ... ... | H. S. Clayton, M.A. (CANTAB.) |
| **Independent** | |
| Whitgift ... ... ... ... ... | E. A. G. Marlar, M.B.E., M.A. (CAMB.), LL.B. |

### TECHNICAL COLLEGE AND JUNIOR EVENING INSTITUTES

| *Name of Institute* | *Principal* | *Full-time Students* | *Part-time Students* | *Total Students* |
|---|---|---|---|---|
| Croydon Polytechnic ... | Hugh A. Warren, M.SC., A.M.I.C.E., M.I.S.E. | 178 | 2,445 | 2,623 |
| Junior Evening Institutes (3) | do. | — | 632 | 632 |
| Junior School of Building (Secondary Technical) | do. | 153 | — | 153 |

### Secondary Technical School Transitionally Assisted)

| *Name of School* | *Head* | *Full-time Students* | *Part-time Students* | *Total Students* |
|---|---|---|---|---|
| Stanley Engineering ... ... | E. W. Dixon, B.SC. ... | 245 | — | 245 |

### School of Art and Crafts

| *Name of School* | *Principal* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Croydon School of Arts and Crafts | G. F. Hinchliff, A.R.C.A. (Lond.), F.I.B.D. | 115 | 349 |

### Nursery Schools

The Authority control one Nursery School with accommodation for 40. The question of establishing other Schools and Classes is under consideration.

There are also more war-time nurseries still being continued under the control of the Public Health Department.

### SPECIAL SCHOOLS

| *Name of School* | *Accommodation* |
|---|---|
| St. Christopher's School (for Mentally Defective children) ... ... | 200 |
| St. Giles' School (for Physically Defective and Delicate children) ... | 190 |
| St. Luke's School (for Partially-Sighted children) ... ... ... ... | 50 |

### SCHOOL CAMP

| | *Accommodation* |
|---|---|
| Pilgrim Fort, Fosterdown, Caterham ... ... ... ... ... | 40 |

### MEMBERS

MAYOR

Marshall, Councillor James, J.P., The Mayor's Parlour, Town Hall, Croydon ("Whistlers Wood," Woldingham, Surrey).

CHAIRMAN

Maycock, Councillor S. A., 22, Shirley Avenue

VICE-CHAIRMAN

Mitchell, Alderman F., J.P., 60, Fitzjames Avenue.

ALDERMEN

Arkell, E. E. L., J.P., 18, Bulganak Road, Thornton Heath.
Gibson, Col C. H., 26, Radcliffe Road
Peters, A., C.B.E., J.P., "Hillcrest," 1194, London Road, Norbury, S.W.16.
Regan, A., "The Gardenia," 565, Mitcham Road.
Wood Roberts, T. W., D.L., J.P., 25, Duppas Hill Terrace.

COUNCILLORS

Billson, Miss M. G., "Redcourt," Stanhope Road.
Child, Mrs. 26, Linden Avenue, Thornton Heath.
Clinch, J. A., 9, Radcliffe Road.
Cole, G. J., 4, Oak Gardens.
Dammarell, A. V., 78, Elmwood Road.
Gough, W. H., 38, Virginia Road, Thornton Heath.
Kendell, H. L., 25, Blenheim Park Road.
Kirkham, T. V., "Montreal," Dean Road.
Lee, R. H. L., "Norma House," 11, Sunnybank, South Norwood, S.E.25.
Marshall, A. S., 24, Sunnybank, South Norwood, S.E.25.
Turner, E. W., 98, Lower Addiscombe Road.

## DARLINGTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman R. Luck. |
| VICE-CHAIRMAN ... ... | Alderman H. P. Bell. |
| CHIEF EDUCATION OFFICER | W. F. Houghton, M.A., Education Office, Darlington. Tel.: 2888. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss G. H. Bolam (Domestic Subjects); Miss J. O. M. Howe (Physical Training). |
| YOUTH ORGANISER ... | Miss W. Storer. |

| | |
|---|---|
| ORGANISER OF SCHOOL CANTEENS | Mrs. D. Davison. |
| SCHOOL MEDICAL OFFICER | William E. Orchard, M.D., CH.B., D.P.H., R.C.P.S. |
| ASSISTANT SCHOOL MEDICAL OFFICER | A. McGarrity, M.B., CH.B. (*temporary*). |
| OPHTHALMIC SURGEON (*Part-time*) | A. T. Paterson, M.D., F.R.C.S. (Ed.), D.P.H. |
| SCHOOL DENTISTS... ... | J. L. Liddell, L.D.S. (Senior Dental Officer); V. L. L. Hall, L.D.S., R.C.N. |
| CHILD GUIDANCE CLINIC | Educational Psychologist, H. Armstrong, M.A. Part-time Psychiatrist, B. E. Ridley. |
| ARCHITECT .. .. | E. Minors, B.SC., A.M.INST.C.E. (Borough Surveyor and Waterworks Engineer). |
| ARCHITECTURAL ASSISTANTS | Members of Borough Surveyor's Staff. |
| ACCOUNTANT ... .. | W. Nuttall, A.I.M.T.A. (Borough Treasurer). |
| POPULATION .. ... | 80,000 |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 1.43d. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,320 (estimated). |
| NURSERY SCHOOLS .. | Five. |
| NURSERY CLASSES .. | Five. |

| | | *No.* | *No. of Departments* | *No. on Roll* |
|---|---|---|---|---|
| COUNTY SCHOOLS... ... | Primary ... | 10 | 13 | 4,955 |
| | Secondary— | | | |
| | Modern . | 5 | 6 | 1,802 |
| | Technical ... | 1 | 1 | 149 |
| | Voluntary— | | | |
| | Primary ... | 8 | 8 | 2,115 |
| | Secondary Modern | 2 | 2 | 285 |
| | | 26 | 30 | 9,306 |

SPECIAL SCHOOLS ... One School for Physically Defective Children with 103 on Roll; one School for Educationally Subnormal Children with 74 on Roll.

| | | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | County ... | 1 | 1 | — | 2 |

Pupils in attendance at above schools :—

| *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|
| 757 | 572 | — | 1,329 |

| | |
|---|---|
| YOUTH ADVISORY COMMITTEE | Secretary: W. F. Houghton, M.A., Education Office, Darlington. |
| YOUTH COUNCIL . ... | Hon. Secretary: Miss W. Storer, Education Office, Darlington. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Grammar Schools** | |
| Grammar School of Queen Elizabeth (B.) ... | A. Hare, M.SC., PH.D. |
| High School for Girls ... . ... ... | Miss W. B. C. Jewsbury, B.A. |
| (*b*) **Not aided by L.E.A.** | |
| Polam Hall (M.) ... ... .. .. | Miss E. I. J. Martineau. |

## TECHNICAL COLLEGE, SCHOOL OF ART AND EVENING INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Student* |
|---|---|---|---|---|
| Technical College... .. | J. W. Angles, M.SC. ... .. | — | 286 | 1,160 |
| Evening Institutes (3) ... | ,, ,, ... ... | — | — | 487 |
| School of Art ... ... | R. L. Swinden, A.R.C.A. ... | 20 | — | 119 |

## DARLINGTON (C.B.)

### MEMBERS

ALDERMEN

Luck, R., 26, High Row
Bell, H. P., J.P., 66, North Road
Best, A. J., J.P., Redworth, Levburn Road
Chandler, W. G., M.B.E., J.P., 1, Cleveland Avenue
Heslop, W., J.P., Southlands, Southend Avenue
Hinks, J. D., J.P., 287, Coniscliffe Road
Hudson, T. E., 69, Langholm Crescent
Waters, J., 10, Oakdene Avenue

COUNCILLORS

Lyonette, Mrs., J.P., 44, Hutton Avenue
Taylor, Mrs. M., J.P., 2 Rye Hill
Buckborough, H., 21, Lynton Gardens
Hutton, W. S., 108, Cleveland Terrace
Lyonette, M., 44, Hutton Avenue
Neasham, J., Blackwell Hill
Reed, F. W., 35, Bracken Road
Sinclair, J. D., O.B.E., Elm Court, Tower Road
Wilcock, H., J.P., 111, Cobden Street

CO-OPTED

The Principal, The Training College, Darlington.

## DERBY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Alderman A. Sturgess, O.B.E., J.P. |
| VICE-CHAIRMAN ... ... | Councillor H. J. T. Russell, J.P. |
| DIRECTOR ... ... ... | C. Middleton, M.A., Education Department, The Council House, Corporation Street, Derby. Tel.: 2477 |
| DEPUTY DIRECTOR ... | J. G. Taylor, B.A. |
| ASSISTANT DIRECTOR FOR PRIMARY EDUCATION | L. Holme. |
| WOMAN ORGANISER | Miss G. E. McColvin, M.A. |
| CANTEEN ORGANISER .. | Miss H. Williamson. |
| CHIEF CLERK . .. | H. H. Melluish. |
| ORGANISERS OF PHYSICAL TRAINING | F. Kendall, Miss E. E. Jones. |
| CHIEF CHILDREN'S WELFARE OFFICER | L. Broadley. |
| SECRETARY TO YOUTH COMMITTEE | C. Middleton, M.A. (Director of Education). |
| YOUTH ORGANISER . | T. M. Jelley. |
| CHIEF SCHOOL MEDICAL OFFICER | G. Lilico, M.B., CH.B., D.P.H., Medical Officer of Health. |
| SCHOOL MEDICAL OFFICER | A. Morrison, L.R.C.P. & S., L.R.F.P.S. |
| ASSISTANT MEDICAL OFFICERS | Mary Kent, M.B., CH.B.; L. Millar; and five part-time specialists (including one honorary). |
| PSYCHIATRIST AND DIRECTOR OF CHILD GUIDANCE CLINIC | (Vacant). |
| SCHOOL DENTAL OFFICER | A. Stafford, L.D.S., R.C.S. |
| ASSISTANT SCHOOL DENTAL OFFICERS | Miss M. Sweeney, L.D.S.; F. Grossman, L.D.S.; I. Steele. |
| PSYCHOLOGIST .. ... | (Vacant). |
| SPEECH THERAPIST ... | Miss J. Came. |
| PSYCHIATRIC SOCIAL WORKER | Miss W. Smith. |
| ARCHITECT ... ... | Thos. W. East, F.R.I.B.A. |
| ACCOUNTANT ... ... | W. J. Rutherford, A.C.A., Borough Treasurer. |
| JUVENILE EMPLOYMENT BUREAU ... | Education Office, Becket Street, Derby. Juvenile Employment Officer—N. James. |
| POPULATION ... .. | Census, 1931—142,403. Estimated, 1939—137,700. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 11.82d. |
| PRODUCE OF 1D. RATE, 1945-46 | £4,440. |

| NURSERY SCHOOLS .. | | *No.* | *No. on Roll 31-3-46* |
|---|---|---|---|
| | Provided ... ... ... | 1 | 92 |
| | Non-Provided ... ... ... | 1 | 57 |
| | Totals ... ... ... | 2 | 149 |

## DERBY (C.B.)

| | | No. | No. on Roll 31-3-46 |
|---|---|---|---|
| NURSERY UNITS IN PRIMARY SCHOOLS | Provided ... ... ... | 13 | 603 |

| | | No. | No. of Departments | No. on Roll |
|---|---|---|---|---|
| PRIMARY SCHOOLS | County .. | 19 | 35 | 9,737 |
| | Voluntary :— | | | |
| | C. of E. ... | 9 | 13 | 2,172 |
| | R.C. ... ... | 2 | 2 | 634 |
| | Totals ... | 30 | 50 | 10,643 |

| | | Schools | No. on Roll |
|---|---|---|---|
| SECONDARY (MODERN) SCHOOLS | County | 18 | 3,722 |
| | Voluntary (R.C.) | 1 | 169 |

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY (GRAMMAR) SCHOOLS | (a) Provided ... | 2 | 2 | — | 4 |
| | (b) Non-Provided, and not aided by the L.E.A. | — | 1 | — | 1 |
| | Totals ... | 2 | 3 | — | 5 |

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) ... ... | 1,104 | 1,070 | — | 2,174 |
| (b)... ... ... | — | 192 | — | 192 |
| Totals ... | 1,104 | 1,262 | — | 2,366 |

SPECIAL SCHOOL ... .. One M.D. School with 79 on roll.
One Sight Saving Class with 15 on roll.

| | | Full-time Students | Part-time Students | Total |
|---|---|---|---|---|
| TECHNICAL COLLEGE . | Derby Technical College. Principal : W. A. Richardson, O.B.E., B.A., D.SC., B.SC. (Eng.), F.G.S., F.R.G.S. | 500 | 5,260 | 5,760 |
| SCHOOL OF ART . .. | Derby School of Arts and Crafts. Principal : F. W. Hounsell, A.R.C.A. | 139 | 846 | 985 |

EVENING INSTITUTES ... Boys—2. Girls—2. Mixed—4.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Boys' Schools** | |
| Derby School ... ... ... ... ... | L. Bradley., M.A. |
| Bemrose School ... ... ... ... | W. A. Macfarlane, M.A. |
| **Provided Girls' Schools** | |
| Parkfields Cedars School ... .. ... | Miss D. Stead, B.A. |
| Homelands School ... ... .. .. | Miss D. S. Gilbert, M.A. |
| **(b) Non-Provided Girls' School** | |
| Derby High School ... ... ... ... | Miss M. Ogle, M.A. |

## DERBY (C.B.)

### MEMBERS

ALDERMEN

Butler, D S, J P, "Southleigh" Snelston Crescent, Littleover
Hoare, W. H, J P, "Highlands," Belper Road.
Pettv, Mrs. E, J P, 10, Belper Road
Raynes, W R, J P, 85, Empress Road
Sturgess, A, O B E, J.P, 28, Wheeldon Avenue
Johnson, T, 96, Uttoxeter New Road

COUNCILLORS

Armstrong, Mrs. E, 1049, London Road, Alvaston
Blood, W, 11, Rowditch Avenue
Dilworth, J, 227, Sinfin Lane
Eales, Mrs E, 108, St. Chad's Road
East, C, 9, Cecil Street
Harper, S W, 24, Western Road
Leigh, J. C, 530, Duffield Road Allestree
Ling, O., J P, "White Ridge," Manor Road.
Ludlam, W E., 45, Sunnyhill Avenue.
Mallett, A. W., 113, Yates Street.
Mayes, S., 53, Stafford Street.
Phillips, W. H., 86, Carlton Road.
Robinson, F. A., 58, Marlborough Road
Rodgers, W. G., 141, Randolph Road
Russell, H J., J P, 418, Uttoxeter Road.
Wilding, H. E, 42, White Street.

CO-OPTED

FitzHerbert, The Venerable H., Weston-on-Trent
Hastings, Rev F. G, B A, 4, Arlington Road
Hawkins, Miss H. K, M A, Derby Training College, Uttoxeter New Road
McIntyre, Miss K, B A, 76, Belper Road.
O'Neill, Dr H, 52, Highfield Road.
Ravensdale, A. G., "Mayfield," Burlington Way, Mickleover

## DEWSBURY (C.B.)

| | |
|---|---|
| CHAIRMAN | Councillor J. E. Tolson, J.P. |
| VICE-CHAIRMAN | M. McCarthy. |
| EDUCATION OFFICER | Leslie Emmerson, Education Office, Municipal Buildings, Halifax Road, Dewsbury. Tel.: Dewsbury 1498. |
| DEPUTY EDUCATION OFFICER | H. Raine. |
| ORGANISERS OF PHYSICAL TRAINING | E. E. Easto; Miss A. A. R. Gray. |
| SCHOOL MEDICAL OFFICER | Carrick G. Payton, M.D., CH.B., D.P.H. |
| DEPUTY SCHOOL MEDICAL OFFICER | E. H. Tomlin, M.D., CH.B., D.P.H. (serving with H.M. Forces). |
| SCHOOL DENTISTS | C. A. Tinn, L.D.S.; B. Roll, M.D. (Vienna). |
| ARCHITECT | R. R. Alexander, A.R.I.B.A., A.M.T.P.I., Borough Architect and Buildings Surveyor. |
| ACCOUNTANT | A. E. Richardson, F.I.M.T.A., Borough Treasurer. |
| POPULATION | 1931 Census—54,303. |
| PRODUCT OF 1D. RATE, 1946-47 | £1,275 (estimated). |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 9.23d. |

| PRIMARY AND MODERN SCHOOLS | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| | Modern | 5 | 5 | 1,068 |
| | Primary | 21 | 34 | 4,883 |
| | Totals | 26 | 39 | 5,951 |

SPECIAL SCHOOL ... One Open-Air School with 90 on roll.

### GRAMMAR SCHOOLS

| Provided *Name of School* | *Head* |
|---|---|
| Wheelwright Grammar School for Boys | Leslie Sadler, M.A. |
| Wheelwright Grammar School for Girls | Miss I. Thwaites, M.A. |

### TECHNICAL COLLEGE AND SCHOOL OF ART

| *Name of College or School* | *Principal or Head* |
|---|---|
| Municipal Technical College | Dr. R. Cuthill. |
| School of Art | J. Lindley, A.R.C.A. |
| Junior Technical School | Dr. R. Cuthill. |
| Junior Commercial School | Dr. R. Cuthill. |

### Youth Service.

Chairman—Councillor J. E. Tolson, J.P.
Vice-Chairman—Rev. H. M. Doidge Harrison.
Secretary—L. Emmerson (Education Officer).

## MEMBERS

CHAIRMAN

Tilson, Councillor J. E., J.P., 52, Bywell Road.

VICE-CHAIRMAN

McCarthy, M., The Gables, 174 Wakefield Road.

ALDERMEN

Holdsworth, W, J.P., 53, Savile Road, Savile Town

Mayman, J, J P, 67, Ravens Avenue.

Parker, F. K. B, J.P., 54, Ravens Avenue

Scargill, M., 32, Castle Mount, Thornhill

COUNCILLORS

Brogden, J. N., 91, Warren Street, Savile Town.

Glassby, C, 260 Headfield Road, Savile Town.

Hinchliffe, Mrs. I, MBE, J.P, 23, Heaton Avenue.

Kershaw, J. R., 688, Huddersfield Road, Ravensthorpe

McDonald, J E, Ravenswharf Hotel, Scout Hill

Walker, T, 207, Old Bank Road.

Wolstenholme, G, 46A, Wellington Road

CO-OPTED

Cullingworth, Mrs E, Hyrst House, Track Road, Batley

Coney, Canon H R. H., The Rectory, Thornhill

Bedford, Rev. H D, 48, Halifax Road, Staincliffe.

Armitage, P, 19, Heaton Avenue

Denham, N H, Lillands, Stockhill Street

Barber, E., Windycote, Malvern Road

Green, T, 8, Birkdale Road

# DONCASTER (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman H. L. Gee. |
| VICE-CHAIRMAN ... ... | Alderman Mrs. R. Hodson. |
| CHIEF EDUCATION OFFICER | V. H. Hoskin, M.SC., PH.D., Education Offices, Doncaster. Tel.: 3453-5. |
| ASSISTANT EDUCATION OFFICER | J. D. Frazer, B.COM. |
| ADMINISTRATIVE ASSISTANTS | Vacant (Welfare), A. B. Butt (Further), A. A. Guy (Primary), A. J. Wilson, A.C.I.S. (Secondary). |
| SCHOOL MEDICAL OFFICER | J. F. Galloway, M.D., D.P.M., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | W. Lomax, M.D., D.P.H.; M. Thomson, M.B., CH.B., D.P.H.; R. Moss, B.SC., M.R.C.S., L.R.C.P., M.D. (New York); J. D. McEwen, M.A., M.B., B.CH., F.R.C.S., (part-time Orthpaedic Surgeon); H. Miller, M.B., B.CH., D.M.R.E. (part-time Radiologist); H. M. Petty. M.B., B.CH., D.L.O.R.C. (part-time Ear, Nose and Throat Specialist); C. F. Eminson, M.R.C.S., L.R.C.P., D.O.M.S.; and M. D. Thakore, B.SC., M.B., B.CH., D.O., D.O.M.S. (part-time Ophthalmic Surgeons). |
| SCHOOL DENTAL SURGEON | H. L. Grimshaw, L.D.S. |
| ASSISTANT DO. ... ... | Two vacancies. |
| CHIEF SCHOOL NURSE ... | Miss H. Suiter, M.I.H., CERT. MIDWIFE, H.V. CERT., CERT. LONDON SAN. INSP. EXAM. BOARD. |
| SCHOOL ARCHITECT ... | W. W. Thomas, A.R.I.B.A. |
| ORGANISER OF MUSIC ... | B. W. Appleby, M.A. |
| ORGANISERS OF PHYSICAL EDUCATION | Vacant and Miss W. V. Traylen. |
| CANTEENS AND DOMESTIC SCIENCE ORGANISER | Miss K. E. Rose. |
| YOUTH ORGANISER ... | J. Richardson. |
| POPULATION ... ... | Census 1931—64,708. Estimated 1944—72,000. |
| EDUCATION RATE LEVIED 1944-45 | Elementary—44.88d. Higher—17.96d. Total—62.84d. |
| PRODUCT OF 1D. RATE, 1944-45 | £2,220 (estimated). |

INFANT, JUNIOR AND MODERN SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll* |
|---|---|---|---|
| Provided ... ... | 13 | 27 | 8,320 |
| Non-Provided :— | | | |
| C. of E. ... | 1 | 1 | 155 |
| R.C. ... ... | 1 | 2 | 428 |
| Totals ... | 15 | 30 | 8,903 |

SPECIAL SCHOOLS ... One P.D. School with 155 on Roll, and One M.D. School with 44 on Roll.

## DONCASTER (C.B.)

| | |
|---|---|
| NURSERY SCHOOLS .. | One Nursery class conducted at P.D. School for Orthopædic children 2-5 years; Three Nursery Classes attached to elementary schools. |
| GRAMMAR SCHOOLS ... | Doncaster Grammar School for Boys with 552 on Roll (Head Master: S. E. J. Best, B.SC., PH.D.); Doncaster High School for Girls with 488 on Roll (Head Mistress: Miss H. G. Brown, B.SC.). Technical High School for Boys (Head Master: R. V. Taylor). Technical High School for Girls (Head Mistress: Miss M. C. Martin, B.A.). |
| TECHNICAL COLLEGE ... | Principal: G. Lawton, B.SC., PH.D. (Lond.), F.I.C, A.M.I.CHEM.E. |
| EVENING INSTITUTES ... | Beechfield (Mixed) with 409 on Roll; Hyde Park (Mixed) with 300 on Roll; Wheatley (Mixed) with 320 on Roll. |
| BRANCH TECHNICAL SCHOOLS | Balby (Mixed) with 230 on Roll; Beechfield (Mixed) with 230 on Roll. |
| SCHOOL OF ART AND CRAFTS | Day and Evening students with 370 on Roll. Principal, J. H. Lister, A.R.C.A. (Lond.). |

### Youth Service

A Youth Sub-Committee of the Education Committee, consisting of seven Members of the Education Committee and five co-opted representatives of youth organisations supervises provision for youth. A Youth Organisations Committee, which includes direct representation of the educational services, youth organisations, churches, industry, etc., meets quarterly for the purpose of co-ordinating youth activities and making recommendations to the Youth Sub-Committee. A Youth Council, composed entirely of youth representatives of all organisations, also submits recommendations to the Youth Sub-Committee. In addition to the independent youth bodies, there are three clubs, with paid leaders, controlled by the Education Committee, which is also prepared to provide direct and indirect assistance to all organisations.

### MEMBERS

ALDERMEN

Gee, H. L., 3, Welbeck Road.
Hodson, Mrs R, 31, Mansfield Road
Burton, H, 175, Zetland Road.
Webster, Mrs M A, 37, Springwell Lane
Clark, Miss H M, 5, Lawn Avenue

COUNCILLORS

Auckland, S H, 31, Windsor Road
Bostock, W, 16, Thomson Avenue
Cammidge, A. E, 45, Thomson Avenue
Collins, Mrs. C., 100, Bawtry Road
Colpus, Mrs A. E., 19, Stone Close Avenue.
Gee, Mrs. E., 3, Welbeck Road.
Kelly, W H, 148, Sandringham Road.
Lindley, E, 75, St. Mary's Road
Varley, Mrs. B, J P, 18, St Anne's Road
Wilson, H., "Morlan," Cantley Lane

CO-OPTED

Flynn, Rev. Father C P, St Peter's Chains, Princes Street
Bentley, F, 36 Crathie Road
Dannhorn, T. J, 12, Avenue Road.
Perry, A, 105, Zetland Road.
Maw, Mrs. M., 71, Littlemoor Lane.

## DUDLEY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman A. E. Young, J.P. |
| VICE-CHAIRMAN ... ... | Alderman J. L. Hillman, J.P. |
| CHIEF EDUCATION OFFICER | J. H. Fussell, M.A., B.SC., Education Offices, St. James's Road, Dudley. Tel.: Dudley 4277. |
| ASSISTANT EDUCATION OFFICERS | F. W. Mannell, F.C.I.S.; (one vacancy). |
| ORGANISERS OF PHYSICAL TRAINING | A. J. Spears; (one vacancy). |
| YOUTH ORGANISER ... | W. Arnold Bonser. |
| MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | W. K. Dunscombe, M.D., B.C., M.R.C.S., L.R.C.P., D.P.H., D.T.M. & H. |
| ASSISTANT MEDICAL OFFICERS OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICERS | S. A. Maclean, M.B., CH.B., D.P.H.; Jeannette R. B. Gibson, L.R.C.P., L.R.C.S., L.R.F.P. & S. |

| | |
|---|---|
| SCHOOL DENTAL SURGEON | D. Nelson L.D.S. (Eng.). |
| ASSISTANT DENTAL SURGEON | A. G. Marks, L.D.S. (Eng.) |
| SCHOOL MEALS ORGANISER | Miss M. C. Berry. |
| BOROUGH TREASURER ... | J. Harrison, F.I.M.T.A., A.S.A.A. |
| BOROUGH ARCHITECT ... | M. H. Blackman, A.R I.B.A., A.M.P.T.I. |
| POPULATION ... ... | Census 1931—59,579. |
| PRODUCT OF 1D. RATE, 1946-47 | £1,176. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 10.84d. |

| | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| NURSERY SCHOOLS ... | County ... .. | 2 | 2 | 160 |
| PRIMARY SCHOOLS ... | County ... ... | 10 | 15 | 4,651 |
| | Voluntary C. of E. | 7 | 9 | 1,765 |
| | Voluntary R.C. .. | 1 | 2 | 301 |
| SECONDARY MODERN SCHOOLS | County ... | 5 | 6 | 1,696 |
| | Voluntary ... | 1 | 1 | 250 |
| SECONDARY TECHNICAL SCHOOL | County .. ... | 1 | 1 | 375 |
| | Totals ... | 27 | 36 | 9,198 |

TECHNICAL COLLEGE . Dudley and Staffordshire Technical College, The Broadway, Dudley. (Jointly maintained by the Dudley C.B. and Staffordshire C.C.).
Principal :—A. W. Gibson, B.SC., M.I.MECH.E.
Clerk to the Governors : J. H. Fussell, M.A., B.SC.

| | |
|---|---|
| Full-time Day Students . .. | 185 |
| Part-time Day Students .. .. | 408 |
| Evening Students ... .. | 2,349 |

SCHOOL OF ART AND CRAFTS — Dudley School of Art and Crafts, St. James's Road, Dudley.
Principal :—Ivo Shaw, A.M.C., F.R.S.A.

GRAMMAR SCHOOLS ... Dudley Girls' High School, Priory Road, Dudley, Head Mistress : Mary B. Ambrose, M.A.
Clerk to the Governors : J. H. Fussell, M.A., B.SC. (County School Jointly maintained by the Dudley C.B. and Staffordshire C.C.). Number on Roll—537.

Dudley Grammar School, St. James's Road, Dudley. Head Master :—D. C. Temple, M.A. (Cantab.).
Clerk to the Governors : J. H. Fussell, M.A., B.SC. (A Voluntary Maintained School. Number on Roll —496.

TRAINING COLLEGE FOR TEACHERS — Dudley Training College, Castle View, Dudley.
Principal : D. Jordan, M.A., B.SC.
Secretary to College Council : J. H. Fussell, M.A., B.SC.
Jointly maintained by the Dudley C.B. and Staffordshire C.C.

JUVENILE EMPLOYMENT BUREAU — Juvenile Employment Officer, Juvenile Employment Bureau, St. James's Road, Dudley. Tel. : Dudley 2140.

## DUDLEY (C.B.)

### MEMBERS

MAYOR

Bennett, Alderman T. E., J.P., 42, Adshead Road.

DEPUTY MAYOR

Hillman, Councillor A. L., J.P., "Crantock," Hermitage Road, Edgbaston, Birmingham

CHAIRMAN

Young, Alderman A. E., J.P., 13, Priory Close

VICE-CHAIRMAN

Hillman, Alderman J. L., J.P., 22, Oakham Road.

ALDERMEN

Molyneux, J. H., 28, Bunn's Lane
Taylor, J. A., 19, Churchfield Street.

COUNCILLORS

Chambers, Mrs. D., 14, Park Head Road.
Golding, A. L., 103, Church Road, Netherton.
Griffiths, A. E., 252, Birmingham Road.
Jones, A. W., 178, The Broadway.
Lewis, F. G., "Ednam Lodge," St. James's Road.
Little, R., New Street.
Price, F., 15, Buffery Road
Sifford, E. N., "Beverley," Pensnett Road, Holly Hall.

CO-OPTED

Camm, W. C., "Wyndcliffe," Himley Road.
Cartwright, H. H., 246, Birmingham Road.
Frood, Miss S., 9, Park Road.
Hall, Miss M. E., Castle Mill House.
Lawrood, Rev. S. E. L., 34, St James's Road.
Quilty, Rev. P. J., The Catholic Rectory.
Waring, Rev. J., The Vicarage

## EASTBOURNE (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... | Alderman A. E. Rush, J.P. |
| DEPUTY CHAIRMAN ... | Councillor H. A. C. Dingle, M.B.E. |
| CHIEF EDUCATION OFFICER | J. C. Aspden, M.A., Education Office, 2, Saffrons Road. Tel.: Eastbourne 2820 Ext. 41. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss E. C. Mulcaster (Domestic Science) and Capt. G. A. Stainfield (Physical Training). |
| SCHOOL MEDICAL OFFICER | J. Fenton, M.B., B.CH., M.A.O., D.P.H. (Medical Officer of Health). |
| DEPUTY SCHOOL MEDICAL OFFICER | T. H. Parkman, M.B., B.S. (Lond.), D.P.H. |
| BOROUGH ENGINEER ... | Raymond Williams, B.SC., A.M.INST.C.E. (also Building Surveyor). |
| TREASURER ... ... | Ian M. Cowan, M.B.E., F.I.M.T.A., A.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census, 1931—57,435. |
| EDUCATION RATE LEVIED, 1945-46 | 36.8d. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,500. |
| JUVENILE EMPLOYMENT BUREAU | F. R. Dann, Juvenile Employment Officer. Tel.: 2820 (Ext. 43). |

| SCHOOLS— | | | *No.* | *No. of Depts.* | *No. on Roll* | *Total* |
|---|---|---|---|---|---|---|
| PRIMARY ... ... ... | County | ... | 3 | 5 | 1,112 | |
| | Voluntary | ... | 6 | 10 | 1,951 | |
| | | | | | | 3,063 |
| SECONDARY (MODERN) ... | County | ... | 2 | 2 | 465 | |
| | Voluntary | ... | 1 | 1 | 385 | |
| | | | | | | 850 |
| | | | 12 | 18 | | 3,913 |

SECONDARY (GRAMMAR)

| | *Name of School* | *Head or Principal* | *Pupils attending* *Junior* | *Day* | *Evening* |
|---|---|---|---|---|---|
| | Eastbourne Grammar School (Boys) | H. Cloke, M.A.(Oxon.) M.A. (Lond.) | 51 | 311 | |
| | Eastbourne High School (Girls) | Miss L. Gunnery, M.A. | 171 | 328 | |
| TECHNICAL | Technical School for Boys | L. P. Blackwell, B.SC. | — | 102 | 353 |
| COMMERCIAL | Commercial School for Girls | C. E. V. Primmer, F.R.S.A. | — | 122 | 285 |
| ART ... | School of Art and Crafts | H. B. Faulkner, A.R.C.A. | — | 33 | 121 |

SPECIAL One Open-Air School, accommodation, 120; 1 Special School, accommodation 75.

## EASTBOURNE (C.B.)

| | |
|---|---|
| DEPUTY CHIEF EDUCATION OFFICER | W. Hancox, M.A. |
| YOUTH ORGANISER ... | H. B. Crowe. |
| SCHOOL ENQUIRY OFFICER | W. Gausden. |
| ASSISTANT SCHOOL ENQUIRY OFFICER | A. Willoughby. |
| SCHOOL MEALS ORGANISER | Miss E. C. Mulcaster. |
| SCHOOL DENTAL OFFICER | M. G. Berry, L.D.S. |

### MEMBERS

MAYOR

Martin, Alderman E. C, J.P., Town Hall.

ALDERMEN

Caffyn, S. M, Saffrons Rooms, Meads Road
Rush, A E, J.P, "Grasmere," 18, Pashley Road.

COUNCILLORS

Bignell, W. G, 8, Bowood Avenue.
Dingle, H. A. C, M.B.E, 73, Willingdon Road.
Dodd, Sir Robert, C.S.I, 12, St. Anne's Road
Dodds, R, 55, Myrtle Road
Jowett, H., 27, Uplands Road
Marshall, A J., 71, St. Philip's Avenue
Rainey, 38, Sydney Road.
Swain, F, 51, King's Drive
Young, J V, "Knowle," Friday Street, Langney

CO-OPTED

Artingstall, The Rev. L, B.A, 97, Ringwood Road
Corballis, The Rev Canon J H J, 2, Grange Road.
Hamblin, Mrs E, B.A, 2, Peppercombe Road
Hughes, The Rev Canon F P, M.A, The Vicarage, Vicarage Drive.
James, H. V, B.A, LL.B, 30, Saffrons Road
Wigham, W S, "The Durdans," Rosebery Avenue, Hampden Park.

## EAST HAM (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Alderman T. I. Lethaby, J.P. |
| CHIEF EDUCATION OFFICER | L. J. Dyer, M.A., B.SC., Education Office, Town Hall Annexe, Barking Road, East Ham, E.6. Tel.: Grangewood 1430. |
| DEPUTY EDUCATION OFFICER | H. H. Cawthorne, B.SC., A.K.C. |
| SCHOOL MEDICAL OFFICER | E. M. Barker, M.R.C.S., L.R.C.P., D.P.H. (Medical Officer of Health). |
| DEPUTY AND SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | J. S. Coleman, M.B., B.S. (Lond.), M.R.C.S., L.R.C.P. (Deputy Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICER | J. T. Rees, M.R.C.S., L.R.C.P. |
| SENIOR DENTAL SURGEON... | Miss H. Smith, L.D.S., R.C.S. (ENG.). |
| ASSISTANT DENTAL SURGEON | C. E. Maytum, L.D.S., R.C.S. (ENG.). |
| OPHTHALMIC SURGEON ... | S. C. Reeve-Flaxman, M.R.C.S., L.R.C.P. |
| EAR, NOSE AND THROAT SURGEON | R. Savege, M.B., CH.B., F.R.C.S. (ENG.), D.L.O. |
| ARCHITECT .. .. | F. C. Ball, B.SC., A.M.INST.C.E., M.INST.M. & CY.E. (Borough Engineer and Surveyor). |
| CHIEF ARCHITECTURAL ASSISTANT (*Full-time*) | J. W. Taylor, A.R.I.B.A. |
| ACCOUNTANT ... ... | W. H. Williams, F.I.M.T.A., A.S.A.A. (Borough Treasurer). |
| ORGANISERS OF PHYSICAL TRAINING | W. Keegan (shared with Essex County Education Authority). |
| YOUTH ORGANISER .. | H. C. B. Rye. |
| ORGANISER OF SCHOOL MEALS AND DOMESTIC SUBJECTS | Miss A. M. White. |
| POPULATION ... ... | Census, 1931—142,394. Estimated, 1946—112,000. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 2.05d. |
| PRODUCT OF 1D. RATE, 1946-47 | £2,765. |

| | | *No.* | *No. on Roll 1/4/46* |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... | 28 | 8,638 |
| | Voluntary ... | 4 | 643 |
| | Totals | 32 | 9,281 |

## EAST HAM (C.B.)

| | | No. | No. on Roll 1-4-46 |
|---|---|---|---|
| SECONDARY SCHOOLS | Grammar ... | 2 (1 Boys, 1 Girls) | 961 |
| | Modern . | 8 (4 Boys, 4 Girls) | 2,691 |
| | Selective Central | 1 (Mixed) | 254 |
| | Technical (Building) | 1 | 174 |
| | Totals | 12 | 4,080 |

TECHNICAL COLLEGE AND EVENING INSTITUTES — Principal: A. J. Jinkings, B.SC., PH.D., A.R.I.C.

| | No. of Students in attendance at 1st April, 1946 | |
|---|---|---|
| | Part-time Day | Evening. |
| (a) Technical College ... | 796 | 1,605 |
| (b) Junior Evening Institute ... | — | 505 |

### MEMBERS

CHAIRMAN

Lethaby, Alderman, J.P., 32, Hatherley Gardens, E 6

VICE-CHAIRMAN

Knight, Councillor Mrs, 16, Henderson Road, E 7.

MAYOR

Wood, Councillor, J.P., Mayor's Parlour, Town Hall, E 6.

DEPUTY MAYOR

Elson, Alderman, 183, Haldane Road, E 6

ALDERMEN

Taylor, Mrs, J.P., 82, Parkhurst Road, E 12
Dixon, 35, Shoebury Road, E 6
Fell, 77, Carlyle Road, E.6.
Markey, J.P., c/o, A.R.P. Office, Assembly Hall, Barking Road, E.6
Welch, J.P., 2A, Bedford Road, E.6.

COUNCILLORS

Brace, Mrs. 45, Eustace Road, E.6
Brignell, Mrs 59, Blenheim Road, E.6.
Knight, Mrs, 16, Henderson Road, E 7
Sutton, Mrs. 393, Halley Road, E 12
Bennett, 118, Haldane Road, E.6.
Edwards, Lt.-Col E C B., M C, 147 (E.Y) Field Regt, R.A, B A O.R.
Hart, c/o, 183, Haldane Road, E 6
Hurford, 70, Third Avenue, E 12
Jackson, W. I, J P, 153, Browning Road, E 12.
Johnson, 47, Blenheim Road, E 6
Kemp, 10, Leighton Avenue, E 12
Linsley-Thomas, 220, High Street North, E 6.
Moger, J P, 13, Boston Road, E 6
Oakes, 57, White Horse Road, E 6
O'Connor, 27, Mortimer Road, E 6
Taylor, J. E, 85, Victoria Avenue, E 6
Watson, 64, Meanley Road, E.12

CO-OPTED

Jackson, Mrs A, 6, Colvin Road, E 6
O'Grady, Rt. Rev. Monsignor W, St George's, Walthamstow, E 17.
Aherne, P W, 406, High Street North, E 12.
Caton, C E, 54B, Aldersbrook Road, E 12.
Hall, B G D, 140, Kensington Avenue, E 12.
Threadgold, W H, 63, Boleyn Road, E 6.

## EXETER (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Vincent Thompson, M.A. |
| DEPUTY-CHAIRMAN . | Councillor E. Pedlar. |
| DIRECTOR OF EDUCATION... | G. A. Tue, M.A., City Education Offices, 33, St. David's Hill, Exeter. Tel.: Exeter 55435. |
| ASSISTANT DIRECTOR ... | J. L. Howard, M.SC. |
| ORGANISERS OF SPECIAL SUBJECTS | Four—jointly with Devon County L.E.A. |
| ART ADVISER ... ... | W. Green, A.R.C.A. |
| SPEECH THERAPIST ... | Mrs. J. M. Pearcy. |
| SCHOOL MEDICAL STAFF | G. F. B. Page, M.B., CH.B., M.D., D.P.H. (Chief School Medical Officer and Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICERS | Miss Jessie Smith, M.B., CH.B., D.P.H.; Miss I. V. I. Ward, M.R.C.S., L.R.C.P., M.B., S.B., M.D.; R. P. Boyd, M.B., CH.B., D.P.H., F.R.F.P.S.G.; W. Davidson-Lamb, M.B., CH.B., D.P.H. |
| SCHOOL DENTAL SURGEONS | Senior—C. A. Reynolds, L.D.S.; Assistant—J. F. A. Smyth, L.D.S. |
| ARCHITECT ... ... | H. B. Rowe, A.R.I.B.A. (City Architect). |
| ACCOUNTANT ... ... | A. G. Brazier, F.S.A.A., F.I.M.T.A. (City Treasurer). |
| POPULATION ... ... | Census, 1931—66,039. |
| EDUCATION RATE LEVIED, 1944-45 | 4s. 1.5d. |
| PRODUCT OF 1D. RATE, 1944-45 | £2,740 (estimated). |

## EXETER (C.B.)

| | | No. | No. of Departments | No. on Roll 1946 |
|---|---|---|---|---|
| PRIMARY SCHOOLS | County ... | 11 | 15 | 3,701 |
| | Voluntary :— | | | |
| | C. of E. ... | 5 | 6 | 1,020 |
| | R.C. ... ... | 1 | 1 | 87 |
| | Totals ... | 17 | 22 | 4,808 |

| | | No. | Roll |
|---|---|---|---|
| SECONDARY MODERN SCHOOLS ... ... | County . ... ... ... | 5 | 1,165 |
| | Voluntary .. . .. | 3 | 563 |
| | Total ... ... | 8 | 1,728 |

GRAMMAR SCHOOLS .. (*a*) Maintained—1 for boys and 1 for girls.
(*b*) Non-Maintained—1 for boys ; 1 for girls.
Pupils in attendance at above schools :—

| | Boys | Girls | Totals |
|---|---|---|---|
| (*a*) ... ... ... | 494 | 558 | 1,052 |
| (*b*) ... ... ... | 270 | 422 | 692 |
| Totals ... ... | 764 | 980 | 1,744 |

SECONDARY TECHNICAL SCHOOL (*Building and Engineering*) Head—R. B. Dyer, B.SC. (Eng.). 160 pupils.

SCHOOL OF ART ... ... Head—W. Green, A.R.C.A. Full-time students—34; Part-time Day and Evening Students—411.

EVENING INSTITUTES ... 16.

SPECIAL SCHOOLS .. ... Honeylands Sanatorium School for Tubercular Children. Accommodation for 20 children.

JUVENILE EMPLOYMENT BUREAU G. R. Hewitt, Juvenile Employment Officer, Juvenile Employment Bureau, 33, St. David's Hill, Exeter. Tel. : 3200.

YOUTH COMMITTEE .. Youth Organiser—Miss I. M. Harkell, City Education Offices, 33, St. David's Hill, Exeter. Tel. : 55435.

### GRAMMAR SCHOOLS

| *School* | *Head* |
|---|---|
| (*a*) **Maintained Schools** | |
| Hele's School ... ... .. .. | A. E. Nichols, M.C., M.A. |
| Bishop Blackall School ... .. ... | Miss F. M. Ragg, B.A. |
| (*b*) **Direct-Grant Schools** | |
| Exeter School ... ... .. . .. | J. L. Andrews, M.A. |
| The Maynard School ... .. ... | Miss E. M. Ryan, M.A. |

### MEMBERS

MAYOR

Tarr, Alderman F H., J P , The Guildhall

ALDERMEN

Cottey, F. P , 11, New North Road
Mansfield, E J , J.P , " Wembury," New North Road
Thompson, V , M A , 46, Queen Street.
Wills, W O , 26, Sidwell Street

COUNCILLORS

Corkhill, N , 37, Rivermead Road
Daw, W G , 27, Barnardo Road
Down, W. H , 3, Queens Crescent
Goddard, Mrs K A , J P., 4, The Crescent
Guppy, R , 13, Oxford Street, St Thomas.
Lake, J , 1, Exe Bridge.
Miller, Brian S , Bicton Lodge, Heavitree.
Nichols, Mrs. M , 40, Polsloe Road.
Peldar, E., 14, Buckerell Avenue.
Pyle, L. A , 14, Jubilee Road.
Roberts, A. H. 72, Paris Street.
Rudd, Miss O. M , 4, Goldsmith Street
Russell, E , 5, Savile Road, St. Thomas.
Seward, J. D., 9, West Avenue.
Slader, W. T , J P., 29, East Southernhay.
Westcott, W J , 78, Park Road
Wippell, J H , 15, Victoria Park Road

CO-OPTED

Chard, Mrs. A F , 2, Kennerley Avenue, Whipton
Collins, Rev. Prev R L , M A , College Road.
Lloyd Parry, H., O B.E., B A., B SC., LL B , 7, Baring Place
Martin, Miss E E , 2, Hill Close, Maryfield Estate.
Murray, J , M.A., LL D , University College
Nichols, A. E , M C , M A , Hele's School
Pedlar, Mrs. N. M , J P., 14, Buckerell Avenue.
Ragg, Miss F M , B A , Bishop Blackall School.
Soper, S. R , 56, Manston Road.
Veitch, Miss A M , B.A., " Budlake," Alphington.

# GATESHEAD (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. M. Gunn. |
| DIRECTOR ... ... ... | W. Winter, B.SC., Education Office, Prince Consort Road S., Gateshead, 8. Tel.: 71001-2. |
| DEPUTY DIRECTOR ... | F. A. Stokes, B.SC. |
| ORGANISERS ... ... ... | H. L. Atkinson (Physical Training); Mrs. D. A. Adamson (Domestic Subjects); Mrs. G. Veitch (Drama) (*Part-time*); F. J. Firth, A.R.M.C.M. (Music) (*Part-time*). |
| SCHOOL MEDICAL OFFICER AND MEDICAL OFFICER OF HEALTH | J. Grant, M.D., CH.B., D.P.H. |
| DEPUTY MEDICAL OFFICER | Margaret Herbst, M.D., B.S., B.HY., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | F. Drew, M.B., CH.B.; Iris Pratt, M.B., B.S., D.P.H.; †S. Graham, M.B., D.P.H.; S. D. Rowlands, M.D., B.S., D.P.H., D.HY. |
| DENTISTS .. ... ... | D. Skinner, L.D.S.; L. R. Bowlby, L.D.S.; E. L. Pickering, L.D.S. (*temp.*); Miss M. C. Luke, L.D.S. (*temp.*). |
| HEALTH VISITORS AND SCHOOL NURSES | Seventeen. |
| ORTHOPAEDIC SURGEON (*Part-time*) . | J. K. Stanger, M.B., B.S., F.R.C.S., M.R.C.S., L.R.C.P. |
| OPHTHAMIC SURGEON ... (*Part-time*) | H. V. Ingram, M.B., B.S., D.O.M.S., M.R.C.S., L.R.C.P. |
| RADIOLOGIST (*Part-time*) ... | D. Ramage, M.D., C.H.B., D.M.R.E. |
| MASSEUSE ... ... ... | Mrs. B. Clayton, C.S.M.M.G., M.E., L.E.T. |
| BOROUGH SURVEYOR ... | F. H. Patterson, M.I.M.CY.E. |
| CHIEF ARCHITECTURAL ASSISTANT | H. J. Cook, A.R.I.B.A., M.I.STRUCT.E. |
| ACCOUNTANT ... ... | E. H. Swindale, A.I.M.T.A. (Borough Treasurer). |
| YOUTH COMMITTEE ... | Secretary-Organiser—J. H. Botcherby. |
| POPULATION ... ... | Census 1931—124,545. Reg.-Gen. Estim. 1943—103,500. |
| EDUCATION RATE LEVIED 1946-47 | 5s. 2.09d. |
| PRODUCT OF 1D. RATE, 1946-47 | £2,377 (estimated). |

| SCHOOL DEPARTMENTS | | *No.* | *No. of Departments* | *No. on roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 20 | 43 | 9,462 |
| | Voluntary ... | 9 | 15 | 3,032 |
| SECONDARY MODERN SCHOOLS | County ... ... | 5 | 5 | 1,183 |
| | Voluntary ... | 2 | 2 | 357 |
| GRAMMAR SCHOOLS ... | One provided mixed | — | — | 665 |
| | Totals ... | 36 | 65 | 14,699 |

| | |
|---|---|
| NURSERY SCHOOL ... | One—82 children on roll. |
| SPECIAL SCHOOL ... ... | Joicey Road Day Open Air School for Physically Defective children. |
| TECHNICAL COLLEGE ... | Principal: A. W. Hildrew, B.SC. (Eng.), A.M.I.MECH.E., M.I.MAR.E., M.I.P.E. |

## MEMBERS

MAYOR

Kegie, Alderman H., J.P., 2, Pilgrimsway, 9.

ALDERMEN

Barron, W. F., J.P., 30, Gainsborough Crescent, 9.
Bone, Mrs. L., 6, Liddell Terrace, 8.
Crankshaw, C T, J.P, 10, Summerfield Road, 9.
Flynn, C. R., J.P., 9, Derwent Gardens, 9.
Gunn, Mrs. M, 54, Belle Vue Bank, 9.
Hancock, P. S., "Thorsgrif," 9, Kells Lane North, 9.
McCretton, N., 15, Northway, 9.

COUNCILLORS

Bennet, G., 26, Bewick Road, 8.
Ceely, C. F., 3, Rayleigh Grove, 8.
Forster, Mrs. E., 19, Southway, 9.
Heppell, S A., J.P., 11, Summerfield Road, 9.
Heppell, A. R., 11, Summerfield Road, 9.
Hutchison, J. A., 13, The Avenue, 9.

Hutchison, Mrs. 13, The Avenue, 9.
Magnay, J. S, J.P., 381, Durham Road, Low Fell, 9.
Pattison, F., 341, Rawling Road, 8.
Pearson, N., 83, Oakfield Road, 11
Smith, H. G., J.P., "Aytondale," Long Bank, Wrekenton, 9.
Winder, N., 8, Glendale Gardens, Sheriff Hill, 9.
Young, B. N., 47, Broadway, 9.

CO-OPTED

Biltcliffe, Mrs. L., 2, Ravensdale Crescent, 9.
Cooper, S., 2, Onslow Gardens, 9.
Durno, A. W., "Ashleigh," Kellfield Avenue.
McKinley, Miss E, 19, Devon Gardens, 9
Ortton, Mrs J. G, 142, Whitehall Road, 8
Stanley, Prof. B, King's College, Newcastle-on-Tyne, 2.
Tait, F, 27, Windy Nook Road, 9.
Tyric, T. P., 14, Ravensdale Crescent, 9.
Welsh, J., 17, Hector Street, 8

# GLOUCESTER (City) (C.B.)

CHAIRMAN ... ... ... Alderman Mrs. M. L. Edwards, J.P.

VICE-CHAIRMAN ... ... Alderman T. Hannam-Clark.

TOWN CLERK ... ... L. O. Need, Guildhall, Gloucester.

EDUCATION OFFICER ... W. H. Harland, M.A., B.SC., Education Office, Belsize House, Brunswick Square, Gloucester. Tel.: 4971-2.

DEPUTY EDUCATION OFFICER G. C. Nock, M.A., T.D., D.P.A., Education Office, Belsize House, Brunswick Square, Gloucester. Tel.: 4971-2.

SCHOOL MEDICAL OFFICER Charles Cookson, M.D., D.P.H. (Medical Officer of Health).

DEPUTY SCHOOL MEDICAL OFFICER Miss J. F. Colquhoun, M.B., D.P.H. (Deputy Medical Officer of Health).

SCHOOL DENTAL SURGEON L. Machin, L.D.S., R.C.S. (Eng.).

PSYCHOLOGICAL CLINIC ... The Authority maintains, jointly with the Gloucestershire County Authority, the Cheltenham, Gloucester and County Child Guidance Clinic (Medical Director, D. G. Iliff), 33, St. Luke's Road, Cheltenham.

SPEECH THERAPIST ... Miss M. Wallace.*

PHYSICAL TRAINING ORGANISERS H. Starmer Smith*; Miss M. P. Barnard.*

*Joint appointments of the Gloucester City and Gloucestershire County Authorities.

SCHOOL MEALS ORGANISER Miss H. Finlay.

YOUTH ORGANISER ... A. Harvey.

ARCHITECT ... ... A. Morgan, M.INST.M. & CY.E., L.R.I.B.A., Registered Architect. (City Architect and Estates Manager).

ACCOUNTANT ... ... W. R. E. Alder, F.I.M.T.A., A.S.A.A. (City Treasurer and City Chamberlain).

POPULATION ... ... Census 1931—52,937. Estimated 1st April, 1943—65,000.

EDUCATION RATE LEVIED, 1945-46 60.82d.

PRODUCT OF 1D. RATE 1945-46 Estimated net—£1,946.

NURSERY CLASSES ... ... Provided—15. Non-Provided—3.

| | | No. | No. of Departments | Roll 10-1-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... | 12 | 21 | 7,044 |
| | Voluntary :— | | | |
| | C. of E. ... | 8 | 10 | |
| | R.C. . ... | 1 | 1 | |

SPECIAL SCHOOLS ... ... 1 Open-Air with 94 on roll.

JUVENILE EMPLOYMENT BUREAU W. H. Harland, M.A., B.SC. (Education Officer), Executive Officer, Belsize House, Brunswick Square, Gloucester. Tel.: 2197.
Miss D. Townsend, Juvenile Employment Officer, Belsize House, Brunswick Square, Gloucester. Tel.: 2197.

| | Principal | Senior Full-time Students | Part-time Day Students | Part-time Evening Students |
|---|---|---|---|---|
| TECHNICAL COLLEGE ... | D. Watson, M.SC. (Birm.), B.SC. (London), PH.D., D.I.C. A.C.G.L., A.M.I.C.E., M.I.MECH.E. ... ... ... | 85 | 300 | 1,810 |

## GLOUCESTER (City) (C.B.)

| | Principal | Senior Full-time Students | Part-time Day & Evening Students |
|---|---|---|---|
| MUNICIPAL SCHOOL OF ARTS AND CRAFTS | Hugh Moss, A.R.C.A. | 12 | 428 |

### GLOUCESTER SECONDARY SCHOOLS

| | Head | No. on Roll |
|---|---|---|
| **Grammar Schools** | | |
| Crypt Grammar School ... | D. G. Williams, M.A. ... ... . ... | 481 |
| Sir Thomas Rich's School | W. J. Veale, M.A. ... ... ... ... | 363 |
| High School for Girls, Denmark Road... ... | Miss A. M. White, PH.D., B.A. .. ... | 595 |
| High School for Girls, Ribston Hall ... ... | Miss G. L. Whitaker, B.SC. ... ... ... | 526 |
| **Other Schools** | | |
| Boys' Central School ... | C. Jackson ... ... ... . . ... | 265 |
| Girls' Central School ... | Miss A. F. Church, M.A. .. .. . | 268 |
| Junior Technical School .. | D. Watson, PH.D. (Principal of the Technical College) .. . . .. . . | 118 |
| Junior Art Classes ... | Hugh Moss, A.R.C.A. (Principal of the Art School) ... ... ... . . | 29 |

### MEMBERS

CHAIRMAN
Edwards, Alderman Mrs. M. L, The Gables, Tuffley.

VICE-CHAIRMAN
Hannam-Clark, Alderman T, 4, Lansdown Place, Cheltenham

ALDERMEN
Haines, V. G, 6, Cecil Road.
Stoddart, S A, 84, Regent Street.
Davey, T., 44, Riversley Road.

COUNCILLORS
Walsh, J E, 27, Falkner Street
Wooles, G, 185A, Linden Road.
Smith, Mrs, 109, Stanley Road
Edge, J. H, 17, Southgate Street
Evans, S, 36, Bristol Road
Langdon, E. J., 10, Market Parade
Moulder, R. E, 187, Barton Street
Wentworth, Mrs. 122, Tuffley Avenue
George, A H, Durscroft, Tuffley Avenue.

NOMINATED
Bretherton, Mrs. E M, 5, Moorfields Road, Brockworth, Glos
Tewkesbury, The Bishop of, The Cloisters
James, Rev. D. Tudor, Southgate Manse, King Edward's Avenue
Roche, Rev M. J., St Peter's Presbytery, London Road
Whiteley, J. T, 28, Tweenbrook Avenue
Woodward, Miss L. C, The Reddings, Tuffley.
Robinson, P W, 16, Furlong Road

## GREAT YARMOUTH (C.B.)

| | |
|---|---|
| CHAIRMAN ... . . ... | Alderman Harry T. Greenacre, J.P. |
| CHIEF EDUCATION OFFICER | G. J. Wroughton, Education Office, Trafalgar Road, Great Yarmouth. Tel.: Great Yarmouth 3294/5/6. |
| DEPUTY EDUCATION OFFICER | D. G. Farrow, M.A. |
| SCHOOL MEDICAL OFFICER | B. N. Leyshon, M.D. (Lond.), M.B., B.S., D.P.H., M.R.C.S. (Eng.), L.R.C.P. (Lond.). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | A. Johnston, M.B., CH.B.; H. C. Price, M.R.C.S. (Eng.), L.R.C.P. (Lond.), D.P.H. |
| SCHOOL DENTIST ... ... | W. Nicholls, L.D.S., R.C.S. (England). |
| ORGANISER OF PHYSICAL TRAINING | Miss E. N. Walsh. |
| POPULATION ... ... | 56,771 (1931 census). |
| EDUCATION RATE, 1945-46 | £63,000. |
| PRODUCT OF 1D. RATE, 1945-46 | £990 (estimated). |

| | | No. | No. of Departments | No on Roll 31-3-46. |
|---|---|---|---|---|
| SCHOOLS | Provided ... | 13 | 21 | 3,740 |
| | Non-Provided :— | | | |
| | C. of E. ... | 1 | 3 | 616 |
| | R.C. ... ... | 1 | 3 | 223 |
| | Totals ... | 15 | 27 | 4,579 |

## GREAT YARMOUTH (C.B.)

| | |
|---|---|
| GRAMMAR SCHOOLS ... | Two Non-provided Schools, 1 for boys and 1 for girls, are aided on a deficiency basis. No. of pupils in attendance: Boys 349, Girls 349, on 1st July, 1946. |
| OTHER SCHOOLS AND INSTITUTES | One Art School (at present used as officers), 2 Evening Institutes for Commercial subjects, etc., 1 Technical High School; 1 School for Blind and Deaf Children. |
| JUVENILE EMPLOYMENT BUREAU | C. R. S. Miller, Juvenile Employment Officer, Education Office, Great Yarmouth. Tel.: 3294/5/6 Great Yarmouth. |
| YOUTH OFFICER | Edgar G. Stanley, Education Office, Trafalgar Road, Great Yarmouth. Tel.: 3294/5/6 Great Yarmouth. |
| SCHOOL MEALS SUPERVISOR | Mrs. E. Mills, Education Offices, Trafalgar Road, Great Yarmouth. |

### School Meals Service

Twenty-eight School Canteens now in operation. Two new Kitchens have been opened during the last Municipal Year. Approximately 2,000 children are receiving dinners daily (two courses), i.e. 36 per cent. of the average attendance.

### MEMBERS

ALDERMEN

Da'Volls, H S, 93, High Street, Gorleston
Ellis, P C, 61, Southtown Road
Greenacre, H T, J P, 78, Regent Road
Hatch, G F, 75, Rodney Road
Herman, F R, J.P, 30, Pier Place.

COUNCILLORS

Bacon, H R, 7, St Peter's Plain
Colebrook, H E, 50, Victoria Road, Gorleston
Doughty, T, 80, Regent Road
Hill, E K, M B E, c/o W V S Office, King Street
Larke, W. J., 46-47, King Street
Lewis, M, 18, Garnham Road, Gorleston
Matthes, H. S., 21, Poplar Avenue, Gorleston
Styles, T H, 10, Stone Road, Cobholm
Winterburn, A E A, 37, Audley Street

CO-OPTED

Baggott, Rev. Canon L J, M A, The Vicarage.
Course, Rev J R, M A, 15, Wellesley Road
Hollis, Mrs A M, 206, Lowestoft Road, Gorleston
Muskett, H R, 6, Middleton Gardens, Gorleston
Palmer, Mrs P H "Red Roofs," North Drive
Stratton, Rev J, M C, S J, 79, Regent Road
Sutton, Mrs N, 31, Beccles Road, Southtown

## GRIMSBY (C.B.)

| | |
|---|---|
| CHAIRMAN ... .. ... | Councillor H. D. Mitchell. |
| VICE-CHAIRMAN .. .. | Councillor W. Harris. |
| DIRECTOR ... .. ... | R. E. Richardson, M.SC., PH.D., Barrister-at-Law, Education Offices, Eleanor Street, Grimsby. Tel.: 5239. |
| ASSISTANT DIRECTOR .. | T. H. Tunn, M.A., Barrister-at-Law. |
| ADMINISTRATIVE ASSISTANT | N. Denison, B.SC. |
| SCHOOL MEDICAL OFFICER | J. A. Kerr, B.SC., B.CH., M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | W. G. Southey, M.B., B.S., D.P.H.; R. Halperin, M.B., B.S., D.P.H.; J. W. Hepburn, M.B., CH.B., D.P.H. |
| SENIOR SCHOOL DENTIST... | L. N. Alley, L.D.S., R.C.S. Eng. |
| ASSISTANT SCHOOL DENTISTS | E. Finlay, L.D.S.; W. G. Walsh, L.D.S. |
| ORGANISER OF PHYSICAL TRAINING | T. S. Hadley. |
| ORGANISER OF SCHOOL MEALS AND DOMESTIC SUBJECTS | Miss E. Taylor. |
| YOUTH LEADER ... ... | Miss M. M. Shepherd. |
| SUPERINTENDENT ENQUIRY AND WELFARE OFFICER | R. Snowden. |
| ACCOUNTANT .. ... | G. Bradley, Borough Treasurer. |
| POPULATION .. .. | 92,463 (1931 Census). |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 10.30d. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,030. |
| NURSERY CLASSES ... ... | Three. |
| PLAY CENTRE .. ... | One. |

## GRIMSBY (C.B.)

REMAND HOME ... ... Watkin Street, Superintendent, E. Lowe. Ten Boys and four girls.

| SCHOOLS | | No. | No. on Roll 31-3-46 |
|---|---|---|---|
| PRIMARY ... ... | County ... ... ... ... | 25 | 7,528 |
| | Voluntary ... ... ... | 5 | 999 |
| MODERN SECONDARY ... | County ... ... ... ... | 8 | 2,986 |
| | Voluntary ... ... ... | 1 | 117 |
| TECHNICAL SECONDARY | ... ... ... ... .. | 1 | 155 |
| | Totals ... ... ... | 40 | 11,785 |

GRAMMAR SCHOOL ... Wintringham. J. H. Walter, M.A., PH.D., J.P.

INSTITUTIONS FOR FURTHER EDUCATION
Technical College. W. Ing, B.A., B.COM.
Municipal School of Art and Crafts. A. E. Wade, A.R.M.S.
Nautical School and School for Fishermen. F. E. Townend, M.B.E.

### Youth Service

Youth Organisations Committee—Secretary, Director of Education.

This Committee, which includes representatives from the Educational Services, the various Youth Organisations connected with the Church, Boys' and Girls' Brigades, Boy Scouts and Girl Guides, Pre-Service Units, Youth Clubs, etc., and members of the Local Education Authority, has been responsible for the development of the Youth Service facilities and submits recommendations to the Education Committee.

There is a paid full-time Club Leader for the Grimsby Girls' Club, and this Leader assists the voluntary Organisations.

### MEMBERS

MAYOR

Roberts, Alderman W., J P, Town Hall

CHAIRMAN

Mitchell, Councillor H. D., 212, Hainton Avenue

VICE-CHAIRMAN

Harris, Councillor W, 10, Sackville Street.

ALDERMEN

Bloom, M, 208, Freeman Street.
Cooper, P, 194, Ayscough Street.
Franklin, C E, J P, 166, Cromwell Road.
Franklin, J. H, 10, Marklew Avenue.
Harrison, E, J.P, 63, Cleethorpe Road.
Lancaster, J. W, 380, Cleethorpe Road
Sutton, J. J, M.B.E., J P, 101, Weelsby Road
Weldrick, H., 64, Weelsby Road.
Wilkinson, C. H., M.B E., J.P., 242, Convamore Road.
Windley, W. H., 6, Recto Avenue.

COUNCILLORS

Atkinson, G H, "Garton," Cross Coates Road.
Bell, J. W, 11, Second Avenue.
Bradley, C., 166, Willingham Street.
Carr, J. T, 61, Park Avenue.
Drewry, A., "Glebe Cottage," Tealby, near Lincoln
Garlick, Mrs. A, 52, Milton Road.
Green, R C, 18, Devonshire Avenue
Hewson, C. W., J P., 27, South St. Mary's Gate.
Jones, Rev. J. F. S., M.A., St. Paul's Vicarage, Ayscough Street
Larmour, Mrs. M., 30, Manor Avenue.
Larmour, M., 30, Manor Avenue
Olsen, J. C. B., 23, St. Giles Avenue.
Parker, A H, 12, Abbey Road
Richardson, T A., 7, St. Giles Avenue
Smith, F, 6, Augusta Street.
Thompson, G. H, 11, Somersby Street.
Wilson, G C., 189, Scartho Road.

CO-OPTED

Trought, Mrs. N., 12, Littlefield Lane.
Walter, Mrs. J. H., 46, Heneage Road.
Collinson, A, 191, Legsby Avenue.
Neal, S., 29, Pelham Avenue.
Williams, A. P., B A, "Arden," 64 Park Avenue.

## HALIFAX (C.B.)

CHAIRMAN ... .. ... Councillor P. N. Whitley, B.A., J.P.

CHIEF EDUCATION OFFICER C. E. Gent, M.A., Education Offices, West House, Halifax. Tel.: Halifax 5344 (3 lines).

ASSISTANT EDUCATION OFFICER J. A. Lawton, M.A., B.SC., M.ED.

ADMINISTRATIVE ASSISTANT T. W. Bottomley.

ORGANISERS OF SPECIAL SUBJECTS Miss S. K. Buck (Domestic Science); Miss S. Dudgeon and A. Bilbrough (Physical Training).

YOUTH OFFICER ... ... Miss M. G. Elders.

SCHOOL MEDICAL OFFICER G. C. F. Roe, L.R.C.P. and S.L.M., D.P.H., D.P.M. (Medical Officer of Health).

ASSISTANT SCHOOL MEDICAL OFFICERS F. Mautner, M.D.; Emily J. Kelly, M.B., CH.B., B.A.O.

## HALIFAX (C.B.)

| | |
|---|---|
| SCHOOL DENTISTS ... | F. W. Richardson, L.D.S., R.C.S. ; T. A. A. Eaves, L.D.S., R.C.S. |
| OPHTHALMIC SURGEON ... | R. W. Greatorex, M.B., CH.B. |
| ORTHOPAEDIC SURGEON ... | G. Hyman, F.R.C.S. |
| ORTHOPTIST ... ... | Miss M. L. Harris. |
| SPEECH THERAPIST ... | Mrs. M. M. Blake, M.A. (*part-time*). |
| ARCHITECT ... ... | G. Holden, A.M.INST.C.E., P.A.S.I. |
| ACCOUNTANT ... ... | H. Warwick, F.S.A.A., F.I.M.T.A., F.C.I.S. |
| POPULATION ... ... | Census 1931—98,115. 1946—89,890 (*estimated*). |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 8.66d. |
| PRODUCT OF 1D. RATE, 1946-47 | £2,489 (*estimated*). |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (i) Grammar— | | | | |
| | Provided .. | 1 | 1 | — | 2 |
| | Voluntary (Controlled) | 1 | 1 | — | 2 |
| | Totals ... | 2 | 2 | — | 4 |
| | (ii) Technical ... | 1 | — | — | 1 |
| | (iii) Modern | | | | |
| | County ... | — | — | 3 | 3 |
| | Voluntary (C. of E.) | — | — | 2 | 2 |
| | Voluntary (R.C.) | — | — | 1 | 1 |
| | Totals ... | — | — | 6 | 6 |
| PRIMARY SCHOOLS ... | County ... ... | 1 | 1 | 29 | 31 |
| | Voluntary (C. of E.) | 1 | 1 | 6 | 8 |
| | Voluntary (R.C.) | — | — | 4 | 4 |
| | Totals ... | 2 | 2 | 39 | 43 |

Pupils in attendance at above Schools :—

| | | | | | |
|---|---|---|---|---|---|
| SECONDARY ... ... | (i) Grammar | | | | |
| | Provided ... | 356 | 299 | — | 655 |
| | Voluntary (Controlled) | 234 | 292 | — | 526 |
| | Totals ... | 590 | 591 | — | 1,181 |
| | (ii) Technical ... | 210 | — | — | 210 |
| | (iii) Modern | | | | |
| | County ... | — | — | 917 | 917 |
| | Voluntary (C. of E.) | — | — | 276 | 276 |
| | Voluntary (R.C.) ... | — | — | 127 | 127 |
| | Totals ... | — | — | 1,320 | 1,320 |

| | | *No. of Schools* | *No. of Departments* | *No. on Roll* |
|---|---|---|---|---|
| PRIMARY ... ... ... | County ... ... | 21 | 31 | 5,805 |
| | Voluntary (C. of E.) | 5 | 8 | 1,316 |
| | Voluntary (R.C.) | 2 | 4 | 941 |
| | Totals ... | 28 | 43 | 8,062 |

## HALIFAX (C.B.)

| | |
|---|---|
| SWIMMING BATHS ... | There are swimming baths attached to six of the Committee's Schools. |
| SPECIAL SCHOOLS (DAY) | One open-air school with 118 on roll.<br>One M.D. school with 102 on roll. |
| NURSERY CLASSES ... | 14. |
| JUVENILE EMPLOYMENT BUREAU | J. W. Chadwick, West House, Halifax. Tel.: Halifax 2204.<br>(Also Superintendent School Attendance Officer). |
| TECHNICAL COLLEGE ... | Principal: B. R. Heasman, M.SC. (LOND.), A.I.C.<br>Senior Full-time Students .. ... .. 109<br>Part-time Day Students ... ... .. 491<br>Evening Students ... ... ... ... 2,229 |
| SCHOOL OF ART .. | Head: W. J. Kape, A.R.C.A. (LOND.), F.S.A.M., N.R.D.<br>Senior Full-time Students ... ... ... 14<br>Part-time Day Students ... . ... 35<br>Part-time Evening Students .. .. .. 180 |

### Youth Service

The Chief Education Officer acts as Honorary Secretary to the local Youth Executive Committee and the Youth Council.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Boys' School** | |
| Heath Grammar School .. ... ... | W. R. Swale, M.A. |
| (*b*) **Provided Girls' School** | |
| Princess Mary High School ... ... ... | Miss M. D. M. Scott, M.A. |
| (*c*) **Voluntary (Controlled) School** | |
| Crossley and Porter School (Boys) ... ... | J. S. Bolton, M.A. |
| Crossley and Porter School (Girls) ... ... | Miss E. M. Richardson, B.A. |

### MEMBERS

MAYOR

Stephenson, Alderman J H, J P, Town Hall

CHAIRMAN

Whitley, Councillor P N, J P, Brantwood, Rawson Avenue

VICE-CHAIRMAN

Gledhill, Alderman A H, J P, Oakwood, Birdcage Lane

ALDERMEN

Leach, F A, J.P, 36, Reservoir Road, Pellon
Lightowler, Mrs M, O B E, J P., Martindale, Swires Road
Oddy, J, J P., 69, Chester Road, Akroydon
Radcliffe, J., 14, Heath Avenue.
Regan, W, J P, 12, Woodlands Grove

COUNCILLORS

Ambler, R, 9, Marldon Road, Northowram
Brook, D, M P, 85, Dudwell Lane
Burdock, J, 2, Swires Terrace
Horsley, W E Timperley, St Alban's Road
Lucas, C H, 50, Heath Crescent, Free School Lane
Lumb, J, 180, Spring Hall Lane
McAndrew, J, 111, Warley Road
Nutton, H, Springfield House, Holmfield
Oxley, Mrs W, 30, Woodlands Avenue, Boothtown.
Powney, H, 37, Sandbeds Road, Pellon
Robinson, D, 12, Rhodesia Avenue

CO-OPTED

Hirst, A J. C, F F M, Bull Green House
Lees, Mrs M I S, 48, Prospect Avenue
Ramsden, Mrs P M, 12, Norton Tower

## HASTINGS (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor F. T. Hussey. |
| CHIEF EDUCATION OFFICER | W. Norman King, M.SC. |
| EDUCATION OFFICE ... | 18, Wellington Square, Hastings. Tel.: Hastings 4309. |
| PRINCIPAL ASSISTANT .. | F. A. Bristow, A.C.I.S. |
| SENIOR ASSISTANTS .. | G. W. Inskipp and G. W. Melbourne. |
| ORGANISER OF HANDICRAFT | T. Rhodes. |
| YOUTH WARDEN ... | C. W. K. Potts, M.C., M.A. |
| SCHOOL MEDICAL OFFICER | G. R. Bruce, O.B.E., M.A., M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | K. J. Grant, M.A., M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... ... | W. D. Penfold, L.D.S., R.C.S. (Eng.). |
| SCHOOL MEALS ORGANISER | Mrs. D. Ravaut. |
| ARCHITECT ... ... | S. Little, A.M.I.C.E., I.M. & C.E., I.W.E., Borough Engineer and Surveyor. |
| TREASURER ... .. . | R. P. Howard, F.I.M.T.A., Borough Treasurer. |
| POPULATION .. .. | Census, 1931, as revised, 63,038. |

## HASTINGS (C.B.)

EDUCATION RATE LEVIED, 1945-46 — 3s. 2.47d.

PRODUCT OF 1D. RATE ... Estimated £2,400 for 1945-46, £3,043 in normal times.

| SCHOOL DEPARTMENTS | | No. | No. of Depts. | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 8 | 12 | 2,506 |
| | Voluntary .. | 8 | 10 | 1,354 |
| SECONDARY MODERN ... | County ... ... | 5 | 5 | 958 |
| | Voluntary ... | 1 | 1 | 110 |
| SECONDARY TECHNICAL | County ... ... | 1 | 1 | 75 |
| GRAMMAR ... ... | County (Girls) ... | — | 1 | 320 |
| | Assisted (Boys) | — | 1 | 374 |

SPECIAL SCHOOLS ... Two Open-Air Schools with 70 on roll and 1 M.D. School with 25 on roll.

### GRAMMAR SCHOOLS

| *Name of School* | *Head or Principal* |
|---|---|
| **County** | |
| Hastings Secondary Grammar School for Girls | Miss F. M. Commin. |
| **Voluntary (Assisted)** | |
| Hastings Grammar School for Boys ... .. | M. G. G. Hyder, M.A., B.SC. |

### TECHNICAL SCHOOL

**Junior Technical School of Building**

Waterloo Place . . .. T. Rhodes.

### INSTITUTES FOR FURTHER EDUCATION

Brassey Institute Art School ... ... ... Vincent H. Lines, A.R.W.S., A.R.C.A.

Hastings School of Science, George Street . F. Daws, B.SC.

### EVENING INSTITUTES

| *Name* | *Head* | *No. of Pupils 1945-46* |
|---|---|---|
| Hastings Commercial ... . . .. | H. Bristow, L.C.P. .. | 291 |
| Hastings Technical . ... . .. | T. Rhodes .. .. | 123 |
| Young Citizens Institute . . .. | A. E. Harris .. .. | 113 |
| Ore Women's . .. ... ... ... | Miss F. E. Simes .. | 80 |

### YOUTH SERVICE

The Youth Committee, consisting of 7 members of the Education Committee and 18 representatives of Youth Organisations and Religious Bodies in the Borough, is under the Chairmanship of Councillor Hussey (Chairman of the Education Committee).

Encouragement and financial aid, and help by the provision of Leaders' Courses has, and continues to be given to the numerous clubs and movements existing to promote the welfare of youth in the town.

### MEMBERS

MAYOR

Chambers, Councillor, J P, Priory Mount, Holmesdale Gardens

ALDERMEN

Chesterfield, J P, 105, Braybrooke Road.
Ford, Little Adelphi Hotel, Grand Parade, St Leonards.
Foxon, Mrs, J P, 36, Edmund Road.
Goldman, Verulam Buildings, St Leonards
Riddle, 3, Baldslow Road

COUNCILLORS

Banks, 43, Norman Road, St Leonards
Bouquet, Yelton Hotel, White Rock
Button, Miss, 8, Cornwallis Gardens
Deane, Miss, 33, King Edward Avenue
Hussey, St. Matthew's Nursery, London Road, St. Leonards.
Hyland, 24, Park View
Lennard, 6, Beaufort Crescent, St Leonards
Morren, Merriemede, Filsham Road, St. Leonards.
Oliver, 259, Battle Road, St Leonards
Skyrme, Ghyll House, Old Roar Road, St Leonards.
White, 11, Ashburnham Road

CO-OPTED

Beeforth, Miss L, M A, Hollington Park School, St. Leonards.
Clarke, Miss W. A, 17, Markwick Terrace, St Leonards
Gould, Rev. A E, B A, B D, 50, Chapel Park Road, St Leonards
Johnston, Rev J J, B.D., Beaumont, 51, Priory Avenue.
Morgan, Rev J, D D, The Vicarage, Laton Road
Smith, Rev Rowland, 2, Church Road, St Leonards
Duke, H, 27, Essenden Road, St. Leonards.
Farrell, M J, 250, Battle Road, St. Leonards
Parkman, S M, J.P., 42, Boscobel Road North St Leonards

# HUDDERSFIELD (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... | Alderman T. Smailes. |
| DIRECTOR ... ... ... | H. Kay, M.A., Education Offices, Peel Street, Huddersfield. Tel. : 4777-8. |
| DEPUTY DIRECTOR ... | G. H. Grattan-Guinness, B.A., B.SC., A.K.C. |
| ADMINISTRATIVE ASSISTANT | (Vacant). |
| ARCHITECT ... ... | G. Crossley, F.R.I.B.A., A.M.I.STRUCT.E. |
| ASSISTANT ARCHITECT ... | A. H. Moorhouse, L.R.I.B.A. |
| CHIEF SCHOOL MEDICAL OFFICER | J. M. Gibson, B.A., M.D., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Miss H. J. Twomey, M.D., CH.B., D.P.H. ; Miss S. Anderson, M.B., B.S., D.C.H. |
| OPHTHALMIC SURGEON ... | H. Tomlin, M.D. |
| AURAL SURGEON ... ... | F. Gamm, M.C., M.B., CH.B. |
| SCHOOL DENTAL SURGEONS | A. B. Shields, L.D.S. ; C. Hill, L.D.S. ; T. H. Madden, L.D.S. |
| SPEECH THERAPIST ... | J. W. McGowan, M.A., L.C.S.T. |
| MUSIC ORGANISER ... | W. G. Williams, B.A., B.MUS., L.R.A.M., A.R.C.M. |
| PHYSICAL EDUCATION ORGANISERS | Miss M. W. Randall, M.B.O., C.S.P. ; L. A. Morant. |
| SUPERINTENDENT WELFARE OFFICER | R. A. Collard. |
| SCHOOL MEALS ORGANISER | Miss C. M. Dobby. (Three central kitchens serve up to 6,500 meals daily). |
| POPULATION ... ... | 122,000 (estimate). |
| PRODUCT OF 1D. RATE ... | £4,062. |
| EDUCATION RATE, 1945-46 | 3s. 7½d. |
| AREA ... ... ... | 14,150 acres. |

### Youth Service

| | |
|---|---|
| CHAIRMAN OF YOUTH COMMITTEE | D. Crawshaw, J.P. |
| ORGANISER AND SECRETARY | I. Lockyer. |

The Huddersfield Youth Committee is a voluntary body, recognised by the L.E.A. as the official Youth Committee for the County Borough.

## TECHNICAL COLLEGE

Principal : W. E. Scott, M.B.E., M.SC., PH.D., F.R.I.C. 11 Departments, 300 full-time students, 4,000 part-time students.

An Emergency Training College for Technical Teachers is to be set up in the Technical College Buildings early in 1947.

## SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Almondbury Grammar School (300 boys) ... | J. M. Baldwin, B.A., M.SC. |
| Greenhead High School (460 girls) ... ... | Miss D. A. Finch, B.SC., L.L.A., A.C.I.S., L.C.P. |
| Hillhouse Secondary School (240 boys) ... | H. Armitage, B.SC. |
| Huddersfield College (380 boys) ... ... | H. G. Barwood, M.B.E., M.A. |
| Longley Hall Secondary School (250 girls) ... | Miss P. M. Cater, B.A. |
| *Royds Hall Grammar School (540 boys and girls) ... ... ... ... ... ... | D. St. J. C. Gurney, B.A., M.ED. |

*Administered jointly with West Riding County Council.

| | | *Schools* | *Departments* | *Roll* |
|---|---|---|---|---|
| PRIMARY (ELEMENTARY) SCHOOLS ... ... | Provided ... | 20 | 37 | 8,000 |
| | Non-Provided :— | | | |
| | C. of E. ... | 22 | 25 | 3,400 |
| | R.C. ... ... | 2 | 3 | 800 |
| | Totals ... | 44 | 65 | 12,200 |

## MEMBERS

MAYOR

Sykes, Alderman M. E., B.A., LL.B., J.P., Arkholme, Almondbury.

CHAIRMAN

Smailes, Alderman T., 11, Park Drive.

ALDERMEN

Dawson, J. L., M.A., Fixby House.
Meadows, W. A., J.P., 9, Honoria Street, Fartown.
Moulton, A. S., M.B.F., J.P., 2, Kidroyd, Somerset Road.

COUNCILLORS

Bray, J. A., 10, Royal Terrace, Scar Lane, Milnsbridge
Brook, H. F., 385, Wakefield Road.
Brook, J. L., 436, Blackmoorfoot Road, Crosland Moor.
Cartwright, D. J., 363, Brackmoorfoot Road, Crosland Moor
Day, N., 8, Orchard Terrace, Newsome Road.
Hartley, R., J.P., The Nook, Bradley Road
Haywood, N. A., 18, Edgerton Grove Road.
Kahn, J. H., M.B., CH.B., Greengates, Newsom Road South.
Newlove, G. R., 9, Hall Bower, Newsome
Nichol, A. P., J.P., 43, Heaton Road, Gledholt
Smith, O., J.P., 4, Allison Drive, Fartown.
Wilmut, F. S., 71, Luck Lane, Marsh.
Wrigley, F., Thorsgill, 202, Somerset Road.

CO-OPTED

Broadbent, Mrs. K. J., Quarry Hurst, Longwood
Raffan, Mrs. E., Gledholt Hall
Shires, Miss M., Glenroyd, 67, Gledholt Bank
Armitage, H., B.SC., 33, Storths Road, Birkby
Gee, J. T., Alpha House, Outlane
Joyce, T., 12, Central Avenue, Fartown
Sudworth, E., F.C.A., Stoney Croft, Beaumont Park Road
Tunnicliffe, T., Velaines, 14, Kaye Lane, Almondbury

# HULL (C.B.)

(see Kingston-upon-Hull)

# IPSWICH (C.B.)

| | |
|---|---|
| CHAIRMAN ... .. ... | Councillor Mrs. L. Lewis. |
| VICE-CHAIRMAN ... ... | Alderman A. L. Clouting. |
| CHIEF EDUCATION OFFICER | J. T. Hill, A.C.I.S., A.L.A.A., Education Department, 17, Tower Street, Ipswich. Tel.: Ipswich 51251. |
| DEPUTY EDUCATION OFFICER | G. V. King, M.A., PH.D., B.SC. (ECON.), D.P.A. |
| ASSISTANT EDUCATION OFFICER | W. S. Crowe, B.A. |
| MEDICAL OFFICER | J. W. Hunter, M.D., CH.B., B.HY, D.P.H. |
| DEPUTY MEDICAL OFFICER | M. Markowe, M.D., M.B., B.S., L.R.C.P., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Three. |
| SENIOR DENTAL SURGEON | R. Cuthill, L.D.S. |
| ASSISTANT DENTAL SURGEONS ... | Two. |
| ORGANISER FOR ADULT EDUCATION | G. C. Hines, M.A. |
| ORGANISER OF SCHOOL MEALS | Mrs. M. Prance, Diploma in Domestic Subjects. |
| YOUTH ORGANISER ... | Miss C. Collingwood. |
| CHIEF CLERK ... ... | E. A. A. Gooch. |
| SUPERINTENDENT WELFARE OFFICER | M. G. P. Taylor. |
| SURVEYORS ... ... | Johns & Slater, F., A.R.I.B.A. |
| DAY OF MEETING... ... | Monday. |
| POPULATION ... ... | 95,070. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 8d. |
| PRODUCE OF 1D. RATE 1945-46 ... | £2,510. |
| SCHOOLS . . ... | No. of Schools, 41; Special School for Educationally Subnormal Children; Open-Air School; School of Arts and Crafts; School of Technology; School of Commerce; Women's Evening College. |

## IPSWICH (C.B.)

### MEMBERS

CHAIRMAN

Lewis, Mrs L, 41, Brunswick Road

VICE-CHAIRMAN

Clouting, A. L, J P, 13, Tomline Road

Allen, N. S G, 38, Lattice Avenue
Boreham, Mrs. N. M., 27, Freehold Road.
Burton, Mrs. N. H, B A, 30, Corder Road
Chalmers, J, J.P., 24, Cotswold Avenue.
Cook, A. J., 438, Wherstead Road.
Cullingham, J B., 96, Henley Road.
Cutts, Mrs. S. S., B SC, 5, Alpe Street.
Ede, Miss G F., 13, Ashmere Grove.
Hartley, H. A, M I MECH E, M I.P E, Edgehill, Stone Lodge Lane
Hinde, Rev B Fountain, M C., M.A., St. John's Vicarage.
Lewis, R J, 38, Carr Street.
McPhail, Rev P., M A., 43, Constitution Hill
Morris, A, M.SC, 64, Westerfield Road
Page, W J., 28, Belle Vue Road.
Peacock, Very Rev. Provost, B D, St. Pancras Presbytery
Ridley, F. H., The Boltons, Dale Hall Lane.
Shurety, E. P, F I.M.T, Tuddenham Lodge, Valley Road
Stewart, J M, 69, Belstead Avenue.
Stokes, A S, M.A., M.I.MECH E, Waterside Works
Stubbs, M. M, 23, Withipoll Street.
Weiner, Dr P., 105, Hatfield Road.

## KINGSTON-UPON-HULL (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman D. C. Lister, J.P. |
| DEPUTY CHAIRMAN ... | Alderman J. G. Hewett, J.P. |
| DIRECTOR OF EDUCATION .. | R. C. Moore, M.A., M.SC., M.ED., Education Offices, Guildhall, Hull. Tel.: Hull 36880. |
| DEPUTY DIRECTOR OF EDUCATION | J. S. Machin, B.A. |
| ADMINISTRATIVE ASSISTANTS | M. Science, M.A., PH.D.; W. H. Osborne, B.A.; E. Haughton. |
| CHIEF CLERK .. ... | E. B. Harrison. |
| CHIEF INSPECTOR OF SCHOOLS | W. G. Launder, B.A., B.SC. |
| INSPECTORS OF SCHOOLS | R. Abram; Miss E. Robinson. |
| INSPECTOR OF HANDICRAFT | H. J. Crow. |
| ORGANISERS OF PHYSICAL TRAINING | A. W. Eves; Miss E. F. S. Macpherson. |
| INSPECTOR OF DOMESTIC SUBJECTS (INCLUDING NEEDLEWORK) | Miss M. W. Evans. |
| YOUTH ORGANISER .. | (Vacancy). |
| SCHOOL MEALS WELFARE OFFICER | Miss D. M. Simpson. |
| APPROVED SCHOOLS WELFARE OFFICER | T. R. Baxter. |
| ADVISER ON ART EDUCATION | S. I. Hemming, A.R.C.A. |
| SCHOOL MEDICAL OFFICER | N. Gebbie, M.D., D.P.M., D.P.H. |
| SENIOR ASSISTANT MEDICAL OFFICER OF HEALTH IN CHARGE OF THE SCHOOL HEALTH SERVICE | J. Morrison, O.B.E. (Mil.), M.C., M.A., M.D., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | *Miss D. G. Sharvelle, M.R.C.S., L.R.C.P., D.P.H.; *W. J. Hutchinson, M.B., CH.B., B.A.O., D.P.H.; *G. R. Walker, M.B., CH.B., D.P.H.; *Miss K. A. Wilson, M.B., CH.B., B.A.O., L.M., D.P.H.; H. J. Griffiths, M.R.C.S., L.R.C.P., D.P.H.; F. M. Smith, M.R.C.S., L.R.C.P.; five Medical Practitioners (*temporary, part-time*). |
| DENTAL OFFICERS... ... | W. S. Miller, L.D.S.; A. A. Jones, L.D.S.; T. H. Roberts, L.D.S.; E. H. Rushworth, L.D.S.; W. H. Gordon, L.D.S.; D. A. S. Martin, L.R.C.P. & S., L.R.F.P. & S., L.D.S. |

*Part-time

| | |
|---|---|
| SPECIALIST OFFICERS (*part-time*)— | |
| OPHTHALMIC SECTION ... | W. Bainbridge, M.B., CH.B., D.P.H. |
| ORTHOPAEDIC SECTION .. | R. B. Blair, M.B., F.R.C.S.; J. F. Gill, B.SC., M.B. CH.B., F.R.C.S. |
| AURAL SECTION... ... | T. Ritchie Rodger, M.D., F.R.C.S.; R. R. Simpson, M.B., CH.B., F.R.C.S. |
| X-RAY SECTION... ... | J. E. Bannen, M.B., CH.B., D.M.R.E., F.F.R.; R. H. Hermon, M.B., CH.B., D.M.R.E. |
| RHEUMATISM AND HEART SECTION | D. C. Muir, M.D., F.R.C.P.; J. W. Brown, M.D., M.R.C.P. (*Honorary*). |
| NURSES ... ... ... | 13. |
| DENTAL ATTENDANTS ... | Six. |
| PHYSIOTHERAPISTS... . | Two. |
| CLEANLINESS VISITOR ... | One. |
| ARCHITECT ... . . | A. Rankine, O.B.E., A.R.I.B.A. (City Architect and Building Surveyor). |
| ACCOUNTANT ... ... | C. H. Pollard, O.B.E., F.S.A.A., F.I.M.T.A. (City Treasurer). |
| TOTAL EDUCATION RATE ... | Rates levied for Elementary Education 1946-47—5s. 8.10d. |

## School Meals Service

During the last Municipal year, 11 new Dining Halls were opened, bringing the total to 52. This total has since increased to 71. The number of midday meals supplied increased during the year from 5,700 to 10,500 daily. Since the end of the Municipal Year the figure has increased to 11,800, 4,100 being supplied from the Committee's kitchens.

Kitchens. Kitchens at Schools, 4; Kitchens in the course of erection, 8; (7 of the latter have commenced operation since the end of the Municipal Year). Meals are also supplied by the Corporation Restaurants Department.

| SCHOOL DEPARTMENTS | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 49 | 102 | 29,371 |
| | Voluntary ... | 10 | 13 | 2,865 |
| SECONDARY MODERN SCHOOLS | County ... ... | 15 | 15 | 5,755 |
| | Voluntary ... | — | — | — |
| | Totals ... | 74 | 130 | 37,991 |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | County ... ... | 1 | 1 | 2 | 4 |
| | Transitionally Assisted ... | 1 | 1 | — | 2 |
| | Direct Grant ... | 1 | — | — | 1 |
| | Totals ... | 3 | 2 | 2 | 7 |
| | Pupils in attendance :— | *Boys* | *Girls* | *Mixed* | *Totals* |
| | County ... . . | 658 | 578 | 1,439 | 2,675 |
| | Transitionally Assisted ... | 292 | 356 | — | 648 |
| | Direct Grant ... | 420 | — | — | 420 |
| | Totals ... | 1,370 | 934 | 1,439 | 3,743 |

| | |
|---|---|
| CAMP SCHOOL ... ... | Cottage Pasture Camp, Etton, E. Yorks. (Accommodation, 240). |
| NURSERY SCHOOL ... | One. |
| NURSERY CLASSES ... | 13. |
| SPECIAL SCHOOLS AND CLASSES | School for Deaf Children, one.<br>School for Educationally subnormal children, one.<br>School for Physically Handicapped children, one.<br>School for Delicate children, one.<br>Classes for Partially Sighted children, two. |

## KINGSTON-UPON-HULL (C.B.)

APPROVED SCHOOL ... Castle Howard School, Welburn, York. (Accommodation—86).

REMAND HOMES ... ... Accommodation—32.

### TRAINING COLLEGES

Provided : Kingston-upon-Hull Municipal Training College. Acting Principal—Miss H. Todd, M.A., M.ED. 170 students (women).

Non-Provided : Endsleigh Training College. Principal—Miss C. Dowling, M.A., 153 students (women).

### TECHNICAL AND COMMERCIAL, ETC., COLLEGES AND INSTITUTES

| *Name of Institute* | *Principal* | *Session 1944-45 No. of Students* | |
|---|---|---|---|
| | | *Full-time* | *Part-time* |
| Municipal Technical College .. | F. Walker, M.C., B.SC. (Acting) ... | 259 | 2,343 |
| College of Art and Crafts .. | S. I. Hemming, A.R.C.A. | 73 | 742 |
| College of Commerce ... ... | A. F. George, LL.B., B.SC. (ECON.) ... ... ... | 37 | 968 |
| Nautical School and School for Fishermen | R. E. Beare (Extra Master) | 73 | 86 |

### SECONDARY TECHNICAL SCHOOLS

| *Name of School* | *No. of Pupils Spring Term, 1946* |
|---|---|
| Riley High School ... ... ... ... ... ... | 419 |
| High School for Engineering .. .. ... ... ... | 129 |
| High School for Building ... ... ... ... ... | 121 |
| High School for Art and Crafts ... ... ... ... | 101 |
| High School for Commerce .. ... ... .. | 209 |
| High School for Nautical Training ... ... .. ... | 111 |

### ADULT EDUCATION EVENING INSTITUTES

Kingston ... ... ... ... ... . ... ..
Malet Lambert ... ... ... ... ... ... ... } Opened March, 1946
Newland ... ... ... .. ... . ... ...

### JUNIOR EVENING INSTITUTES

| | *No. of Students, 1944-45* |
|---|---|
| Three Commercial and Technical ... ... ... .. | 1,695 |

### YOUTH CLUBS

| | |
|---|---|
| Eleven Mixed ... ... ... ... ... ... .. | 2,972 |

### JUVENILE ADVISORY COMMITTEE

Secretary : Miss G. Riley, Employment Exchange, Spring Bank, Kingston-upon-Hull.

#### Youth Service

The Youth Committee is an Advisory Committee of the Education Committee and performs a two-fold function :—

(*a*) To review the existing local facilities for youth welfare, to ascertain the local needs and to give advice ;

(*b*) To submit recommendations to the Education Committee.

The Director of Education acts as Secretary of the Youth Committee, which includes representatives of the Education, Parks and Health Committees, teachers, the churches, voluntary youth organisations, pre-service training organisations, civic, industrial and business life. Approximately 470 Youth Organisations are registered with the Youth Committee and the Authority itself conducts 11 successful mixed clubs with a total membership of approximately 3,700. The Education Committee assists voluntary youth organisations by the provision of premises, playing fields, instructors for classes and general and special training courses for leaders. The Committee has, during the past four summers provided Holiday Centres for members of youth organisations and has been able to arrange special facilities for club swimming.

## KINGSTON-UPON-HULL (C.B.)

### MEMBERS

THE LORD MAYOR

Harrison, Alderman H, c/o The Lord Mayor's Secretary, Guildhall.

THE EX-LORD MAYOR

Nicholson, Councillor J. D. L, 110, Etherington Road.

ALDERMEN

Coult, 133, Spring Bank
Hewett, J.P., 55, North Bar Within, Beverley
Holmes, 28, Vermont Street.
Lawson, 42, Princes Avenue
Lister, J.P., 81, Strathmore Avenue
Schultz, O.B.E., 71, Hymers Avenue.
Slimming, Mrs., 15, Maple Grove, Garden Village
Smith, M.A., M.P., 757, Hessle Road.

COUNCILLORS

Ashton, 43, Westbourne Avenue
Atkinson, 83, Swanland Road, Hessle.
Barney, 653, Beverley High Road.
Grounds, Mrs, 123, North Road.
Hanger, Mrs, 35, Segrave Grove
Horsley, Talbot Lodge, Woodfield Lane, Hessle
Leggott, Fairmead, Ferriby Road, Hessle
Lough, 210, St John's Grove, E. Hull
Major, Miss, 102, St George's Road
Parker, Mrs, 8, Bethune Avenue West, Hessle
Robins, 120, Marlborough Avenue
Rosen, 26, Desmond Avenue
Science, 9, Legarde Avenue, Anlaby Park
Smith, Mrs, 780 Hessle Road
Teskey-King, 5, Cornwall Gardens, Brunswick Avenue
Thompson, Mrs, 64, Downing Grove, Preston Road
Wilson, C. E., 63, Selby Street

CO-OPTED

Bell, Mrs. L., 94, Twenty-first Avenue
Boreham, Canon F., 54, The Park
Brunner, Canon G., St. Charles' Rectory, Jarratt Street
Corner, Mrs. E., 121, Waterloo Street
Dunham, A. C., "Gamesley," Allderidge Avenue
Elliott, Mrs. C., 54, Derringham Street
Frow, P., B.Sc., 75, Aberdeen Street
Holmes, Mrs. L. A., 28, Vermont Street
Jackson, E. T., "Brynmawr," Hall Walk, Cottingham.
Mayfield, G. W., 6, Westbourne Avenue
Priestman, Mrs. I. M., "Ashwood," Westhill, Hessle
Smith, H., B.Sc., 19, Southern Drive, Anlaby Park

## LEEDS (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor J. S. Walsh. |
| DEPUTY CHAIRMAN ... | Alderman S. Beevers. |
| DIRECTOR ... ... ... | George Guest, M.ED., B.Sc., LL.B., Education Offices, Leeds, 1. Tel.: 28091. |
| PRINCIPAL ADMINISTRATIVE ASSISTANT | E. B. Nicholson. |
| ADMINISTRATIVE ASSISTANTS | H. Stott, B.A.; J. E. Shepherd, M.A.; P. H. Hewitt, M.A. |
| CHIEF INSPECTOR .. ... | G. Taylor, M.A. |
| INSPECTORS... .. ... | P. H. Heap, M.A.; Miss N. Ayres, M.A. |
| EDUCATION SURVEYOR .. | J. S. Findlay, L.R.I.B.A. |
| ACCOUNTANT ... .. | W. S. Pullan, A.S.A.A. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss F. M. Norman. |
| ORGANISER OF PHYSICAL TRAINING | S. Shaw. |
| SUPERINTENDENT OF ENQUIRY OFFICERS | Vacant. |
| JUVENILE EMPLOYMENT OFFICER | H. J. S. Stone. |
| SERVICE OF YOUTH ORGANISER | A. W. A. Matheson. |
| SCHOOL MEDICAL OFFICER | (*Acting*) M. E. Willcock, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | H. Hargreaves, M.B., B.S.; R. Wood, M.B., CH.B.; Miss I. M. Holoran, M.B., CH.B., D.C.H.; Miss G. F. Prince, M.B., CH.B., D.C.H.; B. Schroeder, M.B., CH.B.; H. G. Hutton, B.A., M.R.C.S., L.R.C.P., D.P.H. *Part-time*—Mrs. A. Nutt, M.B., CH.B., D.P.H.; Mrs. G. Holey, M.B., CH.B. |
| CONSULTING SURGEON (NOSE, THROAT AND EAR) | A. Sharp, C.B., C.M.G., K.H.S., F.R.C.S. |
| CONSULTING SURGEON (ORTHOPAEDIC) | R. Broomhead, M.B., CH.B., F.R.C.S. |
| CONSULTING SURGEON (OPHTHALMIC) | G. Black, M.B., B.S., F.R.C.S. |

## LEEDS (C.B.)

| | |
|---|---|
| CONSULTING DERMATOLOGIST | J. T. Ingram, M.D., F.R.C.P. |
| CONSULTING SPECIALIST IN CHILDREN'S DISEASES | W. Vining, M.D., F.R.C.P. |
| ASSISTANT SCHOOL DENTAL OFFICERS | A. B. Mortimer, L.D.S.; D. E. Taylor, L.D.S.; *N. K. Davidson, L.D.S., R.C.S.; A. H. Green, L.D.S.; H. E. Gray, L.D.S.; G. M. S. McGibbon, L.D.S., R.C.S.; J. A. Whitelaw, L.D.S.; L. Moran, L.D.S.; J. W. Shaw, L.D.S., R.C.S., H.D.D.; D. McGibbon, L.D.S.; J. Miller, L.D.S. (*With H.M. Forces.) *Temporary appointments*—H. Gaunt, L.D.S.; T. Bain, L.D.S. |
| EDUCATION RATE, 1945-46 | 4s. 2.61d. |
| PRODUCT OF 1D. RATE 1945-46 | £14,990. |
| NURSERY SCHOOL AND CLASSES | One Day Nursery School and 150 Nursery Classes. |

PRIMARY SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|---|
| County ... ... | 71 | 154 | 43,522 |
| Voluntary :— | | | |
| C. of E. ... | 32 | 49 | 8,036 |
| R.C. ... ... | 17 | 31 | 6,264 |
| Totals ... | 120 | 234 | 57,822 |

| | |
|---|---|
| SPECIAL SCHOOLS... ... | One Day P.D. (roll 139); 1 Open-Air (temporarily closed); 1 Deaf (roll 122); 1 Partially Sighted (roll 39); 4 Day Educationally Subnormal (roll 416). |
| APPROVED SCHOOLS, ETC. | 1 (Intermediate); 1 (Junior); 1 Remand Home. |

### School Meals Service

At the end of June, 1946, the number of children in primary and secondary schools receiving dinners daily at school was 21,107, representing 36.6 per cent. of the average attendance.

The number of supplying Kitchens in use was 28, and the number of Canteens 214.

In the Special Schools 484 children are supplied daily with dinners from 6 Canteen Kitchens on the premises, and in the nursery school 84 children receive dinners daily from the school canteen kitchen.

SECONDARY SCHOOLS

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| MODERN ... ... | ... ... | — | 1 | — | 1 |
| TECHNICAL ... ... | .. ... | 1 | 1 | — | 2 |
| GRAMMAR .. ... | County ... .. | 3 | 4 | 1 | 8 |
| | Voluntary ... | 2 | 3 | — | 5 |
| | | 6 | 9 | 1 | 16 |

Pupils in attendance on 1st October, 1945 :—

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| MODERN ... ... | ... ... | — | 262 | — | 262 |
| TECHNICAL ... ... | ... ... | 353 | 412 | — | 765 |
| GRAMMAR ... ... | County ... ... | 2,350 | 2,435 | 822 | 5,607 |
| | Voluntary ... | 1,147 | 1,231 | — | 2,378 |
| | Totals ... | 3,850 | 4,340 | 822 | 9,012 |

| | |
|---|---|
| OTHER HIGHER INSTITUTIONS | Training College for Teachers; Training College of Housecraft; Carnegie Physical Training College; College of Technology; College of Art; College of Commerce; 5 Evening Institutes. |

## Youth Service

A Youth Advisory Committee has been established on which are represented six District Youth Committees. Twelve Civic Youth Clubs have been opened.

## TRAINING COLLEGES

| *Name of Institution* | *Head* |
|---|---|
| City of Leeds Training College ... ... | R. W. Rich, M.A., PH.D. (Principal). Miss M. C. Parnaby, M.A., B.ED. (Vice-Principal). |
| Carnegie Physical Training College ... ... | E. O. Bouffler (Warden). |
| Yorkshire Training College of Housecraft . | Miss G. Smith. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(*a*) County Boys' Schools** | |
| Leeds Modern ... ... ... ... ... | G. F. Morton, M.A., B.SC. D-ES-L. |
| Roundhay ... ... .. ... .. | B. A. Farrow, M.A. |
| West Leeds High ... ... ... ... | T. Curzon, M.SC. |
| **(*b*) County Girls' Schools** | |
| Allerton High ... ... ... .. .. | Miss N. J. Henderson, M.A. |
| Lawnswood High ... ... ... .. | Miss M. Holden, M.A. |
| Roundhay High ... ... .. . | Miss H. Nixon, B.A. |
| West Leeds High ... .. . . | Miss F. C. Guest, B.A. |
| **(*c*) County Mixed School** | |
| Cockburn High... ... ... ... . | K. E. Sutcliffe, M.A. |
| **(*d*) Voluntary Schools** | |
| Leeds Grammar (B.) ... ... ... ... | Dr. Terry Thomas. |
| Leeds Girls' High (G.) ... .. ... | Mrs. L. Kirk, M.A. |
| St. Michael's College (B.) .. ... ... | Rev. A. D. Doyle, S.J., M.A. |
| Notre Dame Collegiate (G.) ... .. .. | Sister Gonzaga. |
| St. Mary's R.C. College (G) .. ... .. | Sister Sebastian. |

## HIGHER INSTITUTIONS

| *Name of Institution* | *Head* |
|---|---|
| College of Technology ... ... ... | C. Chew, M.SC.TECH., F.I.C. |
| College of Art ... ... .. . .. | E. E. Pullée, A.R.C.A. |
| College of Commerce ... ... ... .. | G. H. Austin, B.A., PH.D. |

## SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Primary . | Councillor R M. Gabriel |
| Secondary . | Councillor R M Gabriel. |
| Further Education | Alderman S Beevers. |
| Special Services .. | Councillor Mrs. E. Youngman |
| Approved Schools and Homes . | Alderman Mrs. L Hammond |
| School Attendance . . | Councillor K A. Muir |
| Service of Youth . | Councillor W. Jackson |
| Finance and Administration . . | Councillor W Spence |
| Juvenile Employment and Welfare . . | Councillor J W. Veitch. |

## MEMBERS

THE LORD MAYOR

Beevers, D., Civic Hall, 1.

CHAIRMAN

Walsh, Councillor J S, Vince's Chambers, Victoria Square, 1

VICE-CHAIRMAN

Beevers, Alderman S., 52, Spencer Place, 7.

ALDERMEN

Hammond, L., 605, Scott Hall Road, 7
Morris, H., J.P., Moor House, Harrogate Road, Alwoodley, Leeds.

COUNCILLORS

Bradley, C. B., 10, Stainburn Terrace, 7
Gabriel, R. M., 8, Edgerton Road, West Park, 6.
Goodall, C. A., 2, Cardigan Court, Cardigan Road, 6.
Jackson, W, 25, Gledhow Valley Road, 8.
Lister, E. M, "Wayside," 442 Street Lane, 7
Matthews, H. E., 34, Gotts Park Crescent, 12
Merritt, W, 2, Matlock Terrace, 7.
Muir, K. A, 395, Otley Road, 6
Murphy, D, J P, Oakfield House, 77, Grove Lane, 6
Stevenson, G A, "Braeside," West Park Avenue, 8
Spence, W., 5, Pasture Terrace, 7.
Tetley, F E, D S O., The Grove, North Lane, Roundhay, 8
Thomas, R. R, 475, Selby Road, Halton
Underwood, J. H., 11, Raynville Crescent, 12.
Veitch, J W., 344, Oakwood Lane, 8.
Walker, F., O B E, 147, The Headrow, 1.
Youngman, E, 18, Granby Road, 6.

CO-OPTED

Muir, Mrs. M., 395, Otley Road, 6.
Reeves, Rev. A. S (Vicar of Leeds), The Vicarage, Grosvenor Mount, 6.

# LEICESTER (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor F. T. Watson, J.P. |
| VICE-CHAIRMAN ... ... | Councillor W. Oram. |
| DIRECTOR OF EDUCATION ... | Elfed Thomas, B.SC., PH.D., Education Offices, Newarke Street, Leicester. Tel. : 65784—10 lines. |
| CLERK TO COMMITTEE ... | W. D. B. Donne. |
| ADMINISTRATIVE ASSISTANTS | |
| FURTHER EDUCATION | M. B. Douglas, M.A. (Deputy Director of Education). |
| SECONDARY AND JUNIOR PRIMARY | J. A. H. Mander, M.A. |
| INFANTS, NURSERY AND SPECIAL SCHOOLS | Miss E. W. Miller, B.A. |
| GENERAL ADMINISTRATION | F. J. Keily, LL.B., A.L.A.A. |
| SCHOOL MEDICAL STAFF... | E. K. Macdonald, O.B.E., M.D., B.S., M.R.C.S., L.R.C.P., D.P.H. (School Medical Officer and M.O.H.) ; A. C. Turner, D.S.O., M.D., B.S., D.P.H. (Senior Medical Officer—Education) ; K. McAlpine, M.B., CH.B. (Senior Assistant Medical Officer) ; 3 Assistant Medical Officers (*full-time*) ; 7 Specialist Medical Officers (*part-time*). |
| SCHOOL DENTISTS .. ... | A. J. Sutherland, L.D.S. (Senior School Dentist) ; 4 Assistant Dentists. |
| SPEECH THERAPISTS ... | Miss K. M. Allen ; Miss M. Hamlen. |
| PSYCHOLOGISTS ... ... | Agatha H. Bowley, B.A., PH.D. ; W. E. Moore, B.SC. ; Mrs. E. G. Williams. |
| ADVISERS IN PHYSICAL TRAINING | Miss J. Bennett ; F. W. Briggs. |
| ADVISER IN DOMESTIC SUBJECTS AND SCHOOL MEALS | Miss E. M. A. Wilson. |
| ASSISTANT ADVISER IN DOMESTIC SUBJECTS | Miss M. S. Briggs. |
| ASSISTANT ADVISER IN SCHOOL MEALS | Miss I. M. Mander, B.SC. |
| SCHOOL ARCHITECT AND SURVEYOR | J. O. Thompson, F.R.I.B.A. |
| ACCOUNTANT ... ... | H. S. Hazlewood, A.L.A.A. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS | J. Reynolds. |
| CHIEF STORES OFFICER ... | F. J. Ashby. |
| POPULATION ... ... | 260,000 (estimated). |
| EDUCATION RATE ... ... | 1946-47—6s. 7½d. |
| PRODUCT OF 1D. RATE ... | £8,240 (estimated). |
| NURSERY CLASSES ... | 80. |

| | | *No.* | *No. on Roll* |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... ... ... | 64 | 21,216 |
| | Voluntary ... ... ... | 21 | 3,370 |
| SECONDARY— | | | |
| GRAMMAR SCHOOLS ... | ... ... ... ... ... ... | 7 | 4,037 |
| TECHNICAL SCHOOL ... | ... ... ... ... ... ... | 3 | 814 |
| OTHER SECONDARY SCHOOLS | County ... ... ... ... | 29 | 5,817 |
| | Voluntary ... ... ... | 1 | 48 |

| | |
|---|---|
| SPECIAL SCHOOLS | One for Semi-blind and one for Deaf, 1 M.D. School, 1 Open-Air School. |
| SPECIAL CLASSES (for Children of low mentality) | 22. |
| GATEWAY SECONDARY TECHNICAL SCHOOL FOR BOYS (age 11-16 and over) | Headmaster : E. C. White, B.SC. |
| DOMESTIC SCIENCE COLLEGE | Principal : Miss G. S. Haigh, B.SC. |

| | |
|---|---|
| CITY OF LEICESTER TRAINING COLLEGE | Principal : Mrs. E. M. Williams, M.A. |
| EVENING INSTITUTES ... | 17. |
| YOUTH CENTRES ... | 15. |
| HOME OFFICE APPROVED SCHOOL (DESFORD) | Headmaster : S. H. Taylor. No. on Roll—250. |
| REMAND HOMES ... ... | Girls (accommodation—10) ; Boys : 2 Remand Homes (accommodation—44). |
| JUVENILE EMPLOYMENT BUREAU | Executive Officer : Miss E. M. Keay. |
| COMMUNITY CENTRES ... | Wardens : B. Shenton (Cort Crescent Centre) ; W. Bell (Braunstone Avenue Centre) ; C. Hornsby (Southfields Drive Centre). |

## Youth Service

*City Youth Service Organiser*—M. B. DOUGLAS, M.A.

*District Youth Service Organisers*—J. D. Barnes, H. Davenport, B.A., O. Farrant, M. A. Kent, M.B.E., M.C., J.P., J. W. Page, B.SC.

## SECONDARY GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Boys' Schools** | |
| The Alderman Newton's School .. | H. ff. Gaskell, M.A. |
| The City Boys' School... .. ... ... | R. W. Crammer, M.A. |
| The Wyggeston School .. ... .. | T. Kingdom, M.A. |
| **Girls' Schools** | |
| The Alderman Newton's School ... ... | Miss M. E. Pedley, B.A. |
| The Collegiate School .. ... ... | Miss D. R. Smith, M.A., J.P. |
| The Newarke School . . ... .. | Miss K. M. Stanton, M.A. |
| The Wyggeston School ... ... ... | Miss N. Caress, B.SC. |

## COLLEGES OF ART AND TECHNOLOGY

| *Name of College* | *Principal* | *Full-time Day Students* | *Part-time Day and Evening Students* | *Evening Students* |
|---|---|---|---|---|
| College of Art and Crafts | K. Holmes, A.R.C.A. ... ... | 277 | 700 | 850 |
| College of Technology and Commerce | H. L. Haslegrave, M.A., M.SC., PH.D. | 220 | 1,150 | 1,720 |
| Registrar ... ... ... | C. C. Knott, A.C.I.S. ... . | | | |

## MEMBERS

THE LORD MAYOR

Worthington, Councillor C. E., C B F

CHAIRMAN

Watson, Councillor F. T., J.P , High Flatts, 39, Hillrise Avenue, Braunstone.

VICE-CHAIRMAN

Oram, Councillor W., 77, Letchworth Road

ALDERMEN

Bentley, D , J P., Peveril, Letchworth Road
Hallam, R., J P , Hillsborough, Tempest Road, Birstall.
Keene, C. R., J P , 2, Fleet Street.
Smith, W H , J P , 98, Wyngate Drive.
Taylor, S , J.P , Burbage House, Horston Hill, Evington.

COUNCILLORS

Bates, Mrs D M., M.B E , J.P , 38, Linden Drive, Evington.
Brown, S., 24, Guilford Road.
Cave, J., 87, Ashleigh Road.
Cooper, S., 104, Uppingham Road.
Fortey, Miss Emily C., B.SC., J P., Portaferry, 31, Meadhurst Road.
Green, Mrs. E , 32, Valence Road.
Hall, H C , 193, Kimberley Road.
Harris, C. H , 23, Stoneygate Court.
Henig, M , 35, Stanley Road
Holmes, Mrs V. D , 101, Westcotes Drive.
Hughes, P. G., 350, Victoria Park Road. .
Ireland, G J., 15, Mervyn Road
Jackson, Mrs C E , 27, Charnwood Drive, Leicester Forest East.
Leeson, J R , 67, Buckminster Road.
Morley, Brig C. B. S , C B E , T D , Brampton House, Stoughton Road
Oliver, F. E , 6, Westminster Road.
Vesty, A N., J.P , 408, Hinckley Road.

CO-OPTED

Ardagh, The Very Rev. Father W , O P , S.T.L. , D.D., Holy Cross Priory
Attenborough, F. L , M.A., University College.
Clarke, Miss N , Konibar, Glenfield Frith Drive, Glenfield.
Cray, The Rev. Canon F. M , St Alban's Vicarage.
Frazer, Dr. H., 2, Ainsdale Road
Long, J V. A , 64, Stoneygate Road.
Thompson, The Rev. W., 93, Mere Road
Tyler, E., 20 Dixon Drive.

# LINCOLN (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor A. Tuck, J.P. |
| DIRECTOR OF EDUCATION | C. W. Hooton, J.P., City Education Office, 4, Lindum Road, Lincoln. Tel.: Lincoln 8547-8-9. Private address: 17, Queensway, Lincoln. Tel.: Lincoln 1283. |
| INSPECTOR OF SCHOOLS ... | The Director of Education acts as Inspector. |
| ORGANISERS OF PHYSICAL TRAINING | Miss J. M. Campbell; (one vacancy). |
| SCHOOL MEALS ORGANISER | Vacancy. |
| YOUTH ORGANISER ... | Miss L. M. Carruthers. |
| SCHOOL MEDICAL OFFICER | M. L. Bery, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICER | Miss E. G. Cummings, M.R.C.S., L.R.C.P. |
| ORTHOPAEDIC SURGEON ... | E. J. Bilcliffe, F.R.C.S. (Edin.). |
| SCHOOL DENTAL SURGEONS | William Elgey, L.D.S., R.C.S. (Edin.); Miss M. S. McDonald, L.D.S., R.F.P.S. (Glas.). |
| PSYCHIATRIST ... ... | J. F. R. Goodlad, M.A., M.B., CH.B. |
| PSYCHOLOGIST ... ... | T. Moore, B.A. |
| TREASURER .. .. | L. R. Chiplen, F.I.M.T.A. (City Treasurer). |
| POPULATION ... .. | Census 1931—66,243. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 11.24d. |
| PRODUCT OF 1D. RATE 1945-46 | £1,935. |
| NURSERY SCHOOL ... ... | One (Provided), with 44 on roll. |

| | *No. of Departments* | *No. on Roll* | *Average Attendance* |
|---|---|---|---|
| SECONDARY MODERN SCHOOLS .. ... .. ... | 6 | 1,543 | 1,352 |
| PRIMARY JUNIOR SCHOOLS ... ... .. ... | 15 | 3,963 | 3,412 |
| PRIMARY INFANTS SCHOOLS ... .. ... ... | 7 | 1,596 | 1,326 |
| Totals .. ... | 28 | 7,102 | 6,190 |

SPECIAL SCHOOL ... One Day Open-air School (Provided) with 89 on roll.

GRAMMAR SCHOOLS .. (*October*, 1945)

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) County ... | 1 | 1 | — | 2 |
| (*b*) Assisted . | 1 | 1 | — | 2 |
| Totals ... | 2 | 2 | — | 4 |

Pupils in attendance at above schools :—

| | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) ... ... | 508 | 365 | — | 873 |
| (*b*) ... ... | 365 | 497 | — | 862 |
| Totals ... | 873 | 862 | — | 1,735 |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided** | |
| The City School (Boys) .. ... ... | A. Sutcliffe, M.A., B.SC. |
| South Park High School (Girls) ... ... | Miss P. M. Higgs, M.A. |
| (*b*) **Aided** | |
| Lincoln School (Boys) ... ... ... | G. F. Franklin, M.A. |
| Christ's Hospital Girls' High School ... | Miss I. V. Cleave, M.A. |

## TRAINING COLLEGE

| *Name of College* | *Principal* |
|---|---|
| The Diocesan Training College, Newport, Lincoln (C. of E.) | Miss C. Stewart, M.A. |

LINCOLN (C.B.)

## TECHNICAL COLLEGE, SCHOOL OF ART AND EVENING INSTITUTES

1944-45

| *Name of Institute* | *Principal* | *Full-time Students.* | *Part-time Students.* |
|---|---|---|---|
| Lincoln Technical College | E. R. Walter, M.SC., PH.D. ... | 171 | 1,375 |
| Lincoln School of Art ... | A. Garland ... ... ... | 26 | 470 |
| Evening Institutes ... | Under supervision of Principal of Technical College | — | 580 |

## REMAND HOMES

| *Name of Home* | *Telephone No.* | *Superintendent* |
|---|---|---|
| Lindum Lodge, Sewell Road, Lincoln | Lincoln 870 ... (Accommodation, 23 boys.) | E. A. Welch. |
| City & County Refuge, Steep Hill House, Lincoln | Lincoln 680 ... (Accommodation, 15 girls.) | Sister G. P. Clixby. |

## COMMUNITY CENTRES

St. Giles Estate Community Centre.
The Manse Estate Community Centre.

## MEMBERS

ALDERMEN

Doughty, C. H., Millers Arms, High Street
Hill, J. W. F, M A, LL M, 2, Lindum Terrace
Rayment, J. W., J.P, 111, Ruskin Avenue
Snook, C. E., J P., 22, Macaulay Drive

COUNCILLORS

Bennett, H, 35, Geneva Avenue
Cowan, Mrs. E I., 15, West Parade.
Davy, T. H, 18, Oakfield Street.
Fowler, J, 131, High Street
Gilbert, G, 1, Vere Street.
Kerry, H H C., 13, Tower Gardens
Lawson, J W, Greyland Place, Lee Road.
Martin, H W., 40, Monks Road
Richardson, E. I, 38, Horton Street.
Temple, W. H., 3, Massey Road
Tuck, A, J.P, 11, Beech Street, Bracebridge
Willcock, H., 12, Prial Avenue

CO-OPTED

Armitage, C V, J.P, M I MECH I, Cantilupe Chantry North, Minster Yard
Humphreys, R, 12, Queensway
Lee, Rev Canon S M, M A, St Faith's Vicarage.
Mitchell, Very Rev R A, M A, Dean of Lincoln, The Deanery, Eastgate.
Stewart, Miss C, M A, Training College, Lincoln
Taylor, Very Rev Father P, St. Hugh's Rectory, Broadgate
Toomer, Mrs M A, 28, Carlyle Walk.
Tuck, Mrs M. E., 11, Beech Street, Bracebridge.

# LIVERPOOL (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor J. Williams. |
| DIRECTOR . . ... ... | H. S. Magnay, M.A., Education Offices, Sir Thomas Street, Liverpool, 1. Tel. : Central 5480. |
| DEPUTY DIRECTOR ... | H. N. Lowe, M.A., M.SC., Barrister-at-Law. |
| ASSISTANT DIRECTOR ... | C. P. R. Clarke, M.A., B.LITT. |
| ADMINISTRATIVE ASSISTANTS | L. Charnley, M.A. ; H. S. Thompson, M.B.E., B.SC. |
| ADVISORS (GENERAL) . | Chief Inspector S. W. Tiller, M.A. ; O. J. Brewer ; W. Clayton ; J. K. Grant ; Miss A. M. Dawson, B.SC. ; Miss H. K. F. Gull ; Miss L. M. Jones. |
| ADVISOR (SPECIAL SUBJECTS) | A. E. Harris ; J. Morris, M.A. ; J. L. B. Norris ; Miss M. W. Edwards ; Miss M. T. Hallett ; Miss D. M. Hart ; Miss D. G. Hughes. |
| ADVISER ON SCHOOL GARDENING | A. Machin. |
| CATERING OFFICER—SCHOOL MEALS SERVICE | Miss E. M. Benson. Assistants . Miss H. M. Barratt, B SC. ; and Miss M. Mower. |
| MEDICAL OFFICER TO THE AUTHORITY | W. M. Frazer, O.B.E., M.D., M.SC., D.P.H., Medical Officer of Health. |
| CHIEF ASSISTANT SCHOOL MEDICAL OFFICER | R. Gamlin, M.A., M.B., B.C., M.R.C.S., L.R.C.P., D.P.H., M.H. |
| SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | G. S. Robertson, M.D., L.R.C.P., L.R.C.S., L.R.F.P. & S. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | B. S. Jarvis, M.B., CH.B., M.R.C.S., L.R.C.P., D.P.H. ; S. Howard, M.B., CH.B. ; Helen M. Keith, M.B., CH.B. ; Mary F. Lacey, M.D. ; M. Godwin, M.B., CH.B. ; Grace E. McConkey, M.B., CH.B., B.A.O., D.C.H. ; F. P. Irvine, M.B., CH.B. ; A. R. Kennedy, B.SC., M.B., CH.B., M.R.C.S., L.R.C.P. ; A. T. Burn, M.B., B.S. ; J. P. Kelly, M.B., B.CH., B.A.O., D.P.H. ; S. V. Cullen, M.B., CH.B. ; Clarice Harrison, M.B., CH.B. ; Lilian W. Massey, M.B., CH.B. ; G. R. Thorpe, M.B., CH.B. |

## LIVERPOOL (C.B.)

| | |
|---|---|
| SENIOR SCHOOL DENTAL OFFICER | T. H. Parsons, L.D.S., R.C.S. (Eng.). |
| ASSISTANT SCHOOL DENTAL OFFICERS | F. C. Littleton, L.D.S. ; J. Tyson, L.D.S. ; J. A. Wood, L.D.S. ; G. E. Nevins, L.D.S. ; A. Brewer, L.D.S. ; L. Bromley, L.D.S. ; L. A. Jones, L.D.S. ; D. B. Owen, L.D.S. ; L. C. Winstanley, L.D.S. ; E. Crosbie, L.D.S. ; A. P. Finlay, L.D.S., R.F.P.S. ; I. Williams, L.D.S. ; J. W. Martin, L.D.S. ; Catherine C. Sloan, L.D.S. |
| ARCHITECT ... ... ... | L. H. Keay, O.B.E., M.ARCH., F.R.I.B.A. (City Architect). |
| SUPERINTENDENT OF SCHOOL BUILDINGS | E. Guest (on staff of City Engineer and Surveyor). |
| CITY TREASURER ... ... | J. Ainsworth, F.I.M.T.A., F.S.A.A. |
| POPULATION ... ... | Census, 1931—855,539. |
| EDUCATION RATE LEVIED 1945-46 | Elementary—3s. 4.48d. Higher—9.81d. Total—4s. 2 29d. |
| PRODUCE OF A 1d. RATE ... | £25,523. |

## SCHOOL MEALS SERVICE

During the last Municipal Year, 20 new School Canteens were opened, bringing the total to 173.

The average number of children in Maintained Primary and Secondary Schools supplied daily with dinners (two courses) increased from 30,607 in June, 1945, to 37,496 in June, 1946 (i.e., an increase from 29.13 per cent. to 35.2 per cent. of the number of children).

| | |
|---|---|
| NURSERIES ... ... | About 2,000 dinners are supplied daily. Breakfasts and teas are also supplied at many Nurseries. |
| SPECIAL SCHOOLS ... | About 850 dinners are supplied daily from the Committee's kitchens to these schools. |
| KITCHENS ... ... ... | Central Kitchens, 2 ; Kitchens at schools, 19 ; Ministry of Food Cooking Depots, 8 ; also British Restaurants, 6. |
| NURSERY CLASSES ... | The Education Committee maintains 32 Nursery Classes for children between the ages of three and five years, who are received each weekday, including Saturdays, and provided with a specially planned midday meal sent to each class from the Gateacre Electric Kitchen.<br>The medical care and supervision of these classes is in the hands of the School Medical Department. A school nurse visits each class daily, and a school doctor attends once a month.<br>The girls and boys in the senior departments of the Schools have given valuable help to the nurseries, the girls by making soft toys and overalls and the boys by making toys and educational apparatus.<br>The educational training of children over two years of age attending these nurseries, and the work of the teachers employed in them, are under the supervision and direction of the head teachers of the Infants' Departments. |

### School Departments

| | | | *No.* | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... | ... | 85 | 172 | 48,216 |
| | Voluntary | ... | 79 | 147 | 44,134 |
| SECONDARY MODERN SCHOOLS | County ... | ... | 38 | 54 | 14,875 |
| | Voluntary | ... | 7 | 8 | 2,493 |
| | Totals ... | | 209 | 381 | 109,718 |

| | | Boys | Girls | Totals |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (a) County ... | 5 | 6 | 11 |
| | (b) Controlled ... | — | 1 | 1 |
| | (c) Aided .. | — | 2 | 2 |
| | (d) Direct Grant | 2 | 4 | 6 |
| | (e) Independent... | 1 | 1 | 2 |
| | Totals ... | 8 | 14 | 22 |

Pupils in attendance at the above Schools :—

| | Boys | Girls | Totals |
|---|---|---|---|
| (a) County .. | 3,566 | 2,929 | 6,495 |
| (b) Controlled | — | 318 | 318 |
| (c) Aided .. | — | 1,123 | 1,123 |
| (d) Direct Grant | 1,200 | 1,602 | 2,802 |
| (e) Independent | 511 | 411 | 922 |
| Totals .. | 5,277 | 6,383 | 11,660 |

NURSERY SCHOOL .. One—160 children on roll.

APPROVED SCHOOL ... Sankey School, Penketh, near Warrington.

BOYS' FARM TRAINING One—Williamson Hostel—leased to National Council of Y.M.C.A.

DAY SPECIAL SCHOOLS—7 ; RESIDENTIAL SPECIAL SCHOOLS—5 ; SCHOOL FOR DEAF CHILDREN—1 ; RESIDENTIAL SCHOOL FOR DEAF CHILDREN—1 ; HOSPITAL SCHOOLS —2 ; CLASSES FOR PARTIALLY SIGHTED CHILDREN—4 ; REMAND HOMES—3.

## Youth Service

During the year 1945-46, the Liverpool Education Committee provided £6,000 for distribution to Youth Organisations, after consultation with the Liverpool Youth Organisations Committee. The use of school premises was granted to a number of youth organisations.

The Committee provided teachers in 46 club institutes, and members of youth organisations were admitted to the recreative section of the Committee's Evening Institutes without payment of fee. Recreative activities were provided in 36 evening institutes, with a total enrolment of 13,097 individual students.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) County Boys' Schools** | |
| Alsop High School ... ... ... ... | S. W. Whitehouse, M.A. |
| Liverpool Collegiate School .. ... | W. J. R. Gibbs, M.A., MUS.BAC. |
| Liverpool Institute ... ... ... ... | J. R. Edwards, M.A. |
| Holt High School ... ... ... ... | A. G. Russell, M.A. |
| Quarry Bank High School ... ... ... | R. F. Bailey, M.A. |
| **County Girls' Schools** | |
| Aigburth Vale High School ... ... ... | Miss E. M. Curry, M.A. |
| Blackburne House (Liverpool Institute High School for Girls) | Miss H. M. Gifford, M.A. |
| Calder High School ... ... ... ... | Miss F. A. Macrae, M.A. |
| Childwall Valley High School... ... ... | Miss M. B. Brown, B.A. |
| Holly Lodge High School ... ... ... | Miss A. Drummond. |
| Queen Mary High School ... .. .. | Miss M. G. Liddle, PH.D., B.A. |
| **(b) Controlled Grammar School** | |
| Liverpool College for Girls, Grove Street, 7... | Miss B. R. Palmer, M.A. |
| **(c) Aided Grammar Schools** | |
| Notre Dame High School, Mount Pleasant, 3 | Miss L. M. Bankes, M.A. |
| Broughton Hall High School, Yew Tree Lane, 12 ... ... ... ... ... ... | Miss G. Chapman. |

## LIVERPOOL (C.B.)

### GRAMMAR SCHOOLS—*continued*

| *Name of School* | *Head* |
|---|---|
| (*d*) **Direct Grant Grammar Schools** | |
| St. Edward's College, Sandfield Park, 12 ... | Rev. Br. M. C. Wall. |
| St. Francis Xavier's College, Salisbury Street, 3 | Rev. W. J. Neylan, S.J. |
| Bellerive Convent, Ullet Road, 17 ... ... | Miss M. Scarisbrick. |
| Belvedere School, Belvedere Road, 8... ... | Mrs. J. E. Hobson, B.A. |
| Notre Dame Collegiate, Everton Valley, 4 .. | Miss A. M. McIntyre. |
| St. Edmund's College, Devonshire Road, 8 ... | Miss C. Hennings, M.A. |
| (*e*) **Independent Grammar Schools** | |
| Liverpool College, Mossley Hill, 18... ... | Rev. R. G. Lunt, M.C., M.A. |
| La Sagesse High School, Grassendale, 19 ... | Miss A. Brown. |

### TRAINING COLLEGES

The F. L. Calder College of Domestic Science (Department of the City Technical School for Women, Myrtle Street, Liverpool, 7). Principal—Miss M. M. P. Morley. 94 students in Training, and 37 students attending a Course in Institutional Management.

C. F. Mott Training College, Liverpool Road, Prescot, Lancs. 60 students in Training. Principal: Miss W. A. Whiting, M.A.

### TECHNICAL AND COMMERCIAL, ETC., COLLEGES AND INSTITUTES

| *Name of Institute* | *Principal* | *Session 1946-47. No. of Students* Full-time | Part-time |
|---|---|---|---|
| City Technical College: Science & Technological Classes | R. R. Butler, M.SC., F.R.I.C., F.C.S. | 62 | 3,742 |
| Nautical College Dept.. . | | 462 | — |
| Marine Eng. Department | | 308 | — |
| City College of Commerce | A. R. Burnett-Hurst, M.SC., (ECON), F.S.S. | 155 | 2,957 |
| City School of Art .. | H. P. Huggill, M.A., A.R.C.A., A.R.E. Senior / Junior | 243 / 103 | 1,980 |
| City Technical School for Women and F. L. Calder, College of Domestic Science | Miss M. M. P. Morley . ... | 131 | 698 |
| Nautical Training School for Ships' Stewards and Cooks | T. E. Evans (Chief Instructor) ... | 642 | — |

### County Technical Schools

| *Name of School* | *Head* | *No. of Pupils, 1944-45* |
|---|---|---|
| Old Swan (B.) ... ... | E. R. Morland, B.SC. ... .. ... | 436 |
| Toxteth (B) ... ... | A. R. Kinsman, B.SC., A.M.I.M.E., A.M.I.E.E. | 383 |
| Walton (B.) ... .. | A. Swithinbank, M.SC. ... ... ... | 428 |
| Wavertree (G.) .. ... | Miss M. W. Odell, B.SC., A.R.C.S. ... | 133 |

### Senior Evening Institutes

| *Name of School* | *Head* | *No. of Students, 1944-45* |
|---|---|---|
| Anfield ... ... ... | A. B. Hill, A.S.A.A., A.C.I.S. ... ... | 453 |
| Childhall ... ... ... | H. G. Barlow, B.A. ... ... ... | — |
| Garston ... ... ... | J. C. Balmford . . ... ... ... | 257 |
| Old Swan ... . . . | E. R. Morland, B.SC. ... ... ... | 593 |
| Mount Street . . ... | S. Wormald, M.A., B.SC., M.ED. ... ... | — |
| Sefton Park ... ... | D. K. Finlay ... ... ... ... | — |
| Shaw Street ... ... | W. R. Bell, B.A. ... ... ... | — |
| Toxteth ... ... ... | A. R. Kinsman, B.SC., A.M.I.M.E., A.M.I.E.E. | 555 |
| Walton ... ... . . | A. Swithinbank, M.SC. ... ... ... | 463 |
| Queen's Drive (Walton) . . | E. A. Preece, B.A. ... ... ... | — |
| Wavertree .. ... ... | Miss M. W. Odell, B.SC., A.R.C.S. ... | 829 |
| Women's Classes held in other buildings | ... ... ... ... | 1,120 |

### Junior and General Evening Institutes

| | *No. of Students, 1945-46* |
|---|---|
| 30 Boys ... ... ... ... ... ... ... ... ... | 6,987 |
| 28 Girls ... ... ... ... ... . . ... ... ... | 6,732 |

## LIVERPOOL (C.B.)

| Club Classes | No. of Students 1945-46 |
|---|---|
| 23 Boys | 844 |
| 30 Girls | 1,007 |

### Juvenile Employment Bureau, 14, Sir Thomas Street

Branch Offices at :—

(*a*) 561, Edge Lane.
(*b*) Victoria Schools, Garston.
(*c*) Townsend Avenue, Norris Green.
Superintendent—W. Duncan.

### MEMBERS

CHAIRMAN

Williams, Councillor J , 37, Island Road, 19.

DEPUTY-CHAIRMAN

Jones, Alderman Sir S , "Eastbourne," Princes Park

ALDERMEN

Cookson, E A., 15, Hayman's Green, 12
Eills, Miss Mary M , 12, Hanover Street, 1.
Fletcher, Miss Mabel, Adelphi Hotel
Gordon, Capt C. G S , N W District, Deepdale Road, Preston
Kirby, B V., MP , 710, Queens Drive, 13
Lancashire, W T , 17, Beauclair Drive, 15
Longbottom, Rev H D., 63, Childwall Park Avenue, 16

COUNCILLORS

Allen, H M., Whitley & Co , 3, Cook Street, 2
Bagot, J , 5, Hazelhurst Road, 4
Barton, W. H., 1, Drennan Road, 19
Bevins, J R , 28, Glenfield Road, 15
Brogan, J , 28, Lowerhouse Lane, 11
Cain, F H , 15, Thirlstane Street, 17
Clark, W J M , 24, Childwall Mount Road, 16
Dunford, T H , 8, Ramsey Road, 19
Entwistle, J. N M., 230, Martins Bank Building, Water Street, 2
Green, J , 3, Wembley Gardens, 9
Hamilton, J , 11, Channel Road, 6
Harris, A V , 30, Childwall Park Avenue, 16
Holland, J F M , Fairfield Biscuit Works, Binns Road, 7
Lewis, D J., "Spunholme," Greenhill Road, 18.
Metcalfe, H W , 41, Caldy Road, 9
O'Brien, P , 44, Summer Seat, 3
Taylor, J M , 21, Deverell Grove, 15
Thompson, K P , Boyne Lodge, Jubilee Road, Formby, Lancs
Tilney, J D R T , 2c, Aigburth Drive, 17
Towers, J D , 88, Pecksniff Street, 8.
Trainor, Mrs E , 30, Jermyn Street, 8
White, A. J , 57, Childwall Park Avenue, 16
Wingrove, C C , "St Ives," Sandfield Park, 12
(Two Vacancies)

CO-OPTED

Barrett, Rev Canon S A J , St Annes Vicarage, Rose Place, 3
Bowes, Miss R E , Flat 2, Devonshire House, Devonshire Road, 8
Brocklehurst, Mrs G , 26, Brompton Avenue, 17
Conway, S , 57, Heatherdale Road, 18
Elliott, Mrs A , 97, Childwall Road, 15.
Garvin, Rev. J , 6, Blackburne Terrace, 8
Gough, Mrs L M , 17, Mayfield Road, 19.
Hatton, W , 23, Woodburn Boulevard, Bebington, Cheshire.
Heyworth, Mrs H , 3, Garth Drive, 18
Homer, E , 53, Wharncliffe Road, 13
Johns Martin, Rev T , 79, Newsham Drive, 6
Leftwich, C H , 9, Wirral Mount, Wallasey.
McArd, Mrs S A , 8, Tetlow Street, 4
Mountford, Vice-Chancellor Dr. J F , The University, 3
Pearson, H J , 32, Kingsway, Waterloo, 22
Porteous, Professor A J D , Abercromby House, Abercromby Square, 7
Richmond, Dr I E , Wavertree Lodge, Mill Lane, 15
Traynor, The Rt Rev Mgr W F , 97, Kingsley Road, 8.
Urwin, The Rev E S , Church House Annexe, 47, Moorfields, 2

## MANCHESTER (C.B.)

| | |
|---|---|
| CHAIRMAN ... .. ... | Alderman Wright Robinson, J.P., M.A. |
| DEPUTY CHAIRMAN .. | Alderman W. P. Jackson, J.P. |
| DIRECTOR ... .. ... | W. O. Lester Smith, M.A., Education Offices, Deansgate, Manchester, 3 (P.O. Box 480). Tel.: Blackfriars 8622 (12 lines). |
| DEPUTY DIRECTOR ... | Ernest Roberts, O.B.E. |
| ACCOUNTANT ... ... | J. E. Clarke. |
| SCHOOL MEDICAL OFFICER | C. Metcalfe Brown, M.D., D.P.H. (Medical Officer of Health). |
| SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | E. M. Jenkins, M.B., CH.B. |
| CHIEF INSPECTOR OF SCHOOLS | W. T. Stevenson, M.A. |
| DEPUTY CHIEF INSPECTOR OF SCHOOLS | Clara Hey, M.A. |
| PRINCIPAL ASSISTANTS ... | I. H. D. Brown ; J. K. Elliot, M.SC. ; J. E. Ellis, B.A. (Admin.) ; J. H. Rathbone, B.SC. |
| COMMITTEE CLERK ... | E. C. Sackett. |

## MANCHESTER (C.B.)

| | |
|---|---|
| SUPERVISOR OF JUVENILE EMPLOYMENT BUREAUX | E. G. Greenwell. |
| SUPERINTENDENT OF STORES | E. B. Schofield. |
| YOUTH OFFICERS ... .. | Edna Mellor : W. Willmer. |
| INSPECTORS OF SCHOOLS ... | Mildred V. Daniel, B.SC. ; T. L. Green, M.A., B.SC. W. Griffiths, MUS.D. (Music) ; Margery Callis (Domestic) ; C. H. Peachment, A.M.C. (Art) ; G. A. Peacock (Handicrafts). |
| ORGANISER OF PHYSICAL EDUCATION | F. Smith and four assistants. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (*Full-time*) | Sheila Bridgeford, M.D., CH.B., D.P.H. ; Hugh Craig, L.R.C.P., L.R.C.S., L.R.F.P.S. ; Caroline R. Crystal, M.B., CH.B., D.P.H. ; H. M. Dick, M.B., CH.B., D.P.H. ; A. M. Dugan, M.B., CH.B., D.P.H. ; Henry Duguid, M.D., CH.B., D.P.H., Barrister-at-Law ; Dorothy Guest, M.B., CH.B., D.O.M.S. ; H. Mackenzie, M.B., CH.B., D.P.H. ; G. W. Matthews, M.R.C.S., L.R.C.P. ; Mary A. J. Melville, M.B., CH.B. ; S. F. Reynolds, M.R.C.S., L.R.C.P. ; Mary D. Sheridan, M.A., M.D. ; Elspeth C. Smith, M.A., M.B., CH.B., D.P.H. ; D. O. Taylor, M.D., CH.B., B.SC., D.P.H. ; and 2 temporary officers. |
| SPECIALIST (*Part-time*) MEDICAL OFFICERS | Brian Robinson, M.B., CH.B., F.R.C.S. (Ed.) ; H. V. White, M.C., M.D., CH.B. ; E. D. Telford, F.R.C.S., M.SC. ; Harry Platt, F.R.C.S., M.S. |
| MEDICAL DIRECTOR OF CHILD GUIDANCE CLINIC | W. Mary Burbury, M.A., M.B., B.S., D.P.M. |
| SENIOR DENTAL OFFICER . | A. G. Batten, L.D.S., R.C.S. |
| SCHOOL DENTAL SURGEONS | B. C. Betts, L.D.S. ; B. Brown, L.D.S. ; A. L. Craggs, L.D.S. ; G. G. Ellis, L.D.S., R.C.S. ; S. B. Fillingham, L.D.S. ; E. Timperley, L.D.S. ; J. Whitehouse, L.D.S. ; and four temporary Dental Surgeons. |
| POPULATION .. .. | 614,760 (estimated, 1945). |
| AREA IN STATUTE ACRES | 27,256. |
| RATEABLE VALUE, 1945-46 | £6,365,124 (estimated). |
| ESTIMATED PRODUCT OF 1D. RATE, 1945-46 | £24,100. |
| EDUCATION RATE, 1945-46 | 48.07d. |

| SCHOOLS | | | *No.* | *No. of Departments* | *No. of pupils on Roll* |
|---|---|---|---|---|---|
| PRIMARY ... ... | County | ... | 92 | 153 | 41,664 |
| | Voluntary | ... | 94 | 163 | 30,826 |
| SECONDARY . ... | County | ... | 49 | 52 | 15,433 |
| | Voluntary | ... | 5 | 5 | 1,543 |
| DIRECT GRANT GRAMMAR SCHOOLS | ... | ... | 9 | 9 | 2,300 |
| SPECIAL SCHOOLS FOR HANDICAPPED PUPILS (INCLUDING RESIDENTIAL SCHOOLS) :— | | | | | |
| FOR EDUCATIONALLY SUBNORMAL PUPILS | ... | ... | 5 | 8 | 286 |
| FOR PHYSICALLY HANDICAPPED PUPILS | ... | ... | 5 | 5 | 407 |
| NURSERY SCHOOLS ... | County | ... | 2 | — | 199 |
| | Voluntary | ... | 1 | — | 45 |
| NURSERY CLASSES ... | County | ... | 112 | 1 | 3,106 |
| | Voluntary | ... | 28 | — | 850 |
| RESIDENTIAL SCHOOL FOR HEALTHY CHILDREN (STYAL COTTAGE HOMES) | | | 1 | 2 | 418 |
| HOME OFFICE SERVICE INSTITUTIONS | ... | ... | 3 | 3 | 181 |
| PLAY CENTRES ... ... | ... | ... | 11 | — | 3,270 |

| | | No. on Roll |
|---|---|---|
| FURTHER EDUCATION INSTITUTIONS ... ... | College of Technology ... .. ... | 5,751 |
| | College of Domestic Economy .. ... | 356 |
| | Didsbury Training College ... ... ... | 222 |
| | School of Art ... ... ... ... | 1,141 |
| | High School of Commerce ... ... ... | 863 |
| | Evening School of Commerce ... .. | 1,360 |
| | Evening School of Domestic Economy ... | 4,891 |
| | Cheetham Women's Institute . ... | 1,686 |
| | Adult Education Institute .. ... .. | 774 |
| | Senior Evening Institutes ... ... | 5,386 |
| | Evening Institutes ... ... .. | |
| | Branch Art Class ... ... ... | |
| | Lads' and Girls' Club Classes .. | |
| | Civic Youth Centres ... ... ... | 6,023 |

## COLLEGES AND OTHER SENIOR DAY INSTITUTES

| | Principal | No. of Students |
|---|---|---|
| College of Technology ... | J. E. Myers, O.B.E., J.P., D.SC. ... ... P.T., 1229 Day, 3636 Evening. | 706 |
| College of Domestic Economy | M. Weddell, B.LITT., B.A. .. ... .. | 356 |
| Residential Hostels | | |
| Appleby House | | |
| Barlow Croft | | |
| Lynfield | | |
| Parrs Wood House | | |
| Didsbury Training College | A. H. Body, B.A., M.ED. .. ... ... | 222 |
| School of Art ... ... | J. M. Holmes, DIP. FINE ARTS (Lond.) ... 889 Part-time Day and Evening | 250 |
| High School of Commerce | (Acting) J. H. Littler, B.COMM. .. ... 733 Part-time Day and Evening | 130 |
| Evening School of Commerce | F. W. James ... . . . ... | 1,498 |
| Central Evening School of Domestic Economy | Miss E. Hollings, B.A. (Admin.) . .. | 5,130 |
| Adult Education Institute | E. L. Burney, B.A. (Admin.) ... ... | 1,140 |
| Cheetham Women's Institute | Miss H. Ward ... ... ... ... | 1,470 |

## HIGH SCHOOLS

| | | |
|---|---|---|
| Burnage High School for Boys | T. P. Spencer, M.A. ... ... ... | 638 |
| Central High School for Boys | E. F. Chaney, M.A. .. ... ... ... | 898 |
| Central High School for Girls | Miss C. E. L. Macwhirter, M.A. ... .. | 849 |
| Chorlton High School for Boys | A. F. Chappell, M.C., M.A. ... .. ... | 526 |
| Harpurhey High School for Girls | Miss I. A. Webster, B.A. ... ... ... | 480 |
| Levenshulme High School for Girls | Miss E. M. Herne, M.A. ... ... ... | 660 |
| North Manchester High School for Boys | J. C. Burnett, B.SC. ... ... ... ... | 624 |
| Whalley Range High School for Girls | Miss C. M. Arscott, M.A., PH.D., M.ED. ... | 598 |
| Crimsworth (Preparatory Department to W.R.H.S.G.) ... ... ... | | 116 |

## MANCHESTER DIRECT GRANT GRAMMAR

| | | |
|---|---|---|
| Manchester Grammar School for Boys | E. J. F. James, M.A., PH.D. ... ... ... | 1,401 |
| William Hulme's Grammar School for Boys | T. Dennis, M.A. ... ... ... ... | 616 |
| Manchester High School for Girls | Miss A. M. Bozman, M.A. ... ... ... | 466 |

## MANCHESTER (C.B.)

### MANCHESTER DIRECT GRANT GRAMMAR—*continued*

| | *Principal* | *No. of Students* |
|---|---|---|
| Withington High School for Girls | Miss M. E. Bain, M.A. | 347 |
| St. Bede's R.C. College for Boys | Rev. J. C. Cooke, M.A. | 539 |
| Xaverian R.C. College for Boys | Rev. E. M. MacCarthy | 437 |
| Notre Dame R.C. Convent High School for Girls | Miss C. E. Delaney | 414 |
| Loreto R.C. Convent High School for Girls | Miss M. J. P. Kerr | 368 |
| Fallowfield F.C.J.R.C. Convent High School for Girls | Miss E. Dundon | 278 |

### TECHNICAL SCHOOLS

| | | |
|---|---|---|
| Newton Heath Technical | A. M. Parkinson, B.SC. (Eng.), M.I.MECH.E., M.I.E.E.<br>P.T. 284 Day, 368 Evening | 179 |
| Openshaw Technical | J. R. Fullard, M.ENG.<br>P.T. 444 Day, 344 Evening | 193 |
| Junior Art School | E. Mayer, A.T.D., D.A. (M/cr.) | 62 |
| Junior Commercial School | (Acting) J. H. Littler, B.COM. | 130 |
| Day Trade School for Girls | Miss M. Weddell, B.LITT., B.A. | 59 |
| School of Building | J. K. Watson | 60 |

### DAY CONTINUATION SCHOOLS

| | | |
|---|---|---|
| Atherton Street | J. J. Bennett and Miss L. A. Fletcher | 935 |
| Hulme | Miss M. R. Bateman | 111 |
| Mather & Platt | H. D. Davies, B.COM. | 166 |
| Oldham Road | Miss A. M. Shepherd | 112 |
| Openshaw | J. R. Fullard, M.ENG. | 193 |
| School of Building Trades Apprentices | J. K. Watson | 268 |

Styal Cottage Homes (Social Welfare Service), Styal, Cheshire. Wilmslow 3399.

Mobberley Boys' School (Home Office Service), Knolls Green, Knutsford. Mobberley 2118.

Brookfield Remand Home (Home Office Service), Wilmslow Road, Cheadle. GAT 4669.

Manchester Remand Home for Girls (Home Office Service), Burford Road, 16. MOS 2958.

Atherton Old Hall Hostel, Leigh, Lancs. Leigh 66.

Cambrian Street Receiving Home, Beswick, 12. ARD 4015.

Elmfield Receiving Home, Upper Lloyd Street, 14. MOS 1203.

Ribble Lodge Hostel (for educationally subnormal children), Dickenson Road, Rusholme, 14. RUS 5294.

### JUVENILE EMPLOYMENT BUREAUX

| | | |
|---|---|---|
| Central Bureau | 324, Deansgate, 3 | BLA 2811 |
| Newton Heath Branch | Town Hall, Oldham Road, 10 | COL 1887 |
| Openshaw Branch | 457, Ashton Old Road, 11 | EAS 0222 |
| Withington Branch | 5, Cavendish Road, 20 | DID 2002 |

### Youth Service

The Manchester Youth Committee which was appointed in February, 1940, is a Sub-Committee of the Education Committee, comprising members of the Education Committee together with co-opted members representative of voluntary effort and other interests. The work of this Committee has included :—

The award of direct grants to the Headquarter groups of voluntary organisations for distribution among the units comprising the groups, and also, in certain cases, towards maintenance and the salaries of paid personnel.

Assistance to unattached bodies in the formation of Clubs, Centres and Pre-Service Units by supplying teachers for definite activities, by helping towards the cost of equipment, and in some cases by the provision of accommodation in the Committee's Schools.

**Service of Youth**—*continued.*

The provision of 27 Evening Youth Centres under the control of the Authority and housed on school premises to supplement the work of existing voluntary organisations.

The preparation of a register of clubs and voluntary organisations containing particulars of 799 separate groups with a total membership of some 34,500 between the age of 14 and 20 years.

The provision of special training courses for junior leaders and others engaged in Youth Service work.

**School Meals Service**

Number of School Canteens, 215.

Number of Children havings meals daily :

| | |
|---|---|
| (*a*) Free ... ... ... ... ... | 7,350 |
| (*b*) Payment ... ... ... ... ... | 25,750 |
| Total ... ... .. ... ... | 33,100 |

This represents as a percentage of average attendance :—

| | |
|---|---|
| (*a*) In Primary Schools ... ... ... ... | 38.2 |
| (*b*) In Secondary Schools ... ... ... | 47.2 |
| In all schools ... ... ... ... ... | 39.9 |
| Number of Central Kitchens ... ... ... ... ... | 17 |
| Capacity in Meals per day ... ... ... ... ... | 27,050 |

**School Care Clubs**

140 breakfasts and 400 teas are provided daily in eleven School Care Clubs, which are open for extended hours to cater for the children of working mothers.

**MEMBERS**

LORD MAYOR

Lee, Councillor Hugh, Town Hall, Manchester, 2

ALDERMEN

Grindley, G. S., Ivy House, Polygon Road, Higher Crumpsall.
Jackson, W. P., "Thorncliffe," Kent Road West, Victoria Park, 14.
Jones, Mary L K, 9, Neston Avenue, Withington, 20
Oldfield, W. H, M P, 266, Dickenson Road, Rusholme, 13
Robinson, W., 194, Errwood Road, Levenshulme, 19
Titt, G. F., 20, Brooklawn Drive, Withington, 20.
Woollam, S, 67, The Promenade, Southport

COUNCILLORS

Beavan, Emily E., 148, Birchfields Road, Fallowfield, 14
Brewster, S C, 29, Darley Avenue, West Didsbury, 20
Cary, G. B., Messrs. William E Cary Ltd, Red Bank, 4.
Griffin, M. F., 370, Oldham Road, 10
Hellier, J., 86, Surbiton Road, Newton Heath, 10.
Kearns, J. H, Inglewood, Winster Avenue, West Didsbury.
Lever, L. M., 3, Derby Road, Urmston
Micklewright, Rev. F H. A, 25, Albert Road, Whalley Range, 16.
Moss, A, 85, Park Road, Prestwich.
Pegge, W J, 67, Princess Street, 2.
Tylecote, Mabel, Heaton Lodge, Heaton Mersey.
Yarwood, Elizabeth A, 23, Rack House Road, Northenden

CO-OPTED

Behrens, H. L, Oakhurst, Mobberley
Birley, Mrs E. G F, Stonecroft, Parkfield Road, Didsbury, 20
Gibson, A., Merok, Mayfield Road, Bramhall
Hewlett, T H., Broadway, Green Walk, Bowdon.
Masterson, Rt. Rev. Mgr. J, St. Mary's, Clare Road, Levenshulme, 19
Munro, W. J, 67, Blackthorn Street, Ardwick, 11.
Peake, W. E., Brookfield, 34, Wilton Road, Crumpsall, 8
Porter, Miss D, 9, Lyme Park, Chinley, via Stockport.
Robinson, Rev W G, Lancashire Independent College, Whalley Range, 16
Robinson, Rev W S, St. Mary's Rectory, Hulme, 15
Simon, Lady E. D, Broomcroft, Ford Lane, Didsbury, 20
Stopford, Sir John, Vice-Chancellor, Victoria University, 13
Williams, The Very Rev. F Garfield, Lymdale, The Beeches, West Didsbury, 20

# MERTHYR TYDFIL (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor D. J. Evans. |
| VICE-CHAIRMAN ... ... | Councillor H. I. Williams. |
| DIRECTOR ... ... ... | W. T. Owen, M.A., Education Department, Education Buildings, Pontmorlais, Merthyr Tydfil. Tel.: 602/3. |
| CHIEF CLERK ... ... | H. T. Davies, A.C.I.S. |
| ORGANISERS OF PHYSICAL TRAINING | H. S. Warrington and Miss C. M. Thomas. |
| ORGANISER OF DOMESTIC SCIENCE AND SCHOOL RESTAURANTS | Miss M. Rees. |
| YOUTH ORGANISER ... | E. T. Davies. |

## MERTHYR TYDFIL (C.B.)

| | |
|---|---|
| NURSERY ORGANISER ... | Miss I. Pitcher. |
| JUVENILE EMPLOYMENT OFFICER | S. H. Luxford, Juvenile Employment Bureau. Tel.: 421. |
| SCHOOL MEDICAL OFFICER | T. H. Stephens, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | W. G. L. Hall, M.R.C.S., L.R.C.P.; D. Stephens, M.B., CH.B.; M. Morton, M.B., CH.B. |
| SCHOOL DENTISTS ... | J. A. Wylie, L.D.S.; E. S. EDWARDS, L.D.S. |
| ARCHITECT ... ... | G. E. Mitchell, A.R.I.B.A., Borough Engineer. (Portion of salaries, etc., of Architect's Department is charged to the Education Committee in respect of duties carried out by the department.) |
| ACCOUNTANT ... .. | Joseph Crossland, F.I.M.T.A. (Borough Treasurer). |
| POPULATION ... ... | 59,620. |
| TOTAL EDUCATION RATE... | Rates levied for education, 1945-46: 9s. 1¾d. |
| PRODUCT OF 1D. RATE 1945-46 (*estimated*) | £840. |

| | | *No. of Departments* | *No. on Roll* | *Average Attendance* |
|---|---|---|---|---|
| NURSERY SCHOOL ... ... | 40 pupils. | | | |
| PRIMARY AND MODERN SCHOOLS (*June* 7, 1946) | Provided... ... | 42 | 7,368 | 6,381 |
| | Non-Provided :— | | | |
| | C. of E. ... | 1 | 32 | 29 |
| | R.C. ... ... | 6 | 917 | 768 |
| | | 49 | 8,317 | 7,178 |

SPECIAL SCHOOL ... .. Rheumatic Hospital School (Residential) for rheumatic children. Accommodation for 18.

### GRAMMAR SCHOOLS

Provided by the Authority :—1 boys', 1 girls', 2 dual. Total, 4.

| *Name of School* | *Head Teacher* | *No. of Pupils on Register* |
|---|---|---|
| Intermediate School (Dual) . | W. P. Morrell, B.SC. . | 363 |
| Cyfarthfa Castle School for Boys .. | J. R. Williams, B.A. ... ... | 268 |
| Cyfarthfa Castle School for Girls . | ... .. ... | 324 |
| Quakers' Yard Secondary School (Dual) | H. A. Davies, M.A. . . | 370 |
| | Total ... ... | 1,325 |

### TECHNICAL SCHOOL

Quakers' Yard and Pentrebach. Head Teacher: Emlyn John, B.SC., M.E.

| *Full-time Day Students* | *Evening Students* |
|---|---|
| 243 | 400 |

### MEMBERS

MAYOR

Davies, Alderman S. O, "Gwynfryn," Park Terrace

CHAIRMAN

Evans, Councillor D J., 4, Bryngerwyn, Quaker's Yard, Treharris

ALDERMEN

Jones, D, J.P., 16, Crescent.
Morgan, D J., 10, Pond Street, Dowlais
Rees, T E., "Arosfa," The Grove
Powell, W, 5, Christopher Terrace.
Brobyn, A. J, 16, Brondeg, Heolgerrig.
Bridges, C W., 1, Windsor Road, Edwardsville, Treharris
Jones, R. J., 42, Nightingale Street, Abercanaid

COUNCILLORS

Stanfield, C, 28, Greenfield Terrace, Troedyrhiw
Jones, J. E, J P, 9, Williams Street, Twyn
Evans, T J, 72, Caeharris, Dowlais.
Griffiths, C. J, J P, 7, Haydn Terrace, Penydarren.
Williams, H. I, J P, 1, Oaklands Terrace, Treharris.
Jones, J. H, 107, Bryntaff Road, Aberfan.
Harris, J, 13, Iron Lane, Georgetown.
O'Driscoll, D., 22, Haydn Terrace, Penydarren.
Wilson, A., J P., 4, Brynteg Place, Treharris.
Davies, B M, 49, Bridge Street, Troedyrhiw
Williams, I., 76, High Street, Dowlais Top, Dowlais.
McPhail, Mrs, 5, Council Street, Penydarren.
Lloyd, T. J, 1/5th Avenue, Galon Uchaf.
Wood, D., "Meliden," Garth Villas.
Watkins, B, 24, Bryn Street, Twynyrodyn.
Everson, F., 3, Davies Terrace, Twynyrodyn.
Davies, W J, 15, Mackintosh Road, Aberfan, Merthyr Vale
Young, G., 54, Moy Road, Aberfan, Merthyr Vale.
Owen, J., "Bronynant," The Walk
Osborne, M., 16, Cyfarthfa Row.
Davies, J. G., 2, Lawn Terrace, Bethesda Street.
Herbert, W. W, 1, Bridge Street, Troedyrhiw.
Bell, M. F., 46, Gwladys Street, Caeracca, Pant, Dowlais.

CO-OPTED

Harris, Mrs. M., 8, Brynmorlais Street, Penydarren
Davies, Mrs. W, 14, Gladstone Terrace.
Rogers, Rev. J. T., "Arthog," 11, West Grove

# MIDDLESBROUGH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman B. Ramsey. |
| DIRECTOR ... ... ... | Stanley Hirst, B.SC., Education Offices, Woodlands Road, Middlesbrough. Tel.: Middlesbrough 2424 (5 lines). |
| ASSISTANTS ... ... | H. L. Robinson, M.A. (Deputy Director); Sydney M. Smith, M.A. (Assistant Director), Oswald Baxter (Chief Clerk). |
| ORGANISERS ... ... | G. L. Taylor (Physical Education); Dorothy A. Davidge (Physical Education); Miss Doris Robinson (Further Education); (Vacant) (Domestic Science); Miss M. Wootton (Youth Service). |
| SCHOOL MEALS SERVICE ... | Walter Ross Keddie (Organiser). |
| EDUCATION ARCHITECT .. | F. Mellow, F.R.I.B.A. |
| SCHOOL MEDICAL OFFICER | T. Lloyd Hughes, M.D., CH.B., D.P.H., Barrister-at-Law (Also Medical Officer of Health). |
| SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | G. Stewart Clouston, M.B., CH.B., M.D. (H.M. Forces). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | D. Campbell, M.B., CH.B.; John Cahill, B.SC., M.R.C.S., L.R.C.P.; Katherine D. MacFarlane, M.B., CH.B.; Charlotte Lissauer, M.D.; John P. Higham, B.A., M.B., CH.B. (Ophthalmic Surgeon, *part-time*); R. M. Marshall, M.B., CH.B., F.R.C.S. (Aural Surgeon, *part-time*); Howard Crockatt, M.B., CH.B. (Orthopaedic Surgeon, *part-time*). |
| SPEECH THERAPIST ... | Miss I. M. Knight, F.C.S.T. |
| SCHOOL DENTISTS... .. | John Auton, L.D.S.; Mrs. M. M. McDougall, L.D.S., R.F.C.S. |
| CHILD GUIDANCE CLINIC... | Miss E. H. Rodwell, B.A. (Educational Psychologist; Mrs. B. E. Ridley, B.A., M.B., CH.B. (Psychiatrist); Miss E. Gibson (Social Worker). |
| ORTHOPTIST ... ... | Miss B. V. McKenzie. |
| SUPERINTENDENT SCHOOL ENQUIRY AND WELFARE OFFICER | Harold Price. |
| JUVENILE EMPLOYMENT OFFICER | Ronald Kay. |
| ACCOUNTANT ... ... | R. Sutcliffe, F.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census 1931—138,960. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 11d. |
| PRODUCT OF 1D. RATE 1946/47 | £2,936 |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 17 | 35 | 11,443 |
| | Voluntary :— | | | |
| | C. of E. ... | 3 | 6 | 1,378 |
| | R.C. ... .. | 6 | 13 | 3,734 |
| | Totals ... | 26 | 54 | 16,555 |

| | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| SECONDARY MODERN SCHOOLS | County ... ... | 8 | 14 | 3,279 |
| | Voluntary :— | | | |
| | R.C. ... ... | 1 | 2 | 377 |
| | Totals ... | 9 | 16 | 3,656 |
| TECHNICAL SCHOOL FOR BOYS ... ... ... | | 1 | — | 275 |
| SPECIAL SCHOOLS ... | One M.D. ... ... .. ... | | | 147 |
| | One Deaf ... ... ... ... | | | 34 |

## MIDDLESBROUGH (C.B.)

SUMMER CAMPS ... ... Marshe Summer School (Requisitioned by Military) Dukeshower Wood Camp School, Hexham (120 children) shared jointly with Gateshead Education Authority.

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (*a*) Provided ... | 2 | 2 | — | 4 |
| | (*b*) R.C. assisted | 1 | 1 | — | 2 |
| | No. on roll at above schools on 1-10-45. | | | | |
| | (*a*) ... | 811 | 922 | — | 1,733 |
| | (*b*) ... | 261 | 320 | — | 581 |
| | | 1,072 | 1,242 | | 2 314 |

| | | | *No. of Students* | | |
|---|---|---|---|---|---|
| | | *Full-time* | *Part-time* | *Evening* | *Total* |
| FURTHER EDUCATION : | *No.* | *Day* | *Day* | | |
| Constantine Technical College .. | 1 | 160 | 600 | 1,411 | 2,171 |
| Senior Women's Institutes .. .. | 2 | — | — | 1,180 | 1,180 |
| Evening Institutes ... . ... | 4 | — | — | 1,080 | 1,080 |

CHILDREN'S HOMES ... Broomlands, accommodation for 78 children. Administered by the Education Committee under the Local Government Act, 1929.

REMAND HOME ... ... Accommodation for 26 boys and 5 girls (also shared by adjoining L.E.A.'s). Lansdowne Road, Middlesbrough. Superintendent : E. Milner, B.A. Tel. : Middlesbrough 88589.

### Youth Service

Youth Organiser ... ... ... ... Miss M. Wootton.

The Youth Committee is a Sub-Committee of the Education Committee. It was established in 1940 and consists of 30 members. It is representative of the Education Committee, Voluntary Organisations, Religious Denominations, Teachers, Employers and Employees. In addition, there is a Youth Advisory Committee composed of representatives of Youth Organisations. £2,600 has been provided in the estimates for 1946-47. Grants are made to voluntary organisations, teachers are provided for definite activities, local courses and conferences for leaders are provided and assistance is given to enable leaders to attend approved residential courses. The Youth Committee have provided a summer camp, and also playing fields of 12 acres for the use of youth organisations.

### School Meals Service

Meals are at present being provided daily.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Acklam Hall Secondary School ... .. | Ronald Gill, B.A. |
| High School for Boys ... ... ... | W. W. Fletcher, M.A., B.SC. |
| High School for Girls .. . . . | Miss F. K. Alton, B.A. |
| Kirby Secondary School for Girls ... ... | Miss M. S. Hutt, M.A. |
| **R.C. Assisted** | |
| St. Mary's College (Boys) ... ... . . | Rev. L. Patton, B.SC. |
| St. Mary's Convent Secondary School ... | Sister M. M. Prendergast, B.A. |

### TECHNICAL INSTITUTIONS

| *Name of School.* | *Head.* |
|---|---|
| Constantine Technical College ... . . | H. V. Field, B.SC., WH.S., M.I.E.E. |
| Technical School for Boys ... ... . | H. Haines, B.SC. |
| " Hugh Bell " Senior Women's Institute ... | Miss D. Robinson (Organiser). |
| " The Barns " Senior Women's Institute ... | Miss D. Robinson (Organiser). |

## MEMBERS

MAYOR

Allen, Alderman L G, J.P., 1, Martin Grove Road, Grove Hill.

ALDERMEN

Cocks, A. H., 66, Clifton Street
Ramsey, B., 27, Thornfield Road, Linthorpe.
Turner, E, 4, Claude Avenue, Linthorpe

COUNCILLORS

Anderson, E. A, 100, Grange Road.
Bolton, J. S., 13, Clarence Street
Burton, Mrs L, 71, The Vale, Grove Hill
Dunne, The Rt Rev. Mons. Canon N R, V.G, St Philomena's Prebytery, Park Road South
French, H, M B E, 21, Russell Street.
Gilmore, J, J P., 179, West Lane
Gray, R V. C., 153, Albert Road.
Kitching, R. Ridley, J.P, 10, Albert Road
Miller, W, 56, Lansdowne Road, Grove Hill.
Randall, W, 33, Orwell Street.
Taylor, L., 19, Marton Burn Road, Grove Hill.
Dickinson, E A., 61, West Lane
Slater, J., 14, Briardene Avenue, Linthorpe
Manton, F, 1, Endsleigh Drive, Acklam.

CO-OPTED

Birkett, J M, 30, Freemantle Crescent, Sutton Estate
Brewis-Levie, A, I D S, 3, Cambridge Avenue, Linthorpe
Sutherst, W, 15, Walton Avenue, Linthorpe.
Perryman, Rev. A, M A, St. Paul's Vicarage, St. Paul's Road
Nolan, Rev. Father T A, St Alphonsus' Presbytery, North Ormesby
Coates, Mrs A Schofield, 38, Thornfield Road, Linthorpe.
Ogle, Mrs K, 32, Angle Street

# NEWCASTLE-UPON-TYNE (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. F. E. Taylor, J.P. |
| VICE-CHAIRMAN .. ... | Alderman James Clydesdale. |
| DIRECTOR ... ... ... | Thomas Walling, M.A., City Education Office, Northumberland Road, Newcastle-upon-Tyne, 1. Tel.: Newcastle 21224. Private address: 8, Castleton Grove, Newcastle-upon-Tyne, 2. Tel.: Jesmond 827. |
| DEPUTY DIRECTOR | P. Turton, A.S.A.A. |
| CHIEF CLERK ... .. | William Summerville. |
| ADMINISTRATIVE ASSISTANTS | R. W. B. Carter, B.A. (Oxon); J. F. Everett, M.A. (Cantab); R. Harding, B.SC. (Lond.); G. W. Labram, M.A. (Cantab); F. J. Luce, B.SC. (Lond.); A. J. Short, B.SC. (Lond.). |
| INSPECTORS OF SCHOOLS | Miss I. T. Bradley; G. H. Welch, B.SC. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss L. Bramble (Cookery, Laundrywork and School Meals); C. A. Holmes and Miss C. M. Thomas (Physical Training); W. H. McGinnety (Woodwork and Metalwork); Mrs. S. Tittle (Drama); Needlecrafts (Vacant); Music (Vacant). |
| ORGANISER FOR THE SERVICE OF YOUTH | C. A. Pattison, B.A. |
| EDUCATION ARCHITECT ... | F. W. Harvey, F.R.I.B.A. |
| ORGANISER OF CHILDREN'S CARE | J. R. Procter. |
| JUVENILE EMPLOYMENT OFFICER | Miss E. M. Wanstall, M.B.E., M.A. |
| SENIOR SCHOOL MEDICAL OFFICER | R. F. Lunn, L.R.C.P. & S., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS (*Full-time*) | Mrs. M. Anderson, M.B., B.S.; Miss K. Booth, M.B., B.S.; H. M. Dixon, M.B., B.S.; R. R. Dodd, M.B., B.S.; R. D. Forsyth, M.B., CH.B. (Aural Surgeon). |
| ASSISTANT SCHOOL MEDICAL OFFICER (*Part-time*) | W. Mackenzie, M.D., F.R.C.S.E., D.P.H. (Orthopædic Surgeon). |
| SENIOR SCHOOL DENTIST | (Vacant). |
| SCHOOL DENTISTS... ... | A. Brown, L.D.S., R.C.S.; T. E. Coulson, L.D.S.; D. M. Crombie, L.D.S.; H. Moor, L.D.S.; M. J. O'Meara, L.D.S., R.S.C. (one vacancy). |
| POPULATION ... ... | 262,920. |
| EDUCATION RATE, 1946-47 | 3s. 9.526d. |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | £10,850. |
| NURSERY SCHOOLS ... | Two—144 on roll. (At present closed.) |
| NURSERY CLASSES ... | Three—60 on roll. |

## NEWCASTLE-UPON-TYNE (C.B.)

| | | No. of Departments | No. on Roll 30-6-46 |
|---|---|---|---|
| SCHOOL DEPARTMENTS | | | |
| PRIMARY SCHOOLS ... | County ... ... ... ... | 74 | 22,744 |
| | Voluntary ... ... ... | 23 | 6,667 |
| SECONDARY MODERN SCHOOLS | County ... ... ... ... | 13 | 3,819 |
| | Voluntary ... ... ... | 2 | 621 |
| TECHNICAL SCHOOLS ... | ... .. .. ... ... | 3 | 732 |

| GRAMMAR SCHOOLS (*July*, 1946) | Boys | Girls | Mixed | Total |
|---|---|---|---|---|
| (*a*) Provided ... | 2 | 2 | — | 4 |
| (*b*) Non-Provided, but aided on a deficiency basis | — | — | — | — |
| (*c*) Non-Provided, but aided on other basis | 2 | 3 | — | 5 |
| (*d*) Non-Provided, and not aided by the L.E.A. | 1 | 2 | — | 3 |
| Totals ... | 5 | 7 | — | 12 |

Pupils in attendance at above schools :—

| | Boys | Girls | Mixed | Total |
|---|---|---|---|---|
| (*a*) ... ... | 1,046 | 966 | — | 2,012 |
| (*b*) ... ... | — | — | — | — |
| (*c*) ... ... | 835 | 1,256 | — | 2 091 |
| (*d*) ... ... | 618 | 940 | — | 1,558 |
| Totals ... | 2,499 | 3,162 | — | 5,661 |

| | | No. of Departments | No. on Roll |
|---|---|---|---|
| EVENING INSTITUTES ... | ... ... ... .. .. | 7 | 4,574 |
| SPECIAL SCHOOLS ... ... | Physically Defective and Partially Sighted ... ... | 2 | 158 |
| | Mentally Defective ... .. | 2 | 230 |

TRAINING COLLEGE ... Kenton Lodge, Training College (152 students). Principal—Miss E. Scott, M.A.

TECHNICAL COLLEGE ... Rutherford College of Technology (Day Students, 78, Evening Students 2,516). Principal—H. A. Scarborough, D.SC., M.A.

COMMERCIAL COLLEGE ... Municipal College of Commerce (Day Students, Secondary Age Group, 140 ; Day Students, Adults, 215 ; Evening Students, 1,254). Principal—J. Lamb, B.A., B.SC.

PUBLIC ASSISTANCE HOMES Ponteland Cottage Homes—accommodation for 245 children—are maintained by the Education Committee under the Poor Law Act. 1930.

### Service of Youth.

The Youth Committee is a Sub-Committee of the Higher Education Committee and has adopted a definite policy of aiding voluntary organisations rather than itself forming youth organisations. 168 youth organisations, together with a large number of subsidiary units, are now affiliated to the Youth Committee and approximately £8,500 has been paid in grants to these affiliated organisations during the current financial year. The Education Committee has provided approximately 130 classes specially arranged for organisations both in educational subjects and in recreational subjects, together with increased facilities for club meetings and outdoor sports activities. Drama and P.T. Courses and a Youth Games Week have been arranged together with training courses for club leaders.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Boys' Schools** | |
| Heaton Grammar ... ... ... ... | F. R. Barnes, M.A. |
| Rutherford Grammar ... ... ... ... | C. S. Hall, M.A. |

## GRAMMAR SCHOOLS—*continued.*

| *Name of School* | *Head* |
|---|---|
| **County Girls' Schools** | |
| Heaton High ... ... ... ... ... | Miss E. C. Henstock, PH.D. |
| Rutherford High ... .. ... ... | Miss H. L. Wood, M.A. |
| (*c*) **Non-Provided, but aided on other basis** | |
| Central Newcastle High School (G.) ... ... | Miss M. Leale, B.SC. |
| Convent of the Sacred Heart School (G.) . . | Mme. M. M. Ward. |
| Dame Allan's Boys' School ... ... ... | A. K. Wilson, M.A. |
| Dame Allan's Girls' School ... ... ... | Miss F. A. Elliott, M.A. |
| St. Cuthbert's Grammar School (B.)... ... | Very Rev. J. J. Canon Cunningham. |
| (*d*) **Non-Provided, and not aided by the L.E.A.** | |
| Newcastle-upon-Tyne Church High School (G.) ... ... ... ... .. ... | Miss I. C. Joslin, B.SC. |
| La Sagesse Convent School (G.) ... ... | Miss F. Lloyd. |
| Royal Grammar School (B.) ... ... ... | E. R. Thomas, O.B.E., M.A., M.SC. |

## MEMBERS

CHAIRMAN

Taylor, Alderman Mrs. F E, (Deputy Lord Mayor), 76, Benwell Lane

VICE-CHAIRMAN

Clydesdale, Alderman James, (Lord Mayor), 16, Hodgkin Park Road.

ALDERMEN

Dixon, G, J P, 32, Westbourne Avenue
Grant, J, J P, 46, Cloth Market.
Horton, J T, 243, St Anthony's Road
Larkin, T, 23, South Parade, Whitley Bay
McLoughlin, J F, 97, Clumber Street.
Nixon, J G, J P, 21, Eldon Square
Pearson, J, J P (Sheriff), 53, Felixstowe Drive
Readhead, H, 1007, Walker Road
Tully, T, 4, Douglas Avenue, Gosforth

COUNCILLORS

Dixon, Mrs R A, 121, Roman Avenue.
Fenwick, J F T., 4, Osborne Villas.
Jacobson, G, 34, Delaval Road.
Graham, G H, 2, Eastwood Gardens
Laraman, G, J P, 27, Bruce Gardens.
Mole, T, J.P, 28, Kingsley Place
Oliver, W H, 65, Bolbec Road
Ridley, Miss A, 51, Pitt Street
Robson, Mrs G, J P, 54, Turret Road.
Rowe, R M, 57, Grosvenor Place
Simm, H, 11, Holmside Place

CO-OPTED

Alderson, Mrs. J E, M.A, J P., Whitton Grange, Rothbury.
Alderson, Mrs. M, 137, Denton Road
Beckingham, E L., B SC, J.P, Milburn House, Dean Street.
Bell, S, Coniston, Wylam-on-Tyne
Corcoran, Rev Canon P L, St. Michael's, Elswick
Hellawell, Miss F M, Holmside Villa, Rowlands Gill
McKenzie, Rev. J, 22, Portland Terrace
Owen, Rev E L, B A, 4, Kensington Terrace.
Percy, Rt Hon Lord Eustace, P C, D C L, King's College.
Richardson, Mrs L, "Stoneham," Beech Grove Road
Young, T D, J P, Royal Arcade

# NEWPORT (Mon.) (C.B.)

| | |
|---|---|
| CHAIRMAN . . ... . | Alderman A. E. Pugh, J.P. |
| DIRECTOR ... ... ... | David W. Oates, M.A., D.SC., F.C.P., Education Offices, Charles Street, Newport. Tel. : 4238, 4239 and 4230. |
| DEPUTY DIRECTOR ... | W. J. Edmonds, F.C.I.S. |
| SCHOOL MEDICAL OFFICER | H. W. Catto, M.D., Medical Officer of Health. |
| ASSISTANT MEDICAL OFFICERS | I. T. J. Ruxton, M.B., CH.B., D.P.H. ; R. Roderick, M.R.C.S., L.R.C.P. ; F. C. R. Harvey, M.D. |
| SCHOOL DENTISTS ... | C. I. T. Morgan, L.D.S., R.C.S. ; Mrs. M. T. E. Owen Williams, L.D.S. |
| TREASURER ... ... | Alexander H. Dunn, M.B.E., A.I.M.T.A., Borough Treasurer and Comptroller. |
| ARCHITECT ... ... | J. Plackett, A.R.I.B.A., Borough Architect. |
| ORGANISERS OF PHYSICAL TRAINING | Miss E. M. Williams and H. A. Oberholzer. |
| POPULATION ... ... | Census, 1931—89,203. Estimated, 1939—97,200 |
| EDUCATION RATE LEVIED, 1946-47 (*estimated*) | 5s. 2.98d. |
| PRODUCT OF 1D. RATE 1946-47 (*estimated*) | £3,025. |

| PUBLIC ELEMENTARY SCHOOLS | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| | Provided ... | 16 | 35 | 8,992 |
| | Non-Provided :— | | | |
| | C. of E. ... | 1 | 2 | 278 |
| | R.C. ... ... | 6 | 8 | 1,638 |
| | Totals ... | 23 | 45 | 10,908 |

## NEWPORT (Mon.) (C.B.)

| | | Boys | Girls | Total |
|---|---|---|---|---|
| MODERN SECONDARY SCHOOLS | Four Provided Schools with accommodation for 1,440 pupils. | | | |
| SECONDARY GRAMMAR SCHOOLS 31-3-46 | Provided ... | 2 | 2 | 4 |
| | Pupils in attendance at above schools ... | 919 | 845 | 1,764 |

TECHNICAL COLLEGE ... Principal: F. W. R. Harrison, B.SC., M.I.MECH.E., M.I.MAR.E.

| | No. of Students at 31-3-46 |
|---|---|
| Commercial, Engineering and Science Depts. | |
| Senior Full-time ... ... ... ... | 18 |
| Senior Part-time ... ... ... ... | 392 |
| Junior Engineering School ... ... ... | 82 |
| Junior Commercial School ... ... ... | 132 |
| Junior Building School ... ... .. | 54 |
| Evening Courses ... ... ... ... | 896 |
| | 1,574 |
| Art School:— . | |
| Full-time day ... ... ... ... | 49 |
| Part-time day and evening ... ... | 253 |
| Evenings only ... ... ... ... | 318 |
| Total ... ... ... ... ... | 2,194 |

## SECONDARY GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| The Newport High School for Boys ... | E. C. Linton, B.SC. |
| The Newport (St. Julian's) High School for Boys. | E. J. Atkinson, M.SC. |
| The Newport High School for Girls ... | Miss G. K. Horser, B.SC. |
| The Newport (St. Julian's) High School for Girls ... .. ... ... ... ... | Miss E. D. Crowther, M.A. |

## MODERN SECONDARY SCHOOLS

| | |
|---|---|
| Stow Hill Modern Secondary School for Girls | Miss H. V. Hall, M.A. |
| Stow Hill Modern Secondary School for Boys | G. J. Langford. |
| Brynglas Modern Secondary School (Mixed) | F. W. Carey. |
| Hatherleigh Modern Secondary School (Mixed) | F. J. Hando. |

## MEMBERS

CHAIRMAN

Pugh, Alderman A E, J P, 23, Brynhyfryd Avenue.

DEPUTY-CHAIRMAN

Casey, Alderman W, J P., 22, Mendalgief Road.

ALDERMEN

Smith, W. F. E., J.P., "Campion House," Surrey Place.
Hart, Mrs. M. A., J P, 67, Lewis Street.
Wardell, J. R., O.B.E., J.P., "Kington," Nash Road.
Armstead, G. W, 1, Woodland Road.
Hayward, Mrs S J., 24, Lewis Street.

COUNCILLORS

Tyack, F. S., 25, Batchelor Road.
Mooney, T. F., 130, Brynglas Road.
Dunn, Mrs. M. J., 9, Prospect Street.
Willis, A. E., J P, 39, Tunnell Terrace.
Adams, C. H., 61, Caerau Road.
Pinnell, W., 26, Dolphin Street.
Rawden, Mrs. E., 12, Clifton Place.
Bell, Mrs. Letitia, "Hythe," Ridgeway.
Cornford, F. V., 41, Barrack Hill.
Davies, D., "The Dittons," 31, Carlton Road.
Davies, G. A., "North Lodge," Malpas Court.
Selby, M, J P., 30, Morden Road.
Driscoll, L. F. A., 34, Ridgeway Avenue.
Lewis, D., 426, Caerleon Road.
Aston, E., 52, Capel Crescent.
Ley, R. H., 5, Vicarage Hill.
Lloyd Jones, W., 13, Queen's Hill Crescent.
Jones, J. H., 84, Commercial Street.

CO-OPTED

Harrison, F. W. R., 14, Brynhyfryd Road.
Ault, Miss M. G., c/o, All Saints' Vicarage, Brynglas Road.
Bryant, W. H., 46, Harrow Road.
Colbert, Rev. J., St. Mary's Presbytery, Stow Hill.
Thomas, Rev. D. J., Hill View, Highcroft Road.
Lewis, Rev. C. G. R., All Saints Vicarage, Brynglas Road.
Moore, A., 230, Christchurch Road.
Stephens, W. T., "Beverley," Llanmartin, near Newport.

# NORTHAMPTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... | Councillor W. H. Percival, J.P. |
| DEPUTY CHAIRMAN ... | Councillor F. Tollit. |
| CHIEF EDUCATION OFFICER | H. C. Perrin, M.B.E., Education Office, "Springfield," Cliftonville, Northampton. Tel.: 2782. Private address: 7, Chipsey Avenue, Northampton. Tel.: 2027. |
| DEPUTY EDUCATION OFFICER | H. A. Skerrett, B.A. (Lond.). |
| ORGANISERS OF PHYSICAL TRAINING | F. Elliott and Miss D. L. Goulston (*part-time*). |
| SCHOOL MEDICAL OFFICER | C. G. Payton, M.D., D.P.H., Medical Officer of Health. |
| ASSISTANT SCHOOL MEDICAL OFFICER | L. B. Peters, M.B., B.S. |
| TEMPORARY ASSISTANT SCHOOL MEDICAL OFFICER | Miss M. M. R. Gaffney, M.B., B.CH., D.P.H. |
| SCHOOL DENTIST ... ... | J. P. Wilson, L.D.S., R.C.S. (Eng.). |
| ASSISTANT SCHOOL DENTIST | A. M. Stidolph-Smith, L.D.S., R.F.P.S. |
| SCHOOL MEALS ORGANISER | Miss S. Curd. |
| BOROUGH TREASURER ... | F. W. Stapleton, F.I.M.T.A. |
| EDUCATION ACCOUNTANT | A. E. Tyrrell, A.I.A.A., A.C.I.S. |
| POPULATION ... .. | 98,520 (estimated, 1945). |
| EDUCATION RATE LEVIED 1945-46 | 3s. 10¾d. |
| PRODUCT OF 1D. RATE, 1945-46 | £3,265. |
| NURSERY SCHOOLS ... | Five. |
| NURSERY CLASSES ... | One—Number on roll 40. |

PRIMARY SCHOOLS

| | *No.* | *No. of Departments* | *No. of scholars on Roll 30-6-46* |
|---|---|---|---|
| Provided ... | 13 | 19 | 5,439 |
| Non-Provided :— | | | |
| C. of E. ... | 6 | 8 | 1,739 |
| R.C. ... ... | 2 | 3 | 497 |
| Totals ... | 21 | 30 | 7,675 |

SPECIAL SCHOOLS ... One School for educationally subnormal children, accommodation 120, No. on roll, 76.

One Open-Air School—accommodation 110; Number on roll 114.

SECONDARY SCHOOLS

| | *No.* | *No. of Departments* | *No. of Scholars on Roll 30-6-46* |
|---|---|---|---|
| MODERN... ... ... Provided ... | 8 | 9 | 2,094 |

GRAMMAR ... .. Provided :—

(*a*) Northampton Grammar School for Girls. Headmistress—Miss M. Millburn, M.A. (Camb.).

(*b*) Northampton Grammar School for Boys (Town and County). Provided jointly by Northampton Borough (two-thirds); and Northampton County (one-third). Headmaster—M. B. Nettleton, M.A.

Non-Provided and not aided by L.E.A.—2 Girls' Schools.

Number of Pupils in attendance at Grammar Secondary Schools :—

| | *Boys* | *Girls* | *Totals* |
|---|---|---|---|
| Provided ... | 664 | 392 | 1,056 |
| Non-Provided and not aided ... | — | 1,000 | 1,000 |
| Totals ... | 664 | 1,392 | 2,056 |

## NORTHAMPTON (C.B.)

TECHNICAL HIGH SCHOOL No. of Scholars, 350. Headmaster: B. S. Howard, M.SC. (Tech.), M.A. (Ed.) Lond.

### EVENING INSTITUTES

| *School* | *Boys* | *Men* | *Girls* | *Women* | *Total* |
|---|---|---|---|---|---|
| Barry Road ... .. | 37 | 6 | 89 | 97 | 229 |
| Bective ... .. | 80 | 6 | 90 | 63 | 239 |
| Kettering Road ... | 125 | 132 | 19 | 17 | 293 |
| Rothersthorpe Road . . | 62 | 32 | 84 | 67 | 245 |
| St. George's ... ... | 8 | — | 133 | 200 | 341 |
| Spencer ... .. | 134 | 29 | 28 | 27 | 218 |
| | 446 | 205 | 443 | 471 | 1,565 |

COLLEGE OF TECHNOLOGY One College of Technology with Departments for Commerce, Mechanical Engineering, Boot and Shoe Manufacture, Leather Manufacture, Electrical Engineering, Building, Science and Domestic Subjects.

| | |
|---|---|
| No. of Senior Full-time students ... ... | 226 |
| No. of Senior and Junior Part-time day students ... ... ... ... ... | 570 |
| No. of Senior Evening students ... ... | 1,770 |
| Total ... ... ... ... | 2,566 |

Principal: O. F. Bailey, B.SC., A.M.I.E.E.

SCHOOL OF ART ... ...

| | |
|---|---|
| No. of Senior Full-time Students ... ... | 91 |
| No. of Part-time and Evening Students ... | 425 |
| Total ... ... ... ... | 516 |

Principal: F. E. Courtney, A.T.D.

### Youth Service

Chairman: Councillor W. H. Percival, J.P.
Secretary: H. C. Perrin, M.B.E., Chief Education Officer.
Youth Organiser: H. T. van Laun.
Sub-Committees: Developments, Finance, Physical Training, Playing Fields.

The Youth Advisory Committee is constituted on the lines suggested in Board of Education Circular 1486. It functions as a Sub-Committee of the Education Committee. Since its first meeting in May, 1940, considerable financial aid has been given to the various Youth Organisations in the Borough.

Premises, Evening Institute Classes and Training Courses have been provided for voluntary and statutory bodies. The sum of £1,960 has been provided for Youth Work during the current financial year.

### MEMBERS

CHAIRMAN
Percival, Councillor W. H., J P, 1, The Crescent, Phippsville.

DEPUTY CHAIRMAN
Tollit, Councillor F., 43, Elmhurst Avenue.

ALDERMEN
Butterfield, C. H. J, 4, Cheyne Walk.
Coldham, W. E., "Kenmure," Park Avenue South
Scott, C. J., 69, Birchfield Road.

COUNCILLORS
Adams, P. W, "Fowey," Park Avenue South.
Cogan, L Danby, D.S O, L.R.C.S., 30, East Park Parade.
Chown, C. A., 22, The Crescent, Phippsville.
Doffman, S., 43, St. Matthew's Parade
Ellis, J. H., 42, Florence Road
Etherington, F, 132, Ardington Road.
Hope, A. L, 98, Dunster Street.
Lee, Mrs O M, 5, Castilian Terrace.
Saunders, F P, 96, Penrhyn Road.
Walker, W. J., 47, Weston Way.

CO-OPTED
Chamberlain, Mrs. J. T., "Five Gables," Holmfield Way.
Percival, Mrs. W. H., 1, The Crescent, Phippsville.
Street, Mrs. E. S., 15, Pleydell Road.
Burrows, H. L., A.B.S.I., 39, Stimpson Avenue.
Hall, E., 19, Lime Avenue.
Piggott, J. L., 261, Kettering Road.

## NORTH SHIELDS

(See Tynemouth C.B.)

# NORWICH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman F. C. Jex, O.B.E., J.P. |
| DIRECTOR ... ... ... | J. W. Beeson, M.SC., Education Department, City Hall, Norwich. Tel.: Norwich 22233. Extension 149. |
| DEPUTY DIRECTOR ... | E. D. Mason, M.A., L.R.A.M. |
| ADMINISTRATIVE ASSISTANT AND PSYCHOLOGIST ... | Miss F. McQuitty, M.A., B.ED. |
| ADMINISTRATIVE ASSISTANT | Mrs. R. E. Hill. |
| CHIEF CLERK ... ... | W. L. Sussams. (Extension 137). |
| MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICFR | V. F. Soothill, M.A., M.D., B.CH. (Cantab.), D.P.H., M.R.C.S. (Eng.), L.R.C.P. (Lond.). |
| DEPUTY MEDICAL OFFICER OF HEALTH | G. L. Leggat, O.B.E., M.B., CH.B. (Edin.), D.P.H. |
| SENIOR ASSISTANT MEDICAL OFFICER IN CHARGE OF SCHOOL MEDICAL SERVICE AND ASSISTANT MEDICAL OFFICER OF HEALTH | G. W. Riddel, M.C., M.B., CH.B. (Aber.), D.P.H. |
| SENIOR ASSISTANT MEDICAL OFFICER OF HEALTH IN CHARGE OF MATERNITY AND CHILD WELFARE | Miss A. A. Nicol, M.B., CH.B. (Aber.), D.P.H. (Aberd.). |
| CLINICAL TUBERCULOSIS OFFICER, ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER | R. B. Boston, M.B., CH.B., F.R.C.S. (Ed.), D.P.H. |
| DEPUTY MEDICAL DIRECTOR OF THE MASS RADIOGRAPHY UNIT, ASSISTANT CLINICAL TUBERCULOSIS OFFICER, ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER | T. J. O'Riordan, M.B., B.CH., B.A.O.N.U.I. |
| TEMPORARY ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER | E. Lejbowicz, M.D. (Vienna). |
| ASSISTANT MEDICAL OFFICER OF HEALTH, ASSISTANT SCHOOL MEDICAL OFFICER AND RESIDENT MEDICAL OFFICER AT ISOLATION HOSPITAL | V. P. McDonagh, M.B., CH.B. (Ed.), D.P.H. |
| ASSISTANT MEDICAL OFFICER OF HEALTH, AND ASSISTANT SCHOOL MEDICAL OFFICER | J. F. Caithness, M.B., CH.B. (Manch.), D.P.H. (Ed.). |
| OPHTHALMIC SURGEON ... | G. Maxted, M.D. (Lond.), F.R.C.S. (Eng.). Three sessions each week. |
| CONSULTANT EAR, NOSE AND THROAT SPECIALISTS | R. A. Highmoor, F.R.C.S. (Ed.). Isolation Hospital. |
| ORTHOPAEDIC SURGEON ... | H. A. Brittain, M.A., M.B., B.A.O., M.CH., F.R.C.S. (Eng.) |
| SCHOOL DENTAL OFFICERS | Senior: C. R. Knowles, L.D.S. (Leeds).<br>Assistants: J. E. D. Pollard, L.D.S. (Eng.); A. E. Summers, L.D.S. (Glas.). |

## NORWICH (C.B.)

| | |
|---|---|
| CITY ARCHITECT . . ... | L. G. Hannaford, F.R.I.B.A. |
| ACCOUNTANT ... ... | W. W. Elven, A.S.A.A., F.I.M.T.A. (City Treasurer). |
| ORGANISERS OF PHYSICAL TRAINING | Miss E. N. Walsh ; S. W. Turnbull. |
| POPULATION ... ... | Census : 106,100 (estimated 1942). |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 8.46d. |
| PRODUCT OF 1D. RATE, 1946-47 | £3,140 (estimated). |
| NURSERY SCHOOL ... | 1 for 120 children. |
| NURSERY CLASSES .. | 6. |
| PUBLIC ELEMENTARY SCHOOLS | Provided—27. Non-Provided : C. of E.—3. R.C.—2. No. of Departments—46. No. on Roll 31-3-46—12,304. |
| SPECIAL SCHOOLS... ... | 1 Physically Defective School with 215 on Roll.<br>1 Mentally Defective School with 55 on Roll. |
| JUVENILE EMPLOYMENT DEPARTMENT | W. J. Dunham, Executive Officer, Juvenile Employment Department, City Hall, Norwich. (Extension 103). |

### SECONDARY (GRAMMAR) SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Maintained Boys' School** | |
| City of Norwich School ... ... ... | R. W. Jackson, M.A., B.SC. (ECON.). |
| **Maintained Girls' School** | |
| Blyth School ... ... .. ... . | Mrs. F. E. Whitaker, M.A. |
| (*b*) **Non-Maintained** | |
| King Edward VI Grammar School (B.) . . | A. Stephenson, M.A. |
| Norwich High School for Girls . . . . | Miss E. P. Jameson. |
| Notre Dame High School for Girls .. ... | Sister Joseph. |
| (*c*) **Non-Maintained and Non-Aided** | |
| Bracondale School (B.) ... ... . | F. E. Scott, B.A. |

### OTHER SCHOOLS OF HIGHER EDUCATION

| *Name* | *Head* |
|---|---|
| The Norwich City College and Art School ... including Junior Technical School, Junior Art Department and Junior Commercial School | F. Briers, B.SC., D.PHIL. (Oxon), B.SC. (Lond.), F.R.I.C. |

### Youth Service

The general aim in establishing a youth centre is to provide a meeting place for the youth of the district where the recreational work of the senior schools can be continued. The primary concern is the welfare and happiness of the members. Students are quick to realise the advantages of a communal centre, and the attendances prove that a good proportion grasp the opportunities provided, thereby justifying the existence of the Institutes. Formality is dispensed with as far as possible and the centre is run on the lines of a club. Apart from the normal activities in physical training and games, art and crafts, dramatics, science, woodwork and metalwork, cookery, dressmaking and embroidery, special features are introduced such as films, lantern lectures, concerts, social evenings, table tennis and football matches, and visits to places of interest. Generally speaking, the response from students is good and there is no doubt that the work of the Centres is well worth while. Students are usually from 14 to 20 years of age. Youth Centres have now been opened to cover the whole of the City of Norwich. There are two centres for boys, one for girls and six for boys and girls. Over 1,500 boys and girls have enrolled during the present session.

S. W. Turnbull is Youth Organiser to the Norwich Education Authority. Tel. : Norwich 22233, Extension 116.

## NORWICH (C.B.)

### MEMBERS

CHAIRMAN

Jex, Alderman H, O.B.E., J.P., "Natuna," Catton Grove Road.

VICE-CHAIRMAN

Harrison, Councillor V. E., M.B.E., 22, Ipswich Road.

ALDERMEN

Clarkson, Miss M. M., C.B.E., J.P., 5, Mount Pleasant.
Frazer, H., J.P., 19, Elm Grove Lane
Henderson, J. F., J.P., 419, Earlham Road.
Johnson, G. F., 16, Pelham Road.

COUNCILLORS

Allen, H., J.P., 78, Harvey Lane.
Boddy, 8, Hughendon Road.
Braund, R. P., Weston, Constitution Hill.
Burdett, Mrs F. E., J.P., 17, Corie Road
Carter, O. H., 211, Newmarket Road
Clarke, B H., 21, Quebec Road
Daley, P. V., 12, Rye Avenue
Dean, E. F., 70, Brian Avenue.
Driver, P E., 449, Unthank Road
Frazer, Mrs M. M., 19, Elm Grove Lane
Fugill, Mrs. E. K., J.P., 146, Thorpe Road
Hardy, Mrs. R. E., 74, Clarendon Road
Keefe, R. B., 16, Ipswich Road
Palmer, W. A., 55, Magdalen Street
Tuddenham, A S., 6, Chester Street

## NOTTINGHAM (C.B.)

| | |
|---|---|
| CHAIRMAN .. ... .. | Alderman W. Halls, J.P. |
| DIRECTOR ... .. ... | F. Stephenson, M.A., Education Offices, South Parade, Nottingham. Tel.: Nottingham 45751 (6 lines). |
| DEPUTY DIRECTOR ... | J. H. Watts, M.A., D.P.A. |
| ASSISTANT DIRECTOR ... | P. Lord, B.SC., M.ED. |
| INSPECTORS OF SCHOOLS ... | R. Hitchcock, PH.D., M.A., B.SC. (Boys' Senior and Junior Schools, Boys' and Mixed Evening Institutes and Play Centres) Miss F. German (Girls' Special Subjects in Day and Evening Schools). Mrs. B. C. de St. Paar (Senior Girls' Schools and Women's Evening Institutes). Miss L. G. Studman (Infants' and Junior Schools). Miss W. I. Warren (Physical Training and Evening Play Centres). S. L. Goldthorpe (Physical Training). N. Gill, F.COLL.H. (Handicraft). |
| SENIOR MEDICAL OFFICER | A. A. E. Newth, M.B., B.S., D.P.H., School Medical Service, Chaucer Street, Nottingham. Tel.: Nottingham 43064. |
| ASSISTANT MEDICAL OFFICERS ... | R. G. Sprenger, M.B., CH.B. (Senior Assistant); *W. J. C. Auld, M.B., CH.B., D.P.H.; Miss E. E. McCulloch, M.R.C.S., L.R.C.P.; Miss M. J. B. Anderson, M.B., D.P.H.; Miss M. I. Rowland, M.B., B.S. (LOND.). |
| SCHOOL DENTISTS... ... | V. C. Carrington, L.D.S., R.C.S. (Senior Dental Officer); Mrs. Curtis, L.D.S.; H. V. Small, L.D.S. (*Temporary*); R. W. Ellis, L.D.S. (*part-time*); R. Faure, L.D.S. (*part-time*); *J. Liddiard, L.D.S. (*part-time*); *R. McGowan, L.D.S. (*part-time*); F. G. Tomlinson, L.D.S., R.C.S. (ENG.).<br>* On War Service. |
| SENIOR EDUCATIONAL PSYCHOLOGIST | Mrs. J. Adam, M.A. |
| JUNIOR EDUCATIONAL PSYCHOLOGIST | Miss J. Andrews, B.A. |
| MEDICAL PSYCHIATRIST ... | W. H. Whiles, M.R.C.S., L.R.C.P., D.P.M. (*part-time*). |
| PSYCHIATRIC SOCIAL WORKER | Miss D. Worth, B.A. |
| PLAY THERAPIST ... | Miss M. L. Hawkey, B.SC. |
| SPEECH THERAPIST ... | Miss C. H. Bearn. |
| YOUTH ORGANISER (GIRLS) | Miss E. Garnett. |
| YOUTH ORGANISER (BOYS) | H. A. Betts. |
| ORGANISER OF COMMUNITY CENTRES | W. Bennett. |
| ORGANISER OF SCHOOL CANTEENS | Miss E. N. Beard. |
| ARCHITECT ... ... ... | R. M. Finch, O.B.E., M.INST.C.E., City Engineer and Surveyor, Guildhall, Nottingham. |
| SURVEYOR ... ... ... | A. B. Day, F.S.I. |
| ACCOUNTANTS ... ... | J. Boydell, F.S.A.A., City Treasurer, Nottingham; E. Reavill, Education Accountant, Exchange Buildings, Smithy Row. Tel.: Nottingham 3571. |

## NOTTINGHAM (C.B.)

| | |
|---|---|
| SCHOOL ATTENDANCE DEPARTMENT | H. J. Henson (Superintendent). |
| JUVENILE EMPLOYMENT BUREAU | T. J. Selby (Supervisor). Juvenile Employment Bureau, Standard Hill, Nottingham. Tel.: Nottingham 44071. |
| POPULATION ... ... | 280,000 (approximately). |
| AREA ... ... ... | 16,166 acres. |
| RATEABLE VALUE ... | £2,196,596. |
| PRODUCT OF 1D. RATE ... | £8,780 (estimated). |
| EDUCATION RATE ... ... | 4s. 9.65d. (1946-47). |

| | *No.* | *No. on Roll* |
|---|---|---|
| PRIMARY SCHOOLS ... ... ... ... ... ... | 86 | 22,802 |
| SECONDARY SCHOOLS ... ... ... ... ... ... | 33 | 11,596 |

| | |
|---|---|
| SPECIAL SCHOOLS ... | Two schools for physically handicapped pupils with 240 pupils on roll; 2 schools for educationally subnormal pupils with 275 pupils on roll; 1 school for the deaf and partially deaf with 32 pupils on roll. |
| NURSERY CLASSES ... | 26 classes with 780 pupils on roll. |
| EVENING INSTITUTES ... | 16 Institutes with 7,558 students on roll (April, 1945). |
| EVENING PLAY CENTRES . | *Summer Session*: 13 Play Centres, 845 average attendance. *Winter Session*: 6 Play Centres, 495 average attendance. |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Schools** | |
| High Pavement School ... ... ... | G. J. R. Potter, O.B.E., M.A. |
| Manning School ... ... ... ... | Miss J. Harding, M.A. |
| Mundella School ... ... . ... | R. B. Calder, M.A., B.SC. |
| (*b*) **Not aided by L.E.A.** | |
| Boys' High School ... ... ... ... | C. L. Reynolds, M.A. |
| Girls' High School ... ... ... ... | Miss E. M. Merrifield, M.A. |

Pupils in attendance at above Schools—(*a*) 2,252; (*b*) 1,333.

### TRAINING COLLEGE

| *College* | *Head of Department* |
|---|---|
| University College, Nottingham ... ... | Professor N. Haycocks. |

### SCHOOL OF ART

| *School* | *Head* |
|---|---|
| College of Art, Nottingham ... .. ... | A. H. Rodway, A.R.C.A. |

### DAY CONTINUATION SCHOOL

| *School* | *Head* |
|---|---|
| Boots' Day Continuation School, Beeston, Nottingham ... ... ... | F. W. Coe, B.SC. |

761 pupils on roll, July, 1946.

### Youth Service

246 Youth Groups have registered with the Youth Committee. Membership, 1944: Boys, 4,801 (11 to 20 years) 470 (under 11); girls, 3,680 (11 to 20 years), 361 (under 11); Mixed Groups, 3,617 (11 to 20 years), 508 (under 11). Camping, swimming and games schemes were arranged in which Youth Organisations have taken part. 24 part-time Club Leaders, 5 assistant part-time Club Leaders, and 408 Instructors have been supplied to youth groups during 1945-46.

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Primary Education .. . .. | Councillor J. A Shaw. |
| Secondary Education | Alderman W. Halls, J.P. |
| Further Education . .. .. | Councillor J E. Mitchell |
| School Buildings ... .. . . | Alderman W. Crane, J.P |
| Finance .. . . | Alderman W. Sharp |
| School Attendance . | Councillor A. H. Billingham. |
| Juvenile Employment .. . | Alderman W. Sharp. |
| School Health .. . .. ... | Councillor Miss M. Glen Bott, M.B., B S., J.P. |
| Youth ... . .. ... ... | Councillor J. E. Mitchell. |
| School Meals Service . | Alderman W. Halls, J.P. |

## MEMBERS

CHAIRMAN

Halls, Alderman W, J.P., 173, Loughborough Road, West Bridgford.

VICE-CHAIRMAN

Mitchell, Councillor J. E, Park House, 7, Mapperley Road

ALDERMEN

Crane, W, J.P., 5, Clumber Crescent South, The Park

Sharp, W, 51, Aspley Park Drive, Aspley

Shaw, R, J.P, 447, Derby Road

COUNCILLORS

Barsby, Mrs K., 73, Hadbury Road, Basford

Billingham, A H., 37, Teesdale Road

Butler, C A., 18, Harwill Crescent, Aspley.

Chambers, Mrs L E, J.P, 26, Bobbers Mill Road

Cox, W. J., 165, Moore Road, Mapperley.

Dutton, G, 10, Crossley Street, Sherwood

Glen Bott, Miss M, M.B, B.S., J.P, 15, Regent Street.

Hill, S P, 12, Ewell Road, Wollaton.

Hobson, S, The Croft, Alexandra Park.

Maltby, W E., 115, Derby Road

Murby, W, 48, Oxford Street, Bulwell

Shaw, J A, "Haywood," Shelford Road, Radcliffe-on-Trent

Willbery, J, 2, Eton Grove, Wollaton Park.

# OLDHAM (C.B.)

| | |
|---|---|
| CHAIRMAN ... .. | Councillor Frank Lord, O.B.E., J.P. |
| VICE-CHAIRMAN ... ... | Alderman A. Marshall, J.P. |
| DIRECTOR . . ... ... | Maurice Harrison, M.A.. M.ED., B.SC., Education Offices, Union Street West, Oldham. Tel.: MAIn 5461-2-3-4-5. |
| DEPUTY DIRECTOR ... | A. M. Brown, M.A., PH.D. |
| CHIEF CLERK ... ... | B. A. Kershaw. |
| EDUCATION ACCOUNTANT... | A. Halliwell. |
| EDUCATION ARCHITECT ... | J. W. Hitching, A.I.A.A. |
| CHIEF ATTENDANCE OFFICER | J. Percival. |
| JUVENILE EMPLOYMENT OFFICER | H. Higinbotham, M.A., Juvenile Employment Bureau, Education Offices, Oldham. Tel.: MAIn 5031. |
| SCHOOL MEDICAL OFFICER | J. T. C. Keddie, M.B., CH.B., D.P.H. (Medical Officer of Health) Town Hall, Oldham. Tel.: MAIn 3633. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | J. Starkie, M.R.C.S, L.R.C.P., M.B., CH.B., D.P.H.; H. S. Bagshaw, M.B., CH.B., D.P.H.; Edna Circuitt, M.B., CH.B., D.P.H. |
| OPHTHALMIC SURGEON ... | N. MacInnes, M.B., CH.B. |
| ORTHOPAEDIC SURGEON ... | H. Poston, M.B., CH.B., B.A.O. |
| SCHOOL DENTAL OFFICERS | J. Fenton, L.D.S.; G. C. Kent, L.D.S.; (One Vacancy). |
| YOUTH ORGANISER ... | (Vacant). |
| ORGANISERS OF PHYSICAL TRAINING | W. C. S. Morgan; (One Vacancy). |
| ORGANISERS OF SPECIAL SUBJECTS | Vacant (Art); Mrs. E. T. Lees (Domestic Science); F. Bottoms (Handicraft). |
| DAY OF MEETING... ... | Third Monday in each month at 5.0 p.m. |
| POPULATION ... ... | 140,314 (1931 Census). |
| TOTAL EDUCATION RATE 1946 | Amount of Precept—£190,688. Rate per £—70.6d. |
| PRODUCT OF 1D. RATE | £2,700. |

| SCHOOL DEPARTMENTS | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County . . . . | 18 | 35 | 7,494 |
| | Voluntary ... | 18 | 29 | 3,523 |
| SECONDARY MODERN SCHOOLS | County ... ... | 7 | 7 | 1,569 |

### Youth Service

Five Civic Youth Centres. Sixty other organisations affiliated to Youth Council. Leaders grant-aided for Courses under C.C.R.P.T. and British Drama League. Courses of lectures for leaders and for young people. Competitive Festivals held for Music and Drama, and Swimming Gala. G.T.C. Section formed. Special Empire Youth Sunday service held. Regular meetings of Youth Council of Club Leaders, and of Conference for members between 16 and 20. Youth Clubs Leagues for Association football and for netball play each week.

## OLDHAM (C.B.)

### GRAMMAR SCHOOLS

| *Name of School* | *Head* | | *No. on Roll* |
|---|---|---|---|
| **County** | | | |
| Municipal High School ... ... | A. H. Ashworth, M.A. | Boys | 307 |
| | | Girls | 285 |

(Grammar School for 600 girls under construction).

**Independent, hitherto aided on a deficiency basis**

| | | |
|---|---|---|
| Hulme Grammar School for Boys | H. B. Shaw, M.A., M.ED. .. ... | 409 |
| Hulme Grammar School for Girls | Miss E. M. Kinsey, B.A. ... ... | 405 |

### TECHNICAL COLLEGE, SENIOR INSTITUTES, ETC.

| *Name* | *Principal* | *No. on Roll* |
|---|---|---|
| Municipal Technical College ... | R. S. Hadlow, B.SC. (Eng.), A.M.I.M.E. | 1,600 |
| Junior Technical School ... .. | R. S. Hadlow, B.SC. (Eng.), A.M.I.M.E. | 200 |
| School of Art and Crafts ... ... | (Vacant) ... ... ... ... | 925 |
| School of Art and Crafts, Junior Art Section | (Vacant) ... ... ... ... | 42 |
| School of Commerce ... ... | J. Caro, F.F.T.COM., F.C.I. ... ... | 1,046 |
| Women's Institute ... . | Vacant.. ... .. . . . | 1,505 |

### JUNIOR EVENING INSTITUTES

Four Junior Evening Institutes.

### SPECIAL SCHOOLS (DAY)

Strinesdale Open-air Residential School for P.D. children.
School for the Deaf and Partially Deaf children.
School for the Blind and Partially Sighted children.
Special School for Mentally and Physically Defective children.
Child Guidance Clinic.

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Schools Education .. . | Councillor Frank Lord, O.B.E., J.P. |
| Further Education .. . | Alderman F. Tweedale, J.P. |
| Buildings . ... ... | Councillor Frank Lord, O.B.E., J.P. |
| General Purposes . ... .. ... | Councillor J. Bannon, J.P. |
| Ancillary Services . . . | Alderman A. Marshall, J.P. |
| Juvenile Employment . .. ... | Councillor W. T. Glover. |
| Blind Persons Act ... ... | Councillor W. Clough. |

### MEMBERS

MAYOR

Marron, Alderman S. T., J.P., Town Hall

ALDERMEN

Lloyd, F., 89, Villa Road.
Marshall, A., J.P., 49, Trinity Street.
Tweedale, F., J.P., 25, Foster Street.

COUNCILLORS

Ayres, E., J.P., 100, Abbeyhills Road.
Ball, H., 15, Farrand Road.
Bannon, J., J.P., 60, Wellington Road
Berry, J., J.P., Engineer, Derker Street
Clough, W., 23, Gower Street
Glover, W. T., 37, Grasmere Road.
Hilton, J. T., 49, Lacrosse Avenue.
Kenyon, Miss A. A., J.P., 177, Grange Avenue.
Lord, F., O.B.E., J.P., "Parkfield," 134, Werneth Hall Road.
Simpson, A. L., The Coppice, Grasscroft, Saddleworth.
Smith, F., 60, Langham Road.
Steadman, J. W., 73, Hadfield Street.
Webster, H. H., J.P., 205, Chamber Road.

CO-OPTED

Mackintosh, Rev. Canon A. E. R., M.A., St. Mary's Vicarage, Horsedge Street
Fitzgerald, Very Rev. Dean M., B.A., The Presbytery, Union Street West
Jones, Rev. E., M.A., B.D., 156, Grange Avenue.
Cattrall, Miss M., 4, Garthwaite Avenue.
Easthope, S., 137, Park Street.
Hartley, Mrs. M., 91, Werneth Hall Road
Lees, Mrs. A., J.P., 32, Nugget Street.
Shyne, J., 142, Egerton Street

## OXFORD (C.B.)

| | |
|---|---|
| CHAIRMAN . . ... ... | Councillor K. C. Wheare, M.A. |
| CHIEF EDUCATION OFFICER | C. F. L. Piggott, M.A., Education Office, George Street, Oxford. Tel.: Oxford 3140 and 3149. Private address: Old Manor House, Hampton Poyle, Oxford. Tel.: Kidlington 88. |
| DEPUTY CHIEF EDUCATION OFFICER | J. Garne, M.C., B.A. |
| ASSISTANT ... ... ... | M. B. Money. |

| | |
|---|---|
| ORGANISERS OF SPECIAL SUBJECTS | Miss K. Varley (Domestic Subjects and Needlework); I. B. Licence and Miss E. C. Terry (Physical Training); Miss M. Lane (Nursery Schools); Miss D. Dowse (School Canteens). |
| SCHOOL MEDICAL STAFF | G. C. Williams, O.B.E., M.A., M.R.C.S., L.R.C.P., D.P.H. (School Medical Officer and Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICERS | R. J. Toleman, M.B. (Hons.), D.P.H. (Deputy Medical Officer of Health and Assistant School Medical Officer); Dorothy Jeyes; A. Menzies, M.B. (Edin.), D.P.H.; Margaret Whitty, M.B., D.SC. (Lond.). |
| SCHOOL DENTISTS ... ... | J. F. Allin, M.C., L.D.S., R.C.S. (Senior Dental Surgeon); Mrs. M. B. Deverell, L.D.S.; Miss M. H. Cooper, L.D.S. |
| ARCHITECT ... ... .. | H. F. Hurcombe, F.S.I., F.R.I.B.A. (City Estates Surveyor). |
| ACCOUNTANT ... . | F. M. Walker, F.I.M.T.A., A.S.M.A. (City Treasurer). |
| POPULATION .. ... | 100,300 (estimated). |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 1d. |
| PRODUCT OF 1D. RATE, 1945-46 (*estimated*) | £4,025. |
| NURSERY SCHOOLS | Eight. |

PRIMARY SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll 1-4-45* |
|---|---|---|---|
| County .. | 13 | 20 | ... 11,302 |
| Voluntary | 22 | 8 | |

SPECIAL SCHOOLS

One for Delicate Children with 24 on roll.
One for Educationally Subnormal Children with 48 on roll.
One for maladjusted children with 42 on roll.

JUVENILE EMPLOYMENT BUREAU — Miss W. A. Price, Secretary; Ministry of Labour, Employment Exchange, St. Aldate's, Oxford.

SECONDARY (MODERN) SCHOOLS

| Pupils in attendance :— | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|
| (*a*) County . | — | 270 | 662 | 932 |
| (*b*) Voluntary .. | 170 | 147 | — | 317 |
| Totals ... | 170 | 417 | 662 | 1,249 |

SCHOOLS OF TECHNOLOGY, ART AND COMMERCE — Principal: J. H. Brookes, M.A.

| *Full-time Students* | *Part-time Day Students* | *Part-time Evening Students* |
|---|---|---|
| 290 | 420 | 3,200 |

| *Boys* | *Girls* |
|---|---|
| ... 64 | 83 |

## SECONDARY GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County** | |
| City of Oxford High School for Boys ... | F. C. Lay, M.A. |
| Milham Ford School for Girls .. ... | Miss E. J. Bailey, B.A. |
| Southfield School .. .. | A. H. Flemming, B.SC. |
| (*b*) **Direct Grant** | |
| Oxford High School for Girls ... ... | Miss V. E. Stack, M.A. |
| Magdalen College School for Boys .. | R. Stanier, M.A. |

## SECONDARY (TECHNICAL) SCHOOLS

| | |
|---|---|
| Schools of Technology, Art and Commerce (Junior Day Department) | J. H. Brookes, M.A. Principal of the Schools of Technology, Art and Commerce. |
| Schools of Technology, Art and Commerce ... | Principal: J. H. Brookes, M.A.<br>Full-time Students ... 290<br>Part-time Students ... 420<br>Part-time Evening Students 3,200 |

## OXFORD (C.B.)

### MEMBERS

CHAIRMAN

Wheare, Councillor K. C, M A, All Souls College.

VICE-CHAIRMAN

Wallis, Councillor W. G, J P, 208, London Road, Headington

ALDERMEN

Benson, J. R, M A, 27, Chalfont Road.
Bowerman, Mrs. S., M.B.E, 52, Western Road, Grandpont.
Prichard, Mrs. M H, O B.F, M.A., J.P, 6, Linton Road.
Stevenson, Mrs. P. M, M A., 10, Chadlington Road.

COUNCILLORS

Adams, Miss C., Ruskin College,
Bourne, Mrs C M G, 12, Rawlinson Road
Caccia, A. M., 8, South Parks Road
Cripps, F F, "Kenilworth," Apsley Road
Howes, E, 7, Bevington Road
Holt, G. E C, 5, Castle Terrace, Paradise Street.
Lower, Mrs. F. K., 7, Ramsay Road, Headington.
Rees, Mrs. D., 109, Lytton Road, Cowley.
Smewin, E. A, J.P., 2, St. Barnabas' Street.
Smith, J. A., 214, Hollow Way, Cowley.
Spooner, Miss R, 9, Polstead Road.
Whatley, N., M.A., 10, Staverton Road.

CO-OPTED

Jacks, M. L., M.A., "Windrush," Shotover Hill, Headington.
Bottoms, The Rev. W. W, M.A., 204, Woodstock Road
Carter, The Rev D. H. M., B.A, 322, Woodstock Road.
Hodgkin, T. L., M.A., 20c, Bradmore Road.
Wigan, The Rev. B J, B.A, Woodeaton Rectory.
Livingstone, Mrs. S. V, "St. Andrew," Abberbury Avenue, Iffley.
Barnett, C. R, 70, Staunton Road.
Alden, Miss W M., 55, Oakthorpe Road.
Stanier, R, M A, Magdalen College School.
Brookes, J. H, M A, "Gate House," The Slade, Headington

## PLYMOUTH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Councillor E. Stanley Leatherby. |
| DIRECTOR OF EDUCATION ... | Andrew Scotland, M.A., PH.D., Education Office, Cobourg Street, Plymouth. Tel.: 2821, Ext. 330. |
| ASSISTANT DIRECTOR OF EDUCATION | Ernest J. Holmes, M.A. |
| SUPERINTENDENT OF DOMESTIC SUBJECTS | Christine M. Pitcher. |
| ORGANISER OF SCHOOL MEALS | Miss K. Exall. |
| ORGANISERS OF PHYSICAL TRAINIING | F. A. Tucker, B.SC.; Miss O. J. Berlyn. |
| NO. ON PHYSICAL TRAINING STAFF | Eight. |
| SCHOOL MEDICAL STAFF ... | T. Peirson, M.D., M.R.C.S., L.R.C.P., D.P.H., Medical Officer of Health, Chief School Medical Officer; T. H. Harrison, M.B., CH.B., L.M.S.S.A., D.P.H., Senior School Medical Officer; G. B. Carter, M.D., CH.B. D.P.H., L.M.S.S.A.; M. S. Harvey, M.B., CH.B., D.P.H. (*part-time*), Assistant School Medical Officers; (one vacancy). |
| SCHOOL DENTISTS .. ... | E. R. Williams, L.D.S.; J. F. Gray, L.D.S.; R. A. Currie, L.D.S.; R. M. Maynard, L.D.S. |
| NURSES FOR GENERAL SCHOOL DUTIES | M. H. Landells; M. Goad; G. M. Noble; F. Pritchard; G. M. Speakman; M. B. Roach; D. Prime; N. V. Williams; A. M. Stanner; (one vacancy). |
| SCHOOL DENTAL ATTENDANTS | J. B. Henderson; F. A. Rowe; B. Featherston; M. J. Smith. |
| SCHOOL ORTHOPAEDIC AND REMEDIAL CLINICS | A. Lethbridge, C.S.M.M.G. (in charge); S. T. Clabby, C.S.M.M.G.; (one vacancy). |
| CITY ARCHITECT ... ... | E. G. Catchpole, A.R.I B.A. |
| CITY ENGINEER ... ... | J. Paton Watson, M.INST.C.E., M.I.M.CY.E. |
| CITY TREASURER ... ... | T. R. Johnson, F.S.A.A. |
| POPULATION, 1943 ... | 136,530 (estimated). |
| EDUCATION RATE ... .. | Total, 4s. 0½d. |
| PRODUCT OF A 1D. RATE... | £6,250 (estimated for 1946-47). |
| NURSERY CLASSES... ... | Three |

| | | *No. on Roll* April, 1946 |
|---|---|---|
| SPECIAL SCHOOLS ... | Two Open-Air Departments ... ... | 115 |
| | One Deaf Department ... ... ... | 22 |
| | Two Mentally Deficient Departments ... | 252 |
| | Total ... ... ... ... ... | 399 |

## PLYMOUTH (C.B.)

| | | No. of Depts. | No. on Roll April, 1946 |
|---|---|---|---|
| PRIMARY SCHOOLS | County ... ... ... ... | 29 | 11,456 |
| | Voluntary ... ... .. | 14 | 3,029 |
| | Total ... .. | 43 | 14,485 |
| SECONDARY SCHOOLS ... | Grammar Schools (County) Boys | 2 | 1,210 |
| | Girls | 3 | 1,202 |
| | Total ... ... .. | 5 | 2,412 |
| TECHNICAL HIGH SCHOOLS | (County) Boys ... . .. | 3 | 976 |
| | Girls ... ... . | 1 | 431 |
| | Total . . ... | 4 | 1,407 |
| MODERN SECONDARY SCHOOLS | County... ... ... .. | 11 | 3,273 |
| | Voluntary . ... ... | 4 | 737 |
| | Total ... . . | 15 | 4,010 |
| DIRECT GRANT GRAMMAR SCHOOLS ... ... .. ... | | 3 | 800 |

## INSTITUTES FOR FURTHER EDUCATION

| Name of Institute | Principal or Head | Session 1945-46 Full-time Students | Part-time Day Students. | Evening Students. |
|---|---|---|---|---|
| Plymouth and Devonport Technical College | Alfred R. Boeree, M.A., B.SC. (Oxon.), F.R.I.C. | 215 | 464 | 872 |
| Plymouth City School of Art | Lewis Duckett, M.C., A.R.C.A. | 57 | 264 | 165 |
| Technical School of Housecraft | Mrs. W. E. Davis, Headmistress | 28 | 401 | 328 |
| Central Commercial Evening Institute ... | Norman W. Lamb, M.A. | — | — | 824 |
| Branch Evening Institutes— | | | | |
| Five Branch Evening Institutes open | Various Responsible Teachers | — | — | 806 |
| Miscellaneous classes (First Aid and Keep Fit) | —— | — | — | 1,045 |
| Classes for Youth Organisations | —— | — | — | 90 |
| Totals ... . | | 300 | 1,129 | 4,130 |

### Youth Service

All the Youth Clubs in the City are under Voluntary Management Committees. There are fourteen full-time clubs with paid Leaders, a large number of Church Clubs and smaller groups, and the usual pre-service and uniformed organisations. The Youth Committee (Chairman: Councillor E. Stanley Leatherby) co-ordinates the work of all these groups, gives financial and other aid, and organises a variety of central activities, Leaders' Courses, Drama Contests, Exhibitions and Rallies.

The Council of Youth, elected by affiliated organisations from their own membership, is doing excellent work. It is represented on the Youth Committee and has considerable responsibilities delegated to it by the latter body.

### COMMUNITY CENTRES

The first Community Centre to be administered by the Education Authority was opened in September, 1945. Arrangements have been made to establish a second Centre shortly.

### JUVENILE EMPLOYMENT BUREAU

| Address | Telephone No. | Juvenile Employment Officer |
|---|---|---|
| Education Office, Cobourg Street, Plymouth. | Plymouth 3041 | ... J. E. Clarke. |

## PLYMOUTH (C.B.)

### REMAND HOME

| *Address* | *Telephone No.* | *Accommodation* | *Warden* |
|---|---|---|---|
| "Plymleigh," Laira, Plymouth | Plymouth 5307 | 20 Boys ... | A. Andrews. |

### MEMBERS

ALDERMEN

Cornish, J L, Park Hill, Mannamead.
Daymond, Mrs. C H, 176, Victoria Road, St Budeaux
Mason, H. G, J P, 10, Seaton Place, Devonport
Oke, R. R, 8, Long Rowden, Beechfield, Peverell
Perry, H J., J P, 6, Belair Villas, Peverell
Ross, G P, 14, North Down Crescent
Weston, W H, 125, Cotehele Avenue

COUNCILLORS

Bradley, G N, 22, Trevarthian Terrace, Milehouse.
Collier, F. J, 24, Ford Park Road
Davey, Mrs. B, 76, Edith Avenue.
Jolly, Mrs. M., 17, Woodford Villas
Leatherby, E S, c o Costers, Ltd, Cobourg Street
Lyndon, S. W N, 32, Queen's Road
Nash, D F, 12, Sussex Street
Pettett, S W R., "The Glade," Glenholt, Crownhill.
Phillips, H G, 8, Sutherland Road
Potter, S C, 7, Eton Avenue.
Sangwell, H S, "Tedworth," Coleridge Avenue, Crownhill.
Smith, R A, 1 and 2, Morley Street
Spear, H L., 5, Woodland Terrace

CO-OPTED

Cole, F, 4, Welbeck Avenue.
Clarke, Rev. Canon N. H, M A, St Andrew's Vicarage, Lockyer Street
Drake, Miss W, 19, Stonehall, Stonehouse
Jones, Dr C F, 6, Michael Road
Leigh, Miss E M, 7, Devon Terrace, Mutley
Twohig, Rev. J, 30, Langstone Road, Peverell
Paul, L F, "Carlingford," Whiteford Road, Mannamead
Strachan, A. L, B A, 8, Alexandra Road, Mutley.
Skews, Miss, "Wallaford," Venn Crescent, Hartley
Griffin, S, 92, Derry Villas, North Road.

## PORTSMOUTH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman W. J. Lewis. |
| VICE-CHAIRMAN ... ... | Councillor L. F. Glanville. |
| CHIEF EDUCATION OFFICER | E. G. Barnard, M.A., Education Department, Municipal Offices, 1, Western Parade, Southsea, Hants. Tel.: 74581. |
| DEPUTY EDUCATION OFFICER | S. R. Hall, B.COM., M.SC. (Econ.). |
| ASSISTANT EDUCATION OFFICERS | C. Bevers, B.SC., M.ED.; Miss M. E. Sergeant, B.A. |
| ADMINISTRATIVE ASSISTANT | G. B. Finlay. |
| ORGANISERS OF PHYSICAL TRAINING | D. L. Brownlee; Miss D. K. Kent. |
| YOUTH ORGANISER . . | F. T. Nicholson. |
| ORGANISER OF SCHOOL MEALS | Miss E. Hutchinson. |
| CHIEF ADMINISTRATIVE MEDICAL OFFICER | A. B. Williamson, O.B.E., M.A., B.SC., M.D., etc. |
| DEPUTY MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | T. Ernest Roberts, M.B., B.S., M.R.C.S., etc. |
| ASSISTANT SCHOOL MEDICAL OFFICER | Elizabeth M. Martin, M.B., B.CH., D.P.H. |
| SENIOR SCHOOL DENTAL SURGEON | L. J. Threlfall, L.D.S., R.C.S.ENG. |
| EDUCATIONAL PSYCHOLOGIST | Miss D. Hammond, B.SC. |
| SPEECH THERAPISTS ... | Mrs. S. Fenwick; Miss R. Storrs. |
| REGISTRAR OF MUNICIPAL COLLEGE | F. C. Waudby. |
| CITY ARCHITECT AND ARCHITECT TO EDUCATION AUTHORITY | Adrien J. Sharp, F.R.I.B.A. |
| EXECUTIVE OFFICER JUVENILE EMPLOYMENT BUREAU | C. H. Hibberd. |
| CHIEF ATTENDANCE AND WELFARE OFFICER | J. J. Haydock. |
| CITY TREASURER ... ... | A. R. Thompson, A.S.A.A., A.I.M.T.A. |

## PORTSMOUTH (C.B.)

| | |
|---|---|
| CITY LIBRARIAN AND CURATOR | H. Sargeant, F.L.A. |
| POPULATION ... ... | Census 1931—249,288. Estimated (June, 1938)—258,400. |
| EDUCATION RATE LEVIED, 1945-46 | 3s. 11¼d. |
| PRODUCT OF 1D. RATE, 1945-46 | £6,466 net. |
| SPECIAL SCHOOLS ... | 1 Open-Air School (for day and resident scholars) |

| PRIMARY SCHOOLS | No | No. of Departments | No. on Roll (Summer Term, 1946) |
|---|---|---|---|
| County . . | 31 | 58 | 16,526 |
| Voluntary . | 6 | 7 | 1,251 |
| Totals . . | 37 | 65 | 17,777 |

### SECONDARY SCHOOLS

| | No. | Boys | Girls | No. on Roll Summer Term, 1946 |
|---|---|---|---|---|
| County (Grammar) | 4 | 1,060 | 955 | 2,015 |
| Direct Grant (Grammar) | 2 | 600 | 360 | 960 |
| County (Technical) | 2 | 610 | — | 610 |
| County (Modern) | 14 | 1,720 | 1,877 | 3,597 |
| Voluntary (Modern) | 2 | 259 | 195 | 454 |

| *Name of School* | *Head* |
|---|---|
| **County** | |
| Northern Grammar School for Boys . | R. R. Hancock, M.A. |
| Southern Grammar School for Boys . | G. B. H. Jones, M.C., M.A. |
| Northern Grammar School for Girls .. .. | Mrs. A. E. W. London, B.A. |
| Southern Grammar School for Girls ... | Miss J. M. Taylor, M.A. |
| Technical School .. . . . .. | S. W. Dunn, B.SC. |
| Building School ... ... .. . . | T. C. McNeill, B.SC. |
| Copnor Road Modern School for Boys | A. E. Spears. |
| Drayton Road Modern School for Boys . . | O. J. Francis. |
| Eastney Modern School for Boys ... | H. Tribe. |
| George Street Modern School for Girls .. | Miss A M. Rogers |
| Hilsea Modern School for Boys . . | W. Sherwood. |
| Hilsea Modern School for Girls ... ... | Miss E. Moore. |
| Lyndhurst Road Modern School for Girls ... | Miss A. Higginson. |
| Milton Modern School for Girls ... ... | Miss R. B. Froud. |
| Portsdown Modern School for Boys . | W. J. Lawrance. |
| Portsdown Modern School for Girls ... | Miss D. Brady. |
| Portsea Modern School for Boys . ... | A. C. Lineham. |
| Portsea Modern School for Girls . ... | Miss M. M. Fawsitt. |
| Southsea Modern School for Boys .. | E. E. Cushen, B.A. |
| Southsea Modern School for Girls .. . | Miss E. M. Jeffreys. |
| **Voluntary** | |
| St. Luke's Modern School for Boys ... . . | H. C. Shotter. |
| St. Luke's Modern School for Girls ... | Miss D. Lucas. |
| **Direct Grant** | |
| Portsmouth Grammar School ... . . | D. D. Lindsay, M.A. |
| Portsmouth High School for Girls ... ... | Miss E. M. Thorn, B.A. |

### TECHNICAL COLLEGE AND OTHER INSTITUTIONS FOR FURTHER EDUCATION

| *Name of Institution* | *Principal* |
|---|---|
| Technical College ... ... ... ... | L. B. Benny, M.A., F.R.A.S. |
| Training College for Women Teachers ... | Miss D. Dymond, M.A. |
| Southern College of Art (Portsmouth Centre) | M. W. Hawes, A.R.C.A. |

## PORTSMOUTH (C.B.)

### EVENING INSTITUTES

| *Name* | *Head* |
|---|---|
| Drayton Road Evening Institute ... . | L. C. Norris. |
| Francis Avenue Evening Institute .. ... | S. H. Brickell. |
| Penhale Road Evening Institute ... ... | B. L. Goater. |
| Portsdown Evening Institute ... ... | W. A. Twine. |
| St. Luke's Evening Institute ... ... ... | E. D. Eames. |

### Youth Service

The Education Committee maintain two Youth Centres, Court Lane and Wimborne Road, and school premises are made available in the evenings, without charge. to all approved local Youth Organisations. A sum of approximately £2,500 has been included in the Estimates for 1946-47 in respect of grants-in-aid to Youth Organisations. The full-time Youth Organiser is F. T. Nicholson.

### Community Centres

The Education Committee maintains two Community Centres. One has a membership of more than 200 and is known as the Cosham Society of Arts and Sports. It is housed in one of the Authority's Schools and the Warden is D. L. Brownlee. The other was opened in May, 1946. The building and equipment were provided by the British War Relief Society of America and there is a membership of approximately 600. The Warden is A. C. Winsor.

### Remand Home for Boys

The Remand Home at Flint House, Drayton, Portsmouth, provides accommodation for 12 boys.

### School Meals Service

The Portsmouth Education Committee are providing approximately 5,000 children with midday meals, the majority of which are cooked at two Central Kitchens.

Plans are being prepared for a considerable expansion of the School Meals Service, and it is hoped that by the end of 1947 at least 10,000 children will be receiving midday meals daily.

### MEMBERS

CHAIRMAN

Lewis, Alderman W J, 3, Brading Avenue, Southsea.

VICE-CHAIRMAN

Glanville, Councillor L., "Longbarn," Portsdown Hill, Cosham.

ALDERMEN

Allaway, A F, 1, Clarence Parade, Southsea
Beddow, F., "Park Wood," Waterlooville.
Johnson, A, Kelvedon, Lansdown Road. Worthing
Langmaid, C F., 81, Goldsmith Avenue, Southsea

COUNCILLORS

Birch, A. N B, 21, Selsey Avenue, Southsea
Childs, Mrs. M. H, 28, Craneswater Park, Southsea
Collins, H. E, 1, London Road, Purbrook
Edwards, W G., 289, Queens Road, Buckland
Ford, H. W, 33, Kirby Road, North End
Harrison, N, 156, Church Road.
Mahoney, J. J. 33, Gladys Avenue, North End.
Pratt, H. C, 54, High Street
Revans, Miss E A, 11, Hartley Road, North End.
Russell, W J, 68, Highbury Grove, Cosham
Schofield, H. M, 25, Merthyr Avenue, Cosham
Sharpe, Mrs. S. A. C, 69, Grayshott Road, Southsea
Smith, J B. N, 98, Samuel Road, Kingston.
Smith, T. J, 93, Goldsmith Avenue, Southsea
Thorrowgood, S. R, "Woodlands," 2, Eastwood Road, Hilsea
Triggs, J T, 79, St. Andrew's Road, Southsea.
One vacancy.

CO-OPTED

Benny, L. B, M A, Principal, Municipal College, Park Road.
Davison, E W. J., 7, Andover Road, Southsea
Durman, W. M, J P, 35, Baileys Road, Southsea.
MacSwiney, Rev. Canon P J, 105, Waverley Road, Southsea
Mewes, Miss F M, 421, London Road, Hilsea.
Peters, A J, 66, Crofton Road, Milton, Southsea.
Smith, Rev. W J., M A, 133, Church Road
Thomas, R. S S, A C.A, c o Messrs. Bailey & Whites, 451, Commercial Road
Thompson, Rev. B., 20, Taswell Road, Southsea.
Triggs, Mrs J. J, 79, St Andrew's Road, Southsea.

## PRESTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman Mrs. Pimblett, O.B.E., J.P. |
| VICE-CHAIRMAN ... ... | Alderman R. C. Pye, J.P. |
| CLERK TO THE L.E.A. ... | W. E. E. Lockley, M.A. (Cantab.), Town Clerk, Municipal Building, Preston. |
| CHIEF EDUCATION OFFICER | W. R. Tuson, B.SC., Education Department, Municipal Building, Preston. Tel. : Preston 4881. Private address : Cliff House, 1, East Cliff, Preston. Tel. : Preston 4550. |
| ASSISTANT FOR PRIMARY EDUCATION | J. Threlfall, B.A. |

## PRESTON (C.B.)

| | |
|---|---|
| ASSISTANT FOR SECONDARY EDUCATION | S. F. Trustram, M.SC. |
| ADMINISTRATIVE ASSISTANT | T. A. Woodhouse. |
| TREASURER ... ... | W. Nicholl, A.S.A.A., F.I.M.T.A., Borough Treasurer. |
| SCHOOL MEDICAL OFFICER | J. Walker, M.B., CH.B., D.P.H., Acting Medical Officer of Health. |
| ASSISTANT MEDICAL OFFICER | Miss G. F. A. McLean, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... ... | G. Williams, L.D.S.; J. C. Knowles, L.D.S.; and L. J. Jacques, L.D.S. |
| ARCHITECT ... ... | G. Berry, A.M.INST.C.E., Borough Engineer & Surveyor. |
| CHIEF ASSISTANT ARCHITECT | J. Watt, A.R.I.B.A., A.INST.S.E. |
| CHIEF SCHOOL ATTENDANCE OFFICER | W. A. Kenny. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss M. B. Elliott (Domestic Science); Miss R. Dyson (School Meals); R. S. Breckon and Miss M. Botley (Physical Training). |
| SERVICE OF YOUTH ... | Miss V. M. Kent. |
| POPULATION .. .. | Census 1931 (119,801). |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 5.767d. |
| PRODUCT OF 1D. RATE | £2,969 (actual). |
| NURSERY SCHOOLS ... | Stoneygate Nursery School, Lennox Street |

| | | No | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 9 | 12 | 2,574 |
| | Voluntary .. | 30 | 61 | 9,608 |
| SECONDARY MODERN SCHOOLS | County . . | 4 | 4 | 991 |
| | Voluntary ... | 2 | 2 | 200 |
| | Totals ... | 45 | 79 | 13,373 |

| | | Boys | Girls | Totals |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | County ... ... | 1 | 1 | 2 |
| | Direct Grant . | 1 | 2 | 3 |
| | Totals ... | 2 | 3 | 5 |

| | | No on Roll, 31-3-46 | | |
|---|---|---|---|---|
| | | Boys | Girls | Totals. |
| | County . . ... | 543 | 643 | 1,186 |
| | Direct Grant ... | 423 | 1,130 | 1,453 |
| | Totals ... | 966 | 1773 | 2,639 |

| | | No. of pupils | | |
|---|---|---|---|---|
| | | Boys | Girls | Mixed |
| | Open Air P.D. | 1 | 1 | 127 |
| | Open Air M.D.... | 1 | 1 | 75 |
| | Totals ... | 2 | 2 | 202 |

### Youth Service

There are Youth Centres at Trinity County School, Deepdale County School and Roebuck Street County School, accommodating 300, 200 and 150 respectively. Each centre is under the direction of a Warden and Sub-Warden.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Provided** | |
| The Preston Grammar School (B.) ... .. | N. Hodgson, M.A. |
| The Preston Park School (G.) ... ... | Miss K. M. Reynolds, M.A. |
| **Non-Provided** | |
| The Preston Catholic College (B) ... ... | Rev. Father Malone. |
| The Winckley Square Convent School (G.) .. | Mother M. Fidelis. |
| The Lark Hill Convent School (G.) ... ... | Mother M. Monica. |

**PRESTON (C.B.)**

## TECHNICAL COLLEGES

The Harris Technical College and School of Art T. M. Naylor, M.SC.

### School Meals Service

Dining Centres. At present (July, 1946) there are 41 Dining Centres at the Maintained Primary, Secondary and Special Schools, and, at these Centres, some 3,850 children are supplied daily with dinners (two courses).

Kitchens. Central Kitchen (2,000 Meals), 1 ; Central Kitchens on School Premises (500 Meals), 4 ; Canteen Kitchens at Schools, 3.

In the Autumn of this year another 2,000 Meals Central Kitchen and a further 500 Meals Canteen Kitchen will be opened.

## MEMBERS

MAYOR

Rhodes, Alderman, J.P., 224, Blackpool Road.

ALDERMEN

Beckett, 14, Rook Street
Durham, 90, Waterloo Road, Ashton
Gordon, 122, Lancaster Road.
Herbert, Hamilton House, Hamilton Road.
Pimblett, Mrs., O.B.E., J.P., 7, Ribblesdale Place
Pye, J.P., 29, Christ Church Street
Wilson, A., 172, St Paul's Road

COUNCILLORS

Ellison, Mrs., 6, Northlands, Fulwood
Gardner, 18, St Gregory's Road
Gee, J.P., 6, Mulgrave Avenue
Hewitt, 207, Liverpool Road, Penwortham
Hoskin, Mrs., 17, Moorcroft Crescent
Norris, 23, Spa Road
Rainford, Mrs., Brook House, Brock, near Preston
Sharples, 10, Bushell Place
Smith, R., 59, Blackpool Road
Tragen, 3, Ribblesdale Place
Wignall, Mrs 70, James Street
Wiles, Mount Pleasant, Dilworth Lane, Longridge

CO-OPTED

Addison, Rev Canon, St. Andrew's Vicarage.
Bonsall, Rev B S., M.A., 31, West Cliff.
Clitheroe, J., Aldward, West Gate, Fulwood
Fazackerley, W., 18, Otway Street
Hodgson, N., M.A., The Grammar School
Ley, A., J.P., 37, Mulgrave Avenue, Ashton.
McGuiness, Rev Father, St Joseph's Presbytery
Naylor, T. M., M.SC., The Harris Technical College, Corporation Street.
Oakley, P D., Speldhurst, Ellershe Road
Seed, Mrs A., 3, Langdale Crescent, Stuart Road, Ribbleton.

# READING (C.B.)

| | |
|---|---|
| CHAIRMAN ... .. ... | Councillor G. S. Field, O.B.E., M.A. |
| CHIEF EDUCATION OFFICER | P. S. Taylor, M.A., Education Office, Blagrave Street, Reading. Tel.: Reading 4001. Extension 238. |
| DEPUTY EDUCATION OFFICER | J. W. Honey, B.A. |
| WELFARE SUPERINTENDENT ADMINISTRATIVE ASSISTANT AND SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS | T. R. Winning, M.B.E. |
| SCHOOL MEDICAL OFFICER | S. L. Wright, M.D., M.R.C.P., D.P.H. |
| ACTING SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | Agnes Sidney Hall-Craggs, M.R.C.S. (Eng.), L.R.C.P. (Lond.). |
| ASSISTANT SCHOOL MEDICAL OFFICER | Violet Frazer. |
| SCHOOL DENTISTS .. | John Campbell, L.D.S. ; H. F. Metcalf ; M. J. Ripley. |
| ARCHITECT ... ... | C. H. A. Willett, L.R.I.B.A. (Borough Architect). |
| SURVEYOR .. .. ... | A. G. Long, M.I.M.C.E. (Borough Surveyor). |
| ACCOUNTANT . . | C. C. Jones, F.I.M.T.A., A.S.A.A. (Borough Accountant). |
| ORGANISERS OF PHYSICAL TRAINING | Alexander Young and Norah Allden |
| MUSIC ADVISER ... . | W. Veitch, MUS. DOC. |
| SCHOOL MEALS ORGANISER | Phyllis E. Hall. |
| POPULATION ... ... | Estimated June, 1944—111,340. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 0.93d. |
| PRODUCT OF 1d RATE, | £3,650 (estimated) |

| | | *No.* | *No. on Roll* 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County .. ... ... ... | 22 | 12,963 |
| | Voluntary . ... ... | 7 | |
| SECONDARY SCHOOLS ... | County ... ... .. ... | 12 | |
| | Voluntary .. ... ... | — | |

## READING (C.B.)

| | |
|---|---|
| NURSERY SCHOOLS ... | 4 |
| GRAMMAR SCHOOLS ... | Boys: Reading School, Erleigh Road, Reading. Headmaster: C. E. Kemp, M.A. Bursar: C. N. C. Field. Number of pupils on registers at 31-3-46: 621. Girls: Kendrick Girls' School, London Road, Reading. Headmistress: Miss M. M. Towne, M.A. Number of pupils on registers at 31-3-46: 612. |
| SPECIAL SCHOOLS ... | 1 P.D. School with 50 on roll on 31-3-46. 1 M.D. School with 76 on roll on 31-3-46. 1 O.A. School with 48 on roll on 31-3-46. |
| JUVENILE EMPLOYMENT BUREAU | H. H. Shorter, Juvenile Employment Officer, Education Office, Blagrave Street, Reading. |
| REMAND HOME ... ... | "Elm House," Basingstoke Road, Reading. Superintendent: G. A. Stringer. Accommodation: 8 boys, 3 girls. |

### MEMBERS

MAYOR

Langston, H S, 11, Oxford Road

ALDERMEN

Clark, A. F, 32, Shinfield Road
Cusden, Mrs P E, 55, Castle Street
Dwyer, J J, 26, Hamilton Road
Smart, T S W, 16, Grovelands Road

COUNCILLORS

Buckett, R. C. A., 18, Gratwicke Road, Tilehurst.
Field, G S, 12, The Forbury
Hasluck, R. ff, 17, St Peter's Avenue, Caversham.
Holley, G W, 88, De Beauvoir Road
Jackson, E R, 82, Shinfield Road
Kent, T. R., 10, Western Elms Avenue
Langley, E H, 35, Armour Road, Tilehurst
Langston, Mrs E, 15, Bath Road.
Lewis, F H., Lexden, 60, Bath Road
Rowe, A, 1, Radstock Road
Smith, A E, Smith's Coaches, Mill Lane
Taylor, F, 18, Norton Road
Wing, The Rev S H, 16, Brooklyn Drive, Caversham

CO-OPTED

Reading, The Rt Rev The Lord Bishop of, Caversham Hill, Caversham
Kernan, The Very Rev Canon F J, B.A., "Parkside," Liebenrood Road
Taylor, The Rev A J, 68, Kidmore Road, Caversham
Souch, W J, B.SC., 13, Northumberland Avenue
Allwood, E F, B.SC., 14, Highmoor Road, Caversham
Vice Chancellor, The, The University, Reading
Barnard, Prof H C, The University, Reading
Costin, W C, M.A., St John's College, Oxford
Broad, I R, 57, Bath Road
Elliot, Miss J, B.A., Queen Anne's School, Caversham
Huleatt, Miss H C, M.B.E., Flat 4, 129 Castle Hill

## ROCHDALE (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Alderman C. Crowder, J.P |
| VICE-CHAIRMAN ... . | Alderman S. Diggle. |
| DIRECTOR ... . .. | A. Royds, B.SC., M.ED., Education Office, Townhead, Rochdale. Tel.: Rochdale 4203. |
| CHIEF ADMINISTRATIVE OFFICER | S. Bolton. |
| ORGANISERS .. . | Music: F. Leach, A.R.M.C.M.; Youth: E. Hawksworth. |
| ORGANISER OF PHYSICAL TRAINING | T. C. Croll. |
| SCHOOL MEDICAL OFFICER | John Innes, M.A., M.D., D.P.H. |
| ASSISTANT MEDICAL OFFICER | Nora Mills, M.D. |
| SENIOR SCHOOL DENTAL OFFICER | H. P. Gledsdale, L.D.S. |
| SCHOOL DENTAL OFFICERS | R. J. G. Young, L.D.S.; Joyce M. Andrews, L.D.S. |
| ACCOUNTANT ... ... | F. Sanders, F.I.M.T.A., A.S.A.A., Borough Treasurer. |
| POPULATION ... . | Census, 1931—95,590. |
| EDUCATION RATE LEVIED, 1945-46 | 57.13 pence in the £. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,240 (estimated). |
| NURSERY SCHOOLS ... | Four with 320 children. |
| NURSERY CLASSES ... | Two. |

## ROCHDALE (C.B.)

| | | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|
| PRIMARY AND SECONDARY SCHOOLS | County ... ... ... ... | 29 | 6,022 |
| | Voluntary (C. of E.) ... ... | 12 | 1,430 |
| | „ (R.C.) ... ... | 5 | 1,149 |
| | Totals ... ... ... | 46 | 8,601 |

SPECIAL SCHOOL ... One Open-air School—119 on roll.

GRAMMAR SCHOOLS ... One for boys, Headmaster: F. W. Payne, M.A., PH.D., 402 on roll; One for girls, Headmistress: E. Keating, B.A., 394 on roll.

TECHNICAL SCHOOLS ... One Technical School, Principal: H. Boardman; One Day Technical School, Principal: H. Boardman, —160 on roll.

ART SCHOOL ... ... One—on roll, Day—16; Evening—300.

EVENING SCHOOLS ... Four

CHILD GUIDANCE CLINIC: MEDICAL OFFICER ... Louise Devlin, M.B., CH.B., D.P.M., D.P.H.

### Youth Service

The Youth Advisory Committee is constituted in accordance with the recommendations of Board of Education Circular 1486.

### MEMBERS

MAYOR

Rhodes, Councillor W., J.P., "Sudeley," Broadhalgh

ALDERMEN

Crowder, C., J.P., 101, Dewhirst Road.
Diggle, S., "Croft Head," 46, Edenfield Road.
Kershaw, T. E., J.P., "Lyndhurst," Sheriff Street

COUNCILLORS

Barker, P., 24, Edenfield Street.
Barraclough, F., 90, Sheriff Street.
Bossier, A. G., 1144, Manchester Road, Castleton
Bussy, F., 96, Sheriff Street.
Chorlton, H., 32, Marne Crescent.
Crossley, W., 106, Sheriff Street
Greenwood, F. W., 53, Falinge Road
Henry, F. C., 46, King Street South.
Moor, J. W., 196, Drake Street
Smith, R., J.P., "Carinya," Fox Hill Road, Castleton.
Thornton, E., J.P., 4-6, Rooley Moor Road.
Woolfenden, N. R., 37, Verdun Crescent.

CO-OPTED

Dex, J. H., 16, Mere Street.
Hall, T. D. T., 8, Wood Top Avenue, Bamford.
Hodgkins, Rev. W., M.A., The Manse, Bamford.
Purcell, Rev. Father P., St. Vincent de Paul Presbytery, Spotland.
Radcliffe, Mrs. D. A., J.P., "Briardene," Wardle, near Rochdale
Rowe, Canon W., M.A., St. Mary's Vicarage, Wardleworth
Smith, Rev. W. O., 49, Falinge Road.

## ROTHERHAM (C.B.)

CHAIRMAN ... ... ... Alderman S. Hall, O.B.E., J.P.

DIRECTOR ... ... ... J. A. Mair, C.B.E., Education Office, Domine Lane, Rotherham. Tel.: Rotherham 65. Private address: Knowsley, Gerard Road, Rotherham. Tel.: Rotherham 804.

DEPUTY DIRECTOR ... R. Bloomer, B.COM.

SCHOOL MEDICAL STAFF .. W. Barr, M.D., D.SC., D.P.H. (Chief School Medical Officer); †N. M. Macdonald, M.B., CH.B., D.P.H. (Glasgow) (Senior Assistant School Medical Officer).

ASSISTANT MEDICAL OFFICERS .. J. Urquhart, M.B., CH.B., D.P.H.; and Miss M. D. A. Boyd, M.B., CH.B.; R. C. Wofinden, M.D., D.P.H. (Acting Senior School Medical Officer); A. C. Lindsay, M.B., CH.B. (*temporary*).

SCHOOL DENTISTS... ... H. R. Heald, L.D.S.; Miss D. M. Bateman, B.CH.D., L.D.S., R.C.S.; (Two vacancies).

OPHTHALMIC SURGEON (*Part-time*) W. M. Muirhead, M.B., CH.B. (Sheffield), D.O.M.S.

† On War Service.

## ROTHERHAM (C.B.)

| | |
|---|---|
| EAR, NOSE AND THROAT SURGEON (*Part-time*) | H. M. Petty, M.B., CH.B., D.L.O. |
| ORTHOPAEDIC SURGEON ... (*Part-time*) | H. L. Crockett, M.B., B.CH. |
| ORGANISERS OF PHYSICAL EDUCATION | J. Longstaff, M.A.; Miss A. R. Caughey. |
| POPULATION ... ... | Census 1931—69,689. Estimated 1945—75,630. |
| EDUCATION RATE LEVIED, 1946-47 | 6s. 3.7d. |
| PRODUCT OF 1D. RATE, 1946-47 | £1,900 (estimated). |

| SCHOOLS | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY ... ... ... | County ... ... | 17 | 32 | 7,628 |
| | Voluntary ... | 3 | 4 | 728 |
| SECONDARY | | | | |
| MODERN ... ... | County ... ... | 3 | 6 | 2,215 |
| GRAMMAR ... ... | County (Girls) ... | 1 | 1 | 647 |
| | Aided (Boys) .. | 1 | 1 | 571 |
| | Totals .. | 25 | 44 | 11,789 |

## TECHNICAL AND COMMERCIAL, ETC., COLLEGES AND INSTITUTES

| | | No. of Students Session 1945-46 Full-time | Part-time |
|---|---|---|---|
| TECHNICAL COLLEGE ... | Principal: F. C. Clarke, B.SC., A.R.C SC., A.M.I.E.E. | 218 | 2,175 |
| SCHOOL OF ARTS AND CRAFTS | Headmaster: H. Thos. Smith, A.R.C.A. | 26 | 274 |
| JUNIOR EVENING INSTITUTES | Three ... ... ... ... | — | 732 |
| JUVENILE EMPLOYMENT BUREAU | G. J. H. Wells, Juvenile Employment Officer, Juvenile Employment Bureau, Effingham Street, Rotherham. Tel.: Rotherham 997. | | |

### Youth Service

Youth work in the Borough is under the direction of a Youth Committee, which is advisory to the Further Education Sub-Committee, consisting of representatives of the Local Education Authority and the various Youth Organisations. The Director of Education is Secretary to the Committee, and there are two Youth Officers. All branches of youth work have been organised, including pre-service organisations for boys and girls. There are 53 organisations affiliated, with an approximate membership of 2,683 girls and 3,470 boys between the ages of 11-20.

## MEMBERS

MAYOR

Moorhouse, Councillor Mrs, The Mayor's Parlour, Town Hall.

ALDERMEN

Barker, G. A., Ireleth, Old Wortley Road, Kimberworth.
Buxton, A., J.P., 39, Lister Street
Caine, G. E., J.P., The Bungalow, First Avenue
Cruikshanks, E., J.P., Conway, Old Wortley Road, Kimberworth
Dickinson, J. J.P., The Oakes, Moorgate
Hall, S., O.B.E., J.P., Ruardean, 138, Bawtry Road, Wickersley.
Harper, F., J.P., 297, Doncaster Road.
Lake, H, J.P, 48, Lister Street.
Wofinden, F. C., 38, Munsbro' Lane, Greasbro'.

COUNCILLORS

Dickinson, J. H, J.P., Rookwood, Doncaster Road.
Duke, F, 179, Doncaster Road
Green, Mrs F L, J P, 15, Beechwood Road.
Meadows, D. J. S, 171, East Bawtry Road
Owen, W J, 230, Wellgate
Rose, R, 2, Potter Hill, Greasbro'
Shayler, A R, 67, Bradgate Lane, Kimberworth.
Young, M., 6A, Clifton Grove.

CO-OPTED

Edwards, T W, J P, 3, Clifton Crescent North
Knight, Mrs F M, M B.E, J P., Brooklands, Doncaster Road
MacLagen, Mrs M A, Morenish, Sledgate Lane, Wickersley
Silver, Rev W, B.A, B D, Lavernock, Mountenoy Road.
Hammond, Rev H, St Bede's Presbytery
Gerard, Rt. Rev. Bishop G. V, C B E, M C, M.A., The Vicarage, Moorgate.

# ST. HELENS (C.B.)

| | |
|---|---|
| CHAIRMAN | Alderman A. Dodd, J.P. |
| DEPUTY CHAIRMAN | Alderman J. Thackray, J.P. |
| DIRECTOR | N. F. Newbury, M.A., M.SC., F.R.I.C., Education Office, 17, Cotham Street, St. Helens. Tel. : St. Helens 3256. |
| DEPUTY DIRECTOR | T. P. Landreth, B.A. |
| ADMINISTRATIVE ASSISTANT | W. T. Selley, M.A., M.ED. |
| ORGANISERS OF SPECIAL SCHOOLS | Miss C. I. Dyke (Needlework); Miss E. Hook (Domestic Science); Miss S. J. Ward and F. Knibbs, B.SC. (Physical Training). |
| SCHOOL MEDICAL OFFICER AND MEDICAL OFFICER OF HEALTH | Frank Hauxwell, M.B., CH.B. (Glasgow), D.P.H. (Camb.). |
| DEPUTY SCHOOL MEDICAL OFFICER AND DEPUTY MEDICAL OFFICER OF HEALTH | Gerald O'Brien, M.B., CH.B., D.P.H. (St. Andrew's). |
| ASSISTANT SCHOOL MEDICAL OFFICERS AND ASSISTANT MEDICAL OFFICERS OF HEALTH | Enid M. Hughes, M.B., CH.B. (Liverpool); Edward J. O'Reilly, M.B., CH.B., B.A.O. (N.U.I.); (Two vacancies). |
| DENTAL SURGEONS | Vincent Higham, L.D.S.; Arthur N. Leicester, B.D.S.; Brenda M. Stewart, L.D.S. |
| BUILDING SURVEYOR | A. George. |
| ACCOUNTANT | (Vacant). |
| POPULATION | Census, 1931—106,789. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 10.55d. |
| PRODUCT OF 1D. RATE 1945-46 | £1,875. |

| | | *No.* | *No. on Roll* |
|---|---|---|---|
| NURSERY CLASSES | County Schools | 10 | 316 |
| | Voluntary | 26 | 881 |
| | War-time Nurseries | 4 | 165 |
| | Totals | 40 | 1,362 |

| | | *No.* | *No. of Depts.* | *No. on Roll* |
|---|---|---|---|---|
| PRIMARY | County | 7 | 15 | 3,698 |
| | Voluntary :— | | | |
| | C. of E. | 10 | 16 | 2,823 |
| | R.C. | 13 | 31 | 6,142 |
| | Others | 2 | 4 | 902 |
| | Totals | 32 | 66 | 13,565 |
| SECONDARY SCHOOLS (MODERN) | County | 5 | 10 | 2,491 |
| | Voluntary :— | | | |
| | C. of E. | 2 | 2 | 335 |
| | R.C. | 1 | 1 | 316 |
| | Totals | 8 | 13 | 3,142 |

| | | *Boys* | *Girls* | *Totals* |
|---|---|---|---|---|
| GRAMMAR SCHOOLS | (*a*) Provided | 1 | 1 | 2 |
| | (*b*) Direct Grant | 1 | 1 | 2 |
| | Totals | 2 | 2 | 4 |

| | | *Roll* | | |
|---|---|---|---|---|
| | | *Boys* | *Girls* | *Totals* |
| | (*a*) Provided | 498 | 671 | 1,169 |
| | (*b*) Direct Grant | 475 | 415 | 890 |
| | Totals | 973 | 1,086 | 2,059 |

| | |
|---|---|
| SPECIAL SCHOOLS ... | One Day Open Air School with 120 on Roll. |
| JUVENILE EMPLOYMENT OFFICE | G. H. Chadwick, Juvenile Employment Officer, Imperial Buildings, Ormskirk Street, St. Helens. Tel.: St. Helens 3256 (Extension 3). |

### Youth Service

Youth Organiser: (Vacant), Imperial Buildings, Ormskirk Street. Tel.: St. Helens 3256 (Extension 18).

At present there are 118 Youth Organisations on the Authority's register, consisting of 38 uniformed organisations, 16 Pre-Service units, 30 Mixed Clubs, 16 Boys' Clubs, 16 Girls' Clubs and 17 Sunday Evening Clubs. Two members from each of these registered organisations serve on the Youth Council.

All types of registered Youth Organisations are encouraged by the Local Authority to extend their facilities and develop in their own particular way; financial aid is given, an increasing number of paid leaders and instructors are being appointed and 24 Youth Organisations use local schools as headquarters.

Both week-end and evening Training Courses for Youth Leaders and intending leaders are organised periodically. A Drama Adviser has been appointed and increased entries have resulted for the Annual Drama Festival. The Youth Handbook was so successful that a new edition was published this year. Copies of the handbook are given to young people when they register and also to each school leaver when the Youth Organiser visits the Senior schools at the end of each term to advise on leisure activities.

## TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Full-time Day Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| St. Helens Municipal Technical College | J. R. Petrie B.SC., M.I.MECH.E. | 145 | 1,468 | 1,751 |

| *Name of Institute* | *Head* | | *Part-time Day and Evening Students* | *Total* |
|---|---|---|---|---|
| St. Helens Gamble Institute Art School | C. C. Allison, A.R.C.A. (Lond.) | 6 | 263 | 269 |

| | *No.* | *No. of Students* |
|---|---|---|
| Junior Evening Institutes | 6 ... ... ... ... ... | 1,688 |

### Schools Meals Service

There are fourteeen schools with self-contained cooking and dining facilities, three large cooking depots and three feeding centres under the authority. The average number of dinners served daily is over 7,700, of which over 2,100 are provided free.

## MEMBERS

MAYOR

Shard, Councillor M A, J P, 138 Broad Oak Road

ALDERMEN

Birch, N, J P, Nag's Head Hotel, Knowsley Road
Burrows, E, J P, 65, Owen Street
Burrows, W, J.P, 48, Claughton Street.
Dodd, A, J P, Walton Road.
McCormack, Mrs. E, 41, Hammill Street
Simm, J. C, J.P., 150, Speakman Road.
Thackray, J., J.P., 59, Haresfinch View.

COUNCILLORS

Donald, Mrs. J, Eccleston Hall Cottage, Eccleston.
Ellison, R S., J P., 9, The Close, Eccleston.
Griffiths, P., 22, Peckers Hill Road
Hughes, J. E., J.P, 179, Robins Lane
Lowe, P. M., 25, Epsom Street.
Marsden, G., J.P, 48 North Road.
Marshall, W, "Brayfield," Prescot Road
O'Brien, J., 5, Forest Road, Sutton Manor.
Pilkington, Miss E, C.B E, J.P., Crank Hall, Crank, near St Helens
Pilkington, G. R., D.S.O., J P, "Fairfield," Crank, near St. Helens.
Price, E, 85, Elephant Lane
Rennie, R, 49, Robins Lane
Robertson, R O, 175, Robins Lane
Williams, A E, J P, Wancourt, Bleak Hill.
Williams, W L, 50 Queen's Drive
Waring, J., 185, Broad Oak Road.

CO-OPTED

Bailey, The Rev. R G. B, M A, The Vicarage, Rainford Road.
Bates, Mrs. H B., Parkside, Prescot Road.
Follett, The Rev. C T, "Althorpe," Cowley Hill Lane
Follett, Mrs. C. T., "Althorpe" Cowley Hill Lane
McGhie, Mrs B, 25, Wynne Road
Mills, W. H., "Hornby Dene," Bleak Hill.
Myler, Very Rev. Canon, Sacred Heart Presbytery, Borough Road
Pilkington, Mrs. W. H, Windle Hall.
Roaf, Prof H. E, M.D, M.R C S, L.R.C.P, Brentwood, South Road, Grassendale Park, Liverpool, 19.
Unsworth, Miss M, B SC, 18, Hard Lane
Webster, F, 110, Princess Avenue.
Wilson, R J M, Windle Grange, Rainford Road.

# SALFORD (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman J. Brentnall, J.P., M.SC. |
| DIRECTOR ... .. ... | F. A. J. Rivett, M.SC., Education Office, Chapel Street, Salford, 3. Tel.: Blackfriars 7267. |
| DEPUTY DIRECTOR .. | William J. Parrish, M.SC. |
| ADMINISTRATIVE ASSISTANT | Alan V. Slater, M.A. |
| CHIEF CLERKS . . | Joseph Bruce; George H. Pilling. |
| CHIEF ACCOUNTS CLERK .. | J. Isherwood, M.C. |
| SUPERINTENDENT OF SCHOOL ATTENDANCE OFFICERS AND APPROVED SCHOOLS OFFICER | Harold H. Smith, D.P.A. |
| SUPERINTENDENT OF SCHOOL BUILDINGS | Frank H. Heaton, L.R.I.B.A. |
| EXECUTIVE OFFICER, BLIND PERSONS WELFARE | Joseph Davidson. |
| INSPECTORS OF SCHOOLS ... | A. B. Peel, B.SC.; Miss E. Doughty. |
| ORGANISERS OF PHYSICAL TRAINING | Thomas Parker; Miss L. W. R. Bell. |
| SUPERINTENDENT OF DOMESTIC SCIENCE INSTRUCTION AND OF MEALS CENTRES | Miss D. M. Burridge. Assistants: Miss A. M. Clegg; Miss M. Roberts; Miss L. Simpson. |
| ORGANISING SECRETARY, YOUTH COMMITTEE | G. N. Masheder. |
| SCHOOL MEDICAL OFFICER | J. L. Burn, M.D., B.S., B.HY., D.P.H., Medical Officer of Health. |
| ASSISTANT MEDICAL OFFICERS ... | H. Heathcote, M.D., CH.B., D.P.H.; *S. R. Warren, M.B., CH.B.; J. L. Bradley, M.B., CH.B., D.P.H.; A. R. Gratton, M.B., CH.B.; H. B. Kilroe, M.B., CH.B.; J. Scully, M.B., CH.B., D.P.H.; Miss D. Simmons, M.B., CH.B. (*part-time*) (Ophthalmic); S. M. Milner, M.B., CH.B., F.R.C.S. (Orthopædic—*part-time*). |
| SCHOOL DENTISTS . . | J. R. Clayton, L.D.S.; L. H. Pollitt, L.D.S.; J. A. Pilling, L.D.S.; Miss M. Macleod, L.D.S., R.F.P.S. |
| CHILD GUIDANCE CLINIC | Consultant Psychiatrist, Mrs. M. Hughes, M.B., CH.B. D.P.M.<br>Educational Psychologist, Mrs. M. Eysymont, M.A.<br>Psychiatric Social Worker, Miss M. D. Adamson. |
| SPEECH THERAPIST . . | Miss E. H. Potts, L.C.S.T. |
| ACCOUNTANT ... ... | Horace J. Smith, A.S.A.A., City Treasurer. |
| POPULATION .. .. | Census, 1931—223,438. Estimated, 1945—165,000. |
| EDUCATION RATE LEVIED, 1945-46 | Total, 58.94d. |
| PRODUCT OF 1D. RATE, 1945-46 | £4,250. |

* Temporary.

| | | *No.* |
|---|---|---|
| NURSERY CLASSES ... | County ... ... ... ... ... ... | 29 |
| | Voluntary ... ... ... ... ... | 25 |
| NURSERY SCHOOLS ... | County ... ... ... ... ... ... | 6 |

| | | *No. of Departments* | *No. on Roll 30-9-45* |
|---|---|---|---|
| PUBLIC PRIMARY SCHOOLS (excluding Modern Secondary and Day Special Schools) | County ... ... ... ... | 36 | 8,546 |
| | Voluntary:— | | |
| | C. of E. ... ... ... | 42 | 7,769 |
| | R.C. ... ... ... ... | 23 | 4,144 |
| | Methodist ... ... ... | 1 | 222 |
| | Totals ... ... ... | 102 | 20,681 |

**SALFORD (C.B.)**

DAY SPECIAL SCHOOLS ... Two Open-air, with 100 and 78 respectively (at 30th September, 1945), on the roll. One school for partially blind children is temporarily closed.

### School Meals Service

School meals are supplied from 67 canteens, 22 of which are Self-Contained School Kitchens and 45 are School Dining Rooms receiving supplies from three Central Kitchens.

The average number of children receiving a midday meal increased in June, 1946, to 9,316 out of an average attendance of 20,005. Of the pupils receiving a midday meal Nursery Schools provided 228 pupils, Primary Schools 7,243 pupils, Secondary Schools 1,700 pupils and Open-Air Schools 145 pupils.

Breakfasts and teas in addition are supplied to a relatively small number of children.

During the year 1945-46 eight new canteens have been opened.

### Youth Service

The Youth Service is administered by a Youth Service Committee, a Sub-Committee of the Education Committee, which includes members of the Council and voluntary organisations. In addition to the numerous voluntary organisations, three Youth Centres with a membership of over 1,200 have been established by the authority. A strong feature of the Service has been the development of cultural activities, particularly Drama, in which connection an annual festival of a week's duration is held. This has culminated in a scheme for the establishment of a Youth Theatre to be known as " The Torch " The Youth of Salford are encouraged to be a partnership in the work and through the Young People's Council have proved themselves of definite assistance in co-operation with the Youth Committee in the encouragement and sponsoring of youth activities.

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (*a*) County Grammar | 1 | 2 | — | 3 |
| | (*b*) County Modern | 2 | 2 | 1 | 5 |
| | (*c*) Direct Grant... | 1 | 1 | — | 2 |

Pupils in attendance at above schools :—

| | *Boys* | *Girls* | *Total* |
|---|---|---|---|
| (*a*) ... ... ... | 494 | 1,106 | 1,600 |
| (*c*) ... ... ... | 487 | 399 | 886 |
| Totals ... ... | 981 | 1,505 | 2,486 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Boys' School** | |
| Salford Grammar School ... .. ... | E. G. Simms, M.A. |
| **County Girls' Schools** | |
| Broughton High School .. ... ... | Miss M. C. W. Wicks, M.A., PH.D. |
| Pendleton High School ... .. ... | Miss L. U. Whale, M.A. |
| (*c*) **Direct Grant** | |
| Adelphi House School (Girls)... ... ... | Rev. Mother Raphael. |
| De La Salle College (Boys) ... ... ... | Rev. Brother Columba. |

### MODERN SECONDARY SCHOOLS

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Broughton Modern Boys' ... ... ... | L. H. Quinn ... ... | 485 |
| Broughton Modern Girls' ... ... ... | Miss A. G. Leek ... | 488 |
| Footoe Road Modern Boys' ... ... ... | A. Beamish, B.COM. ... | 274 |
| Footoe Road Modern Girls' ... ... ... | Miss A. D. Stone, B.A. ... | 315 |
| Leicester Road Modern Mixed ... ... | A. R. Targett, B.SC. ... | 372 |

## SALFORD (C.B.)

### TECHNICAL COLLEGES, Etc.

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Royal Technical College ... (Jointly with Lancashire County Education Authority) | J. E. Richardson, B.ENG.PH.D. | | | |
| Senior Technical ... ... | Do. | | | |
| Senior Art School... ... | Head : L. F. N. Reid | 231 | 1,608 | 2,270 |
| Junior Technical School ... | Head : R. Edgar, M.SC | 218 | — | — |
| Junior Art School... ... | Head : L. F. N. Reid | 50 | — | — |
| War Office Trainees ... | ... ... | | | |
| Ministry of Labour Trainees and R.A.F. Cadets ... | | 76 | — | — |
| | Total ... ... | 575 | 1,608 | 2,270 |

### MEMBERS

MAYOR

Lemmon, Alderman J, J P, 23, Emerson Street, 5.

DEPUTY-MAYOR

Sands, Alderman G W., J.P, 239, Cross Lane, 5.

CHAIRMAN

Brentnall, Alderman J., J P., M.SC., 30, Vine Street, 7

DEPUTY CHAIRMAN

Goulden, Councillor G. H., 21, Sunningdale Drive, 6.

ALDERMEN

Rothwell, J., 12, Kersal Bank, 7.
Williamson, A., J.P., 70, Hulton Street, 5

COUNCILLORS

Barton, E, 11, Nadine Street, 6
Bell, E. W., 35, Manor Road, 6.
Carroll, A F, J P., 129, Claremont Road, 6
Clarke, T, J P., 10, Lower Broughton Road, 7.
Davis, J., 24, Welbeck Grove, 7.
Lynch, F. J., 52, Campbell Road, Swinton
Macfarlane, H., 142, Swinton Park Road, 6.
Mallinson, E. E., 23, Claremont Road, 6
Marshall, G. A., 72, Park Lane, 6.
Petrie, W, 11, Taylorson Street, 5
Pugh, R, 126, Doveleys Road, 6.
Rainbird, B H, 14, Kensington Drive, 5.
Welch, J H, 161, Regent Road, 5
Whitehead, M. C, 26, New Barton Street, 6.
Wild, A. G, 35, Victoria Road, 6.
One vacancy.

RECOMMENDED

Altmann, Dr. A, M A, 38, Waterpark Road, 7.
Bishop, Rev F. E, M A, St Luke's Vicarage, Weaste, 5.
Bruce, W., B.A., 44, Trenant Road, 6
Button, A. H, 3, Wensley Road, 7.
Delaney, Very Rev. Canon L, All Souls' Presbytery, Weaste, 5
Gould, Rev. F. J, 3, Manor Road, 6
Haycocks, N, M.A, 23, Rochester Avenue, Sedgley Park, Prestwich
Kirby, J. E., 9, Fairway, Sedgley Park, Prestwich
Livesley, Miss G E., 25, Pembroke Street, 6.
Walker, Miss E. H., 9, St. George's Crescent, 6

## SHEFFIELD (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman J. H. Bingham, J.P. |
| DEPUTY CHAIRMAN ... | Alderman E. S. Nicholson, J.P. |
| DIRECTOR OF EDUCATION | Stanley Moffett, M.C., M.A., Education Office, Leopold Street, Sheffield, 1. Tel.: 26341-9. |
| DEPUTY DIRECTOR OF EDUCATION | W. N. Howard, M.SC. |
| ASSISTANT TO THE DIRECTOR (SECONDARY EDUCATION) | H. G. Wilkinson, M.ED., M.SC. |
| ASSISTANT TO THE DIRECTOR (FURTHER EDUCATION) | W. M. Watkins, B.SC., Barrister-at-Law. |
| INSPECTORIAL STAFF ... | T. R. Ludlam, Inspector of Schools ; E. B. T. Lemmon, B.SC. (Lond.), Inspector of Schools ; F. Carr, Chief Superintendent of Physical Education ; C. Howell, Superintendent of Handicrafts ; Miss M. D. Paton, Inspectress of Domestic Subjects ; Miss M. V. Jolly, Inspectress of Infant Schools ; Miss J. J. Gray, Inspectress of Schools ; Miss I. C. Macintosh, Organiser of School Meals. (The Committee also employ three Assistant Organisers of Physical Training and two Assistant Organisers of School Meals). |

## SHEFFIELD (C.B.)

| | |
|---|---|
| SCHOOL MEDICAL OFFICER | H. M. Cohen, M.D., D.P.H. (Liverpool). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Joseph H. Campain, M.B., B.S. (Lond.), D.P.H. (Manch.), M.R.C.S. (Eng.), L.R.C.P. (Lond.); Marion C. Taylor, M.B., CH.B., D.P.H. (Edin.); William D. A. King, M.B., CH.B. (Leeds); Lindsay D. Williams, M.R.C.S. (Eng.), L.R.C.P. (Lond.), D.P.H. (Eng.); Doris E. Morton, B.A., M.B., B.CH., B.A.O., L.M. (Dublin); Charles O. Greer, B.A., M.B., B.CH., B.A.O. (Dublin); *Elsie G. M. Oates, M.D., CH.B. (Leeds), M.R.C.S. (Eng.), L.R.C.P. (Lond.); *Ethel Skerritt, M.D., CH.B. (Sheffield), D.P.H. (Manch.), M.R.C.S. (Eng.), L.R.C.P. (Lond.); *Mary Rhind, M.R.C.S. (Eng.), L.R.C.P. (Lond.). |
| DENTAL SURGEONS ... | Edmund A. Reeve, L.D.S., R.C.S. (Eng.); Mary M. Pellatt, L.D.S., R.C.S. (Eng.); Alfred E. Gisburn, L.D.S. (Leeds); Agnes M. Thoseby, L.D.S. (Bristol); Oswald S. Bennett, L.D.S., R.C.S. (Eng.); Thomas B. Horty, L.D.S.; Albert E. Clarke, L.D.S. (Sheffield); *Florence E. Birks, L.D.S. (Sheffield); *Edith M. Woodcock, L.D.S. (Sheffield). |

* Temporary appointments.

| | |
|---|---|
| LEGAL ADVISER . . | John Heys, Town Clerk. |
| ARCHITECT ... ... | W. G. Davies, F.R.I.B.A., City Architect. |
| TREASURER ... ... | A. B. Griffiths, F.I.M.T.A., F.S.A.A., City Treasurer. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 3.46d. |
| PRODUCT OF 1D. RATE, 1945-46 | £13,330 (estimated). |

| | | *No.* | *No. of Departments* | *No. on Roll Oct., 1945* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... | 79 | 126 | 42,777 |
| | Church of England | 23 | 27 | 5,452 |
| | Roman Catholic... | 11 | 14 | 2,869 |
| | Nursery Schools | 2 | — | 280 |
| | Nursery Classes... | — | 47 | 1,598 |
| SECONDARY SCHOOLS ... | County Modern | 24 | 24 | 7,142 |

| | | *No. on Roll* |
|---|---|---|
| SPECIAL SCHOOLS . ... | Four P.D. Schools ... ... ... ... | 203 |
| | Three M.D. Schools ... ... ... ... | 385 |
| | Three Open-Air Schools ... ... ... | 433 |
| | One School for the Deaf ... ... ... | 70 |
| | One School for the Partially Sighted ... | 15 |

| | |
|---|---|
| EVENING SCHOOLS ... | 18 in various districts. |
| EVENING INSTITUTES ... | Nine in various districts. |
| COLLEGE OF COMMERCE AND TECHNOLOGY | Principal: G. E. Thomas, M.A., F.R.G.S. |
| COLLEGE OF DOMESTIC SCIENCE (DAY AND EVENING) | Head: Miss E. C. Harrison. |
| COLLEGE OF ARTS AND CRAFTS (DAY AND EVENING) | Principal: John H. Harwood, A.R.C.A. |
| CENTRAL TECHNICAL SCHOOL (DAY) | Principal: G. E. Thomas, M.A., F.R.G.S. |
| CENTRAL DAY COMMERCIAL COLLEGE | Responsible Master: L. Egerton, B.A. |

| | | *Boys* | *Girls* | *Mixed* | *Totals* |
|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | Provided ... ... | 4 | 3 | 1 | 8 |
| | Direct Grant-aided | 1 | 3 | — | 4 |
| | Totals ... | 5 | 6 | 1 | 12 |

## SHEFFIELD (C.B.)

Pupils in attendance at above Schools :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| Provided ... | 2,507 | 1,734 | 677 | 4,918 |
| Direct Grant-aided | 339 | 1,137 | — | 1,476 |
| Totals ... | 2,846 | 2,871 | 677 | 6,394 |

TRAINING COLLEGE FOR TEACHERS (MEN AND WOMEN) — Principal: R. R. Kimbell, M.A. (Oxon.), MUS. BAC. (Oxon.).

CHILD GUIDANCE CLINIC... In conjunction with certain other Education Authorities the Committee have established in Sheffield a Child Guidance Clinic with the following staff :—

DIRECTOR ... ... H. M. Cohen, M.D., D.P.H., Chief School Medical Officer.
EDUCATIONAL PSYCHOLOGIST IN CHARGE — N. E. Whilde, B.SC.
PSYCHIATRIST (*part-time*) — (Vacancy).
PSYCHOLOGIST ... ... (Vacancy).
SOCIAL WORKERS . Two.
CLERK ... ... ... One.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Boys' Schools** | |
| King Edward VII School ... | Dr. A. W. Barton, M.A., B.SC. |
| High Storrs Boys' ... | Luther Smith, M.A. |
| Firth Park ... | W. Padfield, M.A. |
| Nether Edge ... | H. Smith, M.A. |
| **Provided Girls' Schools** | |
| Abbeydale ... | Dr. F. M. Green, M.A. |
| High Storrs Girls' ... | Miss E. M. Furtado, M.A. |
| Hurlfield ... | Miss J. P. Reid, M.A. |
| **Provided Mixed School** | |
| City ... | S. Northeast, B.SC. |
| (*b*) **Non-Provided and not aided by the L.E.A.** | |
| High School for Girls ... | Miss M. E. Macaulay. |
| De la Salle College (B.) ... | Bro. M. Mulvey. |
| Notre Dame High School (G.) ... | Sister Marie Pierre. |
| Notre Dame Oakbrook High School (G.) ... | Sister Madeleine. |

### Youth Service.

Particular attention has been paid to the development of the Service of Youth in the City and two Youth Officers have been appointed. Many existing voluntary organisations have been materially assisted in expansion and new clubs and youth centres opened in needy areas.

### MEMBERS

CHAIRMAN

Bingham, Alderman J H, J.P, 10, Woodholm Road

DEPUTY CHAIRMAN

Nicholson, Alderman E S, J.P., 200, Hall Road.

ALDERMEN

Bearcroft, E. G, 46, Dobcroft Road
Jackson, H. W., LL.B., 10, Broad Elms Lane
Marshall, S. H., J P, 44, Lifford Street, Tinsley
Mitchell, C. J., B.A, B SC., J P., 97, Station Road, Woodhouse.
Smith, A., 91, Ridgeway Road.
Turner, P. J. M, J P, 4, Wharncliffe Villas, Sunny Bank.

COUNCILLORS

Atkin, E., "Peacehaven," Spa Lane, Woodhouse.
Ballard, A., 100, Marlcliffe Road.
Bradbury, E. E. G., O.B E, 56, Dalewood Road.
Buttery, G T, 15, Laird Drive.
Cooke, W. J P, Blacka Moor Crescent, Dore.
Graham, E. S, J P, 62, Dore Road, Dore.
Holland, J. W., J.P, 10, The Oval.
Kirkman, P. C. J T., 26, Main Avenue, Totley.
Lloyd, F., M.ENG., J.P., 3, Ventnor Place.
Medcraft, Rev. P. M., 133, Prospect Road, Totley.
Neville, T, 2, Richworth Road
Price, F. H., 281, Fulwood Road.
Slack, H., 70, Hawksley Avenue.
Tindall, E., 6, Allenby Drive.
Veitch, Miss M., 19, Coverdale Road.
Williams, J. F., 32, Essex Road.

CO-OPTED

Bradley, Very Rev. Canon J., St. Marie's Presbytery.
Darvill, C. S., 35, Carr Bank Lane.
Duckworth, Rev. F., M.A, 27, Chatsworth Road, Totley Rise.
Fisher, E., 50, Herries Drive.
Gardiner, F. K., 8, Canterbury Avenue.
Masson, Dr. J. I. O., M.B.E., F.I.C., The University.
Miller, Mrs. E. H., J P, 34, Dalewood Road.
Owen, Mrs. M., 29, Falmouth Road.
Roseveare, Rev. Canon R. R., St. Cecilia's Priory, Chaucer Close.
Sumner, Mrs. C., B.SC., J.P., 239, Dobcroft Road.
Sylvester, G., 495, Staniforth Road.
Trott, Miss D. A., Brook House, Grove Road, Totley Rise.

# SMETHWICK (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Councillor A. Bradford, J.P. |
| CHIEF EDUCATION OFFICER | G. F. Bennett, 215, High Street, Smethwick, 41. Tel.: Smethwick 0380. |
| DEPUTY EDUCATION OFFICER | C. E. Robin, M.A. |
| PRINCIPAL SCHOOL MEDICAL OFFICER | H. Paul, M.D., B.CH., B.A.O., D.P.H. |
| SCHOOL OCULIST ... ... | H. W. Archer Hall, D.O. (Oxon.). |
| POPULATION ... ... | Census, 1931—84,406. Estimated, 1943—72,270. |
| ESTIMATED PRODUCT OF 1D. RATE | £1,600. |

| | | *No.* | *No. of Departments* | *No. on Roll Dec.* 1945 |
|---|---|---|---|---|
| PUBLIC ELEMENTARY SCHOOLS ... ... | County ... | 10 | 24 | 8,145 |
| | Voluntary :— | | | |
| | C. of E. ... | 1 | 1 | 293 |
| | R.C. ... ... | 1 | 2 | 232 |

| | *No.* | *No. of Departments* | *No. on Roll Dec.* 1945 |
|---|---|---|---|
| OPEN-AIR SCHOOL ... | 1 | 1 | 139 |
| SPECIAL SCHOOL (for Defective Children) | 1 | 1 | 59 |
| NURSERY SCHOOL . | 1 | 1 | 100 |

| | | |
|---|---|---|
| SCHOOL CAMP ... . | All Year Round. For 60 children | |
| | | *No. on Roll* |
| TECHNICAL SCHOOL (DAY) | Principal, H. Garratt, B.SC. | 393 |
| MUNICIPAL COLLEGE (EVENING) AND EVENING INSTITUTES (5) | Principal, H. Garratt, B.SC. | — |
| GRAMMAR SCHOOLS .. | (1 Boys' and 1 Girls') | |
| | Head Master, F. Barton, M.A. | 367 |
| | Head Mistress, Miss M. Fisher, M.A. .. ... ... | 368 |
| SCHOOL CANTEEN KITCHEN | At all County Schools. | |
| JUVENILE EMPLOYMENT BUREAU | F. H. Bladon, Juvenile Employment Officer. | |
| PHYSICAL TRAINING ORGANISER | V. S. Davies. | |
| MEALS ORGANISER ... | Miss E. I. Harper. | |

## MEMBERS

ALDERMEN

Condon, Dr. E, 157, Holly Lane
Evans, T. W., J.P., 376, Hagley Road, Edgbaston, Birmingham
Farley, Mrs E. M., 45, South Road, 41.
Lee, Mrs. E., J.P., 84, Merrivale Road, 41.
Marriott, C. H., 139, Oldbury Road, 40.
Perry, F. W., J.P., 107, Lewisham Road, 40.
Taylor, C. W., 368, Hagley Road, Edgbaston, Birmingham.

COUNCILLORS

Bodenham, F., 78, Wolverhampton Road, near Hagley Road West, Birmingham, 32.
Bradford, A, J.P., 107, Rathbone Road, 41.
Brown, E T, 47, Mallin Street.
Crowder, A. J., 62, Edgbaston Road, 41.
Exton, W. H., 84, Unett Street.
Fincher, C., 134, Harvest Road
Horton, H. J., 112, Norman Road.
Kimberley, Mrs M, 10, Valley Road
Lennard, Mrs A. E, J.P., 64, Cranbrook Road, Handsworth, Birmingham, 21
McKenzie, Dr. T. C, 229, High Street
Perry, W H, 1, York Villas, Brasshouse Lane. 40
Pinner, H. G, 438, Bearwood Road, 41.
Seager, Mrs. E, 77, Waterloo Road

CO-OPTED

Chandler, L. R, B.SC, 3, Delves Green Road, Walsall
Child, W J., 1, Hugh Road.
Fincher, Mrs. E., 134, Harvest Road
Farrow, Miss H. W., 15, Wellington Road.
Pascal, Prof. R, M.A, 17, Rotton Park Road, Edgbaston, Birmingham.
Perry, Mrs. W. H, 1, York Villas, Brasshouse Lane, 40
Tomlinson, G, B.SC., 414, Quinton Road West, Birmingham, 32.

# SOUTHAMPTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman T. Lewis, M.P., J.P. |
| VICE-CHAIRMAN ... ... | Councillor G. A. Waller, J.P. |
| CHIEF EDUCATION OFFICER | F. L. Freeman, M.A., Education Office, Civic Centre, Southampton. Tel. : 76361. |
| ASSISTANT SECRETARY ... | W. V. Pritchard. |
| ORGANISERS OF PHYSICAL TRAINING | Miss E. M. Ricks and G. W. Anderson. |
| YOUTH ORGANISER ... | W. T. Bennett. |
| ACCOUNTANT ... ... | S. C. Rowland, F.S.A.A., F.I.M.T.A. (Borough Treasurer) |
| ARCHITECT ... ... | D. Winston, A.R.I.B.A. (Borough Architect). |
| SCHOOL MEDICAL OFFICER | H. C. Maurice Williams, O.B.E., M.R.C.S., L.R.C.P., D.P.H. (Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICERS . . | W. P. Cargill, M.B., D.P.H. ; Ruby J. Slater, M.B., D.P.H. ; G. R. Taylor, M.B., B.S. ; Enid W. Brett, L.R.C.P., L.R.C.S. |
| SCHOOL DENTISTS... ... | C. A. Blanden, B.D.S. ; E. H. Randerson, L.D.S. ; Miss L. Ewart, L.D.S. |
| CHILD GUIDANCE CLINIC | Discontinued temporarily. |
| POPULATION ... ... | 1945—142,310. |
| PRODUCT OF 1D. RATE . | £5,525. |
| RATES LEVIED 1946-47 ... | 4s. 7.96d. |

| | | School Department | No. on Roll 1-1-46 |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... . . . | 38 | 11,536 |
| | Voluntary ... ... ... | 11 | 1,674 |
| SECONDARY MODERN SCHOOLS | County ... ... ... ... | 16 | 4,378 |
| | Voluntary ... ... . . | — | — |
| SECONDARY GRAMMAR SCHOOLS | Maintained ... .. ... | 3 | 1,549 |
| | Voluntary ... . . ... | 2 | 944 |
| | Totals .. . . | 70 | 20,081 |

| | |
|---|---|
| NURSERY SCHOOL ... ... | Attached to Children's Homes. |
| SUMMER SCHOOL (*Lee-on-Solent*) | Normally open from April to October. Accommodation for 120 public elementary school boys or girls. (Closed temporarily.) |
| CHILDREN'S HOMES ... (Evacuated) | Hollybrook Children's Homes, Winchester Road, Shirley, Southampton.<br>Superintendent :—L. Willshire.<br>No. of children under 16 years of age—307.<br>(Evacuated to Bournemouth.) |
| REMAND HOME FOR BOYS... | "Woodfield," Warren Crescent, Shirley Warren, Southampton. (Use shared by neighbouring Authorities, who contribute towards the cost.) |
| SENIOR TECHNICAL EDUCATION | Senior Technical Education is conducted by University College, Southampton, but the cost is borne by the Southampton County Borough and Hampshire County Council Education Authorities.<br>A Joint Technical Advisory Committee consists of representatives of these two Authorities and of the College. |
| JUNIOR TECHNICAL EDUCATION | Included in curriculum of Evening Institutes. |
| JUNIOR TECHNICAL SCHOOL FOR BUILDING TRADES | Roll, 31.3.46—150. |
| YOUTH SERVICES ... ... | Conducted by the Education Committee. |
| MENTAL WELFARE ASSOCIATION | Grant-aided by the Health and Education Authorities. Secretary—Mrs. L. Treadgold, B.A., 5, Cranbury Terrace, Southampton. |

## MEMBERS

MAYOR

Stranger, Councillor, M.C., The Mayor's Parlour, Civic Centre, Southampton.

SHERIFF

Baker, Councillor, 33, Avenue Road.

ALDERMEN

Goulden, J.P., 68, Bellemoor Road.
Lewis, M.P., J.P., 8, Brighton Road
Bignell, 26, Alma Road.
Matthews, J.P., 1, Cranbury Terrace

COUNCILLORS

Austin, 71, Bursledon Road, Bitterne.
Barnes, 7, Hartington Road
Bishop, 41, Oaktree Road
Burrow, 105, Upper Shirley Avenue
Cawte, Mrs., "Undercroft," St James Road.
Cutler, Mrs., J.P., 50, Radstock Road, Woolston.
Long, 16, Chamberlain Road, Highfield
Mitchell, 3, Mulberry Walk, Shirley.
Parker, M.A., 11, Leaside Way.
Penny, 35, Middle Road, Sholing
Quick, M.B.E., 182, Above Bar Street.
Steavenson, M.A., 7, Henstead Court, Devonshire Road.
Tomlins, 54, Bullar Road, Bitterne Park
Waller, J.P., 7, Albion Place.

CO-OPTED

Lewis, Mrs. W., O.B.E., 117, St Mary Street.
O'Mahony, The Very Rev Canon, B.D., B.C.L., St Edmunds, The Avenue.
Davies, Rev Dr. Marlais, B.A., Avenue Manse, 6, Rose Road
Duncan, A., 66, Alma Road
King, Dr H M., B.A., 37, Manor Farm Road
Morley, R., M.P., J.P., 40, Athelstan Road, Bitterne Park
Powdrill, A. H., J.P., 20, Havelock Road
Rose, A., M.B.E., J.P., "Branksome," 446, Winchester Road.
Vickers, K. H., M.A., J.P., University College, Highfield
Leeson, Rev Canon Spencer, M.A., The College, Winchester, Hants

# SOUTHEND-ON-SEA (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman V. R. Tattersall, J.P. |
| CHIEF EDUCATION OFFICER | H. Boyes Watson, M.C., M.A., Education Office, Warrior Square, Southend-on-Sea. Tel.: Marine 6641. Private address: "Glenfield," Tyrone Road, Thorpe Bay, Essex. Tel.: Thorpe Bay 8595. |
| DEPUTY EDUCATION OFFICER | E. Healey, M.A., M.ED. |
| ASSISTANT EDUCATION OFFICER | L. R. Dawson, M.A., A.L.C.M., F.R.G.S. |
| ASSISTANT EDUCATION OFFICER | W. Southnorth, B.SC. |
| ORGANISERS OF PHYSICAL TRAINING | Miss R. M. Hart and J. E. Ongley. |
| EDUCATION PSYCHOLOGIST | Miss E. A. Bonniface, B.A. |
| SCHOOL MEDICAL OFFICER | James Stevenson Logan, M.B., CH.B., D.P.H. (Medical Officer of Health). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | John C. Preston, M.R.C.S., L.R.C.P., D.P.H.; Vacancy. |
| PSYCHIATRIST .. . | J. M. McCluskie, M.B., CH.B., B.SC. |
| OPHTHALMIC SURGEON (*Part-time*) | D. Davies Evans, M.B., CH.B., D.O.M.S. |
| EAR, NOSE AND THROAT SURGEON | C. Hamblin Thomas, F.R.C.S. (Eng.). |
| ORTHOPAEDIC SURGEON .. | B. Whitchurch Howell, F.R.C.S. (Eng.). |
| SCHOOL DENTISTS .. | E. C. Austen, L.D.S.; (Vacancy). |
| ARCHITECT ... ... ... | F. W. Smith, A.R.I.B.A. |
| ACCOUNTANT .. ... | H. Bell, F.I.M.T.A., A.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census 1931—120,093. Estimated 1946—136,500. |
| PRODUCT OF 1D. RATE ... | £5,869. |

| | | *No.* | *No. of Departments* |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... ... ... | 15 | 27 |
| | Voluntary :— | | |
| | C. of E. ... ... ... | 2 | 2 |
| | R.C. ... .. ... ... | 2 | 2 |
| | Totals ... ... ... | 19 | 31 |

SPECIAL SCHOOLS { One Open-air School
One M.D. School.

## SOUTHEND-ON-SEA (C.B.)

| | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | (a) County ... | 4 | 4 | 5 | 13 |
| | (b) Voluntary ... | — | 1 | — | 1 |
| | Totals ... | 4 | 5 | 5 | 14 |

YOUTH COMMITTEE ... Organiser, Education Office, Warrior Square, Southend-on-Sea. Tel.: Marine 6641.

SCHOOL MEALS SERVICE ... Organiser: Mrs. A. Lawrence. Assistant: Miss R. Hilton.

JUVENILE EMPLOYMENT BUREAU Work undertaken by Juvenile Advisory Committee of Ministry of Labour, Southend-on-Sea.

### SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (a) Southend High School for Boys ... ... | W. I. Moore, D.LIT., B.SC. |
| Westcliff High School for Boys ... ... | E. Ayres, M.A. |
| Southend High School for Girls ... .. | Miss H. M. Cowell, M.A. |
| Westcliff High School for Girls . ... | Miss D. H. Wilkinson, B.A. |
| Eastwood High School .. .. . | H. Fortescue. |
| Fairfax High School .. .. .. | Miss N. V. Macintosh, B.A. |
| Shoeburyness High School ... .. | R. T. Pountney. |
| Southchurch Hall High School for Boys | W. A. B. Haxell. |
| Southchurch Hall High School for Girls | Miss A. C. Coombes. |
| Wentworth High School for Boys . | W. F. Collett. |
| Wentworth High School for Girls . | Miss E. L. R. Cheyney. |
| West Leigh High School . ... | G. Stockdale. |
| Westborough High School .. ... | S. C. Cooper. |
| (b) St. Bernard's Convent High School for Girls | Dame Mildred Boyle, B.A. |

### TECHNICAL COLLEGE

| | *Principal* |
|---|---|
| Municipal College ... ... ... ... | P. F. R. Venables, PH.D., B.SC., F.R.I.C. |

embracing the following :—

| | |
|---|---|
| School of Art | Junior Art School |
| Senior Commercial Department | Junior Commercial School |
| Senior Technical Department | Junior Technical School |

### MEMBERS

ALDERMEN

Calvert, W H, 21, Drake Road, Westcliff-on-Sea.
Hargreaves, A, PH D, Woodside Lodge, Woodside, Leigh-on-Sea.
Johnson, S. F, J.P, Ducksmead, Hadleigh Road, Leigh-on-Sea.
Leyland, Mrs., M.B E., Palace Hotel
Miles, W, C.B E, J P., The Brambles, Cliff Road, Leigh-on-Sea.
Perrett, W. J, 163, Hamlet Court Road, Westcliff-on-Sea
Sullivan, J J., 71, Victoria Avenue
Tattersall, V. R, J P, 57, St. Clements Court, Leigh-on-Sea
Verney, D G., Minster House, Thorpe Bay Gardens, Thorpe Bay

COUNCILLORS

Bates, S. J., Silver Birches, Warren Road, Leigh-on-Sea.
Clarke, E A., 35, Victoria Avenue
Clough, W. H, 20, St James Gardens, Westcliff-on-Sea
Dorling, J. W., 45, Fleetwood Avenue, Westcliff-on-Sea
Harvey, Mrs M, 72, Dundonald Drive, Leigh-on-Sea.
Hornby, G. E., 54, Birchwood Drive, Leigh-on-Sea
Jones, E. C, J.P., M.C., 76, High Street.
Pinchbeck, H. W, 10, Mannering Gardens, Westcliff-on-Sea
Pratt, H. W, M P S, 37, Hildaville Drive, Westcliff-on-Sea.
Renshaw, P. B, I.S.O., 23, Quorn Gardens, Leigh-on-Sea.
Selby, E. N, F A.I., 43, Lindisfarne Avenue, Leigh-on-Sea.

CO-OPTED

Beale, C. W, J.P., 214, Southbourne Grove, Westcliff-on-Sea.
Bowyer, E. S., 34, Castleton Road
Dowsett, Miss E. O., 32, Crowstone Road, Westcliff-on-Sea.
Hurst, R O. C., Wittering Court, near Thundersley.
Lawrence, Rev. W. W., 50, Kings Road, Westcliff-on-Sea.
Lee, Rev. P C, Southchurch Rectory
Moore, Dr. W. I, D.LITT, B.SC, 121, Prittlewell Chase, Westcliff-on-Sea.
Moss, T. W., Newlands, 5, Esplanade Gardens, Westcliff-on-Sea.
Reay, Miss M. E., C.B.E., J P, 134, Alexandra Road.
Senier, Miss E. A. T, J P, Terra Nova, Salisbury Road, Leigh-on-Sea
Sylvester, Mrs. S. S., Erlesmere Hotel, Westcliff-on-Sea.
Taylor, K. D., M.B E., 53, London Road.
Venables, Dr. P. F. R., PH.D., B SC., F R.I.C., 33, Lindisfarne Avenue, Leigh-on-Sea.
Waller. W. A, B.SC, F C A, J P, 43, Eastwood Lane, Westcliff-on-Sea.
Whitfield, Rev. Canon J., M.A., Catholic Rectory, Southchurch Road.

# SOUTHPORT (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor F. W. Reddaway. |
| VICE-CHAIRMAN ... .. | Alderman T. Ball, J.P. |
| CHIEF EDUCATION OFFICER | S. R. Hutton, B.SC., Education Offices, Municipal Buildings, 1, Eastbank St., Southport. Tel. : 5523. |
| DEPUTY EDUCATION OFFICER | John Knowles. |
| ASSISTANT EDUCATION OFFICER | H. P. Shallard, O.B.E., M.A. |
| SCHOOL MEDICAL STAFF ... | W. E. Fitzgerald, M.C., M.B., CH.B., D.P.H., Barrister-at-Law (Medical Officer of Health and School Medical Officer) ; F. E. Crawley, M.D., CH.B., M.B., D.P.H. (Deputy School Medical Officer) ; Assistant Medical Officer, Vacant. |
| SCHOOL DENTISTS... ... | J. H. Highton, L.D.S. ; W. Martland, L.D.S. |
| ORGANISER OF PHYSICAL EDUCATION AND ORGANISING SECRETARY, SERVICE OF YOUTH | H. M. Coulson, M.A., B.SC. |
| ASSISTANT YOUTH ORGANISER | Miss N. S. Wright. |
| ACCOUNTANT ... ... | Alfred B. Dawson, F.S.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census, 1931—78,925. |
| PRODUCT OF 1D. RATE ... | £3,864. |
| EDUCATION RATE ... .. | 37.88d. (1946-47). |
| NURSERY CLASSES ... ... | 11 ; Children on Roll : 312. |

| | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County .. ... | 10 | 10 | 3,075 |
| | Voluntary ... | 13 | 13 | 2,529 |
| | Totals ... | 23 | 23 | 5,604 |
| SECONDARY MODERN SCHOOLS | County . . .. | 3 | 3 | 936 |
| | Voluntary ... | 2 | 2 | 468 |
| | Totals ... | 5 | 5 | 1,404 |
| GRAMMAR SCHOOLS ... | County ... ... | 2 | 2 | 1,170 |
| | Totals ... ... ... ... | | | 8,178 |

## Youth Service

A Youth Committee has been appointed representative of the Education Committee, the Churches and Voluntary Organisations of the Town. Three Youth Centres (both for boys and girls) are maintained by the Authority. Over 60 different Voluntary Bodies are registered with the Youth Committee. Instructors and Equipment are provided for Voluntary Bodies by the Youth Committee. This Committee meets every two months, or as required.

## GRAMMAR SCHOOLS

| *Name of School* | *Head* | *No. of Scholars* |
|---|---|---|
| **Provided Boys' School** | | |
| Southport King George V. School | G. A. Millward, M.A. ... ... ... | 650 |
| **Provided Girls' School** | | |
| Southport High School for Girls | Miss A. I. Ezard, B.A. ... ... ... | 520 |

## MODERN SECONDARY SCHOOLS

| *Name of School* | *Head* | *No. of Scholars* |
|---|---|---|
| Birkdale Modern Secondary School | R. H. P. Hughes ... ... ... | 317 |
| Christ Church C. of E. School | W. C. Thompson ... ... ... | 209 |
| Meols Cop Modern Secondary Boys' School | D. R. Chesterman, B.SC., M.SC., PH.D.... | 276 |
| Meols Cop Modern Secondary Girls' School | Miss G. A. Craggs ... ... ... | 343 |
| Our Lady of Lourdes R.C. Modern Secondary School | S. W. Exworthy ... ... ... | 259 |

## SOUTHPORT (C.B.)

### TECHNICAL AND COMMERCIAL, ETC., COLLEGES AND INSTITUTES

*Session* 1945-46

| *Name of Institute* | *Principal* | *Full Time* | *Part-time Day* | *Evening* | *Part-time Day and Evening* |
|---|---|---|---|---|---|
| Southport Technical Coll. | M. L. Yates, M.A., M.SC., PH.D., M.I.MECH.E. | 112 | 101 | 1,240 | 489 |

### Junior Technical School

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Southport Junior Day Technical School | M. L. Yates, M.A., M.SC., PH.D., M.I.MECH.E. | 121 |

### Junior Commercial School

| *Name of School* | *Head* | *No. of Pupils* |
|---|---|---|
| Southport Junior Day Commercial School | M. L. Yates, M.A., M.SC., PH.D., M.I.MECH.E. | 122 |

### Schools of Art

| *Name of School* | *Principal* | | | | |
|---|---|---|---|---|---|
| Southport School of Art and Crafts | J. H. Mowels, A.T.D. ... | 24 | 32 | 180 | — |

### Art Classes

| *Name of School* | *Principal* | *No. of Pupils* |
|---|---|---|
| Southport Day Junior Art School | J. H. Mowels, A.T.D. ... ... ... | 38 |

### Evening Centres

Three Centres (Birkdale, Churchtown and Meols Cop) provide technical, commercial and non-vocational classes, and serve also as Youth Centres for social activities.

### Evening Institutes

Number on Registers ... ... ... ... ... ... ... 336

### MEMBERS

MAYOR

Charlton, Alderman S E, J P

ALDERMEN

Aveling, C, C B E, J P.
Ball, T., J P
Coates, Dr. H., J P
Draycott, J. H
Worswick, F

COUNCILLORS

Barber, H. W, J P
Carter, P
Fleetwood-Hesketh, R. F.
Irvin, J J
Jump, Wm.
Leigh, Mrs. A, J P.
Reddaway, F W
Tattersall, W
Tomlinson, E

CO-OPTED

Hughes, A. J
Millward, G A, M A
Francis, The Very Rev Dean J
Gill, The Rev F C
Gibbs, The Rev. Canon H L, M SC
Marshall, J. E

## SOUTH SHIELDS (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor R. W. Brown. |
| CHIEF EDUCATION OFFICER | Victor C. Carter, Education Office, Town Hall, South Shields. Tel.: 1380. Private address: Moorcroft, 235 Sunderland Road, South Shields. Tel.: 1693. |
| DEPUTY EDUCATION OFFICER | W. D. Dixon, F.L.G.A. |
| SCHOOL MEDICAL OFFICER | W. Campbell Lyons, M.B., CH.B., D.P.H. (Medical Officer of Health). |
| DEPUTY SCHOOL MEDICAL OFFICER | D. B. Bradshaw, M.B., B.CH., D.P.H. (Deputy Medical Officer of Health) (on War Service). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | H. Levy, M.B., B.S.; Miss A. K. Wattie, M.A., M.B., CH.B., D.P.H. (*half-time*); Miss E. H. Bolt, M.B., B.S. |
| EAR, NOSE AND THROAT SURGEON (*part-time*) | P. MacMurray, M.B., CH.B., D.L.O. |
| CONSULTANT OPHTHALMOLOGIST (*part-time*) | T. Gowans, M.B., CH.B. |
| SCHOOL DENTISTS ... | F. Innes, L.D.S., and J. L. Reid, L.D.S. (*part-time*). |
| ORGANISERS OF PHYSICAL TRAINING | W. Yielder and Miss J. W. Thomson. |
| SCHOOL MEALS SUPERVISOR | Mrs. M. Smith. |
| YOUTH SERVICE ORGANISER | P. K. Hudson, DIP. Y.S. |
| DRAMA ORGANISER (*part-time*) | Mrs. G. Veitch. |

## SOUTH SHIELDS (C.B.)

| | | | | |
|---|---|---|---|---|
| MUSIC ORGANISER (*part-time*) ... | F. J. Firth, A.R.M.C.M. | | | |
| ACCOUNTANT ... ... | R. Hood Coulthard, A.S.A.A. (Borough Treasurer). | | | |
| POPULATION .. ... | Census 1931—113,455 ; Estimated 1945—93,680. | | | |
| EDUCATION RATE 1945-46 | 4s. 8.601d. | | | |
| PRODUCT OF 1D. RATE 1945-46 | £2,141 (estimated). | | | |
| SCHOOL DEPARTMENTS | | *No.* | *No. of Departments* | *No. on Roll 21-6-46* |
| PRIMARY SCHOOLS ... | County ... ... | 12 | 22 | 7,164 |
| | Voluntary ... | 8 | 11 | 2,216 |
| SECONDARY MODERN SCHOOLS | County ... ... | 8 | 12 | 2,993 |
| | Voluntary ... | 1 | 1 | 215 |
| | Total ... | 29 | 46 | 12,588 |
| SPECIAL SCHOOLS .. | Cleadon Park Open Air .. ... ... | | | 118 |
| | Cleadon Park Partially Sighted School ... | | | 21 |
| | Mowbray Day Special School . . | | | 118 |
| GRAMMER SCHOOLS ... | High School for Boys', Headmaster—W. T. Lucas, M.A. (Cantab.) | | | 614 |
| | High School for Girls, Headmistress—Miss N. Dogherty, M.A. (Cantab.) | | | 526 |
| SCHOOL OF ART .. | Art School, Principal—E. Gill, A.R.C.A. . | | | |

### Youth Service

There are 121 youth organisations in the Borough, including pre-service units for boys and girls, an L.E.A. Youth Centre and a Council of Youth. Assistance is given in the form of grant aid, services of teachers and instructors, the provision of equipment and the use of school premises.

### MEMBERS

MAYOR

Barbour, Alderman M. M, J.P., Southgate, Westoe Drive

CHAIRMAN

Brown, Councillor R. W, 38, Clyvedon Rise

VICE-CHAIRMAN

Smith, Councillor L G, 253, Sunderland Road

ALDERMEN

Bainbridge, R, J.P, 68, Richmond Road
Chapman, R, C.B, C.M.G, C.B.E, D.S.O, D.L, J.P., Undercliff, Cleadon, via Sunderland.
Harris, J. R, 47, Lilac Avenue
Mitchell, J W, J.P., 23, Pembroke Terrace
Peel, Mrs M J, 73, The Ridgeway
Potts, J B., Westoe Village.

COUNCILLORS

Dodds, R, 10, Fir Grove
Garnett, J, J.P, 143, Wenlock Road
Mackley, E W, 325, South Frederick Street
McNulty, W A, 10, Sunderland Road
Sutton, Mrs M E, J.P., 12, Willow Grove.
Walton, S, 517, Stanhope Road
Waters, T, 48, Hepscott Terrace.

CO-OPTED

Ardagh-Walter, Rev. P. F, M.A, West View House, South View Terrace.
Deans, J, St Bede's Presbytery
Kirkby, Rev J, 175, Stanhope Road.
Edgar, W. G, J.P, 38, Sunderland Road.
Hudson, F. M., B.A, 4, Readhead Road
Nichol, W. S, 8, Meadow Laws.
Cubitt, Mrs W., 28, Harton House Road
Friends, Mrs A, Holmcroft, Grosvenor Road

## STOCKPORT (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman H. Patten, J.P. |
| VICE-CHAIRMAN ... | Alderman J. Randles, B.A. |
| DIRECTOR ... ... ... | E. Gwyn Thomas, B.A., PH.D. |
| DEPUTY DIRECTOR . | A. J. W. Jeffery, B.SC., D.P.A. |
| CHIEF ADMINISTRATIVE OFFICER | G. H. Johnson. |
| CHIEF CLERK ... ... | T. Murphy. |
| ARCHITECT AND SURVEYOR OF SCHOOL BUILDINGS | L. Yates, L.R.I.B.A. |
| SCHOOL MEDICAL STAFF ... | School Medical Officer—J. Yule, M.D., CH.B., D.P.H. ; Assistant School Medical Officers—Josephine Walmsley, M.D., CH.B., D.P.H. ; Hilary J. Crewe, M.B., CH.B. ; Consultant Ophthalmic Surgeon—S. H. Faulkner, M.D., M.R.C.P., D.O.M. & S. ; Consultant Aural Surgeon—N. Young, M.B., CH.B., F.R.C.S. ; School Dental Surgeons—B. R. Hough, L.D.S. ; Freda Sellers, L.D.S. ; Dorothy Goasdell, L.D.S. |

## STOCKPORT (C.B.)

| | |
|---|---|
| CHIEF FINANCE CLERK ... | C. E. Gaskell. |
| JUVENILE EMPLOYMENT OFFICER | T. W. Wilkinson. |
| CHIEF WELFARE OFFICER ... | A. Bowden. |
| POPULATION ... ... | 129,280. |
| EDUCATION RATE ... ... | Primary—2s. 5.05d. Higher—8.17d. |
| PRODUCE OF 1D. RATE ... | £3,796. |
| SCHOOLS CONTROLLED ... | Primary—35. Modern Secondary—5. Grammar—4. Open-Air—1. Technical and Evening Institutes—8. |
| NUMBERS ON ROLL ... | Primary and Modern Secondary Schools—14,502. Grammar Schools—1,785. Technical and Evening Institutes—5,096. |
| REVENUE EXPENDITURE, 1944-45 | Primary Education—£246,771. Higher Education—£112,149. |

PRIMARY AND MODERN SECONDARY SCHOOLS (*Oct.*, 1945)

| | *No. of Departments* | *No. on Roll* | *Average Attendance* |
|---|---|---|---|
| Provided .. | 22 | 6,132 | 5,584 |
| Provided Modern | 5 | 2,098 | 1,911 |
| Non-Provided :— | | | |
| C. of E. ... | 18 | 4,077 | 3,684 |
| R.C. ... ... | 10 | 2,121 | 1,895 |
| | 55 | 14,428 | 13,074 |
| Open Air Council | 1 | 74 | 54 |
| Totals ... | 56 | 14,502 | 13,128 |

GRAMMAR SCHOOLS (*October*, 1945)

| | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| (*a*) Provided .. | 1 | 3 | — | 4 |
| (*b*) Non-Provided, but aided on a deficiency basis | — | — | — | — |
| (*c*) Non-Provided, but aided on other basis | 1 | — | — | 1 |
| (*d*) Non-Provided and not aided by the L.E.A. | — | — | — | — |

Pupils in attendance at above Schools :—

| | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| (*a*) ... ... | 685 | 1,100 | — | 1,785 |
| (*b*) ... ... | — | — | — | — |
| (*c*) ... | 460 | — | — | 460 |
| (*d*) .. ... | — | — | — | — |
| Totals ... | 1,145 | 1,100 | — | 2,245 |

### GRAMMAR SCHOOLS

| *Name of Schools* | *Head* |
|---|---|
| **Provided Boys' School** | |
| Stockport School ... ... ... ... | — |
| **Provided Girls' Schools** | |
| Stockport High School for Girls ... .. | Miss M. E. Lambrick, B.A. |
| Fylde Lodge High School ... ... ... | Miss D. E. Chambers, B.SC. |
| Greek Street High School for Girls ... | — |
| **Non-Provided (aided) School** | |
| Stockport Grammar School ... ... ... | F. H. Philpot, M.A. |

### TECHNICAL COLLEGE

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Junior Tech School Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|---|
| Stockport College for Further Education | G. Wood, M.SC., B.SC. (Eng.) | 304 | 192 | 908 | 1,600 |

| *Name of School* | *Head* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Stockport School of Art .. | G. H. James, A.R.C.A. (Lond.) ... | 14 | 251 |

## STOCKPORT (C.B.)

### EVENING INSTITUTES

| | |
|---|---|
| Number of Institutes ... ... ... ... . ... ... ... | 7 |
| Number of (Evening) Part-time Students . ... ... . ... | 1,827 |

### Youth Service

Honorary Secretary of the Local Youth Committee is T. W. Wilkinson, Supervisor, Juvenile Employment Bureau, 35, Greek Street, Stockport.

Number of Youth Centres : 5.

### MEMBERS

CHAIRMAN

Patten, Alderman H, J.P., 2, Egerton Road, Davenport.

VICE-CHAIRMAN

Randles, Alderman J, B.A., 3, Goyt Crescent, Brinnington

ALDERMEN

Cooper, C. H P, "Vale View," Mayfield Grove, South Reddish
Fish, T. S, 20, Denby Lane, Heaton Norris
Fox, W. R, Post Office, Reddish
Ponsonby, H, J.P., 18, Seymour Road, Mile End
Royle, C, J.P., 35, Mile End Lane
Sutcliffe, F, 16, Elmfield Road, Davenport

COUNCILLORS

Cook, A, J.P., 28, Alexandra Road, Heaton Norris
Davies, W J, J.P., "Barlowfold," Poynton, Cheshire
Durr, W., 19, Ainsdale Grove, Reddish
Gurney, R E., 1, Buckingham Road, Heaton Chapel
Holland, J, 77, Northcliffe Road
Hulme, T, "Moorland," Broadoak Road. Bramhall Lane South
Johnson, Miss C E, 11, Kennerley Road
Jones, T P, 7, Gibson's Road, Heaton Moor
Lowe, L B, 488, Didsbury Road, Heaton Mersey.
Little, Mrs E, 37, Adelaide Road
Needham, J W, 24, Cunliffe Street, Edgeley.
Nicholls, F N, 65, Heaton Moor Road
Pell, J, 410, Hempshaw Lane
Rowlinson, W. H, 196, Reddish Road
Watson, A M, 184, Marple Road, Offerton
Whalley, T, 136, Grenville Street, Edgeley

CO-OPTED

Bell, Rev Canon B, P.P., The Presbytery, Shaw Heath
Davies, Rev C, M.A., All Saints' Rectory, Manchester Road, Heaton Norris
Giles, Rev W A, 11, Ash Grove, Heaton Chapel
Atkinson, Prof D, 28, Queens Road, West Disdbury
Bell, H, M.A., 16, Victoria Grove, Heaton Chapel
Edge, W H, 14, Heath Road, Cale Green
Marsh, C H, "Hallbirch," Lostock Hall Road, Poynton.
Seaton, R, 17, Parkway, Cheadle Heath
Shepherdson, H, "Whitcholme," Station Road, Cheadle Hulme
Walton, W, 8, Lowfield Road
Potts, Mrs E, J.P., 128, Mile End Lane
Lambrick, Miss M E, B.A., High School for Girls, Cale Green

## STOKE-ON-TRENT (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman A. Austin. |
| VICE-CHAIRMAN ... .. | Councillor Mrs. H. Slater. |
| DIRECTOR OF EDUCATION | J. F. Carr, M.B.E., B.SC., J.P., Education Offices, Town Hall, Hanley, Stoke-on-Trent. Tel.: Stoke-on-Trent 29561. |
| DEPUTY DIRECTOR ... | H. H. Cawthorne, B.SC. |
| ACCOUNTING OFFICER .. | T. Ball, A.I.M.T.A. |
| SUPERINTENDENT OF MUSIC | P. L. Rogers, B.SC. |
| JUVENILE EMPLOYMENT OFFICER | J. A. Thompson. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss M. I. Urquhart. |
| ORGANISERS OF PHYSICAL EDUCATION | H. L. Austin; Miss E. K. Moulson; (Assisted by Mrs. S. Wilson and two part-time Organisers, 1 man and 1 woman.) |
| PRINCIPAL OF THE ART SCHOOLS | R. W. Baker. A.R.C.A |
| SUPERVISOR OF ARTS AND CRAFTS | Alec Buckels, A.R.C.A., A.R.E. |
| ASSISTANT SUPERVISOR OF ARTS AND CRAFTS | Miss M. A. Heslop. |
| ORGANISERS FOR SERVICE OF YOUTH | J. Degg; Miss A. D. Bennison; Assistants: J. V. Wylie, Miss E. M. Hodder, B.A. |
| MEDICAL OFFICER OF HEALTH AND CHIEF SCHOOL MEDICAL OFFICER | A. Wotherspoon, M.B., CH.B., D.P.H. |
| SCHOOL MEDICAL OFFICER | Vera C. Veitch, M.B., CH.B. (Edin.) |

## STOKE-ON-TRENT (C.B.)

| | |
|---|---|
| ASSISTANT SCHOOL MEDICAL OFFICERS | E. P. Dewar, L.R.C.P., L.R.C.S., L.M. (Ireland); Miss E. E. M. Gray, M.B., CH.B. (Aberd.), D.P.H.; H. Dasch, M.D. (Prague); C. McBride, M.B. (part-time Tuberculosis Officer); Mrs. A. I. Donnellan, M.B., B.CH., B.A.O. (Belfast); S. McMurray, M.B., B.CH., F.R.C.S. (Edin.) (part-time Ophthalmic Surgeon); G. A. Carter, F.R.C.S. (Edin.), M.R.C.S., L.R.C.P. (part-time Aural Surgeon); T. Aubrey Jones, B.SC., B.A., M.R.C.S., L.R.C.P., B.O. (part-time Ophthalmic Surgeon). One Vacancy (Medical Officer). |
| SUPERINTENDENT SCHOOL NURSE | Miss P. M. Williams. |
| SCHOOL NURSES ... ... | 21 School Nurses, 3 Orthopaedic Masseuses, 3 Assistant Nurses. |
| SENIOR SCHOOL DENTAL OFFICER | V. R. Morgan, L.D.S., R.C.S. (Eng.). |
| ASSISTANT SCHOOL DENTAL OFFICERS | C. M. Burleigh, L.D.S. (Glasgow); E. Copestake, L.D.S. (Manchester) (with H.M. Forces); J. N. Sawley, L.D.S. (Liverpool) (with H.M. Forces); W. E. Potter, L.D.S., R.C.S. (Eng.); E. B. Massey, L.D.S. (Manchester); S. Ford, L.D.S., R.C.S. (Eng.) |
| EDUCATIONAL PSYCHOLOGIST | G. Whitehead, M.A., PH.D. (Psychol.), Dip. Edn. |
| Dietitian ... ... ... | Mrs. F. M. Wood, B.SC. |
| SPEECH THERAPIST ... | Miss E. L. Dron. |
| ARCHITECT .. . | J. R. Piggott, F.R.I.B.A. (City Architect). |
| SUPERINTENDENT ATTENDANCE OFFICER | H. Norris |
| POPULATION ... ... | Census, 1931—276,639 |
| EDUCATION RATE—YEAR ENDED 31-3-46 | 5s. 6.281d. |
| PRODUCE OF 1D. RATE ... | £5,100. |

PRIMARY AND SECONDARY MODERN SCHOOLS

| | No | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|
| County ... ... | 60 | 106 | 25,363 |
| Voluntary .. | 39 | 57 | 11,106 |
| Totals ... | 99 | 163 | 36,469 |

NURSERY SCHOOLS .. Two Nursery Schools with accommodation for 200 children.

NURSERY CLASSES ...

| | No. | No. on Roll |
|---|---|---|
| County ... .. ... ... | 32 | 2,128 |
| Voluntary ... ... .. | 15 | 662 |
| Totals ... ... ... | 47 | 2,790 |

SPECIAL SCHOOLS ... One Open-Air School of Recovery with accommodation for 36 children. 1 Camp School (accommodation 40).

GRAMMAR SCHOOLS ...

| | Boys | Girls | Mixed | Total |
|---|---|---|---|---|
| (a) County ... | 2 | 2 | — | 4 |
| (b) Direct Grant... | 1 | 1 | — | 2 |
| Totals ... | 3 | 3 | — | 6 |

Pupils in attendance at the above Schools :—

| | Boys | Girls | Mixed | Total |
|---|---|---|---|---|
| (a) ... ... | 968 | 1,074 | — | 2,042 |
| (b) ... ... | 415 | 360 | — | 775 |
| Totals ... | 1,383 | 1,434 | — | 2,817 |

## STOKE-ON-TRENT (C.B.)

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **County Boys' Schools** | |
| Hanley High School ... ... ... ... | E. Graham Laws, M.A., B.SC. |
| Longton High School ... ... .. | M. V. Gregory, M.A., M.ED. |
| **County Girls' Schools** | |
| Brownhills High School for Girls ... ... | Miss D. N. E. Bright, B.SC., PH.D. |
| Thistley Hough School for Girls ... | Miss A. E. Bamber, M.SC. |
| (*b*) **Direct Grant** | |
| St. Joseph's College (B.) ... ... ... | Rev. D. B. McDonald. |
| St. Dominic's High School for Girls ... | Miss M. Lambe, B.A. |

### Technical Instruction

North Staffordshire Technical College — Principal—H. W. Webb, O.B.E., D.SC., F.I.C., M.I.CHEM.E. (Jointly with Staffordshire County Education Authority).

No. of pupils in attendance.

| | |
|---|---|
| Full Time Day Students ... ... ... | 80 |
| Part Time Day Students ... ... ... | 959 |
| Evening Students ... ... ... ... | 640 |

### Evening Institutes.

| | *Principal* |
|---|---|
| Tunstall Technical School . . . ... | H. Bedson, B.SC. |
| Burslem Technical School ... .. .. | A. F. Jones, B.SC. |
| City School of Commerce ... ... ... | E. H. Davies, B.COM.SC., B.SC. (Econ.). |
| Fenton Technical School ... ... ... | |
| Longton Technical School ... ... ... | H. Bedson, B.SC. |

### Full Time Junior Schools

| | |
|---|---|
| City School of Commerce . ... . . | *Principal :* E. H. Davies, B.COM.SC., B.SC. (Econ.). |
| Junior Technical School . . ... ... | *Headmaster :* J. A. Collinson, M.SC. |
| Junior Art Department ... ... .. | J. W. Taylor, B.A. |

### Art Schools

Principal ... R. W. Baker, A.R.C.A.

| | *Master in Charge.* |
|---|---|
| Burslem Art School .. .. . | (Vacant). |
| Hanley Art School ... . . ... | P. Lloyd, A.R.C.A. |
| Stoke Art School ... . ... . | (Vacant). |
| Longton Art School .. ... ... ... | H. Holdcroft. |

### Women's Institute

| | *Mistress in Charge* |
|---|---|
| Howard Place, Shelton... ... .. ... | Miss L. Hilditch. |

### Youth Service

The Youth Committee is a Sub-Committee of the Education Committee.

A Standing Conference of Representatives from Junior Youth Organisations and Community Associations has been formed to advise the Education Committee, through the appropriate Sub-Committees, on matters relating to Grants, Buildings and Instructors.

There are 357 individual organisations in the City.

### MEMBERS

LORD MAYOR

Williams, Councillor P., J.P., 3, Park Avenue Shelton.

DEPUTY LORD MAYOR

Kemp, Alderman W. H., J.P., 13, The Croft, Garden Village.

ALDERMEN

Austin, A., 13, Gladstone Street, Pittshill, Tunstall.
Bancroft, H., M.M., "Rylston," Mill Hayes Road, Burslem.
Booth, H., Talbot Hotel, High Street.
Davies, D., 2, Woodhead Road, Birches Head, Hanley.
Harvey, A. C., J.P., 12, Hollybank Crescent.
Hollins, A., J.P., 5A, Hill Street, Hanley.
Horwood, T., B.A., The Vicarage, Etruria.
Stross, B., M.P., Richmond House, Shelton.
Till, E., J.P., 61, Victoria Street, Sandford Hill, Longton.
Timmis, G. J., J.P., "Gladwyn," Abbey Terrace, Hanley.
Wood, Mrs. Henry, J.P., "Gorsefield," High Lane, Burslem

COUNCILLORS

Barker, Mrs. A. L., J.P., The Steppes, Stockton Brook
Barks, H., 25, Mars Street, Smallthorne.
Baxter, A., 270, Etruria Vale Road, Etruria.
Beck, S., 7, West Avenue, Penkhull.

## STOKE-ON-TRENT (C.B.)

Boon, J. A, The Haven, Newcastle Lane, Penkhull
Hancock, F, 54, Market Street, Fenton
Hancock, W, 38, Lower Pall Mall, Hanley.
Howard, Mrs. A., 51, Ricardo Street, Longton
Hutchinson, Mrs F, J P, 21, Greatbach Avenue.
Jackson, Mrs V. E., 110, Weston Road, Meir
Lindop, H, 48, Enoch Street, Burslem.
Meir, G U, 104, Waterloo Road, Burslem
Payne, G, Brackley House, 90, High Lane, Burslem
Pemberton, W T, 44, Kingsway
Perry, A, St. Luke's Vicarage, Hanley
Poynter, H, 221, Hamil Road, Burslem
Slater, Mrs H, "Hebor," Market Street, Milton
Watson, D W, 74, Park Road, Fenton.

CO-OPTED

Hartill, The Ven. Archdeacon P., M A, B.D., The Rectory
Shearer, The Rev. W. Russell, M.A, Parkfield, Park Road, Longton.
Twiney, The Very Rev. Canon, Northcote House, Hartshill Road.
Barlow, J. J, 115, Chaplin Road, Longton.
Jones, Ernest, J P, "Wetley," 26, Stoneyfield Avenue, Milton.
Simpson, Major T., "Glenmayne," The Brampton, Newcastle, Staffs.
Scrimgeour, C. A., M A., "Inniskeen," Sandon Road, Meir

# SUNDERLAND (C.B.)

| | |
|---|---|
| CHAIRMAN .. ... ... | Councillor J. Carr Humphreys. |
| DIRECTOR ... ... ... | W. Thompson, M.ED., B.SC., J.P., Education Offices, 15, John Street, Sunderland. Tel.: 56201. Ext. 73. |
| DEPUTY DIRECTOR ... | R. E. Heron. |
| ASSISTANT DIRECTOR (EDUCATIONAL) | E. Alton, B.SC. |
| ORGANISERS OF SPECIAL SUBJECTS | Music (temporarily vacant); G. N. Jessop, Miss P. M. Peters, Miss A. Gray (Physical Training); Miss C. H. Dickie (Domestic Subjects). |
| ORGANISER OF SCHOOL MEALS | Miss J. Cormack. |
| SCHOOL MEDICAL STAFF | A. S. Hebblethwaite, M.C., M.B., CH.B., D.P.H. (Chief School Medical Officer) (Medical Officer of Health). |
| ASSISTANT MEDICAL OFFICERS | Miss J. R. Watson, M.B., CH.B., D.P.H. (Chief Assistant); Miss A. M. C. Forster, M.B., B.S., M.R.C.S., L.R.C.P., D.P.H., B.HY., M.A.; Forbes J. A. Norris, M.B., CH.B.; W. H. Suffield, L.R.C.P., L.R.C.S., L.R.F.P., L.R.F.S., L.D.S., R.C.S.; Mrs. M. Bambridge, M.B., CH.B., M.R.C.S. (*temporary*). |
| SCHOOL DENTISTS... ... | W. J. Proud, L.D.S.; Miss M. I. Lamb, L.D.S.; C. Lloyd, L.D.S.; C. Mushens. |
| AURAL SURGEON ... . | R. E. Jowett, M.D., CH.B, M.R.C.P., D.L.O., R.C.P.S. |
| OPHTHALMIC SURGEON ... | G. B. Leigh, M.B., CH.B. |
| ORTHOPAEDIC SURGEON | D. G. W. Brown, M.CH., ORTHO., F.R.C.S. (Edin.). |
| CONSULTANT— RHEUMATISM CLINIC (*Part-time*) | Vacant. |
| SPEECH THERAPIST ... | Mrs. G. Painter. |
| SCHOOL NURSES .. | Twelve. |
| CHILD GUIDANCE CLINIC: | |
| PSYCHIATRIST ... | T. M. Cuthbert, M.R.C.S., L.R.C.P., D.P.M. |
| PSYCHIATRIC SOCIAL WORKER | Miss I. R. Stirling, M.A. |
| EDUCATIONAL PSYCHOLOGIST | (Vacant). |
| PEDIATRICIAN .. .. | Miss J. R. Watson, M.B., CH.B., D.P.H. |
| ARCHITECT .. ... | C. A. Murray, A.R.I.B.A. |
| ACCOUNTANT .. ... | G. T. Robson (Borough Treasurer). |
| POPULATION ... ... | 153,700. |
| EDUCATION RATE LEVIED, 1945-46 | 5s. 11.87d. |
| PRODUCT OF 1D. RATE, 1945-46 | £3,751 2s. 7d. |
| NURSERY SCHOOLS ... | Havelock Council School Nursery Block. St. Columbas' C. of E. School Nursery for the children of working mothers. It is proposed to attach Nursery Blocks to all new or remodelled Infant Departments. One Residential Nursery School situate in the country. |

## SUNDERLAND (C.B.)

| | | No. | No. of Departments | No. on Roll 31-3-46 |
|---|---|---|---|---|
| PUBLIC ELEMENTARY SCHOOLS | Provided ... | 24 | 74 | 19,697 |
| | Non-Provided :— | | | |
| | C. of E. ... | 4 | 7 | 1,158 |
| | R.C. ... ... | 5 | 12 | 3,720 |
| | Totals ... | 33 | 93 | 24,575 |

CENTRAL SCHOOLS ... Two Selective Central Schools for Boys—572 on roll; 2 Selective Central Schools for Girls—622 on roll.

SPECIAL SCHOOLS ... ... One M.R. School— 288 on roll; 1 Special School for Blind, Myopes, Deaf and Dumb children—40 on roll; 1 Open-air School for P.D. children—113 on roll. Howlish Hall, Bishop Auckland Residential School for M.D. children—50.

YOUTH COMMITTEE W. Thompson (Director of Education), Secretary, Education Offices, 15, John Street, Sunderland.

YOUTH ORGANISER ... J. Lawson, D.Y.S.

The Youth Organisations have been administered through a Sub-Committee of the Education Committee since 1936. There are now 300 affiliated clubs with 13,000 members. These clubs have free use of all school buildings, playgrounds and playing fields, and special Committees control activities in football, cricket, swimming and athletics.

The Carlton House Youth Centre was opened on 9th October, 1942. At this centre clubrooms, committee rooms, craft rooms, drama and music rooms and canteen are available, and the centre is the headquarters of youth work in the Borough.

DAY OF MEETING... ... Tuesday, 4.30 p.m. (Generally 4th Tuesday in the month).

### GRAMMAR SCHOOLS

| Name of School | Head | No. on Roll |
|---|---|---|
| **Provided Boys' School** | | |
| Bede Collegiate School .. | ... G. A. Bradshaw, M.SC. ... ... | 669 |
| **Provided Girls' School** | | |
| Bede Collegiate School ... | ... Miss W. J. E. Moul, M.A. ... ... | 589 |

### TECHNICAL COLLEGE

| Name of Institute | Principal | Senior Full-time Students | Part-time Day Students | Evening Students |
|---|---|---|---|---|
| Sunderland Tech. College (Affiliated to the University of Durham in the Schools of Engineering and Electrical Engineering in the Faculty of Applied Science) | D. A. Wrangham M.SC., SEN.WH.SC., M.I.MECH.E., D.I.C., A.C.G.I. | 252 | 231 | 1,193 |

### TECHNICAL SCHOOL

| Name of School | Head | No. of Pupils |
|---|---|---|
| Villiers Street Technical | A. A. Carney, B.SC., A.M.I.MECH.E., B.COM. | 267 |

### TRAINING COLLEGE

| Name of Institute | Principal | Day Students | Resident Students |
|---|---|---|---|
| Sunderland Training College for Women | Miss A. H. Williamson, M.A. | 55 | 57 |

### ART SCHOOL

| Name of School | Head | Day Students | Evening Students |
|---|---|---|---|
| College of Art and Crafts | R. A. Ray, A.R.C.A. ... ... | | 726 |
| | Full-time ... ... | 38 | |
| | Part-time ... ... | 17 | |

## SUNDERLAND (C.B.)

### EVENING INSTITUTES

Senior Commercial Evening Institute.—Organising Master : C. J. Allen, B.A.
Junior Commercial Evening Institutes (2).
Junior Technical Evening Institutes (3).
Plumbing ; Woodwork, Carpentry and Joinery ; Metalwork ; Domestic (Cookery, Needlework, Dressmaking, Make Do and Mend) ; Keep-Fit and Physical Training ; Handicrafts ; Drama ; Plastics ; Basketwork.

### MEMBERS

CHAIRMAN
Humphreys, Councillor J. C., 13, Weldon Avenue.

VICE-CHAIRMAN
Foster, Councillor J. W., 2, Eskdale Road, South Bents, Whitburn

MAYOR
Ritson, Councillor J., J.P., 21, Sale Terrace

ALDERMEN
Cairns, D , J.P., 16, Ewesley Road.
Cohen, J., J.P., 16, Barnes Park Road
Harvey, W., 8, Elmwood Avenue, Southwick.
Johnston, E , J P., 45, Mount Road West.
Sheehan, W. H., 49, Cooper Street.
Wilson, F., O.B E , J.P., 29, Ettrick Grove.

COUNCILLORS
Blyth, T. H., B SC., 1, Richard Avenue
Cavanagh, T. H , 36, Oaklands Crescent, Southwick.
Douglas, S., 32, Dacre Road.
Foggerty, J , The Cottage, Corby School.
Hedley, Mrs. J. E., 16, Ennerdale
Hill, Miss L , 37, Wearmouth Drive.
Hudson, T. W., 7, Paisley Square.
Huggins, Mrs. J., J P., 9, Grange Crescent, Southwick.
Milburn, W. L , " Wayside," Ashbrooke Range.
Miller, R., 59, Shrewsbury Crescent.
Nicholson, T., 20, John Street
Potts, G , 31, Park Avenue
Ridley, T. L , J.P., " Clifholme," 4, Clifton Road.
Robinson, R. S., 29, Broad Meadows
Simpson, J. C , 179-181, Durham Road
Tweddle, J , 1, Slater Street

CO-OPTED
Buckley, G., 2, Wallace Street
Humphreys, Mrs. L. R , J P , 13, Weldon Avenue.
Kirby, L , 73, Hurstwood Road.
MacNunn, Rev. Canon H. F , M A , St. Columba's Vicarage
McKeown, Mrs O , 39, Westmoor Road
Morrissy, Rev R., St. Joseph's, Millfield
Newby, R , 10, Gordon Terrace
Pickworth, Dr. A , O.B E., 55, Fawcett Street
Potts, Miss M., 16, Malvern Gardens.
Ross, Rev. H , M.A., 8, St. Bede's Park.
Simpson, J G , Cedars Grange, The Cedars
Wardle, S., J P , 12, Montrose Gardens.
Wright, J., 11, Barclay Street
Young, F., 7, Bond Street

## SWANSEA (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor W. J. Davies, J.P. |
| DIRECTOR ... ... ... | L. J. Drew, M.A., M.ED., Education Department, The Guildhall, Swansea. Tel. : Swansea 82821. |
| ASSISTANTS ... ... | Harry Morris, Barrister-at-Law ; Kenneth R. Pilling, M.A., LL.B. |
| ORGANISERS OF PHYSICAL EDUCATION | F. Hewson ; Miss D. M. Gibb. |
| SCHOOL MEDICAL OFFICER | H. R. Tighe, M.D., F.R.C.S., D.P.H. (Borough Medical Officer). |
| ASSISTANT SCHOOL MEDICAL OFFICER | I. Pugh, M.B., CH.B., D.P.H. (Assistant Borough Medical Officer). |
| ASSISTANT MEDICAL OFFICERS . . | Lydia Wilson, B.SC., M.D., CH.B., D.P.H. ; M. Brighton, M.B., B.S., D.P.H. ; *D. W. F. Davies, M.R.C.S., L.R.C.P. ; G. N. Ellis, M.B., B.S. ; H. Wilson-Murphy, M.B., B.CH., D.P.H. |
| OPHTHALMIC SURGEON ... | Hamilton E. Quick, B.SC., M.B., B.S., F.R.C.S. |
| CONSULTING ORTHOPAEDIC SURGEON | A. D. Parker, M.D., C.M. |
| SENIOR DENTAL SURGEON | H. N. Tiplady, L.D.S. |
| ASSISTANT DENTAL | W. G. Griffith-Williams, L.D.S. ; Trevor Griffiths, L.D.S. ; J. R. Phillips-Thomas, L.D.S. ; *J. F. Herbert, L.D.S. ; *N. F. Stares, L.D.S. ; J. L. T. Davies, L.D.S. |
| ARCHITECT ... • ... ... | Ernest E. Morgan, F.R.I.B.A. (Borough Architect). |
| ACCOUNTANT ... ... | H. K. Greaves, A.S.A.A., F.I.M.T.A., A.L.A.A. (Borough Treasurer). |
| POPULATION ... ... | Census 1931—164,797. |
| EDUCATION RATE LEVIED, 1945-46 | Total—6s. 5d. |
| PRODUCT OF 1D. RATE 1945-46 (*estimated*) ... | £3,730. |
| NURSERY SCHOOLS ... | Two Nursery Schools with approximately 240 children. |

* Serving with H.M. Forces.

## SWANSEA (C.B.)

| | | No. of Departments | Average No. on Roll 31-3-46 |
|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... ... ... | 78 | 16,785 |
| | Voluntary ... ... ... | 8 | 1,664 |
| | Totals ... ... ... | 86 | 18,449 |

| | | Boys | Girls | Total |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... (*January*, 1946) | Provided ... ... .. | 1,218 | 1,255 | 2,473 |

SERVICE OF YOUTH ... The Director of Education is the Secretary of the Local Youth Committee, which consists of representatives of Voluntary Organisations and members of the Education Committee. A large number of Youth Centres has been opened and further developments are contemplated.

YOUTH ORGANISERS .. K. B. Thomas, B.A. ; Miss C. M. Stephenson, B.A.

ORGANISER OF SCHOOL MEALS Miss M. K. Roderick, B.SC.

ASST. ORGANISER OF SCHOOL MEALS Miss A. D. Morris.

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| (*a*) **Provided Boys' Schools** | |
| Grammar School .. ... ... ... | J. Grey Morgans, M.A. |
| Dynevor Secondary School ... ... ... | W. Bryn Thomas, M.A. |
| (*b*) **Provided Girls' Schools** | |
| High School ... .. ... .. ... | Miss H. M. Cameron, M.A. |
| Glanmor Secondary School ... ... .. | Miss O. Stewart, B.A. |

### TECHNICAL COLLEGES, POLYTECHNICS AND TECHNICAL INSTITUTES

| *Name of Institute* | *Principal* | *Senior Full-time Students* | *Part-time Day and Evening Students* |
|---|---|---|---|
| Municipal Technical College | G. Thompson, M.ENG. | 16 | 1,916 |
| Junior Technical School .. | G. Thompson, M.ENG. | with 160 students | |
| Municipal School of Art and Crafts | Kenneth W. Hancock, A.R.C.A. | 50 | 500 |

Training College ... ... One Two-Year Training College for Women. Acting-Principal: Miss E. L. Hewlett, M.SC., M.ED. 200 students.

Juvenile Employment ... W. S. Griffiths, Juvenile Employment Officer, Somerset Place, Swansea. Tel.: 2994.

### MEMBERS

MAYOR

Dewitt, Alderman William, J.P., The Mansion House and 7 Sea View Terrace

CHAIRMAN

Davies, Councillor W. J., J.P., 155, Chemical Road, Morriston.

VICE-CHAIRMAN

Shail, Councillor F., 36, Plough Road, Landore.

ALDERMEN

Fisher, D. J., 37, Pentrechwyth Road, Bonymaen
Gorst, F. A., 6, Chemical Road, Morriston.
Harries, A. E., 53, St. Leger Crescent, St Thomas.
James, T., Neath House, 67, Carnglas Road, Sketty.
Jones, D., "Lyndhurst," 77, Cecil Street, Manselton
Watkins, T. W., J.P., "Glanrhyd," Birchgrove.

COUNCILLORS

Aeron-Thomas, G E., J.P., 5, Cambrian Place.
Corney, W. G., 146, High Street
Cross, Mrs R., J.P., 25, Glanmor Road, Uplands.
Davies, R. G., 43, Bond Street
Davies, T. W., "Hillside," Jersey Road, Bonymaen.
Harris, T. S., Three Compasses Hotel, Pentre Estyll
Hayward, C., 41, Creodiol Road
Henry, R., Bryncoed Terrace, Peniel Green, Llansamlet
Holland, Mrs M 29, Manselton Road
Jenkins, Mrs Cory, 74, Argyle Street
Jenkins, Sir Wm A., J.P., "Redhill," Gower Road, Sketty.
Jones, F C., 68, Cecil Street, Manselton.
Jones, Gwyn, 115, Port Tennant Road.
Libby, G H., 742, Mumbles Road, Southend, Mumbles
Matthews, T., Richmond Villa, Middle Road, Gendros
Morgan, Hubert, "Ashleigh," Sadler Street, Landore.
Peacock, G. W., 6, Lon Cadog, Cwmgwyn
Pile, A W., 29, King Edward Road.
Rees, W. G., 20, Brynsiñ Terrace.
Richards, J., 9, Villiers Street, Hafod
Thomas, H. J., J.P., "High Croft," Uplands Crescent

CO-OPTED

Davies, Miss Hilda L., 59, Cromwell Street
Sampson, T. H., 73, Manor Road, Manselton.
Morgans, J Grey, 80, Graig Road, Morriston.
Stewart, Miss Grace, 14, Bryn-y-mor Crescent.
Richards, R., 78, Glanbrydan Avenue.
Schonell, Prof. F. J., 18, Maple Crescent

# TYNEMOUTH (C.B.)

**(Includes Cullercoats, North Shields, Percy Main and Tynemouth)**

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman G. Forsyth, J.P. |
| EDUCATION SECRETARY .. | E. E. Sharp, A.C.I.S., Education Offices, South Preston Villa, North Shields. Tel.: North Shields 1454-5. Private Address: 12, Burnside Road, Cullercoats, Northumberland. |
| DEPUTY EDUCATION SECRETARY | J. Dawson, DIP. ED. ADMIN. |
| ORGANISER OF SPECIAL SUBJECTS | A. E. Langton (Physical Training and Youth Organiser). |
| P.T. ORGANISER FOR GIRLS | Miss V. Jacques (full-time appointment between Northumberland County L.E.A. and Tynemouth). |
| SCHOOL MEDICAL STAFF ... | R. H. Dawson, M.B., CH.B., D.P.H. (Medical Officer of Health and Chief School Medical Officer). |
| SCHOOL DENTIST ... ... | R. W. Essenhigh, L.D.S. (Durham). |
| ACCOUNTANT ... ... | H. Mobberley, F.I.M.T.A. (Borough Treasurer). |
| POPULATION .. ... | 66,110 (estimated 1939). |
| EDUCATION RATE LEVIED, 1946-47 | Total—4s. 10.7d. |
| PRODUCT OF 1D. RATE 1946-47 | £1,633 (estimated). |

| | | *No.* | *No. of Departments* | *No. on Roll 30-9-45* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 12 | 22 | 4,977 |
| | Voluntary :— | | | |
| | C. of E. ... | 1 | 1 | 156 |
| | R.C. ... ... | 3 | 4 | 840 |
| | Totals ... | 16 | 27 | 5,973 |

| | |
|---|---|
| SPECIAL SCHOOLS ... ... | One P.D. School with 106 on roll; 1 M.D. School with 45 on roll. |
| SPECIAL CLASSES ... ... | One Speech Training Centre with an average of 30 pupils per day. |
| SECONDARY GRAMMAR SCHOOLS | One Dual County School with 680 on roll. (Tynemouth High School—Head: J. H. Smedley, B.SC. (Oxon), M.SC. (Birm.). One non-grant-aided school with 257 on roll (mainly boys) (Tynemouth School—Headmaster: E. G. Ellison, M.A.) |

## SECONDARY MODERN SCHOOLS

| *Name of School* | *Headmaster/Headmistress* | *No. on Roll* |
|---|---|---|
| Linskill Boys Secondary School ... ... | W. Cockburn ... ... | 508 |
| Linskill Girls Secondary School ... ... | Miss J. E. Patterson, L.L.A. | 460 |
| Ralph Gardner Boys Secondary School ... | D. Snowdon, B.A. ... | 499 |
| Ralph Gardner Girls Secondary School ... | Miss M. Rochester, B.A., J.P. | 451 |

| | |
|---|---|
| NURSERY SCHOOLS ... | Two (aided by grants from Ministry of Education and L.E.A.) 80 children on roll of each school. |
| JUVENILE EMPLOYMENT BUREAU | C. W. Robson, Juvenile Employment Officer, Juvenile Employment Bureau, Education Offices, South Preston Villa, North Shields. Tel.: North Shields 997. |
| YOUTH ADVISORY... ... COMMITTEE | Chairman, Alderman G. Forsyth, J.P., 8, Lovaine Terrace, North Shields; Secretary, E. E. Sharp, A.C.I.S., Education Offices, South Preston Villa, North Shields. |

## EVENING SCHOOLS

### Technical School

| *Name of Institute* | *Principal* | *Students* |
|---|---|---|
| Tynemouth Evening Technical School and School of Art | P. Gould, B.SC., B.A. ... ... | 390 |

### Senior Commercial School

| *Name of School* | *Principal* | *Students* |
|---|---|---|
| Evening School of Commerce ... | P. Gould, B.SC., B.A. ... ... | 62 |

## TYNEMOUTH (C.B.)

### Junior Evening Schools

| *Name of School* | *Principal* | *Students* |
|---|---|---|
| Linskill Junior Technical School ... | G. E. Ainley ... | 162 |
| Ralph Gardner Junior Commercial School .. | W. Potter ... ... | 92 |
| Ralph Gardner Junior Technical School ... | J. E. Smith .. | 176 |
| Ralph Gardner Junior Housecraft School ... | W. Potter ... ... | 90 |

### Youth Service

In June, 1946, there were 61 Youth Organisations in the Borough, with an approximate membership of 3,000.

### MEMBERS

MAYOR

Lisle, Councillor J., J P, 64, Seacrest Avenue, Cullercoats

DEPUTY MAYOR

Anderson, Councillor R A, "Fern Lea," Milton Grove

ALDERMEN

Forsyth, G., J.P, 8, Lovaine Terrace.
Frater, Mrs G I, J P., 66, Billy Hill Avenue.
Irvin, R, J P, "The Grove," Preston Park
Jackson, R. E., J P, 21, The Gardens, Monkseaton

COUNCILLORS

Barber, Mrs. M., 37, Percy Park Road.
Fairbairn, G, 14, Queen Alexandra Road West.
Forster, W. R, 20, Addington Crescent
Hails, T. A. M, Norwich House, Hudson Street, North Shields
Morgan, R, 99, Woodlea Crescent
G C Murray, New Ridges Inn, Ridges Estate.

CO-OPTED

Barclay, Rev. G, M A., 25, Spring Terrace
Foreman, G R, 8, Kingsway
Galilee, W, 13, Brislee Avenue
Kennaby, Rev N M, M A, Tynemouth Vicarage, Preston Road
Kinleside, Rev. J, St Cuthbert's Rectory, Bedford Street
Lowes, Miss E G, M A., 23, Otterburn Road
Stanger, J. H, "Westoe," 35, Walton Avenue

## WAKEFIELD (C.B.)

CHAIRMAN ... ... ... Alderman B. Johnson.

DIRECTOR ... ... ... C. L. Berry, M.A., L.C.P., Education Department, 27, King Street. Tel. : 2282-83. Private address : Wheatcroft, Milnthorpe, Wakefield. Tel. : 5310.

ASSISTANT DIRECTOR ... G. F. Maw, M.A.

ORGANISERS ... ... E. M. Ellis (Physical Training) ; Miss F. M. Phillips (Youth Officer).

SCHOOL MEDICAL OFFICER F. Allardice, M.D., C.M., D.P.H.

SCHOOL MEDICAL STAFF J. F. Martin, M.B., B.CH., B.A.O. (N.U.I.), D.P.H.

SCHOOL DENTAL OFFICER G. S. Cubitt, L.D.S.

ARCHITECT .. ... E. H. Stazicker, B.SC., A.M.INST.C.E. (Engineer and Surveyor).

ACCOUNTANT ... ... T. Greenhalgh, F.I.M.T.A., A.S.A.A., F.S.S. (Treasurer).

POPULATION ... ... Census 1931—59,122.

EDUCATION RATE LEVIED, 1945-46 5s. 7.9d.

PRODUCT OF 1D. RATE, 1945-46 £1,538 (estimated).

PRIMARY SCHOOLS ...

| | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| County ... ... | 8 | 12 | 2,793 |
| Voluntary :— | | | |
| C. of E. ... | 14 | 15 | 1,776 |
| R.C. ... ... | 2 | 3 | 751 |
| Methodist ... | 1 | 2 | 282 |
| Nursery Units | 2 | 2 | 99 |
| Totals ... | 27 | 34 | 5,701 |

| Junior and Senior— | *Boys* | *Girls* | *Mixed* | *Total* |
|---|---|---|---|---|
| Voluntary ... ... | 1 | — | 2 | 3 |
| Junior County ... .. | — | — | 4 | 4 |
| Junior Voluntary .. | 2 | 1 | 4 | 7 |
| Junior and Infants Voluntary ... .. | — | 2 | 3 | 5 |
| Infants County ... | — | — | 8 | 8 |
| Infants Voluntary ... | — | — | 5 | 5 |
| Nursery ... ... | — | — | 2 | — |
| Totals ... ... | 3 | 3 | 28 | 32 |

## WAKEFIELD (C.B.)

| | | No. | No. of Pupils |
|---|---|---|---|
| SECONDARY SCHOOLS ... | County ... ... ... | 7 | 1,699 |
| | Voluntary ... ... | 2 | 281 |
| | Direct Grant ... ... | 2 | — |
| | Totals ... ... | 11 | 1,980 |

| | Boys | Girls | Mixed | Total |
|---|---|---|---|---|
| County Grammar ... | — | — | 1 | 1 |
| County Senior or Modern | — | — | 3 | 3 |
| Voluntary (C. of E.)— Senior or 'Modern'... | 1 | 1 | — | 2 |
| Seaside Residential | — | — | — | 1 |
| County Technical Secondary | | | | |
| (a) Commercial ... | — | — | 1 | 1 |
| (b) Technical ... ... | 1 | — | — | 1 |
| (c) Art... ... ... | — | — | 1 | 1 |
| Direct Grant (Grammar) | 1 | 1 | — | 2 |
| Totals ... ... | 3 | 2 | 6 | 12 |

| | | | | Total |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (a) Provided ... | 1 Co-educational | | 1 |
| | (b) Non-Provided direct grant from B. of E. .. | 1 Boys | 1 Girls | 2 |
| | Totals ... | 2 | 1 | 3 |

JUVENILE EMPLOYMENT BUREAU — H. Plumb, Juvenile Employment Officer, Education Department, 27, King Street, Wakefield. Tel.: Wakefield 2282-83.

### GRAMMAR SCHOOLS

| Name of School | Head | No. of Pupils |
|---|---|---|
| **(a) Provided School** | | |
| Thornes House Grammar School ... ... | C. C. Bracewell, M.A. | 540 |
| **(b) Direct Grant Boys' School** | | |
| Wakefield Grammar School ... .. ... | W. A. Grace, M.A. | 517 |
| **(c) Direct Grant Girls' School** | | |
| Wakefield High School ... .. ... | Mrs. W. H. Kingswell, M.A. | 614 |

### FURTHER EDUCATION INSTITUTIONS

| Name of Institute | Principal | Senior Full-time Students | Part-time Day Students | Evening Students |
|---|---|---|---|---|
| Wakefield Technical College | G. N. Blair, M.C., B.COM., A.C.I.S., F.I.I.A. | 11 | 395 | 1,717 |
| Wakefield School of Art and Crafts | A. H. Sharp, A.R.C.A., F.R.S.A. | 11 | 123 | 514 |
| Junior Commercial School | G. N. Blair ... | 60 | — | — |
| Junior Technical School | G. N. Blair .. | 101 | — | — |
| Junior Art Department ... | A. H. Sharp ... | 58 | — | — |

### EVENING INSTITUTES

| Name of Institute | Principal | No. of Students |
|---|---|---|
| Ings Road ... ... .. ... ... | A. Campling ... ... | 148 |
| Manygates .. ... .. ... ... | W. S. Lund ... ... | 73 |
| Snapethorpe ... ... ... ... ... | W. P Shaw ... ... | 103 |
| Total ... ... ... ... | | 324 |

**Senior**

| | | |
|---|---|---|
| Snapethorpe (Men) ... ... ... ... | W. P. Shaw ... ... | 31 |
| Snapethorpe (Woman) ... ... ... | W. P. Shaw ... ... | 62 |
| Totals ... ... ... | | 93 |

## MEMBERS

MAYOR
Crowe, Councillor Mrs. E. H., 27, Brighton Street.

CHAIRMAN
Johnson, Alderman B., J.P., 30, Leeds Road

VICE-CHAIRMAN
Borkwood, Councillor E. E., 94, Thornes Road

ALDERMEN
Milner, J. W., 397, Barnsley Road, Sandal
Thomas, Mrs. M. L., 11a, Westfield Grove

COUNCILLORS
Blakeley, Mrs. E. C., 18, Buxton Place, St John's
Fitzpatrick, M., 34, York Street
Garritty, J. A., 14, South Parade
Hutchinson, N., 150, Stanley Road.
Slater, E., J.P., 40, Chevet Lane, Sandal
Smith, G., 38 Warren Avenue, Portobello Estate
Southworth, D., 9, Chadwicks Terrace, Kirkgate.
Watson, H., 3, South Parade
Wheater, R., J.P., 57, Waterton Road, Lupset.
Ellis, F., 24, Burkhill Street, Sandal

CO-OPTED
Wakefield, The Very Rev. Provost of, The Vicarage
Thompson, The Rev. H., St. Austin's Presbytery, Wentworth Terrace
Smith, T., 2, Cyprus Street
Abell, Mrs. A., J.P., 26, Peterson Road
Judge, Mrs. J., 52, Northgate
Strickland, Mrs. A., 13, Cliff Street, Balne Lane

# WALLASEY (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman T. F. H. Wilson. |
| DIRECTOR ... ... ... | H. R. B. Wood, M.A., Education Offices, Town Hall, Wallasey. Tel.: Wallasey 1600. Private address: 5, Beresford Road, Wallasey. Tel.: Wallasey 5800. Juvenile Employment Bureau, 50, Church Street, Wallasey. Tel.: Wallasey 1600. |
| DEPUTY DIRECTOR . | C. Bevors, B.SC., M.ED. |
| ASSISTANT DIRECTOR .. | N. Bell. |
| PROFESSIONAL ASSISTANT... | Miss M. Allen, B.A. |
| CHIEF CLERK ... . | G. E. Hughes. |
| ORGANISER OF DOMESTIC SUBJECTS AND CLASSES FOR WOMEN | Miss S. M. Williams. |
| ORGANISER OF SCHOOL MEALS | Miss G. M. Dean. |
| CHIEF SCHOOLS ARCHITECT | C. A. Caven, A.R.I.B.A. |
| ORGANISERS OF PHYSICAL TRAINING | W. N. Patterson and Miss E. A. Gee. |
| SCHOOL MEDICAL OFFICER | R. B. Berry, M.D., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Margaret T. J. Leitch, M.B., CH.B., M.M.S.A., D.P.H., Lucy H. E. Moroney, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS ... | C. J. Luya, L.D.S.; W. A. Henderson, L.D.S.; E. G. Mason, L.D.S. |
| PSYCHIATRIST . . ... | (Vacant). |
| EDUCATIONAL PSYCHOLOGIST | Miss M. Proctor, B.A. |
| SOCIAL WORKER ... | Mrs. U. Barrett-Lennard. |
| ACCOUNTANT ... ... | J. Boucher, F.S.A.A. (Borough Treasurer). |
| YOUTH OFFICER ... ... | W. A. Hayens, M.A. |
| ASSISTANT YOUTH OFFICER | Miss E. O. Evans, B.A. |
| SUPERINTENDENT SCHOOL ENQUIRY OFFICER | G. Peers. |
| JUVENILE EMPLOYMENT OFFICERS | L. T. Crosby (Boys) and Miss M. Bowen (Girls) |
| SPEECH THERAPIST ... | Mrs. M. Peel (*part-time*). |
| OPHTHALMIC SURGEON ... | W. Dunlop Hamilton, M.B., B.CH., B.A.O., D.O.M.S. |
| AURAL SURGEON ... ... | R. J. Martin, M.B., CH.B., D.L.O. |
| ORTHOPAEDIC SURGEON ... | H. Davies, F.R.C.S., M.B., CH.M., M.CH.ORTH. |
| POPULATION ... ... | Census 1939—93,990. |

## WALLASEY (C.B.)

EDUCATION RATE LEVIED, 1946-47 — 4s. 5.11d.

PRODUCT OF 1D. RATE, 1946-47 — £3,379 (estimated).

| | | No. | No. of Departments | No. on Roll Jan., 1946 |
|---|---|---|---|---|
| SCHOOL DEPARTMENTS | | | | |
| PRIMARY SCHOOLS ... | County ... ... | 10 | 20 | 5,957 |
| | Voluntary ... | 6 | 8 | 1,570 |
| | Totals ... | 16 | 28 | 7,527 |
| SECONDARY MODERN SCHOOLS | County ... ... | 8 | 8 | 1,876 |
| | Voluntary ... | — | — | — |
| | Totals ... | 8 | 8 | 1,876 |
| SECONDARY TECHNICAL SCHOOL (BUILDING) | ... ... | 1 | 1 | 63 |

| | | Boys | Girls | Totals |
|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | (a) County ... | 2 | 2 | 4 |
| | (b) Trans. Aided | — | 1 | 1 |

Number on Roll, January, 1946 —

| | Boys | Girls | Total |
|---|---|---|---|
| (a) ... ... | 933 | 908 | 1,841 |
| (b) .. ... | — | 208 | 208 |
| Totals ... | 933 | 1,116 | 2,049 |

Nursery School ... ... One—40 children on roll.

SPECIAL SCHOOL ... ... One P.D. School with 95 children on roll.

| | | Full-time | Part-time | Day | Evening |
|---|---|---|---|---|---|
| SCHOOL OF ART AND CRAFTS | 1945-46 | 26 | 9 | | 448 |

| | | No. of Institutes | No. of Students |
|---|---|---|---|
| EVENING INSTITUTES ... | 1945-46 ... ... | 7 | 1,521 |

| | | No. of Classes | No. of Students |
|---|---|---|---|
| CLASSES FOR WOMEN ... | 1945-46 ... ... | 61 | 732 |

### Youth Service

The Wallasey Youth Committee is a Sub-Committee of the Local Education Committee and consists of 36 members of whom 14 are appointed by Voluntary Youth Organisations, Youth Centres, Evening Institutes. The Committee employs a full-time Youth Officer and an Assistant (woman) Youth Officer. There is the closest collaboration with Voluntary Youth Organisations, and it is estimated that the total number of young people between the ages of 14 and 20 in membership amounts to approximately 4,000.

### MEMBERS

CHAIRMAN

Wilson, Alderman T F H, 26, Annesley Road, Wallasey.

VICE-CHAIRMAN

Findley, Councillor T, 1, Stavordale Road, Moreton, Wirral.

ALDERMEN

Airey, J., F.S.A.A., J.P, "Browside," Claremont Road, Wallasey.
Dingle, C G. E., 10, Sea Road, Wallasey
Evans, A. H., J.P., Melrose, Montpellier Crescent, Wallasey.
Gill, J L., 142, Leasowe Road, Wallasey
Millward, W. B, The Mayor's Parlour, Town Hall, Wallasey.

COUNCILLORS

Bedlington, H., 18, Glen Park Road, Wallasey.
Blackshaw, H., 36, Warren Drive, Wallasey.
Leggett, C H., M P S, 70, Rolleston Drive, Wallasey
McEvoy, W, 18, Hartismere Road, Wallasey.
O'Donnell, J J, 31, Stoneby Drive, Wallasey.

CO-OPTED

Beckles Goodwin, Rev W. L, St. James' Vicarage, Victoria Road, Wallasey
Bradley, Dr F W, M.SC., PH.D, 158, Seaview Road, Wallasey.
Crichton, J D, 58, Warren Drive, Wallasey.
Hughes, Mrs M, L.L A, 12, Coppice Grange, Saughall Massie, near Moreton, Wirral.
Liddell, J M., J P, 9, Gerard Avenue, Walasey.
McCaig, Mrs. O. G, B.SC, 33, Dovedale Road, Wallasey.
McNally, Rev. Father J, St. Alban's Presbytery, Mill Lane, Wallasey
Swanwick, G., J.P., 24, Beresford Road, Wallasey.
Wilson, Mrs E. A., 1, Gerard Avenue, Wallasey.

# WALSALL (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor H. Busill Jones, J.P. |
| VICE-CHAIRMAN ... ... | Councillor W. R. Wheway, J.P. |
| DIRECTOR ... ... ... | V. J. Moore, M.C., M.A., B.SC., LL.B., Education Offices, Darwall Street, Walsall. Tel.: Walsall 3161-2. Private Address: "Cintra," Broadway North, Walsall. Tel.: Walsall 3319. |
| ASSISTANT EDUCATION OFFICER | V. Millson, B.SC. |
| ASSISTANT SECRETARY ... | G. H. Jones, M.B.E. |
| CHIEF CLERK ... ... | A. Mellor. |
| PHYSICAL TRAINING ORGANISERS | Man: A. J. Spears (Joint appointment with Dudley Education Committee). Woman: Whole time appointment to be made. |
| SCHOOL MEALS ORGANISER | Mrs. D. M. Curtis, B.A. |
| YOUTH ORGANISER ... | S. W. Turnbull. |
| ADVISORY TEACHER OF DOMESTIC SUBJECTS | Miss B. Cameron. |
| ADVISORY TEACHER OF HANDICRAFT | B. A. Norman. |
| HONORARY MUSICAL ADVISER | F. L. Cookson. |
| SCHOOL MEDICAL OFFICER | James A. M. Clark, M.D., D.P.H., Medical Officer of Health. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | F. J. Welton, M.B., CH.B., and J. Reach, M.D. (Prague). |
| SCHOOL DENTAL OFFICERS | N. L. Cookson, L.D.S. (Senior Dentist); M. G. Humphrey, L.D.S., and R. E. Morgan, L.D.S. |
| ARCHITECT .. ... | M. E. Habershon, M.ENG., Borough Surveyor. |
| ACCOUNTANT ... ... | D. H. Charlesworth, A.S.A.A., F.I.M.T.A., Borough Treasurer. |
| POPULATION ... . | Census, 1931—103,059. Estimated, 1944—102,900. |
| EDUCATION RATE LEVIED, 1946-47 | 5s. 7.28d. |
| PRODUCT OF 1D. RATE ... | £2,110. |

| SCHOOL DEPARTMENTS— | | *No.* | *No. of Departments* | *No. on Roll* 31-3-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 14 | 27 | 8,350 |
| | Voluntary ... | 11 | 15 | 3,234 |
| SECONDARY MODERN SCHOOLS | County ... ... | 7 | 11 | 2,755 |
| | Voluntary ... | 2 | 2 | 594 |

| | *Name of School* | |
|---|---|---|
| SECONDARY TECHNICAL SCHOOLS (COUNTY) | Edward Shelley (Mixed). Head: E. M. Boot, B.SC. ... .. .. | 309 |
| | Elmore Green (Mixed). Head: H. Woodhead, B.COM. . ... | 368 |
| GRAMMAR SCHOOLS ... (AIDED) | Queen Mary's Grammar (Boys). Head: H. M. Butler, M.A. ... ... .. | 620 |
| | Queen Mary's High (Girls). Head: Miss M. Carter, M.A. ... .. | 380 |

| | |
|---|---|
| TECHNICAL COLLEGE (INCLUDING SECONDARY TECHNICAL DEPARTMENT) | Principal: Wm. Cooper, M.A. No. on Roll, 31-3-46—Full-time, 120; Part-time, 1,225. |
| SCHOOL OF ART (INCLUDING SECONDARY ART DEPARTMENT) | Principal—Geo. Willott, A.R.C.A. (Lond.). No. on Roll 31-3-46—Full-time, 57; Part-time, 537. |
| EVENING INSTITUTES) ... | No.: Three. No. on Roll, 31-3-46—200. |
| NURSERY SCHOOLS ... | No.: Two. Plus one opening in September, 1946. No. on Roll, 30-6-46—80. |
| NURSERY CLASSES ... ... | No. of classes, 31-3-46—nine. No. on Roll, 31-3-46—204. |
| SPECIAL SCHOOLS ... | Reedswood Park Open Air School—49 on roll (Mixed). The Beacon Residential School, Lichfield (for educationally subnormal children)—accommodation 77 (boys only). |

## WALSALL (C.B.)

### School Meals Service

Approximately 3,714 children in attendance at Primary and Secondary Schools are supplied with dinners daily. This is 26.7 per cent. of the number of children in attendance.

Out of a total of sixty school departments, forty-three dine on their own premises, and the remaining seventeen attend "canteen centres." Meals are supplied from three Central Kitchens (1,000 meals each) and seven kitchens attached to school departments.

Two nursery schools, each equipped for forty children, have meals cooked and served on the premises, in accordance with specially prepared menus.

### Youth Service

At 30th June, 1946, there were 58 Youth and pre-Service Organisations affiliated to the Youth Committee. These organisations have received assistance from the Youth Committee by means of grants, provision of leaders and premises, physical training and sports facilities. The membership of the various youth organisations is approximately 6,700.

### MEMBERS

CHAIRMAN

Jones, Councillor H. Busill, J.P., c/o Walsall & District Co-operative Society Ltd., Bridge Street.

VICE-CHAIRMAN

Wheway, Councillor W. R., J.P., "Rockwood," Gorway Road

ALDERMEN

Fletcher, H. G. J., "Elmina," Highgate Drive.
McShane, Mrs. A., 259, Birmingham Road.

COUNCILLORS

Cotterell, A. W., J.P., "Linda Vista," Belvidere Road.
Evans, F., J.P., 8, Slaney Road, Pleck
Harbidge, F. W., 132, High Street, Bloxwich
Harrington, Mrs. L., 268, Field Road, Bloxwich
Jones, D., J.P., "Birchills House," Green Lane.
Middleton, Mrs. D. M., 83, Tame Street East.
Riley, T. P., J.P., "Fairholme," Lichfield Road, Bloxwich.
Summers, J., 211, Birmingham Road.
Taylor, Mrs. A. M. M., 317, Pleck Road.
Wiggin, S., "Avalon," Stafford Road, Bloxwich.

CO-OPTED

Crane, Rev. Walter D., 6, Westbourne Road.
Hinks, A. E., "The Den," Scott Road.
Hobday, G. W., "Netherleigh," Sutton Road.
Jenkins, Rev. Canon A. T., The Vicarage.
Keay, Mrs. H., B.A., Hatherton Place.
Lee, H., "Hilgarth," Lodge Road.
Thomas, F. G., 64, Wednesbury Road.
Yeo, Very Rev. Provost, St. Mary's, The Mount

## WARRINGTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman David Plinston, J.P. |
| VICE-CHAIRMAN ... .. | Rev. Edward Downham, B.A. |
| CHIEF EDUCATION OFFICER .. | Robert E. Presswood, B.SC., M.ED., Education Office, Sankey Street, Warrington. Tel.: Warrington 1782-3. Private address: Arundel, York Road, Grappenhall, near Warrington. |
| ASSISTANT CHIEF EDUCATION OFFICER | R. Price. |
| CHIEF CLERK ... ... | P. W. Smith. |
| LAW CLERK ... .. | J. P. Aspden, LL.B. (Town Clerk). |
| ACCOUNTANT ... ... | S. K. Crook (Borough Treasurer). |
| SCHOOL ARCHITECT AND SURVEYOR | J. Y. Hughes (Borough Surveyor). |
| SCHOOL MEDICAL OFFICER | Stuart F. Allison, M.B., CH.B., D.P.H. (Medical Officer of Health). |
| ASSISTANT SCHOOL MEDICAL OFFICER | C. A. Paulusz, L.R.C.P., D.P.H. |
| OPHTHALMIC SURGEON (*Part-time*) | D. M. Duthie, M.B., CH.B., M.D. |
| ORTHOPAEDIC SURGEON (*Part-time*) | H. Taylor, M.B., CH.B., L.R.C.P. |
| EAR, NOSE AND THROAT SURGEON (*Part-time*) | W. E. Hunter, M.R.C.S., L.R.C.P. |
| SCHOOL DENTISTS... ... | W. C. Parr, L.D.S. and Mrs. P. E. Lawton, L.D.S. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss G. B. Bamforth (School Meals); C. O. Roberts and Miss P. M. Siddron (Physical Training); J. R. Clarke (Youth). |
| JUVENILE EMPLOYMENT BUREAU | Frank Bibby (Juvenile Employment Officer). |
| POPULATION ... ... | 80,000 (estimated). |

## WARRINGTON (C.B.)

EDUCATION RATE LEVIED, 1945-46 — 5s. 4.35d.
PRODUCT OF 1D. RATE — £1,740
DAY OF MEETING ... Third Monday in each month.

| SCHOOL DEPARTMENTS | | No. | No. of Departments | No. on Roll 30-6-1946 |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 7 | 15 | 4,446 |
| | Voluntary ... | 14 | 23 | 4,564 |
| SECONDARY MODERN SCHOOLS | County .. ... | 5 | 7 | 1,685 |
| | Voluntary .. | — | — | — |
| | Totals ... | 26 | 45 | 10,695 |

## OTHER SCHOOLS

There are two Provided Secondary Grammar Schools in the area, the Boteler Grammar School for Boys with 536 pupils on roll, and the High School for Girls with 360 pupils on roll.

A Junior Technical School for Boys caters for some 70 pupils and there are some 75 day students and 302 evening students attending the local school of Art.

The Technical and Commercial Evening Institutes provide classes in all subjects and the number of students on roll is approximately, 910.

## SECONDARY GRAMMAR AND SECONDARY TECHNICAL SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Boteler Grammar School for Boys' ... ... | N. L. Clapton, M.A. |
| High School for Girls ... ... ... ... | Miss F. M. Milford, B.A. |
| Junior Technical School ... ... .. | C. Bottomley, M.A. |
| School of Art ... ... ... ... | B. J. Statters, A.R.C.A. |

### School Meals Service

The Authority has four School Canteens and meals are also supplied from a Ministry of Food Cooking Depot and a British Restaurant established in the area. The average number of children in the Authority's schools supplied daily with dinners is 3,100, whilst, in addition, some 334 meals are supplied daily to children attending Nursery Classes.

### Youth Service

For the session 1946-47, four or more Youth Centres will be administered by the Authority and will cater for the 1,000 young people whom it is expected will enrol for the various classes, both cultural and recreational. In addition, there are some 83 voluntary Youth Organisations of all types established in the area. Assistance is given by the Youth Committee in the form of grant-aid, the services of paid instructors and the use of school premises and playing fields.

## MEMBERS

CHAIRMAN
Plinston, Alderman D., J.P., 188, Padgate Lane.

DEPUTY CHAIRMAN
Downham, Rev. E., B.A., 7, Paul Street.

MAYOR
Harding, Councillor Herbert, 156, Lovely Lane.

ALDERMEN
Bardsley, J. C., J.P., "Woodend," London Road, Appleton.
Bolton, S., J.P., "Summer Hill," Walton New Road, Walton.
Marshall, E., J.P., 13, Egerton Avenue.
Poole, J., J.P., 282, Lovely Lane.
Roberts, W., J.P., Royal Exchange Hotel, Market Place.
Starkey, J. B., J.P., 34, Whitefield Road, Stockton Heath.

COUNCILLORS
Boulting, W. A., J.P., "Cedar Bank," Ackers Road, Stockton Heath.
Brandwood, H. G., 30, Marsh House Lane.
Caldwell, B., 60, Horsemarket Street.
Caldwell, W. G., 17, Museum Street.
Cooper, G. E., 27, Reynolds Street.
Gray, H., J.P., "Shearbank," Stuart Drive, Grappenhall.
Hardman, Mary, 9, Roome Street.
Hardman, H., 46, Laira Street.
Higham, W., 84, Mersey Street
Hindle, G., 200, Chester Road
Hodgkinson, Archer, Bridge Street
Massey, H, 70, Battersby Lane
Morris, J, 1, Banks Crescent
Summerfield, A, 45, Kingsway North
Tavlin, E, J P, 192, Lovely Lane.
Taylor, W P, 6, Scott Street

CO-OPTED
Longbottom, Rev Canon J C, M A, The Rectory, Church Street.
Russell, Rev. J., "St Augustine's," Latchford.
Murray, Rev R C, "St Benedict's," Rhodes Street
Neeve, Rev. C. A., M.A., "Heathfield," York Drive, Grappenhall
Hodgson, F, 100, Park Road, Great Sankey
Marston, E B, Richmonds Gas Stove Co., Ltd, Grappenhall.
Edwards, E. F, 9, Red Lane, Hill Cliffe
Helsby, J., J.P., 2, Osborne Road, Lower Walton
Simcock, F. W., "Cartref," Belmont Crescent, Great Sankey
Hindle, Mrs. A. L., 200, Chester Road.
Summerfield, J, 240, Liverpool Road.
Richardson, L., 5, Greenway, Appleton.
Wright, T. D., 123, Liverpool Road, Great Sankey.

# WEST BROMWICH (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor Miss C. E. Hazel, J.P. |
| DIRECTOR ... ... ... | L. G. Rose, B.SC., Education Offices, Highfields, West Bromwich. Tel.: West Bromwich 0721, Ext. 23. Private address: 84, Edward Street, West Bromwich. Tel.: West Bromwich 0321. |
| ORGANISERS OF SPECIAL SUBJECTS | Miss C. E. Chell (Domestic Science); P. Wareham (Arts and Crafts); Mrs. M. S. Thompson (Physical Training). |
| SCHOOL MEDICAL STAFF... | W. S. Walton, G.M., M.D., CH.B., D.P.H. (Chief Medical Officer). |
| ASSISTANT MEDICAL OFFICER | Winifred N. Gibbs, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... ... | Vacant. |
| ARCHITECT ... ... | No permanent appointment. Repairs and improvements to schools carried out under the supervision of the Borough Surveyor. Payment made by Education Authority to Borough Surveyor's, Borough Treasurer's and Town Clerk's Departments, for services rendered. |
| BOROUGH SURVEYOR ... | J. G. Jefferson, A.M.INST.C.E., M.INST.M. & CY.E. |
| BOROUGH TREASURER ... | W. E. Veasey, F.S.A.A. |
| POPULATION ... ... | Census 1939—83,150. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 10.89d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,573 (estimated). |

| SCHOOL DEPARTMENTS | | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|---|
| PRIMARY SCHOOLS ... | County ... ... | 16 | 27 | 7,995 |
| | Voluntary .. | 3 | 4 | 886 |
| SECONDARY MODERN SCHOOLS | County ... ... | 4 | 8 | 1,519 |
| | Voluntary ... | 1 | 1 | 209 |
| SELECTIVE SECONDARY (CENTRAL) SCHOOL | County ... .. | 1 | 2 | 747 |
| GRAMMAR SCHOOL (MIXED) | County ... . | 1 | 1 | 550 |
| SECONDARY TECHNICAL SCHOOL | County ... ... | 1 | 1 | 48 |
| SECONDARY ART SCHOOL | County ... ... | 1 | 1 | 58 |

| | |
|---|---|
| SPECIAL SCHOOL FOR MENTALLY HANDICAPPED PUPILS | 1 Day School with 50 pupils on roll. |
| JUVENILE EMPLOYMENT BUREAU | F. Southall, Executive Officer, Juvenile Employment Bureau, Highfields, West Bromwich. Tel.: West Bromwich 0721, Ext. 25. |
| KENRICK TECHNICAL COLLEGE | One Junior Technical School with 48 boys on roll; 1 Mixed Evening College with 970 students on roll. Principal—Major R. C. Prescott, M.SC.TECH. (VICT.), M.I.MECH.E. |
| RYLAND MEMORIAL SCHOOL OF ART | One Provided Day and Evening School. Enrolments: Day—13; Evening—196. A Junior Art Department is also provided with 58 students on roll. Head Master—H. R. Hosking, A.R.C.A. (London). |

## EVENING INSTITUTES

| | *Headmaster* | *No. of Students* |
|---|---|---|
| Charlemont Evening Institute ... ... | J. O. Hughes ... ... | 330 |
| George Salter Evening Institute ... ... | J. Thomas ... ... | 340 |
| Hill Top Evening Institute ... ... ... | A. Siddons ... ... | 166 |
| Spon Lane Evening Institute ... ... | I. E. Edwards ... ... | 235 |

COMMUNITY CENTRES ... The Education Committee is making grants under Section 53 of the Education Act, 1944, in aid of the Friar Park Community Centre.

## WEST BROMWICH (C.B.)

### Youth Service

The Youth Committee is a Sub-Committee of the Secondary and Further Education Committee and the administrative work is carried out by the Director of Education and his Staff. The Committee includes representatives of the Education Committee, youth organisations of the Borough, teachers, religious denominations and industry. Grants have been made to various youth organisations of the Borough and very successful Youth Rallies have been held.

Part-time Supervisor of Evening Institutes and Organiser of Local Youth Organisations : R. J. B. Turley.

### School Meals Service

All School Departments are provided with Dining facilities. The number of meals served is now approximately 3,000 daily but this provision will be increased to 5,000 meals daily with the completion of new schemes which have already been approved by the Ministry of Education.

Kitchens : 1 Central Kitchen ; 4 School Canteens.

### SUB-COMMITTEES

| *Committee* | *Chairman* |
|---|---|
| Secondary Schools and Further Education Sub | Councillor A Medley |
| Primary Education | |
| Finance and General Purposes | J Lawley, J P |
| Attendance and Medical Services | Councillor C. E Hazel, J P |

### MEMBERS

MAYOR

Grant, Councillor J J, J.P, Mayor's Parlour, Town Hall

CHAIRMAN

Hazel, Councillor Miss C E, J P, "Oxenford," Beeches Road

DEPUTY CHAIRMAN

Medley, Councillor A, 69, Dudley Street

ALDERMEN

Caldwell, Mrs A. E, 28, Margaret Street
Smallman, Mrs. E A, J P, "Silverdale," Birmingham Road

COUNCILLORS

Aston, W A, 66, Glastonbury Road.
Carpenter, Mrs. E. M, 80, Sams Lane.
Johnston, Mrs C, J P, 3, Burlington Avenue
Kennedy, C R, 380, Bearwood Road, Smethwick
Onions, A E, 69, Lodge Road
Rawson, E, B SC, A M I MECH E, 65, Church Vale
Wilkes, Mrs G, The Hurst, 36, Hartopp Road, Four Oaks, Warwickshire
Withington, C H, 24, Charlemont Crescent

CO-OPTED

Barlow, H, 31, Charlemont Avenue
Cadbury, G Norman, "Greenhill," Weoley Park Road, Selly Oak, Birmingham, 29
Hall, F. T D, 149, Church Lane, Handsworth, Birmingham, 20
Hunter, G H, 15A, Beeches Road
Johnson, Dr M C, 130, Witherford Way, Selly Oak, Birmingham, 29.
Lawley, J, J P, Moor Hall, Sutton Coldfield, Warwickshire
Mitchell, Dr J M, 384, High Street
Sparrow, Mrs M, "Four Winds," Great Barr, Birmingham, 22A
Woodward, G H, J.P, "Edstone," Hollyhedge Road

## WEST HAM (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... .. | Councillor A. C. Moorey. |
| VICE-CHAIRMAN ... ... | Alderman G. J. Stokes, J.P. |
| EDUCATION OFFICER . | Irvine G. Jardine, M.SC., Education Offices, 95, The Grove, Stratford, E.15. Tel. : Maryland 4545. |
| ASSISTANT EDUCATION OFFICERS | Further Education : S J. Rosser.<br>Secondary Education : R. R. Jones, PH.D., M.A. |
| CHIEF ADMINISTRATIVE OFFICER | R. T. Teppett. |
| INSPECTORATE ... ... | G. W. Barber, M.COLL.H. ; Miss D. M. Mitchell ; Miss E. M. Simpson. |
| SCHOOL MEDICAL OFFICER | F. R. Dennison, M.B., M.S., M.D., D.P.H. (Medical Officer of Health). |
| CHIEF ASSISTANT SCHOOL MEDICAL OFFICER | A. Furniss, L.R.C.P., L.R.C.S., L.R.F.P.S., L.M.S.S.A., D.P.H., L.D.S. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | D. L. Pugh, M.R.C.S., L.R.C.P. ; B. M. R. West, M.R.C.S., L.R.C.P. ; Miss J. H. Fitchet, M.B., CH.B., D.P.H. |
| OPHTHALMIC SURGEON ... | Miss A. A. S. Russell, M.B., CH.B., D.O.M.S., D.P.H. |
| SENIOR SCHOOL DENTAL OFFICER | J. Aitchison, L.D.S., H.D.D. |
| ASSISTANT SCHOOL DENTAL OFFICERS . | J. S. Dick, L.D.S. ; T. McNamara, L.D.S. ; Miss E. Bresin, L.D.S. ; Miss H. M. Gubb, L.D.S. ; Miss D. Marsden, L.D.S. ; Mrs. F. M. H. Kubicka, L.D.S. |

## WEST HAM (C.B.)

| | |
|---|---|
| CHILD GUIDANCE CLINIC | |
| MEDICAL DIRECTOR ... | G. Somerville, M.D., D.P.M. |
| EDUCATIONAL PSYCHOLOGIST | Miss E. Beck, PH.D. (VIENNA) (*part-time*). |
| PSYCHIATRIC SOCIAL WORKER | (Vacant). |
| SPEECH THERAPIST .. | Miss R. Clarke, L.C.T.S. |
| BOROUGH ARCHITECT | T. E. North, F.R.I.B.A. |
| BOROUGH TREASURER ... | H. Hayhow, F.I.M.T.A., A.S.A.A. |
| YOUTH ORGANISER ... | Miss V. M. Kent. |
| CHIEF SCHOOL ATTENDANCE AND WELFARE OFFICER. | G. H. Baker. |
| SUPERINTENDENT OF SCHOOL DINING CENTRES | Miss M. Anderson. |
| EXECUTIVE OFFICER FOR CHOICE OF EMPLOYMENT | Miss L. D. Lowe. |
| POPULATION . | Estimated, 1946, 145,000 (1939, 250,000). |
| EDUCATION RATE LEVIED, 1945-46 | Total—6s. 6.4d. |
| PRODUCT OF 1D. RATE 1944-45 | £4,664 |

| SCHOOLS AND DEPARTMENTS | | | No. of Departments | | | No. on Roll 31-3-46 |
|---|---|---|---|---|---|---|
| | | | *No.* | *Boys* | *Girls* | *Mixed* | |
| PRIMARY SCHOOLS .. | County | ... | 28 | — | — | 44 | 13,698 |
| | Voluntary | ... | 8 | — | — | 9 | 2,220 |
| SECONDARY MODERN SCHOOLS | County | ... | 12 | | 3 | 36 | 4,534 |
| | Totals | ... | ... | ... | ... | ... | 20,452 |

| | | | *Boys* | *Girls* | *Mixed* | |
|---|---|---|---|---|---|---|
| GRAMMAR SCHOOLS ... | County | ... | — | — | 2 | 1,443 |
| | Voluntary | ... | — | 1 | — | 197 |
| | Totals | ... | ... | ... | ... | 1,640 |
| MULTILATERAL SCHOOLS | Voluntary | . | 1 | 1 | — | 750 |
| TECHNICAL SCHOOLS .. | County | .. | 2 | 1 | 2 | 551 |

| | | *No. on Roll* |
|---|---|---|
| NURSERY SCHOOLS .. | Two ... ... .. ... ... ... | 183 |
| DAY SPECIAL SCHOOLS ... | One Educationally Subnormal (Hostel attached) | 157 |
| | One Physically Handicapped ... ... | 75 |
| | One Deaf ... ... ... ... ... | 52 |
| RESIDENTIAL SPECIAL SCHOOL | One Delicate Pupils ... ... ... | 142 |

### GRAMMAR AND MULTILATERAL SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **County Schools** | |
| Stratford Grammar School (Mixed) ... ... | W. H. Spikes, M.A. |
| Plaistow Grammar School (Mixed) ... ... | H. E. Priestley, D.PH., M.A., M.ED. |
| **Voluntary Schools** | |
| West Ham High School (Girls) ... ... | Miss F. E. Barnett, D.PH., B.A., M.SC., F.L.S. |
| **Multilateral Voluntary Schools** | |
| St. Bonaventure's Grammar School (Boys) ... | C. E. Gourley, B.SC. |
| St. Angela's High School (Girls) ... ... | Miss A. M. Reidy, B.SC. |

## TECHNICAL COLLEGE

| *Name of Institute* | *Principal* | *No. of Students, 1945-46* | | |
|---|---|---|---|---|
| | | *Full-time* | *Part-time* | |
| | | | *Day* | *Evening* |
| WEST HAM MUNICIPAL COLLEGE | Dr. E. A. Rudge, M.SC., A.M.I.CHEM.E. | | | |
| SCIENCE DEPT. ... ... | ... ... | 40 | 77 | 284 |
| ENGINEERING DEPT. ... | ... ... | 24 | 330 | 298 |
| COMMERCE DEPT. .. | .. ... | 9 | 85 | 485 |
| ART DEPT. ... ... | ... ... | 27 | 5 | 371 |
| WOMEN'S DEPT. ... | ... ... | — | 83 | 227 |
| BUILDING DEPT. .. | ... ... | — | — | 208 |

### Day Continuation School

| | *No. of Pupils* | |
|---|---|---|
| | *Full-time* | *Part-time* |
| LISTER INSTITUTE ... ... .. ... | 126 | 104 |

### Junior Evening Institutes

| *Name of Institute* | *No. of Pupils, 1945-46* |
|---|---|
| WATER LANE ... ... .. ... ... .. | 408 |
| LISTER INSTITUTE ... ... .. ... ... ... | 442 |
| JUVENILE EMPLOYMENT BUREAUX | 171, Barking Road, E.16.<br>240, Romford Road, E.7. |

### School Meals Service

Arrangements, in some cases temporary, for the supply of midday meals are adequate for the needs of pupils in all schools. The service is operated from specially constructed kitchens and dining rooms in use at certain schools before the war, from domestic subjects rooms converted as kitchens, some of which also provide communal feeding, and from kitchens improvised in school classrooms. The rehabilitation of families in re-conditioned houses, and the estimated increase in population which will attend the completion of new housing schemes in war-devastated areas, has necessitated the preparation of plans for the replacement of temporary arrangements by the provision of Ministry of Works standard kitchen-dining rooms, central kitchens and dining rooms, or with new permanent buildings or permanent adaptation of redundant school accommodation.

The Education Authority is responsible for the administration of British Restaurants and Communal Feeding Centres.

Midday meals are provided by 38 school canteens, 8 of which supply other schools, 10 communal feeding centres, 8 of which supply school meals, and 2 British Restaurants. 5 war-time Day Nurseries, 2 Nursery Schools and 4 Special Schools have their own kitchens and the Municipal Technical College has a refectory for the supply of teas in addition to the midday meals.

Number of dinners served daily :—

| | |
|---|---|
| Primary Schools including Nursery Classes ... | 7,325 |
| Modern Schools ... ... ... ... ... | 1,355 |
| Grammar Schools ... ... ... .. | 645 |
| Technical Schools ... ... ... ... | 320 |
| Special Schools ... ... ... ... ... | 225 |
| Nursery Schools .. ... ... ... ... | 163 |
| War-time Day Nurseries ... ... .. | 300 |
| Total ... ... | 10,333 |

Number of teas served daily at Technical and Grammar Schools, 650.

The percentage of children in all types of schools receiving midday meals is 50.8.

### Youth Service

The Youth Committee is an Advisory Committee of the Higher Education Sub-Committee and is representative of the Education Authority and organisations in the County Borough interested in the Welfare of Youth.

The Committee fosters the promotion of Rallies, Festivals and Exhibitions, administers Youth Clubs directly maintained by the Education Authority, recommends financial assistance and school lettings to voluntary organisations, and the appointment of Youth Club Wardens, Youth Leaders and Club Instructors. 38 instructional

## WEST HAM (C.B.)

**Youth Service**—*continued.*

classes are held in Voluntary Clubs with instructors provided by the Authority on the same rates and conditions as Evening Institute teachers. . A free film service is provided for all clubs, a library of gramophone records kept for club use, and school playing fields are available to youth organisations after midday each Saturday and at other times by arrangement.

The Youth Service estimates for 1946-47 are £5,600, a large proportion of which will be expended in providing assistance to Voluntary Organisations.

All the recognised uniformed Youth Organisations and other National Bodies responsible for the promotion of Youth Welfare exist in the County Borough and are supported by the Education Authority.

### MEMBERS

MAYOR

Cook, Alderman Mrs., J.P., Town Hall, Stratford, E.15.

DEPUTY MAYOR

Lowe, Councillor C F., 16, Esk Road, Plaistow, E.13.

CHAIRMAN

Moorey, Councillor, 104, West Road, West Ham, E.15.

ALDERMEN

Barnes, Mrs. A , 3, Gardner Road, Plaistow, E 13

Bennett, C. A., Pembroke House, Friars Avenue, Shenfield, Essex.

Blaker, G R , J P., 196, Cumberland Road, E.13.

Collins, C. St. C., 381, Barking Road, Plaistow, E 13.

Edwards, 3, Gardner Road, Plaistow, E.13

Gregory, Mrs. E., O.B.E., J.P., 17, Crescent Road, Plaistow, E.13

Harris, Mrs 62, Cecil Road, Plaistow, E 13.

Parsons, Mrs. D , J.P., 94, Ravenscroft Road, Canning Town, E 16.

Stokes, G. J , J P , 153, Harold Road, Upton Park, E 13

Warner, F. A., 93, Chobham Road, Stratford, E 15.

COUNCILLORS

Ayres, Mrs., 37, Colman Road, Custom House, E.16.

Collins, C. K., 48, Plashet Road, Upton Manor, E.13.

Jennings, 375, Beckton Road, Plaistow, E 13.

Lennox, G F., 185c, Romford Road, Stratford, E.15.

Moat, W , 5, Kingsley Road, E.7.

Paton, 86, Crofton Road, Plaistow, E.13.

Scott, Mrs. M , 21, Stirling Road, Plaistow, E 13.

Sullivan, M. J , 507, Beckton Road, Custom House, E.16

Thorogood, D , 25, Cruikshank Road, Stratford, E 15.

Willett, 52, Glasgow Road, Plaistow, E.13.

Winchester, F S., 26, Fawn Road, Plaistow, E.13.

CO-OPTED

Parker, Mrs. E V., Ashburton Modern School, Freemasons Road, Custom House, E.16.

Harbott, Miss A. R , 16, Glenthorne Gardens, Ilford.

Greenwood, Professor M., D.SC , Hillcrest, Church Road, Loughton.

Rooff, Miss M. M., " Grassalls," 9, The Avenue, Wanstead, E.11.

Clifford, The Rev. P R , M A., West Ham Central Mission, 409, Barking Road, Plaistow, E.13.

Morris, The Rev. R. Stafford, M A., The Vicarage, Vicar's Close, Portway, E.15.

Sloane, The Rev. Canon J , B A., 41, Linton Road, Barking.

Dally, D. L , 250, Perth Road, Ilford, Essex

Willig, H. C., School House, Hilda Road, Canning Town, E.16

## WEST HARTLEPOOL (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor Mrs. A. E. Venables. |
| VICE-CHAIRMAN ... ... | Councillor T. V. Oldfield. |
| CHIEF EDUCATION OFFICER AND HON. SECRETARY YOUTH COMMITTEE | L. Dowsland, B.A., Education Offices, Park Road, West Hartlepool. Tel. : 3494-5. |
| ASSISTANT EDUCATION OFFICER | Vacant. |
| ADMINISTRATIVE ASSISTANT | Eric Jobling. |
| ORGANISER OF PHYSICAL EDUCATION | C. M. Melanefy. |
| YOUTH ORGANISER ... | Margaret Lawe. |
| ORGANISER OF SCHOOL MEALS | Gladys Stobbs. |
| SCHOOL MEDICAL OFFICER | J. W. McKeggie, M.B., CH.B., D.P.H. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Jean Farquhar, M.B., CH.B., D.P.H. ; J. Lissauer, M.D. (*temp.*). |
| SCHOOL DENTISTS... ... | A. G. Wildgoose, L.D.S. ; Margaret I. Manley, L.D.S. |
| ARCHITECT ... ... | F. Durkin, A.M.I.C.E., M.I.M.C.E., Borough Engineer. |
| ACCOUNTANT ... ... | A. Limon, A.I.M.T.A. |
| POPULATION ... ... | 67,405 (estimated). |

## WEST HARTLEPOOL (C.B.)

EDUCATION RATE LEVIED, 1945-46 — 5s. 4.31d.

PRODUCT OF 1D. RATE, 1945-46 — £1,520.

### PRIMARY AND SECONDARY EDUCATION

NURSERY SCHOOLS ... Two—90 on roll.

| PRIMARY SCHOOLS | | No. | No. of Departments | No. on Roll March 1946 |
|---|---|---|---|---|
| | County ... ... | 8 | 20 | 6,007 |
| | Voluntary :— | | | |
| | C. of E. ... | 2 | 4 | 946 |
| | R.C. ... ... | 3 | 4 | 1,635 |
| | Totals ... | 13 | 28 | 8,588 |

| | | Grammar | Tech. or Comm. | Modern | No. on Roll March 1946 |
|---|---|---|---|---|---|
| SECONDARY SCHOOLS ... | County ... ... | 2 | 2 | 3 | 1,497 |
| | Voluntary ... | 1* | — | 2 | 633 |
| | Totals ... | †3 | 2 | 5 | 2,130 |

*Direct grant. †See below.

### GRAMMAR SCHOOLS

| Name | Head | No. of Pupils |
|---|---|---|
| **County** | | |
| Grammar School for Boys | Ralph Todd, M.A. LITT. ... ... ... | 348 |
| High School for Girls ... | Miss C. Houghton, M.SC., M.ED. (Manc.), B.A. (Lond.) | 354 |
| **Direct Grant** | | |
| St. Joseph's Convent F.C.J. (Girls) | Miss C. Gillow, B.A. ... ... ... | 370 including Preparatory School |

SPECIAL SCHOOLS ... One Open Air—180 on roll ; and one for educationally subnormal—44 on roll.

### School Meals Service

The aggregate of meals supplied each day is about 3,780. There are three central kitchens, each supplying some 1,100 meals daily (including dinner and tea for 50 children at one of the Nursery Schools). Four schools (one Primary, one Open Air, one for educationally subnormal and one Nursery) have their own kitchens, the total daily capacity of which is 480.

An extension of the service, to provide an additional 5,210 meals per day, has been approved and is being carried out.

### FURTHER EDUCATION

TECHNICAL COLLEGE ... Principal : R. S. Reed, M.SC., M.I.MECH.E.
Students : Evening and part-time day, 1,067.

EVENING INSTITUTES ... Two (1945-46)—292 students.

ART SCHOOL ... ... Principal : G. W. Webb, A.R.C.A. (Lond.), F.R.S.A.
Full-time day students—46.
Part-time day and evening students—1,028.

### Youth Service

The Chief Education Officer acts as Hon. Secretary to the Youth Committee, which is an Advisory Committee consisting of representatives of the Education Committee and local interested bodies, and Miss Margaret Lawe is the Youth Organiser.

The Authority provides six Youth Centres, in which the total enrolment is 1,283, and the average nightly attendance is about 500.

During the year ended 31st March, 1946, nine voluntary organisations were granted the use of school premises and 24 had the use of playing fields, free of charge. The Authority provided, free, the services of 24 Instructors, Leaders or Pianists to 15 voluntary organisations, and equipment was supplied to three organisations.

## WEST HARTLEPOOL (C.B.)

### MEMBERS

MAYOR

Bloom, Alderman M, J.P, Park Mead, Wooler Road.

CHAIRMAN

Venables, Councillor Mrs A. E, 17, Tunstall Avenue.

VICE-CHAIRMAN

Oldfield, Councillor T. V., Oldfield, 175, Park Road

ALDERMEN

Bloom, E., 107A, Lynn Street
Middleton, J., J P, 22, Tennyson Avenue
Williams, P. M, J P, Beechburn, Fernwood Avenue.

COUNCILLORS

Abigail, A. W., 95, Welldeck Road
Brackstone, W. T., 39, Rydal Street.
Gowler, F. C, 13, Acclom Street.
Hogg, H. L, J.P, 7, The Grove
Johnson, C. E, Ednita, Caledonian Road.
Longhorn, J. L., 133, Westbourne Road.
Magee, F. B, Grovehurst, Wooler Road.
Meredith, W M, Lockerbie, Stockton Road.
Metcalfe, S., 84, Wansbeck Gardens
Pinkney, T. W., Greenbank, Manor Road.
Ruddock, J, 100, Cornwall Street.

CO-OPTED

Bloomfield, C W, 27, Welldeck Road.
Booth, Rev. Canon J, The Vicarage, Seaton Carew.
Browell, Mrs G, 21, Stephen Street.
Buchan, A., 15, Elcho Street.
Cook, Dr. W. W, Craigside, Egerton Road.
Dunne, Rev F., St Joseph's Presbytery, Hutton Avenue
Lynn, F., 72, Jesmond Gardens.
Nicholls, Rev. F. W., 96, Grange Road
Proud, J C., 47, Bright Street
Reed, R. S, 30, Newlands Avenue.
Wardle, Miss D, 45, Welldeck Road

## WIGAN (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman J. McCurdy, J.P. |
| CLERK TO AUTHORITY ... | A. Royle, Town Clerk, Wigan. |
| DIRECTOR ... ... ... | H. R. Bennett, B.SC., Education Offices, Town Hall, Wigan. Tel.: Wigan 3412-3-4. |
| ASSISTANT DIRECTOR .. | J. W. Holmes, M.B.E., T.D. |
| ORGANISERS OF PHYSICAL TRAINING | Miss S. J. Ward and F. Knibbs, B.SC. (on Active Service). |
| SCHOOL MEDICAL STAFF... | H. Whitehead, M.D., D.P.H., M.B., B.S., Superintendent School Medical Officer. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Jane T. Gilmour, M.B., CH.B., D.P.H.; Isobel T. Smith, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... ... | C. F. L. Purslow, L.D.S., and L. B. Hall, L.D.S. |
| ACCOUNTANT ... ... | J. Butterworth, F.S.A.A., Borough Treasurer. |
| SCHOOL MEALS ORGANISER | Miss P. M. Glossop. |
| ASSISTANT SCHOOL MEALS ORGANISER | Miss M. H. Gillet. |
| POPULATION ... ... | Census, 1931—85,357. |
| EDUCATION RATE LEVIED, 1945-46 | Total—6s. 2.67d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,760 (estimated). |
| NURSERY CLASSES ... | Ten Infant School Nursery Classes. |

PRIMARY SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll 1-10-45* |
|---|---|---|---|
| County ... ... | 4 | 6 | 1,311 |
| Voluntary ... | 20 | 39 | 7,747 |
| Totals ... | 24 | 45 | 9,058 |

SECONDARY SCHOOLS ...

| | *No.* | *Boys* | *Girls* | *Total May 1946* |
|---|---|---|---|---|
| County (Grammar) | 2 | 469 | 470 | 939 |
| County (Modern) | 3 | 478 | 400 | 878 |
| Voluntary (Modern) | 3 | 373 | 376 | 749 |

| | | *As at 1-10-45* |
|---|---|---|
| *WIGAN AND DISTRICT MINING AND TECH. COLLEGE | Full-time... ... ... ... ... ... | 341 |
| | Part-time ... ... ... ... ... | 1,450 |
| | Total ... ... ... ... ... | 1,791 |
| JUNIOR TECH. SCHOOL ... | ... ... ... ... ... ... | 189 |
| JUNIOR COMMERCIAL SCHOOL | ... ... ... ... ... ... | 184 |
| | Total ... ... ... ... ... | 373 |

*The Wigan and District Mining and Technical College is under the joint control of the Wigan and Lancashire Education Authorities.

JUVENILE EMPLOYMENT BUREAU — A. Weedall, A.C.I.S., Hope Street School (Mesnes Street), Wigan. Tel.: Wigan 3411.

LOCAL YOUTH COMMITTEE — A. Weedall, A.C.I.S., Hon. Secretary, Juvenile Employment Bureau, Mesnes Street, Wigan. Tel.: Wigan 3411.

### Youth Service

The Education Authority have delegated to the former Juvenile Organisations Committee (established 1918) the functions of the Local Youth Committee. Close liaison between the Authority and the Local Youth Committee, under this arrangement, particularly as regards finance, is effected through a small Co-ordination Committee of representatives of Authority and Youth Committee.

The majority of youth organisations in Wigan are affiliated to the Local Youth Committee, and derive assistance and grants from that source. The Youth Committee have sponsored the formation and establishment of additional clubs and have collaborated in the establishment of numerous parochial clubs.

Close co-operation is afforded by the Youth Committee to the Education Authority as regards co-ordination of the work of youth organisations with evening institute activity.

## SECONDARY SCHOOLS

| *Name of School* | *Head* |
|---|---|
| Wigan Grammar School ... .. ... | W. Taylor, M.A. |
| Wigan High School ... .. . .. ... | Miss J. L. Harley, B.A., M.ED. |
| Convent of Notre Dame High School (Direct Grant) | Sister Edith. |
| Gidlow County Modern School, Boys' Dept. ... | W. I. Falcon (*temp.*) |
| Gidlow County Modern School, Girls' Dept. . | Miss J. Carrington. |
| Pemberton County Modern School, Mixed Dept.. . | N. K. Smith. |
| Whelley County Modern School, Boys' Dept. ... | J. Dean. |
| Whelley County Modern School, Girls' Dept. .. | Miss E. Ord, B.SC. |
| All Saints' C.E. Modern School, Boys' Dept. . | A. W. Rigby. |
| All Saints' C.E. Modern School, Girls' Dept. . . | Miss A. Eccles. |
| Highfield C.E. Modern School for Boys ... .. | E. Davies, B.SC. |
| St. Mark's C.E. Modern School for Girls ... ... | Miss A. Snelson, B.A. |

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Cobley, T, 207, Beech Hill Avenue.
Eaborn, E. P., 22, Eckersley Street.
Greenhalgh, E, 59, Library Street
Hancock, H R., J P, 161, Thicknesse Avenue
Higham, T, 89, Scholes.
Mannion, J. P, 18, Hardybutts.
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Somers, O., "Cromer," Spencer Road
Taylor, S., 74, Tunstall Lane, Pemberton.
Whitton, J, J P., 211, Warrington Road, Goose Green.
Winstanley, P., 130, Platt Lane.

CO-OPTED

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Melling, Mrs. W A, J P., "Windcliffe," Marylebone
Ritson, Mrs. H., 21, Moore Street
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Fillingham, W. O, 24, Mesnes Road.
France, Lt.-Col R A., T D, LL B., 4, King Street.
Rigby, A. W., 5, The Avenue, Monument Park.
Ross, J. F. S., M.C, B SC., PH D., Mining College.
Rushton, W. H., "Harrock," Wigan Lane.

# WOLVERHAMPTON (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman J. Clark, J.P. |
| DIRECTOR ... ... ... | F. L. Mills, M.C., B.A., Education Offices, North Street, Wolverhampton. Tel.: 21434. |
| DEPUTY DIRECTOR ... | F. W. Turner, M.A., M.SC. |
| SCHOOL MEDICAL OFFICER | R. H. H. Jolly, M.D., D.P.H. (Medical Officer of Health). |
| ASSISTANT SCHOOL MEDICAL OFFICERS | B. Sergeant, M.B., B.S., D.P.H. (Senior); Miss O. Nussbaum, M.D., Miss F. Fischer, M.D. |
| SCHOOL DENTISTS... ... | D. W. Bett, L.D.S. (Senior); W. G. Clarkson, L.D.S.; W. Bickerdike, L.D.S.; A. E. Thomason, L.D.S. (*part-time*). |
| ARCHITECT ... ... | W. Mervyn Law, ASSOC.M.INST.C.E., M.INST.M. & CY.E. (Borough Engineer and Surveyor). |
| SUPERINTENDENT OF BUILDINGS | R. F. Collins. |
| ORGANISERS OF PHYSICAL TRAINING | Miss A. McConville; G. Heyhoe. |
| ACCOUNTANT ... ... | W. Adams, F.S.A.A., F.I.M.T.A. (Borough Treasurer). |
| INSPECTOR OF SCHOOLS... | A. W. Riley, B.SC. Assistants: E. J. Potter, M.A.; Mrs. M. E. Cotton, B.A. |
| ORGANISER OF SCHOOL MEALS AND BRITISH RESTAURANTS | Miss M. C. Greggains. |
| YOUTH OFFICER ... ... | Gordon W. Ette. |
| POPULATION ... ... | Census 1931—133,212. Estimated—146,300. |
| EDUCATION RATE LEVIED, 1946-47 | 4s. 11.09d. |
| PRODUCT OF 1D. RATE ... | £4,020 (estimated). |

## SCHOOL DEPARTMENTS

| | | *No. on Roll* 31-3-46 |
|---|---|---|
| NURSERY CLASSES ... | (13) ... ... ... ... ... .. | 440 |
| PRIMARY SCHOOLS ... | Infants (18) ... ... ... ... ... | 5,895 |
| | Junior (32) ... ... ... .. ... | 8,955 |
| SECONDARY SCHOOLS ... | Modern (16) ... ... ... ... ... | 4,549 |
| | Technical (1) .. ... ... ... ... | 549 |
| | Grammar (5) ... ... ... .. ... | 1,976 |
| SPECIAL SCHOOLS ... | ... ... ... ... ... ... | 256 |

| | |
|---|---|
| SPECIAL SCHOOLS ... | One Special (M.D.) School for 151 children; one Partially Sighted for 22 children; one Open-Air for 93 delicate children. |
| GRAMMAR SCHOOLS ... | One Fully Maintained, 1 Jointly Maintained, 3 Transitionally assisted. |
| TECHNICAL HIGH SCHOOL | One Mixed County School with 549 boys and girls on roll. |
| JUVENILE EMPLOYMENT BUREAU | A. F. Barratt, Temporary Juvenile Employment Officer, Darlington Street, Wolverhampton. Tel.: 22996. |

## GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **Maintained** | |
| Municipal Grammar School (M.) ... ... | R. R. Stephens, M.A., M.LITT. |
| **Jointly maintained with Staffordshire** | |
| High School for Girls ... ... ... ... | Miss D. E. de Zouche, M.A. |
| **Transitionally Assisted** | |
| Grammar School (B.) ... ... ... ... | W. Derry, M.A. |
| St. Chad's College (B.) ... ... ... | Rev. Bro. Brendan, B.A. |
| Convent High School (G.) ... ... ... | Miss C. Richardson, B.A. |

## TECHNICAL COLLEGES, ETC.

| *Name of Institute* | *Principal* |
|---|---|
| Wolverhampton & Staffordshire Technical College | W. E. Fisher, O.B.E., D.SC. |
| South Staffs. High School of Commerce ... | Matthew Clark, M.A., B.COM. |
| School of Art and Crafts ... ... ... | J. H. Holden, A.R.C.A., A.T.D. |

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VICE-CHAIRMAN

Foster, Councillor W J, 40, Finchfield Road

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Coleman, J. H., 73, Birches Barn Road.
Gould, A., 485, Stafford Road, Oxley
Mander, Sir Charles, BT, D L, J P, John Street

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Farmer, W. H, Petersmead, Broad Lane, Bradmore.
Ilsley, Mrs. R. F., 55, Winchester Road, Fordhouses
Jordan, J. E, 20, Queen Street
Pertwee, C T, 71, Canterbury Road, Penn.
Smith, J W, 24, Laburnum Street
Smithies, F. W, Clarkson House, Lansdowne Avenue, Oaken, Codsall

CO-OPTED

Green, Mrs. Davis, Ash Hill, Compton
Hassall, Rev W, St. Stephen's Vicarage, Springfields
Hogan, G. D, Sonning, Highlands Road, Bradmore
Mackay, Dr Margaret, J P, Springfield House, Penn Road
Rogers, Rev. R. A, M A, 283, Newhampton Road.
Williams, Miss C, B A, Hafod, Rupert Street.
Wilson, Rev J, M A, Parkville, Albert Road.
Woulfe, Rev M R, The Presbytery, Oldfallings.

# WORCESTER (C.B.)

| | |
|---|---|
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| VICE-CHAIRMAN | Alderman F. Bullock, J.P. |
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| ASSISTANT EDUCATION OFFICER | R. Randall. |
| MUSICAL ADVISER | J. S. Hicks, A.R.C.M. |
| YOUTH ORGANISER | S. Powell. |
| SCHOOL MEALS ORGANISER | Miss F. M. C. Akrill. |
| CHIEF CLERK | F. W. Pardoe. |
| SCHOOL MEDICAL STAFF | A. J. B. Griffin, M.B., CH.B., D.P.H., Medical Officer of Health and School Medical Officer. |
| ASSISTANT MEDICAL OFFICER | Miss E. C. Henderson, M.B., B.CH., B.AC., D.P.H. |
| SCHOOL DENTAL OFFICER | C. R. Knight, L.D.S. |
| ACCOUNTANT | H. Hacking, F.I.M.T.A., F.S.A.A. (City Treasurer). |
| POPULATION | 60,000. |
| EDUCATION RATE LEVIED, 1945-46 | 4s. 6.68d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,665 |

| | | No. | No. on Roll 1-4-46 |
|---|---|---|---|
| NURSERY CLASSES | Provided | 5 | 94 |
| | Non-Provided | 7 | 110 |
| | Totals | 12 | 204 |

| | | No. | No. of Departments | No. on Roll 1-4-46 |
|---|---|---|---|---|
| PRIMARY SCHOOLS SCHOOLS | Provided | 5 | 10 | 2,256 |
| | Non-Provided :— | | | |
| | C. of E. | 10 | 17 | 2,775 |
| | R.C. | 1 | 2 | 303 |
| | Others | 1 | 1 | 176 |
| | Totals | 17 | 30 | 5,510 |

## WORCESTER (C.B.)

| | | No. | No. of Departments | No. on Roll 1-4-46 |
|---|---|---|---|---|
| SECONDARY (MODERN) ... | Provided ... | 2 | 4 | 1,074 |

| SECONDARY (GRAMMAR) | | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|---|
| | (a) ... ... | — | 1 | — | 1 |
| | (b) ... ... | 1 | — | — | 1 |
| | (c) ... ... | — | — | — | — |
| | (d) ... ... | 1 | 1 | — | 2 |
| | Totals | 2 | 2 | — | 4 |

Pupils in attendance at above schools 31-3-46 :—

| | Boys | Girls | Mixed | Totals |
|---|---|---|---|---|
| (a) .. ... | — | 477 | — | 477 |
| (b) ... . | 568 | — | — | 568 |
| (c) ... ... | — | — | — | — |
| (d) ... .. | 347 | 430 | — | 1,077 |
| Totals | 915 | 907 | — | 2,122 |

| | |
|---|---|
| SCIENCE AND TECHNICAL SCHOOL AND SCHOOL OF ART | Victoria Institute. Principal—H. Peat, M.A. |
| JUNIOR TECHNICAL SCHOOL | One provided school with 120 boys on roll. |
| JUNIOR COMMERCIAL SCHOOL ... | One provided school with 120 on roll. |
| JUNIOR EVENING INSTITUTES | Three provided schools with 197 on roll. |
| SPECIAL SCHOOL ... ... | One provided Open-Air School with 93 on roll. |

### GRAMMAR SCHOOLS

| *Name of School* | *Head* |
|---|---|
| **(a) Provided Girls' School** | |
| City of Worcester Secondary School for Girls | Miss M. C. Webster, B.A. |
| **(b) Non-Provided, but aided on a deficiency basis** | |
| The Worcester Royal Grammar School ... | H. R. Pullinger, M.A. |
| **(d) Non-Provided, and not aided by the L.E.A.** | |
| Worcester, Alice Ottley School for Girls ... | Miss H. M. Roden, B.SC. |
| Worcester, Cathedral King's School ... ... | F. R. Kittermaster, B.A. |

### School Meals Service

Number of School Canteens as on 31st March, 1946—21. The number of children in Primary and Secondary Schools supplied daily with dinners increased from 1,259 in March, 1945, to 1,989 in March, 1946 (i.e. an increase from 20.5 per cent. to 27.7 per cent. of the number of children in attendance).

| | |
|---|---|
| KITCHENS AND DINING CENTRES | Central Kitchens 3, two of which are at Secondary Modern Schools; School Dining Centres 21, Schools served by British Restaurant 2. |

### Youth Service

The Youth Service is administered by the Education Committee through its Youth Committee and Advisory Committee. There are sixty youth groups registered with the Youth Service; these include four L.E.A.—sponsored Centres, three of which came into being in 1943. The Centres which operate in school premises, include in their provisions Junior Evening Institutes, displays for every other type of organisation, as well as providing regular accommodation for physical training, etc., for those youth organisations which seek such assistance.

All youth groups are assisted in matters of leadership, premises, equipment, playing fields, camps, and swimming facilities. The Committee have encouraged the development of such team games as football, cricket, netball, basketball, and table tennis, and provide the machinery for athletics competitions, drama festivals and conferences of leaders.

## MEMBERS

ALDERMEN

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Bullock, F., The Limes, Beech Avenue.
Edwards, C., 137, Bath Road.
Ede, Dr. Moore, 5, Red Hill Lane.
Norton, W. H., 163, Malvern Road
Ogilvy, Miss, Bishop's House, Lansdowne Crescent.
Parsons, J. B., 149, Malvern Road.
Palmer, Mrs. R., 10, Bilford Avenue

COUNCILLORS

Built, C. H., 8, Hanbury Park Road.
Creese, O. A, 84, Laugherne Road.
Duckworth, T., Bank House, 55, New Bank Street.
Edwards, J. B., 8, Pierpoint Street
Firth, A M, 108, Ombersley Road.
Flay, J., 17, Droitwich Road.
Millis, H, 10, Georgina Avenue.
Sellicks, H J, 141, Bath Road.
Urry, Mrs, 91, Malvern Road
Whitehead, D., 163, Ombersley Road

CO-OPTED

Campbell, Rev. Father, The Presbytery, Sansome Place
Dean of Worcester, College Green
Hawtin, H. E., 12, Bromwich Lane
Jacomb, Miss E. M, Hallow Bank, Hallow Road
Knight, H. J, The Heritage, Norton Close, Barneshall
Pullinger, H. R, Royal Grammar School.
Roden, Miss H M, Alice Ottley School
Stroyan, R. K, 27, The Tything
Webster, Miss M C, Grammar School for Girls.

# YORK (C.B.)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alderman J. Hargrave, J.P. |
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| DEPUTY EDUCATION OFFICER | J. Howard Gray. |
| ADMINISTRATIVE ASSISTANT | K. Brooksbank, M.A., M.ED. |
| JUVENILE EMPLOYMENT OFFICER | Guy Hardcastle, Juvenile Employment Bureau, 47, Clarence Street, York. |
| ORGANISER OF DOMESTIC SUBJECTS | Miss C. M. Wheelhouse. |
| ORGANISER OF SCHOOL MEALS | Miss D. Holliday. |
| ORGANISERS OF PHYSICAL TRAINING | Gurnos Rees; Miss O. M. Smith. |
| YOUTH ORGANISER ... | (Vacant). |
| ACTING SCHOOL MEDICAL OFFICER | Miss C. B. Crane, M.B., D.P.H., acting City Medical Officer of Health, 50, Bootham, York. |
| SENIOR ASSISTANT SCHOOL MEDICAL OFFICER | F. B. Shevlin, M.B., CH.B., School Clinic, Piccadilly, York. |
| ASSISTANT SCHOOL MEDICAL OFFICER | (Vacant). |
| SCHOOL DENTISTS... ... | Miss A. Ramsden, L.D.S., School Clinic, Piccadilly, York; Miss L. B. Ritchie, L.D.S., Temporary School Dental Clinic, 24, St. Saviourgate, York. |
| AURAL AND OPHTHALMIC CONSULTANT | Peter Macdonald, M.D. |
| POPULATION ... ... | 100,800 (estimated). |
| RATES LEVIED 1946-47 ... | Education 5s. 2.91d. |
| PRODUCT OF 1D. RATE 1945-46 | £2,793 2s. 11d. (actual). |
| PRIMARY SCHOOLS ... | County, 20; Voluntary, 16. |
| SECONDARY SCHOOLS ... | (*a*) Modern Schools: County, 7; Voluntary, 5. |

| (*b*) Grammar Schools :— | *Boys* | *Girls* |
|---|---|---|
| (i) County Schools ... | 1 | 2 |
| (ii) Direct Grant Schools ... | — | 1 |
| (iii) Independent Schools ... | 3 | 2 |

| | |
|---|---|
| SPECIAL SCHOOLS ... | Educationally Subnormal Children ... 1 school. |
| | Physically Handicapped Children ... 1 school. |
| | Partially-Sighted Children ... ... 1 class. |

## YORK (C.B.)

TOTAL SCHOOL POPULATION (MARCH, 1946) :—

| | |
|---|---|
| (*a*) Primary ... ... ... ... | 8,835 |
| (*b*) Secondary (Modern) ... ... ... | 2,898 |
| (*c*) ,, (County Grammar) ... | 1,279 |
| (*d*) Special Schools ... ... ... | 206 |
| (*e*) Direct Grant Grammar ... ... | 310 |
| (*f*) Independent Grammar ... ... | 1,579 |
| Totals ... ... ... ... | 15,107 |

### GRAMMAR SCHOOLS

| *Name of School* | *Head.* |
|---|---|
| (*a*) **County Schools** | |
| Nunthorpe Boys' ... ... ... ... | W. D. Seville, M.A. |
| Queen Anne Girls' ... ... ... . | Miss J. H. Aspden, M.A. |
| Mill Mount Girls' .. ... ... ... | Miss M. G. Willoughby, M.A. |
| (*b*) **Direct Grant Schools** | |
| Bar Convent (G.) .. ... .. . | Mother Campion, I.B.V.M. |
| (*c*) **Independent Schools** | |
| Archbishop Holgate's (B.) . ... ... | A. B. Hodgson, M.A. |
| Bootham School (B) .. ... | T. F. Green, M.A. |
| Mount School (G.) ... .. . .. | Miss E. Constance Nightingale, M.A. |
| St. Peter's (B.) ... ... ... ... | J. Dronfield, M.A. |
| York College for Girls (G.) ... ... .. | Miss H. C. Randall, B.SC. |

### TECHNICAL COLLEGE AND INSTITUTES

| *Name of Institute* | *Principal* | *Full-time Students* | *Part-time Day Students* | *Evening Students* |
|---|---|---|---|---|
| Technical College ... | T. H. Jones, M.SC. ... | — | 239 | 869 |
| Junior Building School ... | T. H. Jones, M.SC. ... | 55 | — | — |
| School of Commerce ... | P. Claydon, B.A. ... ... | 174 | — | — |
| School of Arts and Crafts | R. T. Cotterill, A.R.C.A. . . | 149 | — | 291 |
| Day Continuation School... | K. G. Wasey ... ... | — | 269 | — |
| Evening Institute of Commerce | S. Y. Dickinson ... ... | — | — | 598 |

### MEMBERS

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ALDERMEN

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Hargrave, J., J.P., 23, Howe Hill Road.
Smithson, F., J.P., 94, The Green, Acomb.

COUNCILLORS

Baxter, J. A., "Eshland," Whitby Avenue.
Carter, Rev. F. L., 7, Feversham Terrace.
Colley, B., J.P., 88, The Green, Clifton.
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Fowler, H., 78, Green Lane, Acomb.
Keld, E. L., 32, Clive Grove.
Langton, A., 76, Marygate.
Lumsden, M., 21, Queenswood Grove, Acomb.
Oliver, C., 135, The Mount.
Patterson, W., 125, Beckfield Lane, Acomb

CO-OPTED

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Lee, Rev. Canon A. R., M.A., Holy Trinity Rectory, Micklegate
McAniff, Rev. P., St. Aelred's Presbytery.
Netherwood, Miss E., B.A., 30, St. Olave's Road.
Northcott, Dr. C H, c/o Messrs Rowntree & Co., Ltd.
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*Staff Officers*—*A. Dawson; J. Hobson; *C. B. A. Greenfield; G. R. Johnston; D. Waddell; W. M. Morrison; J. H. Donald; J. McGregor; J. T. Clark; L. L. Robertson; C. W. Reynolds; J. A. Ensor; Miss W. H. Frew; *H. R. Beauchamp; *T. M. Martin; C. J. Randell; R. P. F. Aue; W. R. Adam; *J. S. Oliphant; Miss A. M. Stewart, M.B.E.; Miss B. Miller; J. Primrose; J. O'Neill; Miss H. V. Fleming, M.B.E.; Miss J. Coull; Miss C. Matheson; J. Baillie; Miss L. M. Collinson; Miss I. J. Irvine; H. McHattie; A. K. Will; W. McIntosh; Miss J. H. Renwick; *F. Hogben; W. A. Bruce.

*H.M. Inspectors of Schools*

*Senior Chief Inspector*—G. WATSON.
*Chief Inspectors*—W. A. Munro, D.LITT; D. D. Anderson, M.C.; A. B. Grieve, D.SC.; G. T. Pringle.
*Inspectors*—J. Lambie; J. Ferguson; J. S. W. Boyle, PH.D.; G. D. C. Stokes, D.SC.; J. W. M. Gunn; R. Macdonald; R. Forbes, D.S.O., M.C., J.P.; J. S. Brunton; G. Menary, M.C., D.LITT; Miss M. Ramsay Ewan; J. J. Davidson; Miss C. G. O'Connor; Miss H. G. Leitch; Miss E. I. Young; J. G. Lamb; A. S. Kelly; D. R. Bremner; K. J. Cuthbertson; A. Law; A. B. Taylor, D.LITT.*; Miss C. M. Kennedy; D. Dickson, PH.D.; J. D. MacGregor; E. W. Thomas, PH.D.; J. A. Ramsay; M. Murray; J. Stevenson; J. G. Strachan, PH.D.; Miss I. S. Gibson; J. D. Nisbet; R. Macleod; W. Macdonald; J. Maclean; P. M. Gillan; W. R. Humphries; Miss E. N. MacGlashan; G. B. Cruickshank; J. C. Holmes; K. E. Miller; Miss J. T. Duncanson; Miss L. Boyd, D.SC.; W. S. Gray; T. L. Taylor; J. Dryburgh; J. J. Reid; I. D. Stewart; J. W. Baxter; D. G. Biggar, PH.D.; W. H. May; W. Christie.
*Medical Officer and Inspector of Physical Training*—G. W. SIMPSON, M.D., D.P.H.

## The Royal Scottish Museum, Edinburgh

*Director*—D. A. ALLAN, PH.D., D.SC.
*Keeper of Department of Art, Archaeology and Ethnology*—R. Kerr.
*Keeper of Department of Technology (Applied Science)*—A. R. Hutchieson.
*Keeper of Department of Natural History (Natural Sciences)*—A. C. Stephen, D.SC.
*Assistant Keepers (First Class)*—W. C. Wallis; W. I. R. Finlay; R. W. Plenderleith; Miss M. I. Platt.

* Seconded.

# ABERDEEN (Burgh)

| | |
|---|---|
| CHAIRMAN ... ... ... | John D. Munro, M.B.E. |
| DIRECTOR OF EDUCATION | Frank Scorgie, M.A., B.SC., Education Offices, Castle Street, Aberdeen; Tel.: 7621. |
| ASSISTANT DIRECTOR ... | Vacant. |
| SCHOOL MEDICAL OFFICER | H. J. Rae, M.C., M.A., M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | H. J. Dawson, M.A., M.B., CH.B., D.P.H.; Vera Davidson, M.B., CH.B., D.P.H.; Marie S. Sutherland, M.B., CH.B., D.P.H. |
| SCHOOL DENTAL OFFICERS | A. Smith, L.D.S., R.C.S.; J. Grosert, L.D.S.; Miss Jean M. Rea, L.D.S., R.C.S.; Edmund G. H. Lightfoot, L.D.S.; J. R. Donald, L.D.S., and Ian A. Robertson, L.D.S. |
| SCHOOL ARCHITECTS ... | J. A. O. Allan, F.R.I.B.A., M.I.STRUCT.E., and D. J. A. Ross, A.R.I.B.A., A.M.I.STRUCT.E. |
| SPECIALIST ORGANISERS ... | R. Logan (Continuation Classes); A. Adams (Music); T. S. Fairley (Physical Instruction); A. Sharp (Technical Subjects); T. T. C. McWhister (Youth Service); Miss M. G. Kerr (Domestic Subjects and School Meals); Miss C. Hollingworth (Speech Training); Miss E. Simpson (Mothercraft). |
| POPULATION ... ... | 1931—167,258; 1941—Estimated by Registrar-General, 167,800. |
| EDUCATION RATES, 1945-46 | 4s. 7.637d. |
| PRODUCT OF 1D. RATE, 1945-46 | £7,115. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Nursery ... ... ... ... | 4 | 240 |
| Primary ... ... ... ... | 25 | 18,010 |
| Junior Secondary ... ... | 7 | 4,004 |
| Special ... ... ... ... | 2 | 341 |
| Secondary ... ... ... | 3 | 2,849 |
| Pre-Apprenticeship ... ... | 1 | 239 |
| Residential (Open Part-Year only) | 1 | 30 (each 3 weekly Period) |
| | 43 | 25,713 |

# ABERDEENSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Frederick Martin, C.B.E. |
| DIRECTOR OF EDUCATION... | Alex. L. Young, M.A., B.SC., ED.B., County Buildings, 22, Union Terrace, Aberdeen. Tel.: 7700. |
| ASSISTANTS TO DIRECTOR... | James Moat, George Trapp, M.A., B.SC., B.COM., PH.D. |
| CHIEF MEDICAL OFFICER ... | Harry J. Rae, M.C., M.A., M.B., CH.B., D.P.H. |
| REGIONAL SCHOOL MEDICAL OFFICER | James S. Walker, M.D., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Elizabeth McCurrach, M.B., CH.B., D.P.H.; Robert Fraser, M.B., CH.B., D.P.H.; Ronald M. Gordon, M.D., CH.B., D.P.H. (on Military Service); John Jack, M.B., CH.B. (*temp.*). |
| SCHOOL DENTISTS ... | James Chalmers, L.D.S.; James C. Renfrew, L.D.S.; William Wilson, L.D.S.; Christian Brunton, L.D.S. |
| OPHTHALMIC SURGEON (*part-time*) | J. R. Mutch, M.D., D.O.M.S. |
| POPULATION, 1931 CENSUS | 145,000. |
| CONSOLIDATED COUNTY RATE FOR ALL PURPOSES, 1945-46 | 10s. 6d. |
| PRODUCT OF 1D. RATE, 1945-46 | £2,850. |

## ABERDEENSHIRE

| | | | No. on Roll |
|---|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | Primary ... ... ... ... | 151 | 9,483 |
| | Higher Grade ... ... ... } Central ... ... ... ... } | 70 | 9,573 |
| | Secondary ... ... ... | 8 | 4,424 |
| | Totals ... ... ... | 229 | 23,480 |

ORGANISER OF CONTINUATION CLASSES — James G. Gordon, M.A.
YOUTH ORGANISER .. — Miss Mary M. D. V. Chisholm.
ORGANISER OF SCHOOL MEALS — Miss Bella McQueen.

## ANGUS (County)

CHAIRMAN ... ... ... — Jas. S. Watt.
VICE-CHAIRMAN .. ... — Rev. Dr. Ivo M. Clark.
EXECUTIVE OFFICER ... — John Eadie, B.L., County Buildings, Forfar. Tel.: 203.
SCHOOL MEDICAL OFFICER — J. MacFarlane Thomson, M.B., CH.B., D.P.H.
ASSISTANT MEDICAL OFFICER — Hilda L. Laidlaw, M.B., CH.B., D.P.H.
SCHOOL DENTISTS... ... — Anthony L. Cadenhead, L.D.S.; Thomas Smith, L.D.S.
SCHOOL ARCHITECT ... — James McGregor, A.R.I.A.S.
POPULATION, 1931 CENSUS — 94,607.
EDUCATION RATES 1946-47 — Estimated deficiency to be met from rates and Exchequer grants £170,850.
PRODUCT OF 1D. RATE, 1944-45 — £3,500.
NUMBER IN SCHOOLS CONTROLLED.

| | | No. on Roll Primary. | Secondary. |
|---|---|---|---|
| Primary (inc. Rural School with post-primary departments) . | 95 | 8,361 | 316 |
| Senior Secondary .. | 5 | 1,288 | 1,912 |
| Junior Secondary .. | 2 | 731 | 117 |
| Totals ... ... | 102 | 10,389 | 2,345 |
| | | 12,725 | |

### Youth Service

The Education Committee again agreed this year to set aside £1,500 to finance the Youth Welfare movement, and the Governing Body of the Angus Educational Trust have renewed their grant of £200. The Club organisation has developed with the opening of three new clubs and the possible development of two more in the near future. The pre-service units continue to attract the boys, while the G.T.C. is progressing, 3 new sections having been formed recently in rural areas.

The Youth Council is now functioning and meets quarterly. Eight local Youth Panels have been constituted to supervise the Youth Service movement within the county. One paid Club Leader has been appointed while another is to be appointed as from September 1946.

## ARGYLL (County)

CHAIRMAN .. . . . — John McNaughton.
VICE-CHAIRMAN . — Rev. Alex. D. Macrae.
DIRECTOR OF EDUCATION . . — Thos. G. Henderson, M.A., Education Offices, Dunoon. Tel: Dunoon 106.
SCHOOL MEDICAL OFFICER — J. A. C. Guy, M.B., CH.B., D.P.H., Oban. Tel.: Oban 2489.
SCHOOL ARCHITECT . — Robert Cameron, F.S.I., Dunoon. Tel.: Dunoon 461.
POPULATION, 1931 CENSUS — 63,050
PRODUCT OF 1D. RATE 1944-45 — £1,870

**ARGYLL (County)**

| NUMBER OF SCHOOLS CONTROLLED | No. of Schools | No. on Roll Primary | No. on Roll Secondary |
|---|---|---|---|
| Primary ... ... | 147 | 4,726 | — |
| Secondary :— | | | |
| *(*a*) Junior ... | 6 | 906 | 403 |
| **(*b*) Senior ... | 3 | 1,365 | 992 |

*Comaignione H.G. (Tiree), Tobermory H.G. (Mull), Kinlochleven Public (North Lorn), Lochgilphead H.G. (Mid-Argyll), Tighnabruaich Public (Cowal), Tarbert H.G. (Kintyre) and Bowmore H.G. (Islay) Schools.

**Oban High (South Lorn), Dunoon Grammar (Cowal) and Campbeltown Grammar (Kintyre) Schools.

School Management Committee Areas : Mull, Coll, Tiree, Ardnamurchan, North Lorn, South Lorn, Mid-Argyll, Cowal, Kintyre, Islay, Jura and Colonsay.

# AYRSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Councillor Houston Paterson. |
| DIRECTOR OF EDUCATION | James Boyd, M.A., B.SC. County Buildings, Ayr. Tel. : Ayr 2201. |
| DEPUTY DIRECTOR ... | Wm. T. H. Inglis, M.A., B.A. |
| ASSISTANT DIRECTOR ... | (Vacant). |
| SCHOOL MEDICAL OFFICER | Charles A. Bignold, M.A., M.B., CH.N., B.SC., and 5 Assistants. |
| SCHOOL DENTISTS ... | A. J. Duncan, L.D.S., and 7 Assistants. |
| SPECIALIST SURGEONS ... | J. N. Tennent, M.B., CH.B., D.O.M.S. (*part-time*) ; Norman Davidson, O.B.E., F.R.C.S. (*part-time*) ; Forbes M. Walker, M.B., CH.B. (*part-time*). |
| SCHOOL ARCHITECT ... | R. G. Lindsay, A.R.I.B.A. |
| SPECIALIST ORGANISERS ... | Physical Training : Archibald Frame ; Miss C. M. Moodie. |
| DOMESTIC SCIENCE AND SCHOOL MEALS | Miss E. M. A. Hill. |
| CHILD GUIDANCE CLINICS | Leslie H. Duncan, M.A., ED.B. |
| POPULATION, 1931 CENSUS | 285,217. |
| EDUCATION RATES, 1939-40 | No separate education rate. |
| PRODUCT OF 1D. RATE, 1943-44 | £9,812. |

| NUMBER OF SCHOOLS CONTROLLED | | No. on Roll |
|---|---|---|
| Nursery ... ... ... ... | 1 | 60 |
| Primary ... ... ... ... | 83 | 46,498 |
| Junior Secondary ... ... | 66 | |
| Secondary ... ... ... | 11 | |
| Totals ... ... ... | 161 | 46,558 |

# BANFF (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | George Grant. |
| VICE-CHAIRMAN ... ... | John Hall. |
| DIRECTOR OF EDUCATION | James McNaught, M.A., Education Offices, Keith. Tel. : Keith 41. |
| ASSISTANT TO DIRECTOR AND YOUTH ORGANISER | John M. Urquhart, M.A., ED.B. |
| SCHOOL MEDICAL OFFICER | E. J. Michie, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... | Kenneth M. Yorston, L.D.S., R.C.S. (Ed.). |
| SPECIALIST SURGEON (VISITING OCULIST) ... | H. Edgar Smith, M.B., CH.B. |
| SCHOOL ARCHITECT ... | James Wood, A.R.I.B.A. |
| COUNTY LIBRARIAN ... | Alexander Christie. |
| POPULATION, 1931 CENSUS | 54,907. |
| PRODUCT OF 1D. RATE .. | £840. |

| NO. OF SCHOOLS CONTROLLED | | No. on Roll Primary | No. on Roll Sec. | Total |
|---|---|---|---|---|
| Primary ... ... | 39 | 1,302 | — | 1,302 |
| Junior Secondary ... | 28 | 3,225 | 627 | 3,852 |
| Senior Secondary ... | 7 | 2,520 | 1,295 | 3,815 |
| | | 7,047 | 1,922 | 8,969 |

# BERWICK (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Rev. J. F. McCreath, M.A. |
| VICE-CHAIRMAN ... ... | Robert B. Bell, J.P. |
| DIRECTOR OF EDUCATION... | Robert Wood, M.A. (Hons.), Education Office, Duns. Tel.: Duns 49. |
| SCHOOL MEDICAL OFFICER | Alastair Allan, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... ... | Robt. W. Wilson, L.D.S., R.F.P. & S. (Glas.). |
| SPECIALIST SURGEONS (*part-time*) | Ian Simson Hall, M.B., CH.B., F.R.C.S.E. (Aurist); G. I. Scott (Oculist). |
| POPULATION, 1931 CENSUS | 26,601. |
| PRODUCT OF 1D. RATE 1945-46 | £530. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 40 | 1,484 |
| Secondary :— | | |
| Senior ... ... ... | 2 | 655 |
| Junior ... ... ... ... | 4 | 835 |
| Totals ... ... ... | 46 | 2,974 |

# BUTE (County)

| | |
|---|---|
| CHAIRMAN .. .. ... | James S. McMillan. |
| CLERK TO THE COMMITTEE | William Grant, County Buildings, Rothesay. Tel.: Rothesay 5. |
| SCHOOL MEDICAL OFFICER | Professor J. R. Currie. |
| ASSISTANT MEDICAL OFFICERS | T. W. Howie; J. Buchanan and J. S. McTavish. |
| SCHOOL DENTISTS ... | W. M. Connor; Wm. Patrick; E. P. Thomson; R. Chrystie. |
| SPECIALIST OCULIST ... | J. S. McGregor. |
| POPULATION, 1931 CENSUS | 18,822. |
| EDUCATION RATES 1945-46 | County Consolidated Rate 7s. 8d. |
| PRODUCT OF 1D. RATE, 1945-46 | £228. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 18 | 1,856 |
| Senior Secondary ... | 1 | 470 |
| Junior Secondary ... ... | 1 | — |
| Totals ... ... ... | 20 | 2,326 |

# CAITHNESS

| | |
|---|---|
| CHAIRMAN ... ... ... | Provost Wm. Brims. |
| VICE-CHAIRMAN ... ... | Ex-Bailie D. A. Sinclair. |
| DIRECTOR OF EDUCATION... | Ian McHardy, Education Office, Wick. Tel.: Wick 62. |
| SCHOOL MEDICAL OFFICER | R. F. MacDonald. |
| POPULATION, 1931 CENSUS | 25,656 |
| EDUCATION RATES 1944-45 | 2s. 9½d. |
| PRODUCT OF 1D. RATES, 1944-45 | £430. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 53 | 2,158 |
| Higher Grade Central Secondary ... ... | 5 | 1,725 |
| Totals ... ... ... | 58 | 3,883 |

# CLACKMANNAN (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Capt. N. Macdonald, J.P. |
| DIRECTOR OF EDUCATION ... | A. C. Marshall, M.A., LL.B., F.R.S.E., J.P., Barrister-at-law, Education Offices, Alloa. Tel.: Alloa 460-1. |
| SCHOOL MEDICAL OFFICER | J. A. Roughead, M.D., D.P.H. |
| SCHOOL DENTIST | Robert D. Buchan, L.D.S. |
| SPECIALIST SURGEONS (*part-time*) | C. R. Duncan Leeds (Eye Specialist); R. B. Lumsden (Ear, Nose and Throat Specialist); W. V. Anderson (Orthopaedic Specialist). |
| SCHOOL ARCHITECTS ... (*part-time*) | J. Melvin & Son. |
| POPULATION, 1931 CENSUS | 32,500. |
| EDUCATION RATES, 1945-46 | 3s. 3d. owner; 3s. 3d. occupier (approx.). |
| PRODUCT OF 1D. RATE, 1945-46 | £975 (approx.). |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary and Junior Secondary ... | 17 | 4,043 |
| Technical and Commercial ... | 1 | 255 |
| Secondary (Senior) ... ... | 2 | 450 |
| Totals ... ... ... | 20 | 4,748 |

# DUMFRIESSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Provost John Jardine. |
| VICE-CHAIRMAN ... ... | William Brown. |
| COUNTY CLERK ... ... | J. C. Grant. |
| DIRECTOR OF EDUCATION... | Hugh Somerville, M.C., M.A., County Buildings, Dumfries. Tel.: Dumfries 1343. |
| SCHOOL MEDICAL OFFICER | John Ritchie. |
| ASSISTANT MEDICAL OFFICERS | Lt.-Col. Munro; Agnes Turner. |
| SCHOOL DENTIST .. .. | Agnes Dalziel. |
| SPECIALIST SURGEON .. | R. J. Leslie Fraser, Dumfries and Carlisle—Ophthalmic. |
| COUNTY ARCHITECT ... | G. Bartholomew, A.R.I.B.A. |
| POPULATION, 1931 CENSUS | 81,047 |
| EDUCATION RATES 1945-46 | £148,115. |
| PRODUCT OF 1D. RATE 1945-46 | £2,517. |

NUMBER OF SCHOOLS CONTROLLED

| | *No. on Roll* |
|---|---|
| Primary ... / Secondary ... ... ... ... | 12,074 |

There are 91 schools, 90 of which have primary divisions. Sixteen of the 91 have, in addition, secondary divisions.

# DUNBARTON (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | David Low. |
| VICE-CHAIRMAN ... ... | Matthew Bissett. |
| DIRECTOR OF EDUCATION | J. P. McHutchison, M.A., D.SC., 18, Park Circus, Glasgow, C.3. Tel.: Douglas 6333. |
| SCHOOL MEDICAL OFFICER | S. Harvey. |
| ASSISTANT MEDICAL OFFICERS | J. P. M. McCarey; A. D. Cowan; Mildred M. Cathels; and Charles C. Slorach. |
| SCHOOL DENTISTS .. ... | Felix Cassidy, L.D.S.; Elizabeth McKendrick, L.D.S.; Vera Pugh, L.D.S.; J. H. N. MacDonald, L.D.S.; Jos. C. Barry, L.D.S.; Mary W. Dinn, L.D.S. |
| SPECIALIST SURGEONS ... | John Fulton Christie, M.B., F.R.F.P.S. (Aurist); James N. Tennent, M.B., D.O.M.S. (Oculist); Carol Richardson (Orthoptist). |

| | |
|---|---|
| SCHOOL ARCHITECT ... | Joseph Weekes, F.R.I.B.A. |
| POPULATION, 1931 CENSUS | 147,744. |
| NUMBER OF SCHOOLS CONTROLLED | 58 |

| | | No. on Roll |
|---|---|---|
| Primary Departments ... ... | 57 | 15,704 |
| Secondary Departments ... | 19 | 5,421 |
| Totals ... ... ... | 76 | 21,125 |

# DUNDEE

| | |
|---|---|
| CHAIRMAN ... .. . | Bailie Mrs. L B. Miller. |
| DIRECTOR OF EDUCATION... | J. D. Collins, M.A., B.L., LL.B., 14, City Square, Dundee. Tel. : 6131. |
| DEPUTY DIRECTOR ... | A. E. Hope, M.A., B.SC., B.ED. |
| DEPUTY MEDICAL OFFICER OF HEALTH (PRE-SCHOOL AND SCHOOL MEDICAL SERVICES) | James A. Cuthbert, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICERS OF HEALTH (PRE-SCHOOL AND SCHOOL MEDICAL SERVICES) | Dora W. Gerrard, M.B., CH.B., D.P.H. ; Nona S. Lesslie, M.B , CH.B., D.P.H. ; Claude H. Imrie, M.B., CH.B , D.P.H. ; Kathleen A. Allison, M.B., CH.B. (*temporary*). |
| SENIOR DENTAL OFFICER | David A. Finlayson, L.D.S. |
| ASSISTANT DENTAL OFFICERS | Douglas N. Anderson, L.D.S. ; Mary Millar, L.D.S. (*temporary*) ; Rachel Mears, L.D.S. (*temporary*) ; Mary McArthur, L.D.S. (*temporary*). |
| SCHOOL ARCHITECT ... | J. McLellan Brown, A.R.I.B.A. |
| SPECIALIST ORGANISERS .. | James Forbes, M.A. (Superintendent of Physical Education) ; James Easson (Superintendent of Music) ; G. W. Sturrock, M.A., B.ED. (Educational Psychologist). |
| CHILD GUIDANCE CLINIC PSYCHOLOGIST | Miss Mary D. Carrigan, M.A., ED.B. |
| SCHOOL MEALS SERVICE ORGANISER | Mrs. A. Mathewson. |
| YOUTH WELFARE OFFICER . | Mary E. Munro, M.A., LL.B. |
| POPULATION ... ... | Census, 1931—175,585. |
| PRODUCT OF 1D. RATE, 1945-46 | £6,559. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | | No on Roll |
|---|---|---|
| Nursery ... ... ... .. | 4 | 210 |
| Primary ... .. ... ... | 35 | 19,142 |
| Junior Secondary . .. | 4 | 3,589 |
| Senior Secondary .. . | 4 | 2,343 |
| Pre-Vocational :— | | |
| Trades (Building) . ... | 1 | 220 |
| (Engineering) . | 1 | 106 |
| Nursing ... ... .... | 1 | 70 |
| Specials :— | | |
| Deaf ... . . .. .. | 2 | 54 |
| Sight-Saving ... ... | 1 | 34 |
| Mentally Defective ... ... | 1 | 124 |
| Physically Defective ... .. | 1 | 198 |
| Sidlaw (Residential) . | 1 | 49 |
| Totals ... ... ... | 56 | 26,139 |

## DUNDEE

### Youth Service

In Dundee there are at present 20 Youth Organisations composed of 395 Senior and Junior Units. There are 82 Clubs, and Youth Centres have been developed both in city and in new housing areas.

All Voluntary Organisations have representation on the City Youth Council and Local Youth Panels are in process of formation.

Under the auspices of the Youth Council, Training Courses in General Youth Work, Discussion Group Work, Handicrafts and Drama have been held from time to time and have been very well attended. The Education Committee has each year sent a number of Leaders to attend the Scottish Youth Leadership Training Association Summer Schools at St. Andrews.

During the past four years, four inter-club Drama Festivals have been held, and there have been Musical and Country Dancing Festivals held under the auspices of the Dundee Association of Girls' Clubs.

The policy of the Education Committee hitherto has been to develop the youth work as far as possible, through the existing Youth Organisations, and the use of schools, the services of specialist teachers and financial assistance have been given for this purpose.

# EAST LOTHIAN

| | |
|---|---|
| CHAIRMAN . . . . | George Snowie. |
| VICE-CHAIRMAN . . ... | A. S. Lawson. |
| DIRECTOR OF EDUCATION | Dr. John Mecklejohn, Education Offices, Haddington. Tel.: 245. |
| SCHOOL MEDICAL OFFICER | A. D. Campbell. |
| ASSISTANT MEDICAL OFFICERS | J. Milne ; M. N. G. Anderson. |
| SCHOOL DENTISTS... . | Mrs. Black ; J. Thomson. |
| SCHOOL ARCHITECT ... | F. W. Hardie. |
| POPULATION, 1931 CENSUS | 47,338. |
| EDUCATION RATES, 1945-46 | 4s. 2d. (approx.). |
| PRODUCT OF 1D. RATE, 1945-46 | £795 excluding Burghal areas. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Nursery ... ... ... ... | 2 | 80 |
| Primary ... ... ... ... | 37 | 5,986 |
| Junior School ... .. ... | 3 | included in Secondary |
| Secondary ... ... ... | 4 | 1,348 |
| Totals ... ... ... | 46 | 7,414 |

# EDINBURGH

| | |
|---|---|
| CHAIRMAN ... . . | Councillor Mrs. Alice M. Ross. |
| CITY EDUCATION OFFICER | Jas. B. Frizell, B.L., A.L.A.A., 12, St. Giles Street, Edinburgh, 1. Tel.: 27034 ; Depute City Education Officers : George Reith, M.A., B.SC., B.ED. ; A. Steele ; Secretary : Miss C. V. Radford. |
| SCHOOL MEDICAL OFFICER | George J. Linklater, O.B.E., T.D., M.D., M.R.C.P., D.P.H., D.T.M. |
| ASSISTANT SCHOOL MEDICAL OFFICERS | Six. |
| MEDICAL PSYCHOLOGIST . . | Gladys A. A. Boyd, M.A., M.B., CH.B., D.P.H. |
| PSYCHIATRIST ... ... | Margaret M. Methven, M.A., M.B., CH.B., D.P.M. |
| SCHOOL DENTISTS... . | G. Moody, L.D.S. (Senior Dentist) and 4 others. |
| SCHOOL ARCHITECT ... | A. G. Forgie, A.R.I.B.A. (City Architect). |
| ORGANISER OF CONTINUATION CLASSES | Joseph A. Dow, M.A. |
| SUPERVISORS OF SPECIAL SUBJECTS | Joseph Howieson (Physical Education) ; George W. Hall (Art) ; Frank Moyes, MUS. BAC. (MUSIC) ; John Marshall (Handwork) ; Miss R. Cairns (Domestic Science). |

| | |
|---|---|
| ORGANISER OF SCHOOL MEALS | Miss Jean M. E. Kennedy. |
| YOUTH SERVICE OFFICER | Thomas Smith. |
| EDUCATIONAL PSYCHOLOGIST CHILD GUIDANCE SCHEME | Anne T. Paterson, M.A., B.ED. |
| POPULATION, 1939 CENSUS | 473,200. |
| EDUCATION RATES 1945-46 | 2s. 4.85d. |
| PRODUCT OF 1D. RATE | £25,076. |

| | | | *Total Roll August*, 1946 |
|---|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | Nursery Schools and Classes | 16 | 640 |
| | Primary Schools . . . | 80 | 41,086 |
| | Junior Secondary Schools .. | 11 | 6,651 |
| | Senior Secondary Schools | 9 | 7,410 |
| | Special Schools | 19 | 1,279 |
| | Totals | 135 | 57,066 |
| | Continuation Schools :— | | |
| | Evening . | 28 | |
| | Day Institutes | 3 | |
| | Total ... ... | 31 | |

# FIFE (County)

| | |
|---|---|
| CHAIRMAN ... . . ... | Bailie G. Izatt, J.P. |
| VICE-CHAIRMAN . . . | Miss M. F. Jobson, M.A., B.SC., J.P. |
| DIRECTOR OF EDUCATION | Douglas M. McIntosh, M.A., B.SC., B.ED., PH.D., F.R.S.E., County Offices, Wemyssfield, Kirkcaldy. Tel.: Kirkcaldy 2075-7. |
| DEPUTE DIRECTOR OF EDUCATION | David A. Walker, M.A , B.ED , PH.D., F.R.S.E. |
| COUNTY CLERK DEPUTE FOR EDUCATION | William Clark. |
| CHIEF INSPECTOR OF SCHOOLS | J. Lambie, 19, St. Ninians Terrace, Edinburgh. |
| SCHOOL MEDICAL OFFICER | R. A. Krause, M D , D SC., D.P.H. |
| MASTER OF WORKS .. | George Sandilands. |
| SPECIALIST ORGANISERS . | W. P. Torrance (Music) ; D. Wilson (Physical Education) ; Miss M. B. Methven (Domestic Science). |
| POPULATION (1931) . | 276,261. |
| PRODUCT OF 1D. RATE 1940-41 | £7,500 (*approx.*). |

| | | |
|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | Primary . . . . .. . . | 106 |
| | Combined Primary and Junior Secondary . | 35 |
| | Junior Secondary .. . . | 5 |
| | Senior Secondary . ... ... . | 8 |
| | Technical .. ... ... ... ... | 3 |
| | Total .. ... ... ... ... | 157 |

# FORFARSHIRE (See Angus)

# GLASGOW (Burgh)

| | |
|---|---|
| CONVENER ... ... ... | Councillor Andrew Hood, J.P. |
| SUB-CONVENER ... ... | Councillor Michael Scanlan. |
| DIRECTOR OF EDUCATION | H. S. Mackintosh, M.A., B.SC., ED.B., PH.D., Education Offices, 129, Bath Street, Glasgow, C.2. Tel.: Douglas 7051. |

## GLASGOW (Burgh)

| | |
|---|---|
| DEPUTE DIRECTORS OF EDUCATION | John Johnston, O.B.E., M.A., F.R.G.S.; Andrew G. Phemister, B.SC. |
| SCHOOL MEDICAL OFFICER | Stuart I. A. Laidlaw, M.D., D.P.H., B.L., D.P.A. (Medical Officer of Health for the City). |
| SENIOR MEDICAL OFFICER (EDUCATION HEALTH SERVICE) | J. Miller Young, M.C., M.B., CH.B., D.P.H., F.R.F.P.S.G. |
| ARCHITECT AND PROPERTY SUPERINTENDENT | John McNab, L.R.I.B.A., F.R.I.A.S. |
| PRINCIPAL ATTENDANCE OFFICER | Alexander McDougall, B.L. |
| SUPERINTENDENT OF ART AND ARTCRAFTS | Andrew Nairn. |
| SUPERINTENDENT OF PHYSICAL TRAINING | John McKinnon, M.A. |
| SUPERINTENDENT OF TECHNICAL SUBJECTS | John H. Paterson, B.SC. |
| SUPERINTENDENT OF DOMESTIC SCIENCE | Miss Isobel M. Richmond. |
| YOUTH ORGANISER | John A. Nicolson, M A. |
| ORGANISER OF FURTHER EDUCATION | (Vacant). |
| SUPERINTENDENT OF MUSIC | Archibald M. Ross, M.A., L.R.A.M. |
| ORGANISER OF SCHOOL MEALS SERVICE | Miss Mary C. MacAulay. |
| SUPERVISOR OF NURSERY SCHOOLS | Miss Agnes L. J. Pirie. |
| POPULATION ... ... | 1,128,473 (estimated, 1940). |
| EDUCATION RATES, 1946-47 | Included in Consolidated Rate for the City (no separate rate fixed). |
| PRODUCT OF 1D. RATE 1945-46 | £46,540. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Nursery Schools ... .. | 29 | Total Average Roll—June, 1946: 164,096 |
| Primary Schools... . .. | 182 | |
| Junior Secondary Schools ... | 19 | |
| Senior Secondary Schools .. | 23 | |
| High Schools ... . .. | 5 | |
| Special Schools ... .. .. | 22 | |
| Residential Schools ... ... | 10 | |
| Approved Schools ... ... | 1 | |
| Totals ... ... ... | 291 | |

### Youth Service

Under the Education Committee's Scheme for Youth Welfare :—

1. Twenty Youth Centres are conducted under the direct management of the Education Committee.
2. Two Youth Centres are conducted by Voluntary Youth Organisations. Grants are paid to these Organisations to cover the cost of maintenance of the Centres, and the Education Committee supply Specialist Teachers without charge.
3. Voluntary Youth Organisations are assisted by the Education Committee in the following ways :—
   (*a*) School accommodation is provided free of any charge ;
   (*b*) Grants are made after consultation with the Youth Council ;
   (*c*) The services of Specialist Teachers in Physical Training, Craftwork, Benchwork and Domestic Science, are provided free of charge.

The Education Committee have appointed a Special Sub-Committee to consider and report on all questions in connection with the Scheme for Youth Welfare.

A Youth Advisory Council for the area has now been established.

# INVERNESS (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Rev. W. H. Graham. |
| VICE-CHAIRMAN ... ... | Very Rev. Dr. MacFarlane. |
| DIRECTOR OF EDUCATION .. | J. A. MacLean, M.A., LL.B., PH.D., County Buildings, Ardross Street, Inverness. Tel.: 870. |
| DEPUTE DIRECTOR OF EDUCATION | I. W. Cunningham, M.A., B.L. |
| CHIEF MEDICAL OFFICER OF HEALTH | A. M. Fraser, M.D., D.P.H. |
| DEPUTE MEDICAL OFFICER OF HEALTH | E. A. Johnston, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER OF HEALTH | W. D. Wilson, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... | Four School Dentists acting under the County Medical Officer of Health. |
| SCHOOL ARCHITECT ... | Colonel A. Cullen, F.R.I.B.A., M.T.P.I. |
| POPULATION, 1931 CENSUS | 82,082. |
| COUNTY CONSOLIDATED RATE, 1942-43 | 8s. 10d. |
| PRODUCT OF 1D. RATE 1942-43 | Over Landward area is estimated to produce, £1,020. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary... .. | 194 | 7,912 |
| Junior Secondary | 13 | 1,623 |
| Senior Secondary . .. | 6 | 2,763 |
| Total . . | 213 | 12,298 |

# KINCARDINESHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | John Hunter. |
| VICE-CHAIRMAN ... ... | Alexander Thomson, J.P. |
| DIRECTOR OF EDUCATION .. | John Miller, M.A., B.SC., Education Office, Stonehaven. Tel.: 66. |
| SCHOOL MEDICAL OFFICER | Harry J. Rae. |
| ASSISTANT MEDICAL OFFICER | Alexander Henderson. |
| SCHOOL DENTISTS... ... | E. F. Laws, L.D.S. (*Part-time*); D. C. Greig, L.D.S. (*Full-time*). |
| POPULATION, ESTIMATED | 34,965. |
| EDUCATION RATES, 1946-47<br>PRODUCT OF 1D. RATE, 1946-47 | There is no separate Rate, the whole of the County Council services are combined and a flat rate fixed for all purposes. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary Schools and Departments | 41 | 2,655 |
| Junior Secondary ... ... | 2 | 547 |
| Senior Secondary ... ... | 2 | 924 |
| Totals ... ... ... | 45 | 4,126 |

# KINROSS (See Perthshire)

# STEWARTRY OF KIRCUDBRIGHT

| | |
|---|---|
| CHAIRMAN ... ... ... | James Neil. |
| VICE-CHAIRMAN ... ... | Provost J. B. Stevenson. |
| DIRECTOR OF EDUCATION | John Laird, B.SC., B.L., D.P.A. Education Offices, Castle-Douglas. Tel.: Castle-Douglas 72. |
| SCHOOL MEDICAL OFFICER | Alex Fraser, M.D., D.P.H. |

## STEWARTRY OF KIRKCUDBRIGHT

| | |
|---|---|
| ASSISTANT MEDICAL OFFICER | J. C. Brown, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... ... | Miss J. E. F. Miller, L.D.S., R.C.S. (Ed.). |
| SCHOOL ARCHITECT | A. T. Caldwell, L.R.I.B.A., A.R.I.A.S. |
| SPECIALIST ORGANISER ... | Miss J. Lawson, L.R.A.M. (Organiser of Music, Art and Handwork). |
| POPULATION | 30,590 (as at 30th September, 1943). |
| EDUCATION RATES, 1946-47 | £65,510. |
| PRODUCT OF 1D. RATE, 1946-47 | £923. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | |
|---|---|
| Primary ... ... ... ... ... ... | 48 |
| Intermediate ... ... ... ... ... | 4 |
| Secondary ... ... ... ... ... | 1 |
| Totals ... ... ... ... ... | 53 |

## LANARKSHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | Bailie Charles Donnelly. |
| DIRECTOR OF EDUCATION | Dr. W. A. F. Hepburn, O.B.E., M.C., M.A., ED.B., LL.D., Lanarkshire House, 191, Ingram Street, Glasgow, C.1. Tel.: Bell 3371. |
| ASSISTANT DIRECTOR ... | J. S. McEwan, M.A., LL.B. |
| SCHOOL MEDICAL OFFICER | John Young, L.R.C.P.S., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | Six. |
| SCHOOL DENTISTS ... | Seven. |
| SPECIALIST SURGEONS ... | Four (*part-time*). |
| SCHOOL ARCHITECT . | W. R. Watt, County Architect. |
| POPULATION, 1931 CENSUS | 497,508. |
| CONSOLIDATED RATES 1944-45 | 12s. |
| PRODUCT OF 1D. RATE 1944-45 | £14,507. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | | *No. on Roll (excluding evacuees)* |
|---|---|---|
| Primary Schools ... ... ... | 152 | 42,395 |
| Primary Schools with Post Primary Departments | 50 | 26,021 |
| Higher Grade and Central Schools (3 Years' Course) ... ... ... | 8 | 6,553 |
| Secondary Schools (5 Years' Course)... | 13 | 8,655 |
| Technical School ... ... ... | 1 | 425 |
| *Special Schools ... ... ... | 6 | 1,072 |
| | 230 | 85,121 |

*Includes Blind, Deaf Mutes, Mentally and Physically Invalid Children.

## MIDLOTHIAN

| | |
|---|---|
| CHAIRMAN ... ... ... | J. Balfour Sneddon, O.B.E., J.P. |
| VICE-CHAIRMAN . . ... | John D. Tod, J.P. |
| DIRECTOR OF EDUCATION... | A. S. Brockie, M.A., B.COM., C.A., 9, Drumsheugh Gardens, Edinburgh, 3. Tel.: Edinburgh 32274. |
| SCHOOL MEDICAL OFFICER | George S. Clark, M.A., M.D., B.SC. (P.H.). |
| ASSISTANT SCHOOL MEDICAL OFFICER | J. Wallace Gordon, L.R.C.P. & S., D.P.H., L.D.S. |
| SCHOOL DENTISTS... ... | A. D. King, L.D.S.; Miss Margaret I. MacTaggart, L.D.S. |
| SCHOOL ARCHITECT ... | Tom Bertram, A.R.I.B.A. (County Architect). |

SPECIALIST ORGANISERS ... Physical Education ; Domestic Subjects.
POPULATION, 1931 CENSUS 87,286.
EDUCATION RATES. ... Included in County Consolidated Rate.
PRODUCT OF 1D. RATE. LANDWARD ONLY BUT EXCLUDING BURGHS, CHURCHES, POLICE STATIONS, ETC. £1,449 13s. 11d.
NUMBER OF SCHOOLS CONTROLLED

| | | Av. No. on Roll. 1941-42 | Evacuees 1941-42 |
|---|---|---|---|
| Primary and Infant .. | 42 | 10,985 | 388 |
| Junior Secondary .. .. | 16 | 1,469 | 53 |
| Senior Secondary ... ... | 4 | 778 | 23 |
| Special (M.D.) ... ... | 1 | 14 | — |

# MORAY AND NAIRN

CHAIRMAN ... ... ... Rev. George McWilliam, B.D.
VICE-CHAIRMAN .. ... James S. Turner, M.A.
DIRECTOR OF EDUCATION .. Dr. T. MacLaren, Education Office, 17, Moray Street, Elgin. Tel.: Elgin 7055.
SCHOOL MEDICAL OFFICER Ian Chas. Monro, M.B., CH.B., D.P.H.
ASSISTANT MEDICAL OFFICER M. I. Bower, M.B., CH.B., D.P.H.
SCHOOL ARCHITECT ... John Findlay, L.R.I.B.A.
POPULATION, 1931 CENSUS 49,200.

EDUCATION RATES, 1943-44 Proportion relating to Education, 3s. 2d.

| | s. | d. |
|---|---|---|
| Owners | 1 | 7 |
| Occupiers | 1 | 7 |
| | 3 | 2 |

PRODUCT OF 1D. RATE, 1943-44 £1,400.
NUMBER OF SCHOOLS CONTROLLED

| | | No. on Roll |
|---|---|---|
| Primary ... ... ... ... | 43 | 6,404 |
| Secondary ... ... ... | 22 | 2,008 |
| Technical ... ... ... | 1 | 40 |
| Totals ... ... ... | 66 | 8,452 |

# ORKNEY (County)

CHAIRMAN ... .. . A. Calder.
VICE-CHAIRMAN ... .. Bailie R. Slater.
DIRECTOR OF EDUCATION .. Hugh Marwick, O.B.E., D.LITT., Education Office, Kirkwall. Tel.: Kirkwall 85.
SCHOOL MEDICAL OFFICER W. B. Bannerman, M.B., CH.B., D.P.H.
POPULATION, 1931 CENSUS 22,075.
NUMBER OF SCHOOLS CONTROLLED ... ...

| | | No. on Roll |
|---|---|---|
| Infant and Primary (including classes formed under Act 12 (4) of the Code) ... ... ... | 56 | 2,469 |
| Secondary ... ... ... | 2 | 441 |
| Totals ... ... ... | 58 | 2,910 |

# PEEBLES (County)

CHAIRMAN ... ... ... Rev. J. Y. Walker.
VICE-CHAIRMAN ... ... Capt. R. J. Thomson.
DIRECTOR OF EDUCATION Lt.-Col. John Jamieson, T.D., M.A., County Buildings, Peebles. Tel.: Peebles 253.

**PEEBLES (County)**

| | |
|---|---|
| ADMINISTRATIVE OFFICER.. | Peter K. Redpath, Education Offices, County Buildings, Peebles. Tel.: Peebles 253. |
| COUNTY MEDICAL OFFICER | John Riddell, 10, Drumsheugh Gardens, Edinburgh. |
| SCHOOL SURVEYOR ... | Alex. Anderson. |
| POPULATION (*pre-war*) . | 14,700 (*approx.*). |
| NUMBER OF SCHOOLS CONTROLLED | Primary ... ... ... ... ... 18 |
| | Secondary ... ... ... ... ... 1 |
| | Total ... ... ... ... 19 |
| WELFARE OF YOUTH (YOUTH COUNCIL) ... | Hon. Secretary, Peter K. Redpath. |

# PERTHSHIRE AND KINROSS-SHIRE

| | |
|---|---|
| CHAIRMAN ... ... ... | John C. Dougall. |
| VICE-CHAIRMAN ... .. | Provost James D. Haggart. |
| DIRECTOR OF EDUCATION .. | David Howat, M.A., B.A., Education Office, Perth. Tel.: Perth 1271. |
| SCHOOL MEDICAL OFFICER | James Kelman, M.D., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | William H. Finlay, M.B., CH.B., D.P.H.; Fanny B. Chisholm, B.SC., M.D., D.P.H.; J. A. Sellar, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... . | Hugh Cross, L.D.S., R.F.P. & S.; James Smart, L.D.S., R.C.S.; Margaret H. Caithness, L.D.S. |
| SCHOOL ARCHITECT . | Ian A. Moodie, A.R.I.B.A. |
| POPULATION, 1931 CENSUS | 128,247. |
| EDUCATION RATES, 1945-46 | £251,482. |
| PRODUCT OF 1D. RATE, 1944-45 | £4,828. |

| NUMBER OF SCHOOLS CONTROLLED | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 139 | 13,712 |
| Secondary ... ... ... | 21 | 2,771 |
| Totals ... ... ... | 160 | 16,483 |

# RENFREWSHIRE

| | |
|---|---|
| CHAIRMAN ... . . ... | Provost Daniel Morris. |
| VICE-CHAIRMAN ... ... | Bailie James Black. |
| COUNTY CLERK ... ... | Robert Urquhart, County Buildings, Paisley. |
| DIRECTOR OF EDUCATION | John Crawford, O.B.E., M.A., ED.B., LL.B., Education Offices, 16, Glasgow Road, Paisley. Tel.: Paisley 3233. |
| ASSISTANT EDUCATION OFFICER | William A. Paterson. |
| COUNTY MEDICAL OFFICER | J. S. M. Gray, M.B., CH.B., D.P.H. |
| LIBRARIAN ... ... . | Miss Agnes N. Lang. |
| MASTER OF WORKS . | Thomas W. Hepburn. |
| YOUTH SERVICE ORGANISER | Alexander K. Miller. |
| H.M. CHIEF INSPECTOR OF SCHOOLS | D. D. Anderson. |
| H.M. INSPECTOR OF SCHOOLS | Dr. G. Menary. |
| POPULATION AT 1931 CENSUS | 298,887. |
| PRODUCE OF 1D. RATE ... | £11,600 (*approx.*) |
| NUMBER OF SCHOOLS CONTROLLED | Primary and Secondary ... ... ... 38 |
| | Primary only ... ... ... ... ... 40 |
| | Secondary only ... ... ... ... 6 |
| | Special ... ... . . ... ... ... 6 |
| | Total ... ... ... ... ... 90 |

# ROSS AND CROMARTY (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Provost C. G. MacDowall. |
| VICE-CHAIRMAN ... ... | William Ross. |
| DIRECTOR OF EDUCATION | George Thomson, M.A., B.SC., PH.D., Education Office, Dingwall. Tel. : 2258. |
| CHIEF SCHOOL MEDICAL OFFICER | J. Landess Horne, M.D., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER | M. H. MacArthur, M.B., CH.B. |
| SCHOOL DENTISTS ... | W. J. Ross, L.D.S. ; D. J. Macdonald, L.D.S. |
| SCHOOL ARCHITECT ... | Peter S. Leask, Dip. Arch., A.R.I.B.A., Dip. T.P. |
| POPULATION, 1931 CENSUS | 62,802. |
| PRODUCT OF 1D. RATE . . | £923. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 121 | 6,804 |
| Secondary ... ... ... | 8 | 1,097 |
| Totals ... ... ... | 129 | 8,901 |

# ROXBURGH (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | John E. S. Nisbet. |
| VICE-CHAIRMAN ... ... | Major A. C. Marshall. |
| DIRECTOR OF EDUCATION... | Robert Comline, B.A., Education Office, Newtown St. Boswells. Tel. : St. Boswells 2201. |
| SCHOOL MEDICAL OFFICER | James R. Adam, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... . | Charles M. Urquhart. |
| SCHOOL ARCHITECT ... | John S. McNicoll. |
| POPULATION, 1931 CENSUS | 47,192. |
| PRODUCT OF 1D. RATE 1944-45 | £1,350. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | |
|---|---|
| Primary ... ... ... ... ... | 39 |
| Junior Secondary ... | 10 |
| Senior Secondary ... .. ... ... | 2 |
| Total ... ... ... ... | 51 |

# SELKIRK (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Robert A. Anderson. |
| VICE-CHAIRMAN ... ... | John Steele. |
| DIRECTOR OF EDUCATION | W. D. Ritchie, Education Office, Galashiels. Tel.: Galashiels 2675. |
| SCHOOL MEDICAL OFFICER | G. M. Elliott. |
| SCHOOL DENTISTS ... | Mann & Mitchell (*part-time*). |
| SPECIALIST SURGEONS ... | Charles E. Scott (*part-time*) ; A. Schloss (*part-time*). |
| SCHOOL ARCHITECT ... | John C. Hall (*part-time*). |
| POPULATION ... ... | 21,520 (estimated to middle of 1939). |
| PRODUCT OF 1D. RATE, 1939-40 | £763 (flat rate over whole County). |
| NUMBER OF SCHOOLS CONTROLLED | |

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 21 | 1,878 (including one fee-paying primary dept.) |
| Secondary ... ... ... | 2 | 671 |
| Totals ... ... ... | 23 | 2,549 |

## STIRLING (County)

| | |
|---|---|
| CHAIRMAN ... ... .. | A. K. Davidson. |
| VICE-CHAIRMAN ... ... | Bailie Peter Symon. |
| DIRECTOR OF EDUCATION | J. Coutts Morrison, O.B.E., M.A., F.E.I.S., Education Offices, Stirling. Tel.: Stirling 740. |
| DEPUTE DIRECTOR ... | William J. Goldie, M.A. |
| ASSISTANT DIRECTOR ... | D. W. Loote, M.A., B.SC. |
| SCHOOL MEDICAL OFFICER | E. Neil Reid, M.A., B.SC., M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICERS | W. S. Burnet, M.D., D.P.H.; H. D. Robb, M.D., CH.B., D.P.H.; Margaret Rutherford, M.B., CH.B., D.P.H.; R. D. McIntyre, M.B., CH.B., D.P.H.; Dorothy Younie, M.B., CH.B., M.D., D.P.M. & H. |
| SCHOOL DENTISTS .. .. | A. P. McQueen; J. B. Hay; W. Cowan Holborn (*part-time*); T. Gibson. |
| SPECIALIST SURGEON . | Pendleton White (Eye Surgeon) (*part-time*). |
| SCHOOL ARCHITECT . | A. J. Smith, A.R.I.B.A. |
| SPECIALIST ORGANISER ... | A. Mercer, Supervisor of Physical Education. |
| POPULATION ... | 174,141 (latest available estimate). |
| EDUCATION RATES 1944-45 | Average Rate 5s. |
| PRODUCT OF 1D. RATE, 1944-45 | £5,789. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Primary ... ... ... ... | 81 | 19,719 |
| | Higher Grade, Central ..., Secondary, Technical ... ... | 11 | 7,826 |
| | Totals ... . ... | 92 | 27,545 |

## SUTHERLAND (County)

| | |
|---|---|
| CHAIRMAN .. .. ... | Rev. Wm. Macleod. |
| VICE-CHAIRMAN .. .. | George Grant. |
| DIRECTOR OF EDUCATION | Hugh A. Ross, Education Office, Brora. Tel.: Brora 210. |
| SCHOOL MEDICAL OFFICER | K. A. MacRae. |
| SCHOOL DENTIST ... .. | C. C. Forsyth. |
| SCHOOL ARCHITECT ... | E. W. Brannen. |
| POPULATION, 1931 CENSUS | 16,100. |
| EDUCATION RATES, 1945-46 | 7s. 4d. |
| PRODUCT OF 1D. RATE, | £200. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. of Roll* |
|---|---|---|---|
| | Primary ... ... ... ... | 35 | 1,207 |
| | Higher Grade and Secondary ... | 5 | 987 |
| | Technical ... ... ... | 1 | 48 |
| | Totals ... ... ... | 41 | 2,242 |

## WEST LOTHIAN

| | |
|---|---|
| CHAIRMAN ... ... ... | Provost James McKeown. |
| VICE-CHAIRMAN ... ... | Provost David Drysdale. |
| DIRECTOR OF EDUCATION | R. M. W. Cowan, M.A., LL.B., D.LITT., County Buildings, Linlithgow. Tel.: Linlithgow 250. |
| MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | Administration: L. G. Howie, M.B., CH.B., D.P.H. |
| DEPUTE MEDICAL OFFICER OF HEALTH AND SCHOOL MEDICAL OFFICER | Executive: Christa B. Ross, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT MEDICAL OFFICER | Molly B. Wilson, M.B., CH.B., D.P.H. |
| SCHOOL DENTISTS... ... | Allanwood Neilson, L.D.S.; Mrs. Margaret Lonnon, L.D.S. |

## WEST LOTHIAN

| | |
|---|---|
| COUNTY ARCHITECT ... | Charles Hamilton, F.S.I., F.R.I.A.S. |
| SPECIALIST ORGANISERS ... | Physical Education—William A. Henderson, M.A.; Domestic Science—Miss Rachel Easton. |
| POPULATION | 81,426. |
| EDUCATION RATE, 1945-46 | 2s. 10d. |
| PRODUCT OF 1D. RATE, 1945-46 | £1,190. |

NUMBER OF SCHOOLS CONTROLLED

| | | No. of Roll |
|---|---|---|
| Primary ... ... ... ... | 31 | 5,627 |
| Higher Grade, Central, Secondary, Technical ... ... ... | 16 | 8,063* |
| Totals ... ... ... | 47 | 13,690 |

*Includes 5,262 Preparatory Pupils.

### Youth Service

The Education Committee have assumed direct responsibility for the Youth Service in the County.

## WIGTOWNSHIRE

| | |
|---|---|
| CHAIRMAN ... .. ... | Provost Kay. |
| VICE-CHAIRMAN ... . | Councillor James Robertson. |
| DIRECTOR OF EDUCATION | Hugh K. C. Mair, B.SC., Education Offices, Market Street, Stanraer, Wigtownshire. Tel. . Stranraer 86. |
| CHIEF CLERK . . ... | Miss Victoria Carnochan. |
| SCHOOL MEDICAL OFFICER | J. Macdonald Ross, M.B., CH.B., D.P.H. |
| ASSISTANT MEDICAL OFFICER | Richard L. Roxburgh, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... ... | J. Scott Cochrane, L.D.S., R.C.S. |
| SCHOOL ARCHITECT ... | Robert G. Logan. |
| ORGANISER OF PHYSICAL EDUCATION | George Hardie, M.A., 76, Hanover Street, Stranraer |
| POPULATION .. . | 32,064 (*approx.*). |
| YOUTH ORGANISER ... | A. A. McGregor. |
| EDUCATION RATES, 1945-46 | No separate Education Rate. |
| PRODUCT OF 1D. RATE, 1945-46 | £660. |

NUMBER OF SCHOOLS CONTROLLED

| | | No. on Roll |
|---|---|---|
| Infant and Primary .. ... | 33 | 4,344 |
| Infant, Primary and Secondary... | 13 | — |
| Secondary ... ... ... | 2 | 434 |
| Total ... ... ... | 48 | 4,778 |

## ZETLAND (County)

| | |
|---|---|
| CHAIRMAN ... ... ... | Magnus Shearer, O.B.E. |
| VICE-CHAIRMAN ... ... | Mrs. A. J. Smith, M.A. |
| EXECUTIVE OFFICER ... | H. T. Sutherland, Brentham Place, Lerwick. Tel.: Lerwick 77. |
| SCHOOL MEDICAL OFFICER | S. Black, M.B., CH.B., D.P.H. |
| SCHOOL DENTIST ... ... | Major A. G. Allcorn, L.D.S. |
| SCHOOL ARCHITECT . . | G. D. Diack. |
| POPULATION, 1931 CENSUS | 21,400. |
| EDUCATION RATES, 1942-43 | Included in County Consolidated Rate of 12s. |
| PRODUCT OF 1D. RATE, 1943-44 | £226. |

NUMBER OF SCHOOLS CONTROLLED

| | | No. on Roll |
|---|---|---|
| Primary ... ... ... . | 65 | 2,184 |
| Secondary ... ... .. | 1 | 120 |
| Total ... ... .. | 66 | 2,304 |

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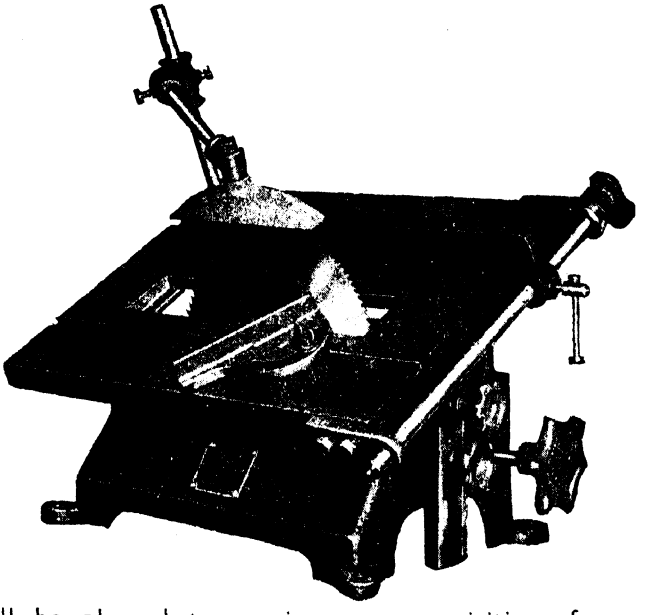

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# Northern Ireland Education Section

## GOVERNMENT OF NORTHERN IRELAND

### MINISTRY OF EDUCATION

STRANMILLIS HOUSE, BELFAST. TEL. : BELFAST 67971.

*Minister*—LIEUT.-COL. THE RT. HON. S. H. HALL THOMPSON, D.L., M.P.
*Permanent Secretary*—R. S. BROWNELL, C.B.E., B.A.
*Assistant Secretaries*—J. A. Glen, M.A. ; G. R. B. McConnell, M.B.E. ; W. H. Smyth, M.B.E.
*Principal (seconded to)*—M. S. Macauley, B.L.
*Private Secretary to Minister*—H. G. Lindsay.

### HIGHER EDUCATION DIVISION

*Principals*—J. SCOTT, B.A. ; J. M. BENN, M.A.
*Deputy Principal*—A. MacKinnon, M.A., B.SC.
*Assistant Principal*—W. T. Ewing.
*Staff Officers*—H. McClure ; J. McMurtry ; A. B. M'Coubrey ; J. K. Maguire ; (Vacant).
*Junior Staff Officers*—R. C. W. Grubb ; T. R. Meharg ; Miss M. E. Gilmartin , Miss A. B. Rocks ; W. P. W. M'Vey , R. W. M'Lernon ; J. St. C. Clarke ; R. Jefferson.

### TECHNICAL EDUCATION, YOUTH WELFARE AND NURSERY CENTRES DIVISION.

*Principal*—A. WILSON, O.B.E.
*Deputy Principals*—N. M'G. Burns ; M. M'Lernon.
*Staff Officers*—G. R. Farrar ; E. Gault ; J. W. MacCallum ; J. A. Connolly.
*Junior Staff Officers*—E. J. Ewing ; A. E. Hawthorne ; J. S. Armstrong.

### ELEMENTARY EDUCATION AND FINANCE AND ESTABLISHMENT DIVISION.

*Principals*—T. P. ROXBURGH ; J. S. MORTIMER.
*Deputy Principals*—H. C. Ivers ; A. E. C. Buchanan.
*Staff Officers*—J. Gilchrist ; H. Stead ; D. A. Kyle ; T. H. Coulter , A. Howard.
*Junior Staff Officers*—H. B. Smyth ; R. E. Seymour ; W. R. R. Coleman , Miss M. Taylor ; H. G. Gwynne ; T. H. M. Macauley ; J. L. Charlton ; W. J. Apperson ; Miss E. M. Barr.

### ABSENT WITH H.M. FORCES

*Staff Officers*—G. A. M'Master.
*Junior Staff Officers*—J. T. B. Quan ; E. J. Kirkpatrick.

### INSPECTORATE

*Senior Chief Inspector*—A. C. Williams, M.A
*Chief Inspectors*—S. W. Irwin, A.R.C.SC.I. ; W. B. Doak, M.A
*Staff Inspectors*—W. Heron, M.A., PH.D. ; B. M'Cartan, B.COMM.SC.
*Senior Inspectors*—L. Arndell, B.SC. ; N. W. N. I. Brown, M.A. ; J. J. Hogg, B.SC., A.R.C.S. ; A. J. Tulip, B.A. ; A. Twyman, M.A. ; J. F. Hunter, A.R.C.A. ; M. Gallagher, M.A. ; Miss A. V. E. Jackson, M.B.E.
*Inspectors*—Miss M. Black, T. Cowan, B.A., L. B. Dickinson, B.A., A. M. B. Forrest, B.SC. ; H. D. Gray, M.A. ; A. E. Harvey, B.A. ; H. Hazlett, D.PH. ; R. MacDonald, B.A. ; Miss A. C. Young ; Miss E. L. Clarke ; Miss M. E. Ball ; R. Hartley, M.A.
*Temporary Inspectors*—P. J. Forde, B.A. ; R. J. F. Hill ; Miss R. E. Jackson ; J. J. Monaghan, M.A., PH.D. ; Miss C. O'Dowd ; W. J. Sloan ; and S. J. Simpson.
*Temporary Assistant Inspector*—Miss L. R. Hogg.

# COUNTY ANTRIM

## Antrim (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Alexander McConnell, J.P., Laurelhill, Doagh, Co Antrim. |
| VICE-CHAIRMAN . | Rev. Canon T. J. Forsyth, M.A., Randalstown, Co. Antrim. |
| SECRETARY OF EDUCATION COMMITTEE | John McCoubrey, B.COM., Technical School, Antrim. Tel.: Antrim 54. |
| SCHOOL MEDICAL OFFICER | F. Mary Erskine, Longwood, Whitehouse, Belfast. |
| SCHOOL DENTIST . ... | James Baird, L.D.S., Ballyclare. |
| SCHOOL ARCHITECT ... | R. T. Taggart, B.A., Engineering (Oxon), C.E., 36-38, Castle Arcade Buildings, Belfast. |
| POPULATION ... ... | 1936—29,000. |
| EDUCATION RATES 1946-47 | 9.741d. |
| PRODUCT OF 1D. RATE 1946-47 | £712. |
| NUMBER OF SCHOOLS CONTROLLED | |

| | |
|---|---|
| Primary ... ... ... ... ... | 54 |
| Secondary ... ... ... ... ... | 1 |
| Technical ... ... ... ... ... | 3 |
| Total ... ... ... ... ... | 58 |

## Ballymena (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Robert Crawford, D.L., J.P. |
| VICE-CHAIRMAN ... . . | James N. Lamont. |
| DIRECTOR OF EDUCATION... | S. Steele, Technical School, Ballymena. Tel.: 515. |
| ASSISTANT DIRECTOR | Miss N. H. Ramsey. |
| SCHOOL MEDICAL OFFICER | Eleanor I. Wilson, M.B., B.CH., B.A.O. |
| SCHOOL NURSE .. . | Miss E. L. McConnell. |
| SCHOOL DENTIST .. ... | E. Waide (Surgeon Dentist). |
| SPECIALIST SURGEON ... | John Armstrong, F.R.C.S.I. |
| SCHOOL ARCHITECT . . | James Scott, B.E. |
| POPULATION ... ... | 1937—45,400. |
| EDUCATION RATES 1945-46 | £7,563. |
| PRODUCT OF 1D. RATE 1945-46 | £872. |
| NUMBER OF SCHOOLS IN AREA | |

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 73 | 6,794 |
| Secondary ... ... ... | 3 | 1,110 |
| Technical ... ... ... | 1 | 1,094 |
| Totals ... ... ... | 77 | 8,998 |

## Larne (Regional)

| | |
|---|---|
| CHAIRMAN ... .. ... | John Thomson, J.P., C.C. |
| VICE-CHAIRMAN .. . | W. J. F. Donald, J.P., C.C. |
| DIRECTOR OF EDUCATION . . | Walter Younge, Upper Main Street, Larne. Tel.: Larne 148. |
| SCHOOL MEDICAL OFFICER | Mary Erskine. |
| SECRETARY TO THE JOINT MEDICAL COMMITTEE OF ANTRIM, LARNE, LISBURN AND BELFAST REGIONAL EDUCATION AREAS | Walter Younge. |
| SCHOOL DENTIST ... ... | James Baird, L.D.S. |
| SPECIALIST SURGEONS ... | As in Belfast hospitals. |
| SCHOOL ARCHITECTS ... | Individual architect for each new school. For Air Raid Protection Work at School—outside Shelters—Messrs. Ferguson & McIlveen, Architects and Civil Engineers, Belfast. |

## COUNTY ANTRIM Larne (Regional)

| | |
|---|---|
| SPECIALIST ORGANISERS ... | As M.O.E. Officials. |
| POPULATION ... ... | 1942—36,894. |
| EDUCATION RATES 1946-47 | 1s. in £ plus 4.093 on Rates, say 3d. in £. |
| PRODUCT OF 1D. RATE | £587 on total annual value. £286 on rateable annual value as a result of Derating Act. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Primary ... ... ... . | 38 | 3,891 |
| | do. Voluntary ... . . | 22 | 1,799 |
| | Secondary . .. ... | 2 | 245 |
| | Technical ... ... ... | 1 | 709 |
| | Totals | 63 | 6,644 |

| | |
|---|---|
| AREA ... ... ... | Comprising Larne Rural District and Larne, Carrickfergus and Whitehead Urban Districts. Acres—118,090. |
| VALUATION... ... ... | £231,035. |
| WAR SAVINGS GROUPS . . | Are in operation in all our larger schools. Secondary Schools, Technical Schools and most Rural Schools contribute weekly. |

### Youth Service

Hon. Secretary, John Gribbon, Esq., B.A., Larne and Inver P.E.S. Principal Teacher.

There is an Advisory Committee of the Youth Organisations in the area. Clubs have had various activities during summer, i.e. camps, swimming clubs, athletic activities in general, indoor games, talks, etc., under leaders and individual secretaries. All the original Youth Organisations—Boys' Brigade, Scouts, Brownies, etc. —have been in operation.

### ADULT EDUCATION

Hon. Secretary, Walter Younge, Secretary, L.R.E.C.
Chairman, Jas. MacQuillan, M.A.

### School Meals Service

Two central Kitchens serving 1,000 meals.
Milk Scheme in operation in the majority of schools.

## Lisburn and Belfast (Rural)

| | |
|---|---|
| CHAIRMAN ... ... ... | Joseph Craig, J.P. |
| VICE-CHAIRMAN ... | Albert A. Peel, J.P. |
| SECRETARY ... ... ... | Thomas M. Harvey, Castle Chambers, Lisburn. Tel.: Lisburn 3251. |
| ASSISTANT SECRETARY ... | Miss Nan McMinn. |
| SCHOOL MEDICAL OFFICER | F. Mary Erskine. |
| SCHOOL DENTISTS ... | James Baird and Miss Wilson. |
| SCHOOL ARCHITECT ... | Robert Ferguson, C.F. |
| POPULATION, 1937 CENSUS | 49,337. |
| EDUCATION RATES 1945-46 | 1s. 9d. |
| PRODUCT OF 1D. RATE 1945-46 | £1,386. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Primary ... ... ... ... | 35 | 5,450 |
| | Technical ... ... ... | 3 | 1,870 |
| | Totals ... ... ... | 38 | 7,320 |

## North Antrim (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | William A. Pinkerton, B.SC. |
| VICE-CHAIRMAN ... ... | James Dunlop. |
| DIRECTOR OF EDUCATION... | Dr. David C. Quail, B.SC., Education Office, Ballymoney. Tel.: Ballymoney 58. |
| SCHOOL MEDICAL OFFICER | (Vacant). |
| SCHOOL DENTISTS... . | W. J. Dowds, L.D.S., Linenhall Street, Ballymoney. |
| SPECIALIST SURGEONS ... | Sloan Bolton, Portrush; Ernest Bolton, Ballymena; D. V. McCaughan, Ballycastle. |

**COUNTY ANTRIM North Antrim (Regional)**

| | |
|---|---|
| SCHOOL ARCHITECT ... | Robert Robinson, Ballymoney. |
| POPULATION, 1931 CENSUS | 37,356. |
| EDUCATION RATES 1939-40 | 8d. |
| PRODUCT OF 1D. RATE 1939-40 | £961. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 84 | 5,698 |
| Technical ... ... ... | 5 | 800 |
| Totals ... ... ... | 89 | 6,498 |

# BELFAST (C.B.)

| | |
|---|---|
| CHAIRMAN .. .. | Senator Councillor Cunningham. |
| DIRECTOR ... ... | J. Stuart Hawnt, M.SC., PH.D., Education Office, College of Technology, Belfast. Tel. : Belfast 23226-7. |
| DEPUTY DIRECTOR ... | (Vacant). |
| CHIEF ASSISTANT .. | W. T. McMurray. |
| ORGANISER OF PHYSICAL TRAINING | Miss J. B. Knight. |
| SUPERVISOR OF SCHOOL MEALS | Miss M. M. Love. |
| SCHOOL MEDICAL STAFF .. | T. F. S. Fulton, M.B., B.CH., B.A.O., D.P.H. (Senior Medical Officer for Schools). |
| ASSISTANT MEDICAL OFFICERS FOR SCHOOLS | A. D. Campbell, M.B., B.CH., B.A.O., D.P.H. ; Eileen H. Dowse, M.B., B.CH., B.A.O., D.P.H. ; R. F. McKeown, M.B., B.CH., D.P.H. ; Eveline A. M. McMordie, M.B., B.CH., B.A.O., D.P.H. ; Anna Watson, M.B., B.CH., B.A.O., D.P.H. (on War Service) ; T. W. G. Hogg, M.B., B.CH., B.A.O. (Specialist—*part-time*) ; Kathleen Corbett, B.SC., M.D., B.CH., B.A.O. ; Mona M. F. Campbell, B.A., M.B., B.CH., B.A.O. ; Eileen E. Perry, M.B., B.CH., B.A.O., D.P.H. ; Gertrude M. Glenn, M.B., B.CH., B.A.O., D.P.H. (Specialist—*part-time*). |
| SENIOR DENTAL SURGEON | A. S. Irving, L.D.S., R.C.S. |
| ASSISTANT DENTAL SURGEONS ... | Violet M. Gordon-Rattie, L.D.S. ; Dora Moore, L.D.S. ; Evelyn M. Atkinson, L.D.S. ; Herbert E. Wilson, L.D.S. ; Edith M. Moffett, L.D.S. ; Wm. P. Linton, L.D.S. ; John R. Faulkner, L.D.S. ; Ita C. McNabb, L.D.S. ; Richard C. Crook, L.D.S. ; Claude E. Handforth, B.D.S., L.D.S. |
| CHIEF SCHOOL ATTENDANCE OFFICER | A. V. Haslett. |
| EDUCATION ARCHITECT . | R. S. Wilshere, M.C., F.R.I.B.A., P.A.S.I. |
| CHIEF ASSISTANT ... ... | J. N. Hall, L.R.I.B.A. |
| FINANCIAL OFFICER .. | W. E. Crawford, A.C.A., Barrister-at-Law (City Treasurer). |
| POPULATION .. ... | Census 1937—438,112. |
| EDUCATION RATE, 1944-45 | Consolidated. Rate of 11s. 10d. £. Equivalent Rate would be as follows :— (*a*) Elementary 5.0d. (excluding Teachers' Salaries paid by Government). (*b*) (i.) Higher 2.3d. (Technical Education and cost of Scholarships to Secondary Schools and Universities). (ii.) 0.5d. (Grant to Queen's University). (*c*) General 11.7d. (Levy payable to Government of Northern Ireland). (*d*) Industrial and Reformatory Schools 0.8d. (One school under control of Children Act Committee.) |
| PRODUCT OF 1D. RATE, 1944-45 | £10,760. |

## BELFAST (C.B.)

NURSERY SCHOOLS .. One under L.E.A. Two Schools under voluntary management. (One grant aided by L.E.A.).

PUBLIC ELEMENTARY SCHOOLS

| | *No.* | *No. of Departments* | *No. on Roll 31-3-46* |
|---|---|---|---|
| Provided and Transferred | 83 | 86 | 38,315 |
| Voluntary :— | | | |
| Protestant ... | 7 | 7 | 1,826 |
| R.C. ... ... | 43 | 63 | 18,311 |
| | 133 | 156 | 58,452 |

SECONDARY SCHOOL .. One Secondary School under L.E.A.

PREPARATORY, INTERMEDIATE AND SECONDARY SCHOOLS 32 Schools—approximately 7,000 pupils on rolls. These schools are all under voluntary management. The L.E.A. does not make any grants-in-aid. The Ministry of Education provides Salary and Capitation grants to 16 of these schools and the L.E.A. awards Scholarships tenable at these direct grant-aided schools.

SPECIAL SCHOOLS . ... One School for Deaf, Dumb and Blind children (boys and girls) under the ownership of a private body. Not aided by the Education Authority. Children under the care of the Authority sent to this School are paid for at rates of £40 p.a. in respect of boarders.

One School for M.D. children provided and maintained by L.E.A. One Open-Air School for physically defective children. Three Hospital Schools : two for orthopædic cases and one for surgical T.B.

### TECHNICAL EDUCATION

One College—College of Technology Under the control of the Authority. Principal : D. H. Alexander, M.Sc. (Cantab.) Senior WH.Sc., M.I.MECH.E.

VICE-PRINCIPAL ... .. J. F. Gillies, B.E., B.SC.(ENG.), PH.D., A.R.C.SC.I., A.M.I.E.E., F.INST.P.

This College includes extra-mural departments of Queen's University, Training College for Domestic Economy Teachers, Training College for Teachers of Art, Day Technical High School.

| | *Students Enrolled Day* | *Evening* |
|---|---|---|
| Day Technical and Commercial High School ... ... ... | 643 | — |
| University Classes under Co-ordination Scheme with Queen's University .. .. ... ... .. .. | 141 | 153 |
| Part-time Day University Classes ... ... ... .. | 158 | — |
| State Bursaries ... ... .. ... ... ... .. | 9 | — |
| Total No. of Day and Evening Students Enrolled ... .. | 9,672 | |

Branch Evening Schools ... Six.

Junior Technical School .. One School under the management of the Christian Brothers with 140 pupils on rolls. School is grant-aided by the Ministry of Education and L.E.A.

### MEMBERS

ALDERMEN

Cole, T. L., J P, M P, Elmfield, Whitewell
Hall, D L, Donegall Place.
Henderson, T., M P, 53, Lisburn Road
Leacock, K, J P, 35, North Parade
Pierce, R, J.P., 16, Dorcester Park
Scott, A., 28, Myrtlefield Park

COUNCILLORS

Cunningham, Senator J., 194, York Street
Harper, T W, 3, Bladon Drive.
Hendron, F, 60, Rugby Road
Hopkins, J, "Glenburn," Andersonstown.
Johnston, W. E. G, B A, 16, Wellington Park
Loan, F. B., 84, Shankill Road.
Norritt, J H., F.C.I.S, 732, Antrim Road.
Wilton, Senator W. McC, 255, Crumlin Road.

CO-OPTED

Carson, Rev J H., M A., 15, Kirkliston Drive.
Comerton, T. J., 4, Grasmere Gardens.
Gordon, D., 23, Columbia Street.
McCready, Miss A, Norwood, 15, Beechlands
Moir, G. H, Queen Street
Quinn, Rev. Chancellor J., B.A., Cherryvale, Ravenhill Road.

APPOINTED BY THE MINISTER OF EDUCATION

Ford, Rev. A. T. I, M.A., 106, Holywood Road
Greer, Rev S J, 35, Eglantine Avenue.
Hall, Rev. R, M.A., B D, 24, Cyprus Park.
Northridge, Rev. W L., M.A, B.D., PH D, Killala, Lennoxvale.
Scott, Rev. H, B.A., The Manse, Andersonstown.

# COUNTY ARMAGH

## County Armagh (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | David Heaslett, J.P., Knockcool, Armagh. |
| VICE-CHAIRMAN ... .. | George Leyburn, J.P., The Mall, Armagh. |
| SECRETARY OF EDUCATION | William H. Dawson, Education Office, Courthouse, Armagh. Tel.: Armagh 2. |
| ASSISTANT SECRETARY ... | T. J. Montgomery. |
| SCHOOL MEDICAL OFFICER | Major R. I. G. Reid, M.B., B.A.O., B.CH., D.P.H., R.A.M.C. |
| SCHOOL DENTISTS... ... | Geo. T. Liddell, L.D.S. (*full-time*); Mrs. E. C. Fitzgerald, B.D.S. (*part-time*); Edward A. Fitzgerald, B.D.S. (*part-time*). |
| OPHTHALMIC SURGEON ... | Gerald Hogg, 26, University Square, Belfast. |
| SCHOOL ARCHITECT .. | Major G. A. Henry, F.R.I.B.A., R.E. (on War Service). |
| TEMPORARY SCHOOL ARCHITECT | George Mills, M.I.C.E., The Mall, Armagh. |
| SPECIALIST ORGANISERS ... | Inspectors appointed by the Ministry of Education for (*a*) Domestic Economy; (*b*) Needlework; (*c*) Manual Instruction; (*d*) Drawing and Art; (*e*) Physical Training, and (*f*) Horticulture. |
| ORGANISER OF SCHOOL MEALS SCHEMES | Capt. G. C. Dickson, 25, College Street, Armagh. Tel.: Armagh 318. |
| POPULATION ... ... | 1937—108,814. |
| EDUCATION RATES 1945-46 | County rate 11.8d., plus 1s. levy payable to the Government. |
| PRODUCT OF 1D. RATE 1945-46 | £2,301. |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 75 | 8,000 |
| Secondary ... ... ... | 1 | 190 |
| Technical ... ... ... | 12 | 6,000 |
| Totals ... ... ... | 88 | 14,190 |

# COUNTY DOWN

## Down County (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Major R. Workman. |
| VICE-CHAIRMAN ... ... | H. Bell. |
| SECRETARY ... ... ... | Capt. H. Dinsmore, M.C., B.A., 1, Wellington Place, Belfast. Tel.: Belfast 24206-7. |
| ASSISTANT SECRETARY ... | G. S. E. Clarke, LL.B. |
| SCHOOL MEDICAL OFFICER | J. Scott, M.B., B.CH., B.A.O., D.P.H. |
| ASSISTANT MEDICAL OFFICER | S. Hayes, M.D., B.CH., B.A.O., D.P.H. |
| SCHOOL DENTISTS ... | W. McCarthy, L.D.S.; Miss B. Taylor, L.D.S. |
| OPHTHALMIC SPECIALIST (*part-time*) | W. Anderson, M.A., M.D. (Cantab), M.R.C.S. (Eng.); Gerald Hogg. |
| SCHOOL MAINTENANCE SURVEYOR | W. G. Averley, F.R.S.A. |
| POPULATION ... ... | 1937—210,687. |
| PRODUCT OF 1D. RATE 1943-44 | £5,435. |

NUMBER OF SCHOOLS CONTROLLED

| | |
|---|---|
| Primary :— | |
| (*a*) Voluntary ... ... ... ... ... | 162 |
| (*b*) Provided and Transferred ... ... | 158 |
| Technical ... ... ... ... ... | 18 |
| Secondary .. ... ... ... ... | 3 |
| Total ... ... ... ... | 341 |

# COUNTY FERMANAGH

## Fermanagh (Regional)

| | |
|---|---|
| CHAIRMAN ... | Rt. Hon. Earl of Belmore, D.L., M.A. |
| VICE-CHAIRMAN ... | Hon. Cecil Lowry-Corry, D.L. |
| SECRETARY TO EDUCATION COMMITTEE | John J. Maguire, Courthouse, Enniskillen. Tel.: Enniskillen 2236. |
| TYPIST ... ... | Miss D. Hall. |
| SCHOOL MEDICAL OFFICER | W. A. Dickson, M.B., B.CH., D.P.H. |
| SCHOOL DENTISTS | J. A. Dickson, L.D.S.; K. P. Whaley, L.D.S.; C. H. Herbert, B.DENT.SC. |
| SPECIALIST SURGEONS ... | H. Fleming, F.R.C.S.I., F.R.C.S.E.; T. W. G. Hogg, M.B., B.CH., B.A.O. (Ophthalmic). |
| SCHOOL ARCHITECT . | J. Donnelly, M.R.I.A. |
| POPULATION .. .. | 1937—54,569. |
| EDUCATION RATES 1945-46 | 1s. 5.554d. |
| PRODUCT OF 1D. RATE | £307. |

NUMBER OF SCHOOLS CONTROLLED

| | | No. on Roll |
|---|---|---|
| *Primary ... ... ... ... | 152 | 8,320 |
| Secondary ... ... ... | 1 | 169 |
| Technical ... ... ... | 2 | 850 |
| Totals ... ... ... | 155 | 9,339 |

*Including Evacuees.

# COUNTY LONDONDERRY

## Coleraine (Regional)

| | |
|---|---|
| CHAIRMAN . . | J. M. Caithness, J.P. |
| VICE-CHAIRMAN . . . | Mrs. J. B. Kydd. |
| DIRECTOR OF EDUCATION . | W. R. Johnston, A.R.C.SC.I., B.SC., Technical School. Coleraine, N.I. Tel.: Coleraine 125. |
| SCHOOL MEDICAL OFFICERS | The Dispensary Doctors (6) each for the Schools in his dispensary district. |
| SCHOOL DENTIST . | Miss C. S. Wells, L.D.S. |
| SPECIALIST SURGEON . | Sloan M. Bolton (Eye, Ear and Throat). |
| SCHOOL ARCHITECTS .. | J. D. McCutcheon, C.E.; Malcolm McQuigg, C.E.; Walter Gracey, C.E. |
| POPULATION ... . | 1936—9,179. |
| EDUCATION RATES 1944-45 | 1s. (Government levy) plus 8.3d. (q.p.). |
| PRODUCE OF 1D. RATE 1944-45 | £755 (on gross valuation). |

NUMBER OF SCHOOLS CONTROLLED

| | | No. on Roll |
|---|---|---|
| Primary ... .. ... ... | 28 | 2,400 |
| Technical ... .. ... | 2 | 680 |
| Totals ... ... ... | 30 | 3,080 |

## Londonderry and Limavady (Regional)

| | |
|---|---|
| CHAIRMAN .. .. ... | Albert J. Irwin, D.L., B.A. |
| VICE-CHAIRMAN ... . | Miss Robertson. |
| DIRECTOR OF EDUCATION | Wm. D. Cousins, M.COM.SC., J.P., Education Office, Limavady. Tel.: 34. |
| SCHOOL MEDICAL OFFICER | W. W. McCullagh, M.D. |
| SCHOOL DENTIST . . | Eileen Beamish, L.D.S. |
| ART ORGANISFR . . ... | A. T. Donald, D.A. (Edin.) (Art and Crafts). |
| SCHOOL ARCHITECT . | Malcolm McQuigg, C.E. |
| POPULATION . . . | 1937—33,241. |
| EDUCATION RATES, 1946-47 | 1s. (Government levy), plus 11d. app. |
| PRODUCT OF 1D. RATE . . | £676 (on gross valuation). |

## COUNTY LONDONDERRY Londonderry and Limavady (Regional)

| | | | No. on Roll |
|---|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | Primary | 73 | 5,306 |
| | Secondary | 1 | 130 |
| | Technical | 2 | 570 |
| | Totals | 76 | 6,006 |

## Magherafelt (Regional)

| | |
|---|---|
| CHAIRMAN | H. E. Thompson, M.B.E., J.P., Ballindrum House, Moneymore, Co. Derry. |
| VICE-CHAIRMAN | Mrs. J. F. O'Neill, J.P., B.A., Maghera, Co. Derry. |
| DIRECTOR OF EDUCATION | W. H. Maitland, Church Street, Magherafelt. Tel.: Magherafelt 61. |
| SCHOOL MEDICAL OFFICER | Mrs. A. M. McLean, M.B., B.CH., B.A.O. |
| SCHOOL NURSE | Miss J. M. Swenarton, S.R.N., C.M.B. |
| SPECIALIST SURGEON | Sloan M. Bolton, F.R.C.S. (EYE). |
| PRINCIPAL OF TECHNICAL SCHOOL AND REGIONAL OFFICER | R. McCormick, B.SC., B.COM.SC. |
| SCHOOL DENTIST (*part-time*) | F. E. C. Atkinson, L.D.S., 296, Antrim Road, Belfast. |
| SCHOOL ARCHITECT | M. McQuigg, Coleraine. |
| POPULATION, 1931 CENSUS | About 33,000 (for the Regional area) |
| EDUCATION RATES 1941 | 7.57d. |
| PRODUCT OF 1D. RATE 1941-42 | £194. |

| | | | No. on Roll |
|---|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | P.E. Schools transferred | 16 | about 5,000 |
| | Voluntary P.E. Schools | 66 | |
| | Technical | 1 | — |
| | | 83 | 5,000 |

# LONDONDERRY (C.B.)

| | |
|---|---|
| CHAIRMAN | (Vacant). |
| VICE-CHAIRMAN | Miss Elizabeth O'Neill, B.A. |
| DIRECTOR OF EDUCATION | E. H. Slade, M.A., LL.B. Barrister-at-Law, Education Office, 10, Queen's Quay, Londonderry. Tel.: Londonderry 2500. |
| SCHOOL MEDICAL OFFICER | W. R. Abernethy, M.B., D.P.H. |
| SCHOOL DENTISTS | A. E. S. Austin, L.D.S.; Miss T. Faller, L.D.S. |
| SPECIALIST SURGEONS | Undertaken, by agreement, with staff of Londonderry Eye, Ear and Throat Hospital. |
| SCHOOL ARCHITECT | A. S. Hamilton, B.SC. |
| POPULATION, 1937 CENSUS | 47,804. |
| EDUCATION RATES 1943-44 | 1s. 6d. |
| PRODUCT OF 1D. RATE 1944-45 | £850. |

| | | | No. on Roll |
|---|---|---|---|
| NUMBER OF SCHOOLS CONTROLLED | Primary | 2 | 900 |
| | (Represented on) | 5 | 1,400 |
| | Municipal Technical College including Junior Day Technical, Junior Day Commercial Junior Day Domestic | 1 | 1,000 |
| | | 8 | 3,300 |

# COUNTY TYRONE

## Clogher (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Mervyn Knox-Browne, D.L., J.P. |
| VICE-CHAIRMAN ... ... | James A. Fair, J.P. |
| DIRECTOR OF EDUCATION... | J. F. M'Crea, Education Office, Clogher. Tel.: Clogher 221. |
| SCHOOL MEDICAL OFFICER | E. McDaniel. |
| SCHOOL DENTIST ... . | (Vacant). |
| SCHOOL ARCHITECT ... | James P. Rush, M.R.I.A. |
| POPULATION, 1937 CENSUS | 11,574. |
| EDUCATION RATES 1946-47 | 4d. |
| PRODUCT OF 1D. RATE 1944-45 | £240. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Public Elementary ... ... | 30 | 1,436 |

## Cookstown (Regional)

| | |
|---|---|
| CHAIRMAN ... . . ... | John Glasgow, J.P. |
| VICE-CHAIRMAN ... . | William McClay. |
| SECRETARY OF EDUCATION COMMITTEE | David Gourley, Technical School, Cookstown. |
| SCHOOL MEDICAL OFFICER | J. S. Glasgow, M.B., B.C.H., B.A.O. |
| SCHOOL DENTIST ... ... | H. McC. McIver, L.D.S. |
| POPULATION, 1937 CENSUS | 19,000. |
| EDUCATION RATES 1944-45 | £1,079 14s. |
| PRODUCT OF 1D. RATE 1944-45 | £127. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Primary ... ... ... ... | 12 | 2,000 |
| | Secondary ... ... ... | 1 | 130 |
| | Technical ... ... ... | 1 | 515 |
| | Totals ... ... ... | 14 | 2,645 |

## Dungannon (Regional)

| | |
|---|---|
| CHAIRMAN ... ... . | Rev. E. Brownell, B.A. |
| VICE-CHAIRMAN .. ... | M. Busby, J.P. |
| DIRECTOR OF EDUCATION ... | H. Martin, B.COM.SC., Education Office, Dungannon. |
| ASSISTANT DIRECTOR . . | Miss M. McCarter. |
| SCHOOL MEDICAL OFFICER | T. Ferris Wilson, M.B. |
| OPHTHALMIC SURGEON . | Eveline McDaniel. |
| PRINCIPAL NURSE .. | Nurse E. A. Condy, S.R.N. |
| SCHOOL DENTIST ... ... | W. J. Hall. |
| EDUCATION RATES 1946-47 | 10d. |
| PRODUCT OF 1D. RATE 1946-47 | £160. |
| DAY OF MEETING... ... | First Thursday in each month. |

| NUMBER OF SCHOOLS CONTROLLED | | | *No. on Roll* |
|---|---|---|---|
| | Public Elementary ... ... | 28 | 1,900 |
| | Secondary ... ... ... | 1 | 190 |
| | Technical ... ... ... | 1 | 240 |
| | Totals ... ... ... | 30 | 2,330 |

## COUNTY TYRONE

### Omagh (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Thomas Dick, J.P. |
| VICE-CHAIRMAN ... ... | Solomon Morris. |
| DIRECTOR OF EDUCATION .. | Harold M. McCauley, Education Offices, Omagh. |
| CHIEF CLERK ... ... | Miss G. R. Duff. |
| SCHOOL MEDICAL OFFICER | J. Chambers. |
| SCHOOL DENTISTS... ... | Miss K. Doris ; I. L. McCloskey ; and W. Fullerton. |
| OPHTHALMIC SURGEON . | T. W. G. Hogg. |
| EAR, NOSE AND THROAT SURGEON | A. H. McC. Eaton. |
| SCHOOL ARCHITECTS ... | Ferguson and McIlveen. |

### Strabane and Castlederg (Regional)

| | |
|---|---|
| CHAIRMAN ... ... ... | Capt. J. C. Herdman, D.L. |
| VICE-CHAIRMAN . . . | Rev. A. W. McFarlane, M.A. |
| DIRECTOR OF EDUCATION... | Wm. McHenry Mackey, Education Office, 16, Main Street, Strabane. Tel. : Strabane 48. |
| SCHOOL MEDICAL OFFICER | John A. Crockett, M.B., B.CH., B.A.O., Castlederg. |
| SCHOOL DENTISTS... ... | M. J. Bannigan, L.D.S., Strabane ; W. T. McKittrick, Castlederg. |
| SCHOOL NURSE . . | Miss F. G. Keatley, Strabane. |
| SCHOOL ARCHITECT ... | Jas. S. Lawson, B.E., 18, Main Street, Strabane. |
| PRODUCT OF 1D. RATE 1939-40 | £510 (approximately). |

NUMBER OF SCHOOLS CONTROLLED

| | | *No. on Roll* |
|---|---|---|
| Primary ... ... ... ... | 72 | 6,000 |
| Technical ... ... ... | 1 | 600 |
| Totals ... ... ... | 73 | 6,600 |

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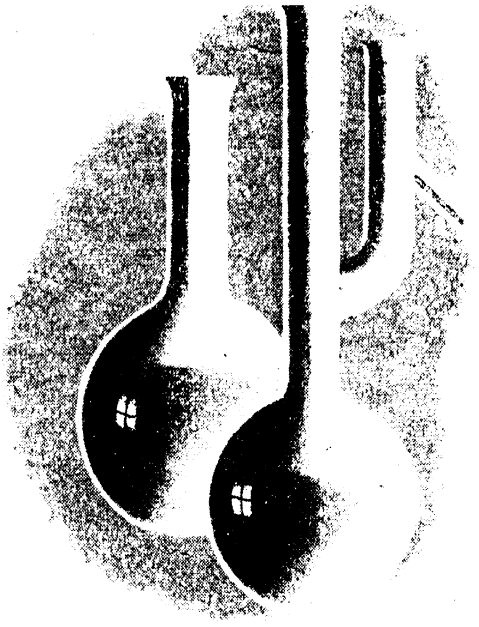

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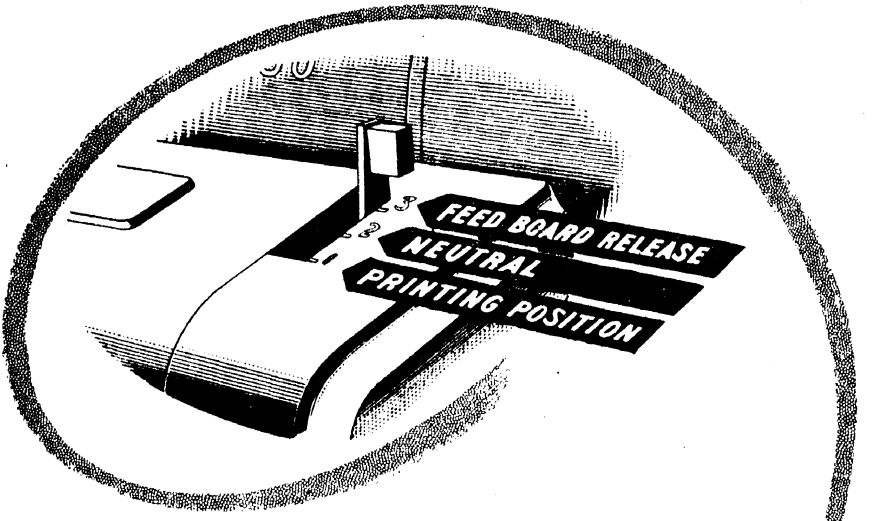


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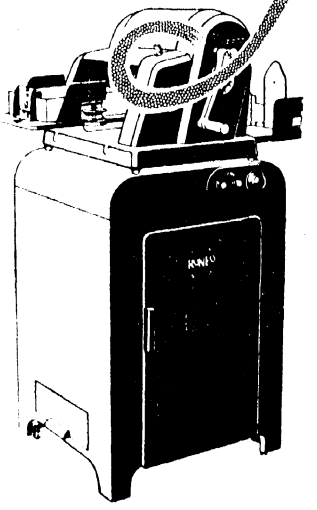

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# Circulars and Administrative Memoranda

## Board of Education:

Circulars Page 409.

Administrative Memoranda Page 417.

## Ministry of Education:

Circulars Page 431.

Administrative Memoranda Page 437.

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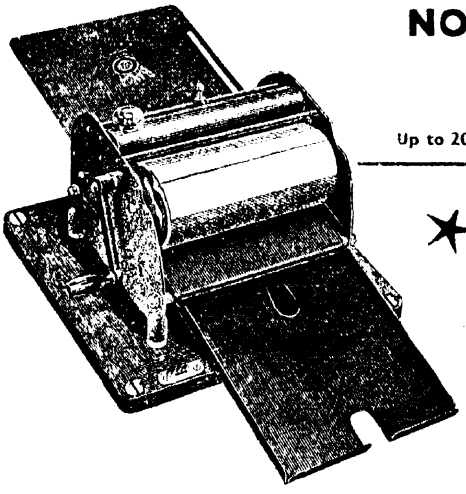

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# Board of Education Circulars and Administrative Memoranda

CHRONOLOGICAL LIST.

| No. | Description | Date |
|---|---|---|
| 1461 | Air Raid Precaution in Schools | 1938 |
| 1462 | Conveys Memo. A.C.G. 11 (Juvenile Organisations Committees) to L.E.As. | 1938 |
| 1463 | Secondary School Examinations | 1938 |
| 1464 | Extension of date (under certain conditions) for special grant for Building, as given in Circular 1456 | 1938 |
| 1465 | Removal of Board's Offices to Kingsway | 1939 |
| 1466 | Teachers and National Service | 1939 |
| 1467 | Air Raid Precautions in Schools | 1939 |
| 1468 | Light Construction Buildings | 1939 |
| 1469 | Education of Evacuated School Children in time of emergency | 1939 |
| 1470 | Men Teachers and National Service | 1939 |
| 1471 | Education for the Nursing Services—Pre-Nursing Courses in Secondary and Technical Schools | 1939 |
| 1472 | Buildings for Public Elementary Schools | 1939 |
| 1473 | The Organisation of Secondary Schools | 1939 |
| 1474 | Schooling in an Emergency | 1939 |
| 1475 | The Evacuation of school-children—Miscellaneous provisions | 1939 |
| 1476 | Teachers and War Service | 1939 |
| 1477 | School Building | 1939 |
| 1478 | Evening Institutes | 1939 |
| 1479 | School Children in Evacuation Areas | 1939 |
| 1480 | Re-Billeting of School Children | 1939 |
| 1481 | Incidence of Expenditure on Evacuated Children | 1939 |
| 1482 | School Holidays | 1939 |
| 1483 | Education in Evacuation Areas | 1939 |
| 1484 | Communal Feeding in Reception Areas | 1939 |
| 1485 | The School Dental Service in War-time | 1939 |
| 1486 | The Service of Youth | 1939 |
| 1487 | The re-opening of Schools | 1939 |
| 1488 | Village Halls and Club Premises (M. of H. Circular 1917) | 1939 |
| 1489 | Revision of the Regulations for the Training of Teachers | 1939 |
| 1490 | The School Health Services in War-time | 1939 |
| 1491 | Secondary Schools Amending Regulations, 1939 | 1939 |
| 1492 | Revision of the State Scholarships Regulations | 1939 |
| 1493 | Supply of Books for evacuated children | 1939 |
| 1494 | Timber for Air Raid Precautions purposes in Schools and other Educational Institutions | 1939 |

| No. | Description | Date |
|---|---|---|
| 1495 | Nursery Centres for Children in Reception Areas. (M. of H. Circular, 1936) ... ... ... ... ... ... ... ... ... | 1940 |
| | Amplified version of Appendix to Circular 1495 published as Illustrated Pamphlet " Not Yet Five " ... ... ... ... ... ... | 1942 |
| 1496 | Use of the Government Camps as Secondary, Senior or Selective Central Schools for evacuated children . .. | 1940 |
| 1497 | Food Education . . . . . | 1940 |
| 1498 | Education in Evacuation and Neutral Areas . .. | 1940 |
| 1499 | The use of the Film in Schools . ... . . . . | 1940 |
| 1500 | Holidays in Reception Areas . . . . . | 1940 |
| 1501 / 1502 | Government Evacuation Scheme. Teachers' Allowances and Travelling Facilities .. . . . . | 1940 |
| 1503 | Grants in Aid of the Service of Youth .. ... .. | 1940 |
| 1504 | Government Evacuation Scheme. Arrangements for medical examination. (M. of H. Circular 1979) . . | 1940 |
| 1505 | Training for War-time Industry . . . . .. . | 1940 |
| 1506 | Food Education . . . . . .. | 1940 |
| 1507 | Continuance of Billeting Allowances during Holidays and other Absences of certain classes of Billeted Person (M. of H. Circular 1996) | 1940 |
| 1508 | Hostels for Evacuated School Children . ... . . . | 1940 |
| 1509 | Government Evacuation Scheme. Arrangements for Medical Examination. (M. of H. Circular 2027) . . . . . | 1940 |
| 1510 | Reduction in consumption of paper . . . . | 1940 |
| 1511 | Teachers and National Service . ... .. | 1940 |
| 1512 | School and Higher School Certificate Examinations ... . . ... | 1940 |
| 1513 | Government Evacuation Scheme. Allowances for Teachers and other transferred Staff. (M. of H. Circular 2048) (See also Circulars 1607 and 1608) . . ... ... . . . ... .. ... | 1940 |
| 1514 | Education in Evacuation Areas . . . . | 1940 |
| 1515 | Children's Overseas Reception Scheme . . . | 1940 |
| 1516 | The Challenge of Youth . | 1940 |
| 1517 | Children's Overseas Reception Scheme .. . . . | 1940 |
| 1518 | Steel for Air Raid Precautions Purposes in Schools and other Educational Institutions ... .. . . . . | 1940 |
| 1519 | Government Evacuation Scheme. Arrangements for Medical Examination. (M. of H. Circular 2098) . . .. . | 1940 |
| 1520 | The Provision of Meals and Milk for School Children in War-time . | 1940 |
| 1521 | Youth Committees and the Welfare of Young Industrial Employees .. | 1940 |
| 1522 | Encloses Copy of Memorandum by the Home Secretary and Minister of Home Security for the guidance of Local Authorities in dealing with complaints made against employees in local Government service reflecting on their fitness to remain in the public service | 1940 |
| 1523 | The School Medical and Dental Services in War-time | 1940 |
| 1524 / 1525 | War Damage to Educational Property . ... ... . . | 1940 |
| 1526 | Evening Classes. Winter Session, 1940-41 .. . . | 1940 |
| 1527 | (Confidential.) | |
| 1528 | Government Evacuation Scheme (encloses M. of H. Circular 2178) ... | 1940 |
| 1529 | Youth, Physical Recreation and Service ... ... ... ... ... | 1940 |
| 1530 | Distribution of Non-Theatrical Films ... ... ... ... ... | 1940 |
| 1531 | The Provision of Meals for Pupils in Grant-Aided Secondary and other Schools ... .. .. . . ... . . | 1940 |
| 1532 | British Council ... . . ... .. ... ... ... ... | 1940 |
| 1533 | Age of Admission to Training Colleges ... ... ... ... ... | 1940 |

| No. | Description | Date |
|---|---|---|
| 1534 | Secondary Schools Amending Regulations, 1940 | 1940 |
| 1535 | Air Raid Precautions in Schools and other Problems arising out of the War | 1940 |
| | Addendum... | 1940 |
| 1536 | Diphtheria Prophylaxis. (See also Circulars 1590 and 1610) | 1940 |
| 1537 | Age of Admission to Training Colleges | 1941 |
| 1538 | Men Teachers with Certain Specialist Qualifications | 1941 |
| 1539 | Co-operation by L.E.A.'s in Community Feeding. (See also Ad. Mem. 284 and 303) | 1941 |
| 1540 | Local Surveys | 1941 |
| 1541 | Employment of Children in Agriculture. (See also Ad. Mem. 289, 316 and 395) | 1941 |
| 1542 / 1542A | Fire Prevention Orders. Application to Schools and other Educational Institutions | 1941 |
| 1543 | Youth Service Corps | 1941 |
| 1544 | Infestation by Lice. (M. of H. Circular 2306) | 1941 |
| 1545 | Teachers and National Service | 1941 |
| 1546 | Preparation for the Teaching Profession | 1941 |
| 1547 | Food Education | 1941 |
| 1548 | School Milk. (See also 1569 and Ad. Mem. 405) | 1941 |
| 1549 | Mentally Deficient Children | 1941 |
| 1550 | National Service (Armed Forces Acts).—The reservation of Students admitted to Training Colleges under certain ages | 1941 |
| 1551 | School Children's Gas Masks | 1941 |
| 1552 | Government Evacuation Scheme.—After Care of Young People leaving School. (M. of H. Circular 2367) | 1941 |
| 1553 | War-Time Nurseries for the Care of Children under Five Years of Age. (Item 15). (M. of H. Circular 2388). (See also 1558, 1573, 1599 and 1614. Ad. Mem. 385) | 1941 |
| 1554 | Juvenile Offences. (Home Office Circular, 807624) | 1941 |
| 1555 | State Bursaries in Science. (See also Ad. Memos. 305, 318 and Circular 1557) | 1941 |
| 1556 | Rationing of Cloth, Clothing, Footwear and Knitting Wool | 1941 |
| 1556A | Do. Supply of Rationed Goods for Educational Purposes | 1941 |
| 1556B | Do. Issue of Supplementary Coupons for Certain Categories of Children | 1941 |
| 1556C | Do. Instruction in Clothing Economy | 1941 |
| 1556D | Do. Plimsolls for Physical Training and Games | 1942 |
| 1556E | Do. Supply of Rationed Goods for Educational Purposes, 1942-1943 | 1942 |
| 1556F | Do. Issue of Supplementary Coupons for Certain Categories of Children, 1942 | 1942 |
| 1556G | Rationing of Cloth, Clothing, etc. Towels and Tea-Cloths | 1943 |
| 1556H | Rationing of Cloth, Clothing, Footwear and Knitting Wool. Supply of Rationed Goods for Educational Purposes for the year beginning 1st September, 1943 | 1943 |
| 1556J | Rationing of Cloth, Clothing, etc. Issue of Supplementary Coupons, to Certain Categories of Children | 1943 |
| 1556K | Collection and Disposal of Loose Clothing Coupons | |
| 1557 | State Bursaries in Science. (See also Ad. Memos. 305 and 318 and Circular 1555) | 1941 |
| 1558 | War-Time Nurseries for the Care of Children under Five Years of Age. (M. of H. Circular 2435). (See also 1553, 1573, 1599 and 1614. Ad. Mem. 385) | 1941 |
| 1559 | School Medical, Dental and Nursing Services. (See also Ad. Mem. 380) | 1941 |
| 1560 | War Damage to Educational Property | 1941 |
| 1561 | Allocation of Dried Separated Milk to School Canteens, Residential Schools and Hostels for Children. (Superseded by Circular 1636) | 1941 |

| No. | Description | Date |
|---|---|---|
| 1562 | Evening Classes—Winter Session, 1941-42 ... ... .. .. | 1941 |
| 1563 | Government Evacuation Scheme Records. Unaccompanied Children .. | 1941 |
| 1564 | Supplies of Liquid Milk for Schools and School Canteens under the Milk Supply Scheme ... ... ... ... ... ... ... | 1941 |
| 1565 | The Milk in Schools Scheme ... .. ... .. .. .. | 1941 |
| 1566 | Courses of Instruction in Religious Knowledge ... ... ... ... | 1941 |
| 1567 | The Nutrition of School Children. (See also Ad. Mem. 331) ... .. | 1941 |
| 1568 | Education for the Nursing Services. Pre-Nursing Courses in Secondary and Technical Schools. Addendum issued 29th Oct., 1941 .. ... | 1941 |
| 1569 | The Milk in Schools Scheme. The handling of Bulk Supplies in the Schools. (See also Circular 1548 and Ad. Mem. 435) ... ... | 1941 |
| 1570 | Road Safety among School Children . .. .. | 1941 |
| 1571 | School Meals. (See also Circulars 1629, 1631. Ad. Memos. 323 and 343) ... .. ... . . . ... | 1941 |
| 1572 | Health Publicity ... ... ... . ... .. .. | 1941 |
| 1573 | The Care of Young Children of Women War Workers : A Vital Need. (M. of H. Circular 2535). (See also 1553, 1558, 1599 and 1614. Ad. Mem. 385) ... ... ... ... .. ... .. ... | 1941 |
| 1574 | De-reservation of Educational Staffs. (See also Ad. Mem. 426) ... .. | 1941 |
| 1575 | Scabies .. .. . .. | 1941 |
| 1576 | Meals in Direct Grant Secondary Schools. (See also 1617, 1644) . | 1941 |
| 1577 | Registration of Youth. (See also Circular 1635) . .. | 1941 |
| 1578 | Secondary Schools Amending Regulations, 1941. (See also Circular 1618) .. . .. .. . . | 1941 |
| 1579 | Women in the Educational Services. (See also Ad. Mem. 378) ... | 1942 |
| 1580 | The Admission of Students to two-year Training Colleges in the Autumn of 1942 ... .. ... .. . ... . .. | 1942 |
| 1581 | Education (Institution Children) Act, 1923 . ... .. . | 1942 |
| 1582 | Junior Technical Schools for the Building Industry. (See Ad. Memos. 350 and 454) ... .. .. .. ... | 1942 |
| 1583 | School Meals. Assistance from the National Federation of Women's Institutes and the W.V.S. ... ... . .. .. ... | 1942 |
| 1584 | School Meals—Specimen Dietary for School Dinners ... .. . | 1942 |
| 1585 | Registration of Girls... .. ... .. ... ... .. ... | 1942 |
| 1586 | Allocation of Medical Man Power between Civilian and Military Services. (M. of H. Circular 2624) ... ... .. .. ... | 1942 |
| 1587 | Age of Admission to Domestic Science Training Colleges . . | 1942 |
| 1588 | Employment of Children in Agricultural Work. (See also Circulars 1622 and 1622A) .. ... ... .. ... .. . ... | 1942 |
| 1589 | National Service Acts. The Reservation of Men Students admitted to Training Colleges in 1941 and 1942 under certain ages. (See also 1621) .. ... ... .. .. .. ... . ... | 1942 |
| 1590 | Diphtheria Prophylaxis. (See also Circulars 1536 and 1610) ... ... | 1942 |
| 1591 | Staffing of Public Elementary Schools. (See also Circular 1626. Ad. Mem. 358 and 447) . ... . . .. . . | 1942 |
| 1591 | Supplement ... .. ... ... ... ... ... ... ... | 1942 |
| 1591 | Second Supplement ... ... ... ... .. ... ... ... | 1942 |
| 1592 | National Services Acts. Women Students Training for the Teaching Profession or for Youth Service. (See also Circulars 1595 and 1620) | 1942 |
| 1593 | State Bursaries in Science, 1942-1943. (See also Circular 1623) ... | 1942 |
| 1594 | School Meals. Use of Raw Vegetables ... ... ... ... ... | 1942 |
| 1595 | Women Students at Training Colleges, Technical Colleges, etc. (See also Circulars 1592 and 1634) .. ... ... ... ... ... | 1942 |
| 1596 | Care of Children during School Holidays. (See also Circular 1615) ... | 1942 |

| No. | Description | Date |
|---|---|---|
| 1597 | War Damage (Amendment) Act, 1942. Transferred Public Elementary Schools | 1942 |
| 1598 | Emergency Courses of Training for those engaging in the Youth Service | 1942 |
| 1599 | Child Care Reserve Courses. (See also Circulars 1553, 1558 and 1573. Ad. Mem. 385) | 1942 |
| 1600 | Registration of Young Persons aged 16. (See also Circular 1635) | 1942 |
| 1601 | Equipment for Games and Physical Training. (See also Ad. Memos. 293, 348 and 439) | 1942 |
| 1601 | Erratum | 1942 |
| 1602 | Registration of Persons with Teaching Qualifications | 1942 |
| 1603 | Pre-Service Training Organisations | 1942 |
| 1604 | School Medical Service. (See also Circular 1614) | 1942 |
| 1605 | Pre-entry Technical Training for the Army Cadet Force | 1942 |
| 1606 | Defence (General) Regulations, 1939. Taking possession of Land under Regulation 51 | 1942 |
| 1607 | Government Evacuation Scheme. Travel Facilities for Teachers, Helpers and other Transferred Staff. (M. of H. Circular 2695). (See also Circulars 1513, 1608 and 1640) | 1942 |
| 1608 | Government Evacuation Scheme. Special Payments and Allowances to Teachers and other Staff recalled for Service in the Evacuation area. (M. of H. Circular 2706). (See also Circulars 1513 and 1607) | 1942 |
| 1609 | The Staffing of War-Time Nurseries and Nursery Classes. (M. of H. Circular 2710) | 1942 |
| 1610 | Diphtheria Prophylaxis. (See also Circulars 1536 and 1590) | 1942 |
| 1611 | Confidential | 1942 |
| 1612 | School Meals. (See also Circular 1636) | 1942 |
| 1613 | The Training of Canteen Workers. (See also Circulars 1631 and 1632. Ad. Mem. 498) | 1942 |
| 1614 | The Physical Care of Children in War-Time Nursery Classes. (See also Circulars 1573 and 1604) | 1942 |
| 1615 | Care of Children during School Holidays. (See also Circular 1596) | 1942 |
| 1616 | The Domestic Front. (See also Ad. Memos. 484 and 491) | 1942 |
| 1617 | Meals in Direct Grant Secondary Schools. (See also Circulars 1576, 1633 and 1644) | 1943 |
| 1618 | Secondary School Amending Regulations, 1943. (See also Circular 1578) | 1943 |
| 1619 | Teachers and the War Effort | 1943 |
| 1620 | National Service Acts. Women Students training for the teaching profession or for Youth Service. (See also Circular 1592) | 1943 |
| 1621 | National Service Acts. The Reservation of Men Students admitted to Training Colleges in 1941, 1942 and 1943. (See also Circular 1589) | 1943 |
| 1622 | Employment of School Children in Agriculture, 1943. (See also Circular 1588) | 1943 |
| 1622A | Employment of School Children in Agriculture. Insurance and Compensation in Case of Injury | 1943 |
| 1623 | State Bursaries and Engineering Cadetships. (See also Circular 1593) | 1943 |
| 1624 | Provision of Artificial Limbs. (M. of H. Circular 2796) | 1943 |
| 1625 | Minimum Age of Admission for Women Students to Training Colleges | 1943 |
| 1626 | Staffing of Public Elementary Schools. (See also Ad. Mem. 447 and Circular 1591) | 1943 |

| No. | Description | Date |
|---|---|---|
| 1627 | Cooks for School Harvest Camps. (See also Ad. Mem. 451) .. ... | 1943 |
| 1628 | Pre-Service Training Organisations for Girls. (See also Ad. Mem. 393) | 1943 |
| 1629 | School Meals : An Accelerated Programme. (See also Circulars 1567, 1571, 1584, 1631 and 1633) ... ... ... ... ... ... | 1943 |
| 1630 | Training and Service for Girls of 14—16 ... ... ... ... | 1943 |
| 1631 | Staff for the School Meals Service. (See also Circulars 1571, 1583, 1584, 1594 and 1629. Ad. Memos. 411 and 498) ... .. ... | 1943 |
| 1632 | The Training of Canteen Workers. (See also Circulars 1613) . | 1943 |
| 1633 | Supply of School Canteen Equipment to Direct Grant Secondary Schools. (See also Circular 1629 and Ad. Mem. 342, and supplements) | 1943 |
| 1634 | Women Students at Training Colleges, Technical Colleges, etc. (See also Circulars 1592 and 1595) ... .. ... ... ... ... | 1943 |
| 1635 | Registration of Young Persons aged 16. (See also Circulars 1577 and 1600. Ad Mem. 486) ... ... ... ... ... .. .. | 1943 |
| 1636 | Dried Separated Milk : Allocation to School Canteens, Residential Schools and Hostels for Children. (Superseding Circular 1561). (See also Circular 1612) ... ... ... . . .. ... ... | 1943 |
| 1637 | School Meals. The Operation of Emergency Cooking Depots .. | 1943 |
| 1638 | Employment of Uncertificated Teachers in Public Elementary Schools. (See also Circular 1619) . . .. . . . . . . | 1943 |
| 1639 | Suggestions in regard to Junior Technical Schools for the Building Industry ... ... .. . .. . . . . | 1943 |
| 1640 | Government Evacuation Scheme. Travel facilities for Teachers, Helpers and other Transferred Staff. (M. of H. Circular 2882). (See also M. of H. Circular 2695 and B. of E. Circular 1607) . | 1943 |
| 1641 | Reinstatement of School Premises on release from Civil Defence or other authorised occupation .. .. .. . ... | 1944 |
| 1642 | Report of the Nurses Salaries Committee. (Enclosing Second Report of the Nurses Salaries Committee) ... . . ... ... . . | 1943 |
| 1643 | Termination of Employment of Teachers . . . ... | 1943 |
| 1644 | Secondary Schools Amending Regulations. (See also Circulars 1617 and 1618) ... ... ... .. .. ... ... ... | 1943 |
| 1645 | Influenza. (Encloses Ministry of Health Circulars 2897 and 2898) ... | 1943 |
| 1646 | National Service Acts. Students Training for Teaching or Youth Service. (See also Circulars 1620 and 1621) . . . . ... ... | 1944 |
| 1647 | Engineering Cadetship, 1944 ... .. .. ... ... .. | 1944 |
| 1648 | Staffing of Public Elementary Schools, 1944. 1944 Quotas. (See also Ad. Mem. Nos. 273 and 507) ... .. ... ... . . ... | 1944 |
| 1648A | Staffing of Public Elementary Schools, 1944. Newly Qualified Teachers. (See also Circulars 1591 and 1626). Enclosing memorandum to Students in Training Colleges and University Training Departments | 1944 |
| 1649 | The Domestic Front. (See also Circular 1616 and Ad. Mem. No. 491) | 1944 |
| 1650 | Cooks for School Harvest Camps. (See also Circular 1627) ... ... | 1944 |
| 1651 | Employment of School Children in Agriculture. (See also Circulars 1588, 1622, 1622A) Enc. copy of Order in Council dated 24th March, 1944 (S.R. & O., 1944, No. 327) ... ... . . ... ... | 1944 |
| 1652 | Emergency Recruitment and Training of Teachers ... ... .. | 1944 |
| 1653 | State Bursaries, 1944 ... ... ... ... .. .. .. | 1944 |
| 1654 | Extension of school life in suitable cases and the Supply of Teachers ... | 1944 |
| 1655 | Men Students and National Service. Entry to Training Colleges for Teachers in Autumn, 1944. (See also Circular 1621) ... ... | 1944 |
| 1656 | Education and the Community ... ... ... ... ... ... | 1944 |
| 1657 | National Services Acts. Women Students. Training for Teaching or Youth Service. (See also Circulars 1620 and 1646) ... ... ... | 1944 |
| 1658 | Provision of Meals for Evacuated Adults and Children .. ... ... | 1944 |

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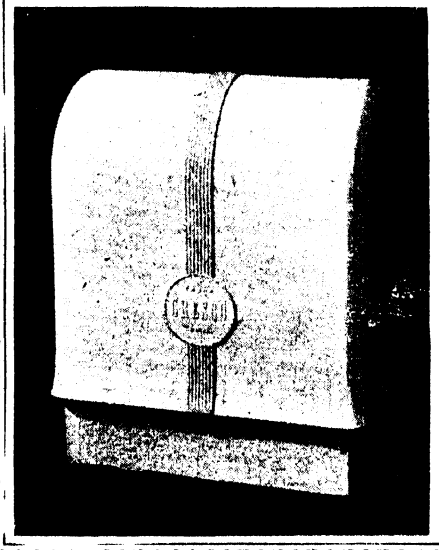

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## ADMINISTRATIVE MEMORANDA

| | |
|---|---|
| 51 Revised (5/39) | School Register and Records, etc. Revised May, 1939, in view of the Code Amending Regulations No. 1, 1939. |
| 188 (3/1/39) | National Certificates in Commerce replacing the existing Board of Education Endorsed Certificates in Commerce. |
| 189 (6/2/39) | School Canteens : Rate of grant on overhead charges. |
| 190 (10/2/39) | Salaries of Teachers. |
| 191 (27/3/39) | Milk in Schools Scheme. |
| 192 (31/3/39) | Use of School premises for Territorial training purposes. |
| 193 (9/6/39) | Model School Attendance Byelaws. |
| 194 (19/6/39) | Secondary Schools. Fees paid by parents or guardians of Special Place pupils. |
| 195 (23/6/39) | Reserve and Auxiliary Forces (Consequential Provisions) Order, 1939, Military Training (Consequential Provisions) Order, 1939. |
| Amendment (17/7/39) | Ad. Mem. 195. Amendment to Paragraph 9 of Ad. Mem. 195. |
| 196 (1/8/39) | Special Schools Boarding-out Regulations, 1939. |
| 197 (19/10/39) | Change of address of Pensions and Salaries Branch. |
| 198 (28/9/39) | I.—Evacuated Secondary Schools.<br>II.—Registration of Pupils. |
| 199 (4/10/39) | The continuance of the provision of free meals for necessitous under-nourished children. |
| 200 (25/10/39) | Question and Answer on school attendance in reception areas. |
| 201 (30/10/39) | Provision of milk under the Milk in Schools Scheme. |
| 202 (7/11/39) | Re-opening of the Royal College of Art. |
| 203 (13/11/39) | Teaching Establishments. Article 11 of the Code. |
| 204 (18/11/39) | Technical Schools, Evening Institutes, etc. Air Raid Protection and Reopening. |
| 205 (20/11/39) | I.—Official and unofficial evacuees ; II.—Special Place Examinations. |
| 206 (2/12/39) | Training for Members of the Services and of Industrial Workers in Technical Schools. |
| 207 (28/12/39) | Examinations in Art, 1940. |
| 208 (29/12/39) | School and Higher School Certificate Examinations. |
| 209 (4/1/40) | Food Rationing in Relation to Cookery Instruction. Amendment Note re Sugar Supplies. |
| 210 (17/1/40) | Expenditure on Evacuated Children. |
| 211 (16/2/40) | Reopening of Schools. |
| 212 (17/2/40) | The use of Household Shelters for Children attending School. |
| 213 (1/3/40) | Admission of pupils to Secondary Schools, etc. (separate edition for the Welsh Department). |
| 214 (7/3/40) | Local Youth Committees. |
| 215 (13/3/40) | Camping in War-time. |
| 216 (1/4/40) | Sugar Supplies for Schools. |

217 (3/4/40) Probation of Teachers.

218 (18/4/40) Statistics and Staffing of Public Elementary Schools.

219 (29/4/40) Rationed Foods at School Camps.

220 (13/5/40) Liability of Medical Practitioners for service with H.M. Forces (enclosing M. of H. Circular 2014).

221 (23/5/40) Setting up of Committee to determine questions upon the interpretation of the recommendations contained in the Report upon Financial Adjustments between L.E.As.

222 (1/6/40) Recognition for grant of cost-of-living bonus. (See also 297, 321, 405).

223 (11/6/40) The Schools and War Industry.

224 14/6/40) Camping in War-Time.

225 (18/6/40) I. Training of the Unemployed and new Recruits to War Industry.
II. Production for Aircraft Manufactures.

226 (20/6/40) Fitness for Service Scheme.

227 (28/6/40) Children's Overseas Reception Scheme.

228 (1/7/40) Paper Economy in Schools.

229 (2/7/40) Training of Town Boys for Farm Work. (See also 315).

230 (3/7/40) Use of Schools for Emergency Hospital and Civil Defence Purposes.

231 (5/7/40) Constitution of Local Youth Committees.

232 (6/7/40) Machine Tools.

233 (6/7/40) Air Raid Precautions in Schools.

234 (15/7/40) Use of Laboratories in Technical Colleges.

235 (15/7/40) Questions arising on The Schools and War Industry. Administrative Memorandum No. 223.

236 (18/7/40) The Checking of Rumours.

237 (24/7/40) Training for War Industries : Staffing.

238 (26/7/40) Evacuated Children and the Summer Holidays.

239 (29/7/40) Work under the Regulations for Further Education, School Year 1940-41.

240 (5/8/40) Air Raid Precautions and First Aid.

241 (6/8/40) Teachers and National Service.

242 (16/8/40) Public Libraries and the Welfare of Industrial Workers.

243 (20/8/40) Youth and the War Effort.

244 (26/8/40) Training for War Industries.

245 (29/8/40) Teachers and the Home Guard.

246 (31/8/40) The Prime Minister's Speech in the House of Commons, 20th August, 1940.

247 (3/9/40) Economy in the use of Domestic Fuel.

248 (3/9/40) Air Raid Warnings and Air Raids.

249 (18/9/40) Materials for Workshop Training Courses.

250 (24/9/40) The Provision of Meals and Milk for School Children.

251 (30/9/40) Teaching of First Aid in Schools.

252 (30/9/40) Use of Schools for Military Purposes.

253 (14/10/40) Teachers engaged on industrial training. (See also 306).

254 (15/10/40) National Certificate Courses.

255 (29/10/40) Storage of chemicals and danger of fire in the event of damage by bombs.

256 (2/11/40) Grants in aid of the Service of Youth—Local schemes and activities.

257 (2/11/40) Development of Training Courses at Technical Colleges.

258 (8/11/40) War Allowance to Teachers. (See also 353).

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260 (16/11/40) Correspondence Courses for members of H.M. Forces.

261 (26/11/40) Courses for prospective members of Aircraft Crews.

262 (4/12/40) Special Allowances of Foods for School Canteens.

263 (5/12/40) Teachers and National Service.

264 (9/12/40) Christmas Holiday, 1940. Training Courses in Technical Colleges.

265 (10/12/40) School Air Raid Shelters. Rate of Grant.

266 (11/12/40) Communication with Teachers in an Emergency.

267 (27/12/40) School Meals.

268 (27/12/40) Council for the Encouragement of Music and the Arts.

269 (6/1/41) Government Evacuation Scheme. Use of School Premises out of School Hours.

270 (10/1/41) Teachers and the Home Guard.

271 (17/1/41) School Examinations.

272 (16/1/41) Formation of Air Training Corps.

273 (24/1/41) Travelling and Subsistance Allowances to Teachers temporarily transferred.

274 (6/2/41) Allowance of Meat for School Canteens.

275 (13/2/41) Memorandum of Guidance to Headmasters on National Service as it affects Pupils. (See also 290, 312, 334 and 372).

276 (18/2/41) Entrance Examination for the Royal College of Art.

277 (27/2/41) Special and Free Places, 1941-1942. (See 360).

278 (7/3/41) Classes for Members of the Air Training Corps.

279 (13/3/41) Machine Tool Equipment.

280 (21/3/41) School Holidays at Easter.

281 (21/3/41) Staffing of Public Elementary Schools.

282 (22/3/41) Closure of Day Schools in the Event of Invasion. (See also 311 and 341).

283 (28/3/41) Evening Classes in the Summer.

284 (28/3/41) Co-operation by L.E.A.'s in Community Feeding. (See also 303 and Circular 1539).

285 (2/4/41). Address of Board of Education. Teachers' Pensions and Salaries Branch.

286 (2/4/41) Use of Schools as Rest Centres.

287 (9/4/41) Training Course for Youth Service Leaders and Organisers.

288 (7/4/41) Training Courses at Technical Colleges.

289 (15/4/41) Employment of Children in Agriculture. (See also 316, 395, Circular 1541).

290 (28/4/41) Memorandum of Guidance to Headmasters on Registration of Males born in 1922 and 1923 and arrangements for proceeding to Universities. (See also 275, 312, 344 and 372).

291 (1/5/41) Surface Shelters built with Lime Mortar.

292 (2/5/41) Allowance of Cheese for School Canteens.

293 (12/5/41) Supplies of Equipment for Games, Physical Training, Nursing Activities, etc. (See also 348 and Circular 1601).

294 (10/5/41) Salaries of Teachers in Public Elementary Schools—Grading Section.

295 (17/5/41) Schoolboy Harvest Camps. (See also 316 and Circular 1541).

296 (23/5/41) Training Courses at Technical Colleges.

297 (28/5/41) Recognition for Grant of Cost-of-Living Bonus. (See also 222, 321 and 405).

298 (6/6/41) Training of Radio Technicians. (See also 301).

299 (5/6/41) School Canteens.

300 (16/6/41) National Certificate Courses in Production Engineering.

301 (19/6/41) Training of Radio Technicians. (See also 298).

302 (23/6/41) Allowance of (1) Cheese ; (2) Butter for School Canteens.

303 (24/6/41) Provision for Emergency Cooking in School Canteens. (See also 284 and Circular 1539).

304 (2/7/41) Attendance at Public Elementary Schools, July, 1941.

305 (1/7/41) State Bursaries in Science. (See also 318 and Circulars 1555 and 1557).

306 (3/7/41) Teachers engaged on Industrial Training. (See also 253).

307 (9/7/41) Aid for the Youth Service from the Carnegie United Kingdom Trust. (Amending Note issued 1/1/42).

308 (10/7/41) Allowance of Jam and other Preserves for School Canteens and Boarding Schools.

309 (12/7/41) Co-operative Preservation of Garden Fruit.

310 (22/7/41) Fighting Crop Fires.

311 (23/7/41) Closure of Day Schools in the Event of Invasion. (See also 282 and 341).

312 (23/7/41) Memorandum of Guidance to Headmasters in Advising Boys who are approaching the end of their school career. (See also 275, 290 334 and 372).

313 (28/7/41) National Service—Teachers and Other Staff.

314 (26/7/41) Observance of the August Bank Holiday in Technical Colleges.

315 (6/8/41) Training of Town Boys for Farm Work. (See also 229).

316 (1/9/41) Schoolboy Harvest Camps. (See also Circular 1541 and 289, 295 and 395).

317 (5/9/41) School Premises used for Fire Service Purposes.

318 (13/9/41) State Bursaries in Science. (See also 305 and Circulars 1555 and 1557).

319 (16/9/41) Equipment for School Canteens. (See also 329 and 342 (1)).

320 (30/9/41) Supplies of Food for School Canteens.

321 (13/10/41) Recognition for Grant of Cost-of-Living Bonus. (See also 222, 297 and 405).

322 (20/10/41) Supplies of Material and Hard Tools for Technical Colleges.

323 (20/10/41) Supplies of Food for School Canteens. (See also 343 and B.E Circular 1571).

324 (24/10/41) Use of Fuel in School Heating Plants. (See also 403 and 490).

325 (22/10/41) Training of Disabled Persons.

326 (24/10/41) Summary of Main Subjects and Questions covered by the Board's Confidential Memorandum, "Education after the War."

327 (27/10/41) The Allowance of Rationed Foods for Cookery Classes and Demonstrations. (See 377 and 417).

328 (4/11/41) Canteen Facilities for Youth Clubs and Centres

329 (13/11/41) Equipment for School Canteens. (See also 319 and 342 (1) ).

330 (13/11/41) School Meals. Provision of Uncooked Midday Meals at Schools having no cooking facilities.

331 (18/11/41) School Meals. The Use of Cooking Depots for supplying School Meals. (See also Circular 1567).

332 (21/11/41) Special Outfits for School Pupils.

333 (28/11/41) The Waste Paper Recovery Association.

334 (3/12/41) Memorandum of Guidance to Headmasters on the Registration of Male Persons born in 1923. (See also 275, 290, 312 and 372).

335 (8/12/41) Youth Service Procedure under Section 86 of the Education Act 1921. (See also 474, 480 and 500).

336 (8/12/41) Extraneous Duties of Teachers.

337 (12/12/41) Youth Service Films.
Addendum No. 1, 20/5/42.

338 (12/12/41) Observance of Christmas Day in Technical Colleges.

339 (19/12/41) Economy in Printing.

340 (19/12/41) Removal of School Railings for use as Scrap.

341 (30/12/41) The Position of Schools in the Event of Invasion. (See also 282 and 311).

342 (1) (2/1/42) Equipment for School Canteens (Cancels 319 and 329. See also Circular 1633 and 355).

| | | | |
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| 342 (2) (24/2/42) | 342 (6) (13/7/42) | 342 (10) (11/3/43) | 342 (14) (22/10/43) |
| 342 (3) (1/4/42) | 342 (7) (3/9/42) | 342 (11) (12/5/43) | Superseding (1), (11) and (13) |
| 342 (4) (2/6/42) | 342 (8) (30/11/42) | 342 (12) (1/7/43) | 342 (15) (21/10/43) |
| 342 (5) (25/6/42) | 342 (9) (15/1/43) | 342 (13) (7/7/43) | |

343 (1/1/42) Supply of Dried Fruit for School Canteens. (See also 323 and Circular 1571).

344 (14/1/42) The Milk in Schools Scheme.

345 (14/1/42) State Bursary Scheme.

346 (19/1/42) Registration of Young Persons aged 16-18.

347 (19/1/42) Proficiency Tests in Shorthand for Shorthand Typists in the Civil Service.

348 (26/1/42) Supplies of Equipment for Nursery Classes, Youth Service Centres etc. (See also 293 and Circular 1601).

349 (5/2/42/ The Milk in Schools Scheme—Full Cream Dried Milk.

350 (10/2/42) Facilities for Provision of Instruction in Building in Technical and Art Institutions. (See Circular 1582).

351 (9/2/42) Teachers and the Home Guard. (See 375). Addendum issued 12/2/42.

352 (14/2/42) Scholarships in Oriental Languages. (See also 356 and 430).

353 (16/2/42) War Allowance to Teachers. (See also 258).

354 (23/2/42) Royal College of Art. Age of Admission to the Entrance and Scholarship Examination).

355 (2/3/42) Plans of Kitchens for School Canteens. (See also 342 (1) ). Supplement issued 26/2/42.

356 (24/2/42) Scholarships in Oriental Languages. (See also 352 and 430).

357 (27/2/42) School Meals. Extension of Points Rationing.

358 (28/2/42) Public Elementary Schools, March, 1942, enclosing Form 203E (See also Circular 1591).

359 (9/3/42) The Milk in Schools Scheme.

360 (9/3/42) Special and Free Places. (See also 277).

361 (12/3/42) Part-time Men Workers in the Youth Service. Addendum issued 1/5/42. Part-time Women Workers in the Youth Service.

362 (12/3/42) Courses for Youth Service Leaders and Organisers.

363 (17/3/42) Milk for School Canteens.

364 (19/3/42) Training for the Radio Industry.

365 (23/3/42) Assistance in Agriculture.

366 (19/3/42) Recruitment of Teachers from Training Colleges and Departments. Supplement issued 9/5/42.

367 (20/3/42) Care of Children of Women War Workers.

368 (23/3/42) Financial adjustments between English and Scottish Authorities in respect of evacuated children.

369 (26/3/42) Special War-time Activities of Technical Colleges and the Easter Holidays, 1942.

370 (27/3/42) The Army Cadet Force.

371 (31/3/42) Working Hours of Young Persons.

372 (31/3/42) Memorandum of Guidance to Headmasters on the Registration of Male Persons born in 1924. (See also 275, 290, 312, 334). Correction issued 4/4/42, Supplement, 13/6/42. Supplements No. 2, 17/7/42, No. 3, 24/8/42, No. 4, 2/11/42, No. 5, 19/11/42.

373 (1/4/42) Loan of Epidiascopes for Military Training.

374 (2/4/42) Industrial Workers—Summer Leave Amenities.

375 (3/4/42) Home Guard Compulsory Enrolment. (See 351).

376 (8/4/42) Accidents to Children. Supplement to No. 1. Dangerous Military Objects, issued 30/10/42.

377 (10/4/42) Rationed Foods for Cooking Instruction. (See 327 and 417). Supplement No. 1, issued 13/8/42.

378 (10/4/42) Women in the Educational Services. (See Circular 1579).

379 (13/4/42) Use of Rationed Building Materials by Local Education Authorities.

379A (18/5/42) Certificates to Purchase Timber.

380 (17/4/42) Employment of Aliens as School Medical Officers and School Dental Officers. (See also Circular 1559).

381 (21/4/42) School Meals. Supplementary Clothing Coupons.

382 (6/5/42) Issue of Ration Books. Assistance by Schools, etc.

383 (12/5/42) Assistance in Agriculture, enclosing message by the Minister of Agriculture and Fisheries.

384 (12/5/42) Collection of Scrap Metal.

385 (18/5/42) Care of Children of Women War Workers. (See also Circulars 1553, 1558, 1599 and 1614).

386 (14/5/42) Training Courses at Technical Colleges: Whitsuntide Holiday.

387 (18/5/42) School Meals.

388 (22/5/42) Swimming Instruction in Youth Organisations.

389 (22/5/42) Provision of Meals—Income Scales.

390 (2/6/42) Collection of Medicinal Plants.

391 (9/6/42) Preservation of Fruit by Schools. (See also 412).

392 (18/6/42) The Sea Cadet Corps. (See also 500).

393 (23/6/42) Girls' Pre-Service Training. (See also Circular 1628).

394 (30/6/42) Women who are seeking admission to Training Colleges, Technical Colleges, and Art Schools in the Autumn Term, 1942.

395 (1/7/42) Assistance in Agriculture. (See also 289 and 316 and Circular 1541).

396 (3/7/42) Women's Technical Service Register.

397 (6/7/42) Application of the Essential Work Order to School Canteens.

398 (7/7/42) Damage to Defence Works.

399 (8/7/42) Supply of Pianos for Educational Purposes.

400 (13/7/42) School Meals. Addendum.

401 (16/7/42) Depreciation of Plant.

402 (17/7/42) Clothing Outfits for School Pupils.

403 (21/7/42) Fuel Economy. (See also 324).

404 (27/7/42) Evacuated Mentally Defective Children. Supplement No. 1, issued 13/10/42.

405 (23/7/42) Recognition for grant of Cost-of-Living Bonus. (See also 222, 297, 321, 469 and 503).

406 (24/7/42) Observance of August Bank Holiday in Technical Institutions.

407 (29/7/42) School Canteens and Boarding Schools. Sugar for Jam Making.

408 (5/8/42) Financial Adjustments in respect of Evacuated School Children.

409 (5/8/42) War Office Poster.

410 (10/8/42) Extension of the Milk in Schools Scheme to non-grant-aided schools.

411 (10/8/42) School Meals. (See also Circular 1631).

412 (26/8/42) Preservation of Fruit by Schools. (See also 391).

413 (4/9/42) War Allowances for Teachers.

414 (8/9/42) Use of Machine Tools.

415 (21/9/42) Additional Milk for Children not Attending School.

416 (22/9/42) Teachers employed on War-time Activities in Technical Institutions.

417 (1/10/42) Rationed Foods for Cookery Instruction. (See also 327 and 377).

418 (1/10/42) Temporary Assistance by School Pupils in Postal Work at Christmas. (See also 487).

419 (6/10/42) Engineering Cadetships. Supplement No. 1, issued 28/10/42 ; Supplement No. 2, issued 4/12/42.

420 (6/10/42) Engineering Cadetships for the Services. Correction to 419 and 420 issued 8/10/42. (See also 449).

421 (1/10/42) Central Heating in Schools.

422 (15/10/42) Damage to Air Raid Shelters.

423 (22/10/42) Supplies of Toys outside the Quota.

424 (20/10/42) Educational facilities to troops of the United States Army.

425 (30/10/42) Teachers (Superannuation) Acts, 1918-39. Return of Superannuation Contributions.

426 (17/11/42) Local Education Authority Male Officers Deferment Procedure. (See also Circular 1574).

427 (6/11/42) Equipment for Domestic Subjects Instruction.

428 (12/11/42) Supplies of new Musical Instruments.

429 (16/11/42) Thanksgiving Day.

430 (18/11/42) Scholarships in Turkish and Persian, 1943. (See also 352 and 356).

431 (20/11/42) Withdrawal of Cheap Day Return Tickets.

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|---|---|
| 432 (3/12/42) | Pre-Service Training for Girls. |
| 433 (4/12/42) | Use of Emergency Cooking Depots. |
| 434 (4/12/42) | Brochure and Maps. British Commonwealth of Nations: Forms of Government. |
| 435 (9/12/42) | Milk in Schools Scheme. Disposal of Surplus Milk. (See also Circulars 1548 and 1569). |
| 436 (18/12/42) | Memorandum of Guidance to Headmasters. Registration of Male Persons born in 1924 and 1925. |
| 437 (18/12/42) | The Christmas Break in Technical Colleges. |
| 438 (29/12/42) | Restricted Supplies of Headwear. |
| 439 (8/2/43) | Equipment for Games and Physical Training. (See also Circular 1601). |
| 440 (14/1/43) | Courses for Youth Leaders and Organisers. |
| 441 (14/1/43) | The Christmas Postal Service. |
| 442 (14/1/43) | Recognition for Grant of Cost-of-living bonus. |
| 443 (1/2/43) | Financial Adjustments in respect of Evacuated School Children. |
| 444 (21/1/43) | Supply of Microscopes. (See also 471). |
| 445 (12/2/43) | Burnham Elementary, Secondary and Technical Reports—Amendments. |
| 446 (16/2/43) | Pre-Entry Technical Training for the Army Cadet Force. |
| 447 (10/2/43) | Staffing of Public Elementary Schools (See also Circulars 1591 and 1626). |
| 448 (17/2/43) | The Royal College of Art. Age of Admission to, and arrangements for the Entrance and Scholarship Examination. |
| 449 (24/2/43) | Engineering Cadets. (See also 420). |
| 450 (5/3/43) | Issue of Ration Books—Assistance by Schools, etc. |
| 451 (12/3/43) | Assistance in Agriculture. (Enclosing Memorandum, etc., from Ministry of Agriculture). (See also Circular 1627). |
| 452 (16/3/43) | The Milk in Schools Scheme. Provision of Drinking Straws. |
| 453 (19/3/43) | Ministry of Information Maps and Pamphlets. (See also 481). |
| 454 (23/3/43) | Technical and Craft Teachers for Building Courses. (See also Circular 1582). |
| 455 (26/3/43) | Position of Girls born in 1924 who are preparing for the Higher Certificate. |
| 456 (31/3/43) | Assistance in Agriculture. (Enclosing message from the Minister of Agriculture). |
| 457 (8/4/43) | Central Heating in Schools (See also 490). |
| 458 (2/4/43) | Young Farmers' Clubs. |
| 459 (27/4/43) | Collection of Medicinal Plants. (See also 390). |
| 460 (20/4/43) | Accidents to Children. Unexploded Anti-personnel Bombs |
| 461 (9/4/43) | The Easter Break in the Special War-Time Activities of Technical Colleges. |
| 462 (1/6/43) | Preservation of Fruit by Schools. |
| 463 (4/6/43) | Attendance at Public Elementary Schools, July, 1943. |

464 (2/6/43) The Whitsuntide Break in the Special War-Time Activities of Technical Colleges.

465 (9/6/43) Women seeking Admission to Training Colleges, Technical and Art Colleges in the Autumn Term, 1943.

466 (18/6/43) Scheme of Further Education and Training. Enclosing copy of Government's Scheme of Further Education and Training.

467 (1/7/43) School Meals. Approval of Proposals.

468 (1/7/43) Procedure for the Supply of Kitchens, Sculleries and Canteens by the Ministry of Works. Addendum to 467 and 468 issued 30.7.43.

469 (21/7/43) Recognition of Grant of Cost-of-living bonus. (See also 405, 442 and 503).

470 (16/7/43) The August Bank Holiday Break in the Special War-time Activities of Technical Institutions.

471 (23/7/43) Microscopes. (See also 444).

472 (26/7/43) Allocation of newly Qualified Trained Teachers, 1943.

473 (11/8/43) Ministry of Food Bulletins.

474 (10/8/43) Grants in aid of Army Cadet Force Units. (Enclosing Memorandum from the War Office). (See also 335).

475 (17/9/43) Staffing of Public Elementary Schools.

476 (2/9/43) Road Safety Among School Children. (Enclosing Handbook issued by the Ministry of War Transport).

477 (15/9/43) Higher National Certificate Courses in Civil Engineering. (Enclosing Memorandum from Institution of Civil Engineers).

478 (23/9/43) Supplies of Toys outside the Quota.

479 (1/10/43) Milk in Schools Scheme.

480 (25/9/43) Grants in aid of Air Training Corps Units. (Enclosing Memorandum from the Air Ministry). (See also 335).

481 (13/10/43) Publications of the Ministry of Information. (See also 453). Addendum No. 1, issued 13.10.43.

482 (20/10/43) Recognition of Medical Gymnasts as Specialist Teachers of Physical Training and Remedial Exercises.

483 (21/10/43) Aids to Students and Charges for School Meals and Milk.

484 (27/10/43) The Use of Volunteer Car Pools by Domestic Front Organisers, Instructors and Demonstrators. (See also Circular 1616).

485 (29/10/43) Vitamin and Iron Supplements for Children under 5 in Public Elementary and Nursery Schools. (See also Circular 1614).

486 (26/10/43) Registration of Young Persons aged 16. Information as to Double Employment. (See also Circular 1635).

487 (5/11/43) Temporary Assistance by School Pupils in Postal Work at Christmas. (See also 418, 441).

488 (12/11/43) Release of Hired and Requisitioned Buildings.

489 (16/11/43) Evacuated Children in Public Elementary Schools.

490 (16/11/43) Fuel Economy and Central Heating in Schools. (See also 324 and 457).

491 (16/11/43) The Domestic Front. Enclosing pamphlet produced by Ministry of Information. (See also Circular 1616).

492 (16/11/43) Teachers of Science and Mathematics.

493 (8/12/43) Courses for Youth Service Leaders and Organisers.

494 (2/12/43) War Allowances for Teachers.

495 (10/12/43) Youth Committees.

496 (10/12/43) New Road Safety Film.

497 (8/12/43) The Christmas Break in the Special War-time Activities of Technical Institutions.

498 (15/12/43) Training of Canteen Cooks. (See also Circulars 1613, 1631 and 1632).

499 (15/12/43) Economy in the use of Controlled Materials.

500 (14/12/43) Grants in Aid of Sea Cadet Corps Units. (See also 335 and 392).

501 (31/12/43) Position of Girls born in 1925 who are preparing for the Higher Certificate

502 (7/1/44) The Christmas Postal Service. (See also 441).

503 (7/1/44) Recognition for Grant of Cost-of-living bonus. (See also 469).

504 (21/1/44) Revised Salary Scales for staff in War-time Nursery Classes.

505 (31/1/44) Materials for Instruction in Leatherwork.

506 (7/2/44) The Milk in Schools Scheme. Full Cream Dried Milk.

507 (11/2/44) Staffing of Public Elementary Schools

508 (9/2/44) Holiday Periods in 1944.

509 (16/2/44) Registration of Women born in the second half of 1925 (Uncertificated Teachers, Student Teachers and Rural Pupil Teachers.) See also Board of Education Circular 163S)

509A (22/3/44) Registration of Women born in the second half of 1925. Appointment of Uncertificated Teachers.

510 (17/2/44) School Meals for Day Pupils attending Secondary Schools, Provided or Deficiency Aided by Local Education Authorities. (See also Circulars 1531 and 1629).

511 (18/2/44) The Royal College of Art Entrance and Scholarship Examination, 1944.

512 (15/3/44) Assistance in Agriculture. (Enclosing Memorandum prepared by the Ministry of Agriculture, sent to Head Masters and Head Mistresses).

513 (15/3/44) Instruction for the Building Industry.

514 (20/3/44) Sets of Photographs for use in Schools and Youth Organisations.

515 (20/3/44) The Easter Break in the Special War-time Activities of Technical Institutions.

516 (7/2/44) Registration of Young Persons aged 16. (See also Circular 1635).

Addendum No. 1 issued 9/8/44.

517 (5/4/44) The Training of Canteen Workers.

518 (14/4/44) Emergency Water Supplies.

519 (13/4/44) Central Heating in Schools. (See also 457).

520 (21/4/44) Preservation of Fruit by Schools.

521 (26/4/44) Distribution of Official Booklets to Schools.

522 (1/5/44) Equipment for Games and Physical Training.

523 (25/4/44) Teachers' War Bonus or War Allowance and Superannuation.

524 (26/4/44) Burnham Elementary, Technical and Secondary Reports.

| | |
|---|---|
| 525 (2/5/44) | Recognition for Grant of Cost-of-Living Bonus. (See also 503). |
| 526 (11/5/44) | Short Courses for Teachers. |
| 527 (9/5/44) | The Whitsuntide Break in the Special War-time Activities of Technical Institutions. |
| 528 (12/5/44) | Issue of Ration Books—Assistance by Schools, etc. |
| 529 (22/5/44) | Recruitment of Staffs under the Emergency Scheme for the Training of Teachers. (See also Circular 1652). |
| 530 (31/5/44) | Young America Exhibition. |
| 531 (1/6/44) | Equipment for Domestic Subjects Instruction. |
| 532 (12/6/44) | Economy in Water. |
| 533 (23/6/44) | Supplies of Cutlery, Spoons and Forks and Scissors. |
| 534 (23/6/44) | Scholarships in Oriental Languages. |
| 535 (30/6/44) | Registration of Young Persons aged 16. (See also 516). |
| 536 (10/7/44) | Position of Secondary School Girls born in 1926 who are preparing for the Higher Certificate. |
| 537 (11/7/44) | Qualifications for Admission to Training Colleges. (See also Circular 1654). |
| 538 (19/7/44) | Evacuation and School Holidays. |
| 539 (21/7/44) | August Bank Holiday Break in the Special War-time Activities of Technical Institutions. |
| 540 (1/8/44) | Government Evacuation Scheme. (Enclosing copy of Circular from Ministry of Health to Local Authorities). (See Circular 1658 and Adm. Mem. 538). |
| 541 (1/8/44) | No Mem. issued under this number. (See Ministry of Education Adm. Mem. 1). |
| 542 (4/8/44) | Engineering Cadetships, 1944. |
| 342 Addendum No. 16 (7/2/44) | Equipment for School Canteens. Ordering. |
| 328 Addendum No. 4 (24/2/44) | Canteen Facilities for Youth Clubs and Centres. National Milk-Cocoa. |
| 328 Addendum No. 5 (20/3/44) | Canteen Facilities for Youth Clubs and Centres. |
| 328 Addendum No. 6 (26/5/44) | Canteen Facilities for Youth Clubs and Centres. Food Supplies for Camps. |
| 436 (10/3/44) | Supplement. Supplementary Memorandum of Guidance to Head-masters. |
| 436 | Addendum to above Supplement issued 24/4/34. |
| 436 (31/5/44) | Supplement. Supplementary Memorandum of Guidance to Head-masters. |
| 436 (18/8/44) | Supplement. Supplementary Memorandum of Guidance to Head-masters. |

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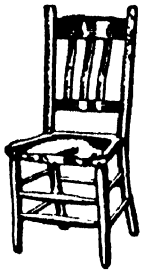

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# Ministry of Education Circulars and Administrative Memoranda

| No. | Description | Date |
|---|---|---|
| 1 | Education Act, 1944 ... ... ... ... ... ... ... ... | 1944 |
| 2 | Provision of Meals for Evacuated School Children. (See also Board of Education Circular 1658) ... ... ... ... ... ... .. | 1944 |
| 3 | Rationing of Cloth, Clothing, etc. Issue of Supplementary Coupons to Certain Categories of Children, 1944 ... ... ... ... ... | 1944 |
| 3A | Rationing of Cloth, Clothing, Footwear and Knitting Wool. Supply of Rationed Goods for Educational Purposes for the year beginning 1st September, 1944... ... ... ... ... ... .. ... | 1944 |
| 3B | Rationing of Cloth, Clothing, etc. Towels and Tea cloths ... ... | 1944 |
| 3C | Ditto ... ... ... ... ... ... ... ... ... .. | 1945 |
| 3D | Rationing of Cloth, Clothing, Footwear and Knitting Wool ... ... | 1945 |
| 4 | Reorganisation of the Ministry's Art Examinations. (Enclosing "Rules and Syllabuses for Examinations in Art, 1946")... ... ... ... | 1944 |
| 5 | Local Adminstration of Education. Schemes of Divisional Administration... ... ... ... ... ... ... ... . . | 1944 |
| 6 | Government Evacuation Scheme. (Enclosing copy of Ministry of Health Circular to Local Authorities on the Government Evacuation Scheme) | 1944 |
| 7 | Government Evacuation Scheme. (Enclosing copy of Ministry of Health Circular to Local Authorities) ... ... ... ... ... .. | 1944 |
| 8 | Government Evacuation Scheme. (Enclosing copy of Ministry of Health Circular to Local Authorities) ... ... ... ... . .. | 1944 |
| 9 | National Service Acts. Revised Arrangements for Women and for Men in Medical Grades III and IV wishing to be trained for teaching. (See Board of Education Circular 1657) ... ... .. . ... | 1944 |
| 10 | Draft Building Regulations ... ... ... ... ... ... ... | 1944 |
| 11 | Acquisition of Sites ... ... ... ... ... ... .. .. | 1944 |
| 12 | Government Evacuation Scheme. Travel Facilities for Teachers, Helpers and other Transferred Staff. (See also Board of Education Circular 1640) ... ... ... ... ... .. .. ... ... ... | 1944 |
| 13 | Leisure-Time Provision for Schoolchildren ... .. ... .. .. | 1944 |
| 14 | Scheme for Help by Women's Voluntary Services ... ... . .. | 1944 |
| 15 | Educational Provision for Civilian Patients in Hospitals and Sanatoria ... | 1945 |
| 16 | War-Time Nurseries and Nursery Classes. Child Care Reserve .. ... | 1944 |
| 17 | National Camps ... ... ... ... ... ... .. .. | 1944 |
| 18 | Emergency Recruitment and Training of Teachers. (See also Board of Education Circular 1652) ... ... ... . ... ... ... | 1944 |
| 19 | Government Evacuation Scheme. (Enclosing copy of Ministry of Health Circular to Local Athorities). (See also Circular 7) ... . .. | 1944 |
| 20 | Community Centres. (Enclosing Report prepared by Officers of the Ministry) ... ... ... ... ... ... ... ... ... | 1944 |
| 21 | School Meals ... ... ... ... ... ... ... ... ... | 1945 |
| 22 | Orange Juice Jelly containing Vitamin C. Allocation to School Canteens, Residential Schools and other Establishments for Children ... ... | 1945 |
| 23 | Financial Arrangements consequent upon the provisions of Section 6 of the Education Act, 1944 ... ... ... ... ... ... ... | 1945 |
| 24 | Secondary Schools Amending Regulations. (See also Board of Education Circular 1644) ... ... ... ... ... ... ... ... | 1945 |
| 25 | Agricultural Education ... ... ... ... ... ... ... | 1945 |
| 26 | Draft Regulations under Section 81 Scholarships and other Benefits ... | 1945 |
| 27 | Disposal of Surplus Stores and Equipment ... ... ... ... ... | 1945 |
| 29 | School Medical Service ... ... ... ... ... ... ... | 1945 |
| 30 | Draft Regulations for Primary and Secondary Schools (excluding Special Schools). (Enclosing Draft Primary and Secondary (Grant Conditions) Regulations). (See also Ad. Mem. 19, Circular 10) ... ... ... | 1945 |

| No. | Description | Date |
|---|---|---|
| 31 | Government Evacuation Scheme. Travel Facilities for Teachers, Helpers and other Transferred Staff. (See also Board of Education Circular 1513) ... ... ... ... ... ... ... ... ... ... | 1945 |
| 32 | Direct Grammar Schools ... ... ... ... ... ... ... | 1945 |
| 33 | Staffing of Primary and Secondary Schools... ... ... ... ... | 1945 |
| 33A | Ditto ... ... ... ... ... ... ... ... ... ... ... | 1945 |
| 34 | Draft Provision of Milk and Meals Regulations. (Enclosing copy of Draft Provision of Milk and Meals Regulations) .. ... .. . | 1945 |
| 35 | Cooks for School Harvest Camps ... ... ... ... ... ... | 1945 |
| 36 | Teachers Superannuation Act, 1945 ... ... ... ... ... ... | 1945 |
| 37 | Draft Education (Local Education Authorities) Grant Regulations, 1945. (Enclosing copy of Regulations) ... ... . . ... ... ... | 1945 |
| 38 | Employment of School Children in Agriculture ... ... . . .. | 1945 |
| 39 | Report of the Burnham Committee, 1945. (Enclosing Scales of Salaries for Teachers in Primary and Secondary Schools, Technical Institutes, Art Colleges and Art Schools) ... . . .. ... ... ... | 1945 |
| 40 | National Service Acts. Women Students Training for Teaching or Youth Service ... ... ... ... ... ... ... ... ... ... | 1945 |
| 41 | Handicapped Pupils and Medical Services Regulations, 1945. Enclosing copy of Draft Regulations ... .. . . ... ... .. ... | 1945 |
| 42 | Reports of the Burnham Committee, 1945. (Enclosing copies of correspondence between the Minister and the acting Chairman of Burnham Committees relative to Reports on Salary Scales. See Circular 39) ... | 1945 |
| 43 | Government Evacuation Scheme ... ... ... ... ... ... | 1945 |
| 44 | Message from the Minister of Education to Local Education Authorities on the occasion of the Government's announcement regarding the formal end of hostilities in Europe ... ... ... ... ... | 1945 |
| 45 | Government Evacuation Scheme. Return of Evacuees to Eastern Evacuation Areas. (Enclosing Circular from the Ministry of Health to Local Authorities.) (See also Circular 43) ... ... ... . . | 1945 |
| 46 | State Bursaries, 1945. (Enclosing leaflet giving details of Scheme and conditions of entry) ... ... ... . . ... ... ... ... | 1945 |
| 47 | Demolition and Removal of Air Raid Shelters .. ... . . ... | 1945 |
| 48 | Provision of Additional Accommodation for Educational Purposes ... | 1945 |
| 49 | Provision of Additional Training College Accommodation. (See also Circular 37) ... ... ... .. ... ... ... ... | 1945 |
| 50 | National Camps. (See also Circulars 43 and 45) ... ... .. ... | 1945 |
| 51 | Provision for Facilities for Recreation and Social and Physical Training. (Enclosing Memorandum on Grants under the Physical Training and Recreation Act, 1937, as amended by the Education Act, 1944, towards the Capital Cost of Local Facilities for Physical Training and Recreation (Memo. A.W.1) and Memorandum as to Trust Deeds (Memo. A.W.2)) | 1945 |
| 52 | Message from Minister of Education to Local Education Authorities from the Minister of Education, re his temporary duties in the Foreign Office ... ... ... ... ... ... . . ... ... ... | 1945 |
| 53 | Courses of Training for those Engaging in the Youth Service. (See also Board of Education Circular 1598) ... ... ... ... ... | 1945 |
| 54 | Men Students and National Service. Entry to Training Colleges for Teachers in Autumn, 1945 .. ... ... ... ... ... | 1945 |
| 55 | Training of Technical Teachers. (See also Circular 18) ... ... ... | 1945 |
| 56 | Further Education—Some Immediate Problems. (See also Circulars 48 and 55) ... ... ... ... ... ... ... ... ... ... | 1945 |
| 57 | Demobilisation and Adult Education. (See also Circular 20) ... ... | 1945 |
| 58 | Local Authorities Loans Acts, 1945 ... ... . . ... ... ... | 1945 |
| 59 | The Training of Nursery Students in Nurseries, Nursery Schools and Nursery Classes. (Enclosing Memorandum giving details of course leading to National Nursery Certificate) ... ... ... ... ... | 1945 |
| 60 | Building Programme. Progress Return of Work approved by the Minister ... ... ... .. ... ... ... ... ... | 1945 |
| 61 | Revised Regulations for Further Education ... ... ... ... | 1945 |
| 62 | The Training of Blacksmiths' Apprentices ... ... ... ... ... | 1945 |

| No. | Description | Date |
|---|---|---|
| 63 | Acquisition of Sites | 1945 |
| 64 | Raising of Compulsory School Age | 1945 |
| 65 | Road Safety among School Children | 1945 |
| 66 | Qualifications of Teachers in Special Schools | 1945 |
| 67 | Water Supply and Sewerage Schemes | 1945 |
| 68 | Training of Disabled Persons | 1945 |
| 69 | Franco-British Understanding through the School | 1945 |
| 70 | Epidemics | 1945 |
| 71 | Reports to Local Authorities (Records) Regulations | 1945 |
| 72 | Disposal of Government Surplus Stores | 1945 |
| 73 | Organisation of Secondary Schools | 1945 |
| 74 | Procedure for Securing Minister's Approval of Sites | 1945 |
| 75 | Nursery Provision for Children under 5 | 1945 |
| 76 | Returns from Primary and Secondary Schools | 1945 |
| 77 | Emergency Training of Teachers | 1945 |
| 78 | Returns from Direct Grant Grammar Schools | 1945 |
| 79 | Boarding Schools for Educationally Sub-Normal and Maladjusted Children | 1945 |
| 80 | Registration of Youth | 1945 |
| 81 | Russian Studies | 1945 |
| 82 | Government Evacuation Scheme | 1946 |
| 83 | Choice of Schools | 1946 |
| 84 | Physical Education | 1946 |
| 85 | Revised Regulations for the Training of Teachers | 1946 |
| 86 | Staffing of Primary and Secondary Schools | 1946 |
| 87 | Regional Organisation of Further Education | 1946 |
| 88 | Victory Celebrations | 1946 |
| 89 | Voluntary Secondary Schools | 1946 |
| 90 | Development Plans - Date of submission and form of plans | 1946 |
| 91 | Recognition of Schools and other educational establishments as efficient (Rules 16 annexe) | 1946 |
| 92 | Removal of School air raid shelters and disposal of recovered materials, equipment and fittings | 1946 |
| 93 | Nursery provision for Children under five (Joint Circular with Ministry of Health) | 1946 |
| 94 | Research in Technical Colleges | 1946 |
| 95 | Teachers' Superannuation (Section 21 (1) (*a*)) Varying Scheme | 1946 |
| 96 | School Meals Service The place of the School milk and meals service in the national policy for assistance to families | 1946 |
| 97 | School Meals and midday supervision | 1946 |
| 98 | | |
| 99 | Employment of School Children in Agriculture | 1946 |
| 100 | Play centres for school children | 1946 |
| 101 | Cooks for School harvest camps | 1946 |
| 102 | Medical treatment of school children under Section 48 (3) Education Act, 1944 | 1946 |
| 103 | Examinations in Secondary Schools | 1946 |
| 104 | Awards for University Students (with Draft S.R. & O.) | 1946 |
| 105 | Education for the nursing services - Pre-nursing courses in Secondary Grammar Schools and Establishments for Further Education | 1946 |
| 106 | Emergency Recruitment and Training of Teachers | 1946 |
| 107 | Men Students and National Service | 1946 |
| 108 | Gifts by Firms to Technical Colleges | 1946 |
| 109 | Training for the Catering Industry | 1946 |
| 110 | Pension Awards Branch and Teachers Salaries Division - Change of Address | 1946 |
| 111 | The Education Act, 1946 | 1946 |

## MINISTRY OF EDUCATION CIRCULARS AND OTHER DOCUMENTS

| No. | Circulars | |
|---|---|---|
| 112 | Organisation of the Training of Teachers ... ... ... ... ... | |
| 3G | Rationing of Cloth, Clothing, etc. Towels and Tea Cloths ... ... | |
| 3H | Clothing for Children in Maintained Nursery Schools and Classes ... | |
| 113 | Secondary School Examinations Council ... ... ... ... ... | |
| 114 | Special Courses for Uncertificated Teachers ... ... ... ... | |
| 115 | Appointment of Teachers in Primary and Secondary Schools ... ... | |
| 116 | Courses of Training for those engaging in the Youth Service ... ... | |
| 117 | Further Education Homecraft ... ... ... ... ... ... | |
| 118 | Franco-British understanding through the Schools—Supplement to Circular 69 ... ... ... ... ... ... ... ... ... | |
| 119 | The Milk in Schools Scheme ... ... ... ... ... ... | |
| 120 | Boarding Education ... ... ... ... ... ... ... ... | |
| 121 | School Meals Service—Procedure for assessment of Grant under the new Grant System ... ... ... ... ... ... ... ... | |
| 3J | Rationing of Cloth, Clothing, etc.—Issue of Supplementary Coupons to certain categories of children, ... ... ... ... ... ... | 1946 |
| 122 | Building Projects for the Calendar Year 1947 ... ... ... ... | |
| 123 | The Relations between Local Education Authorities and the National Agricultural Advisory Service (Joint Circular with the Ministry of Agriculture and Fisheries) ... ... ... ... ... ... ... | |
| 124 | Salaries of School Nurses ... ... ... ... ... ... ... | |
| 125 | Interim Revision of Salary Scales for Staffs of day and 24-hour Nurseries, Nursery Schools and Nursery Classes ... ... ... ... ... | |

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# MINISTRY OF EDUCATION ADMINISTRATIVE MEMORANDA

| | |
|---|---|
| 1 (24/8/44) | Wreckage from Crashed Aircraft. |
| 2 (31/8/44) | National Certificate Courses in Metallurgy. |
| 3 (31/8/44) | Revised arrangements for deferment of part-time students of technical or scientific subjects. |
| 4 (1/9/44) | The Staffing of Full-time Building Schools and Courses. |
| 5 (7/9/44) | Layout of Housing Estates. |
| 6 (11/9/44) | Mustard Gas Warning. |
| 7 (26/9/44) | Temporary Assistance by School Pupils in Postal Work at Christmas. (See also 487 and 502). |
| 8 (28/9/44) | Films of Educational Interest in the Central Film Library |
| 9 (28/9/44) | Ministry of Information Photographs. |
| 10 (19/10/44) | Release of premises requisitioned or hired by Local Education Authorities for the education of evacuated school children. |
| 11 (30/10/44) | Staffing of Public Elementary Schools. |
| 12 (30/10/44) | Registration of Youth. Working Hours of Young Persons. (See 371). |
| 13 (28/11/44) | The Staffing of Full-time Building Schools and Courses. (See 4). |
| 14 (23/11/44) | Evacuated Secondary School pupils, and the School Certificate and Higher School Certificate Examinations to be held in the Summer of 1945. |
| 15 (5/12/44) | Section 61 (1), Education Act, 1944. |
| 16 (7/12/44) | The Christmas Break in the Special War-time Activities of Technical Institutions. |
| 17 (12/12/44) | Economy in Fuel. (See 491). |
| 18 (12/12/44) | Courses for Youth Service Leaders and Organisers. |
| 19 (15/12/44) | Position of Existing Grant-Aided Grammar Schools after 1st April, 1945. |
| 20 (28/12/44) | New Builders. |
| 21 (4/1/45) | Courses for Motor Vehicles Retail and Repairing Trades. |
| 22 (11/1/45) | The Christmas Postal Service. |
| 23 (18/1/45) | Termination of Aid to local Youth Clubs from the Carnegie United Kingdom Trust. (Amending 307, dated 9th July, 1941). |
| 24 (19/1/45) | School Meals Transport. |
| 25 (26/1/45) | Instruments, Articles of Government and Rules of Management. |
| 26 (22/2/45) | The Domestic Front. |
| 27 (19/2/45) | Registration of Women born in the Second Half of 1926. |
| 28 (21/2/45) | Holiday Periods in 1945. |
| 29 (20/2/45) | Further Education and Training Scheme. |
| 30 (21/2/45) | Publications of the Ministry of Information. |
| 31 (23/2/45) | Royal College of Art Entrance and Scholarship Examination, 1945. |

32 (2/3/45) Assistance in Agriculture. (Enclosing Memorandum prepared by the Ministry of Agriculture for Head Masters and Head Mistresses). (See also 512).

33 (5/3/45) Education of Intending Teachers. (See also Circular 1654).

34 (27/2/45) Senior Department of Public Elementary Schools.

35 (7/3/45) Boarding accommodation in connexion with Voluntary Secondary Schools.

36 (8/3/45) The Easter Break in the Special War-time Activities of Technical Institutions.

37 (14/3/45) School Children's Gas Masks.

38 (16/3/45) Part-time Day Release of Young Workers.

39 (22/3/45) Machine Tools and Equipment.

40 (29/3/45) Care of Children of Women in Employment. (See also 385, Circular 1573).

41 (4/4/45) Registration of Young Persons aged 16. (Supplementing 516).

42 (30/5/45) Correspondence.

43 (6/4/45) Administrative Organisation of the Ministry.

44 (6/4/45) Supplies of Cutlery, Spoons and Forks and Scissors.

45 (12/4/45) Further Education. Organisers of Special Subjects.

46 (19/4/45) Emergency Training for Teachers of Domestic Subjects. (See also Circular 1652).

47 (23/4/45) Issue of Ration Books—Assistance by Schools, etc.

48 (25/5/45) School Registers and Records in Primary and Secondary Schools. (See also Circulars 30, 41, and Admin. Mem. 51).

49 (26/4/45) Preservation of Fruit by Schools.

50 (10/5/45) Cessation of Hostilities in Europe. Special War-time Courses in Technical Colleges.

51 (8/5/45) National Certificates in Applied Physics.

52 (3/5/45) The Whitsuntide Break in the Special War-time Activities of Technical Institutions.

53 (9/5/45) School Attendance.

54 (30/4/45) Heating in Schools, etc.

55 (8/5/45) The Nation's Schools—Their Plan and Purpose. (See also Circular 1).

56 (7/5/45) " Children's Charter."

57 (15/5/45) National Certificate Courses in Metallurgy. (See also 2).

58 (10/5/45) Recognition for Grant of Cost-of-Living Bonus. (See also 503).

59 (16/5/45) Physical Training Clothing for School Children.

60 (25/5/45) Memorandum of Guidance to Headmasters. Men Students and National Service.

61 (31/5/35) French Assistants in Secondary Schools. Enclosing Conditions of Employment of French Assistants in Secondary Schools.

62 (29/5/45) School Meals Service. Alterations in the Naming of Schools.

63 (1/6/45) Transport of Pupils to School.

| | |
|---|---|
| 64 (6/6/45) | Release of Teachers from the Forces. |
| 65 (7/6/45) | Building Apprenticeship and Training Council. |
| 66 (11/6/45) | Intensive Training Schemes (Engineering) |
| 67 (14/6/45) | Defence (General) Regulations, 1939. Release of Land or Buildings requisitioned under powers delegated by the Minister of Education under Regulation 51. |
| 68 (12/6/45) | School Medical Service (Circular 29) |
| 69 (26/6/45) | War-time Nursery Classes and War-time Play Centres. |
| 70 (21/6/45) | The Use of School Canteens by Teachers and others. |
| 71 (29/6/45) | Education in H.M. Forces. (Enclosing Memorandum prepared by Inter Services Committee on Educational and Vocational Training). |
| 72 (6/7/45) | Equipment for Games and Physical Training. |
| 73 (6/7/45) | Distribution of Circulars and Administrative Memoranda and applications for approval of H.M. Inspectors. |
| 74 (20/7/45) | Transport of School Meals. Ford Emergency Food Vans Trust. |
| 75 (20/7/45) | The August Bank Holiday Break in the Special War-time Activities of Technical Institutions. |
| 76 (26/7/45) | Scholarships in Oriental Languages. (Enclosing memorandum issued to Headmasters of recognised Boys and Mixed Secondary Grammar Schools). |
| 77 (27/7/45) | Release of Teachers from the Forces. |
| 78 (1/8/45) | Resettlement Training for Persons released from the Forces and from other work of National Importance. |
| 79 (2/8/45) | Employment of Teachers without Recognised Qualifications. (See also Circular 30). |
| 80 (3/8/45) | Memorandum of Guidance to Headmasters on the Registration of Persons born between 1st October, 1927, and 30th September, 1928. |
| 81 (3/8/45) | The Domestic Front. (See also 484). |
| 82 (8/8/45) | Employment of German Prisoners of War on Works of Civil Engineering, etc. |
| 83 (9/8/45) | Additional Accommodation for Educational Purposes. (See also Circulars 48, 56 and enclosure to Admin. Mem. 65). |
| 84 (29/8/45) | Ministry of Education Pamphlet No. 2. (Enclosing Pamphlet: A Guide to the Educational System of England and Wales). |
| 85 (17/8/45) | National Foundation for Educational Research. |
| 86 (24/8/45) | Teaching as a Career. |
| 87 (31/8/45) | Staffing of Primary and Secondary Schools. |
| 88 (4/9/45) | Recognition of Direct Grant Grammar Schools. (See also Circular 32). |
| 89 (5/9/45) | Work under the Further Education Grant Regulations, 1945. Educational Year 1945-46. |
| 90 (7/9/45) | The Staffing of Building Schools and Courses. (See also Circular 50). |

91 Pamphlet 4—Building Crafts.
92 Postal Work (Christmas).
93 Repair of War Damage.
94 Choice of Employment for Handicapped Children.
95 Land for Educational Purposes.
96 Scholarships in Oriental Languages.
97 Government Surplus Huts.
98 Raising of compulsory school age : Provision of additional accommodation.
99 Burnham Reports—Primary and Secondary, Technical.
100 Report of the Committee on Scales of Salaries in Training Colleges.
101 Speech Therapists.
102 Intensive Training Schemes (Engineering).
103 Staffing of Nursery Schools and Classes.
104 Further Education in County Colleges, Pamphlet No. 3.
105 R.A.F. Education Officers.
106 Dried Milk Powder.
107 Huts (Raising School Age).
108 French Assistants in Secondary Schools.
109
110 Juvenile Employment.
111 Scientific Instruments from Government Surplus Stocks.
112 Quarterly Returns of Full-time Teachers.
113 Maintenance Grants to Local Youth Organisations.
114 Safeguarding of Sites.
115 Recognition of Direct Grant Grammar Schools.
116 School Registers and Records in Primary and Secondary Schools.
117 Equipment from Ministry of Aircraft Production Surplus Stocks.
118 Teachers' Extraneous Duties.
119 Engineering in Royal Navy.
120 Course of Training for Nursery Students.
121 Courses for the Motor Vehicle and Repairing Trade.
122 Weekly edition of Hansard : Official Publications.
123 The Christmas Postal Service.
124 Holiday Periods in 1946.
125 School Furniture for the Raising of the School Leaving Age.
126
127 Building Work.
128 Davidson Committee on Financial Adjustments.
129 Nursery Schools and Nursery Classes.
130 Royal College of Art Entrance and Scholarship Examination, 1946.
131 Government Camps and Hostels.
132 Huts for the Raising of the School Leaving Age.
133 Quarterly Returns of Full-time Teachers.
134 Release of Teachers to Industry and Commerce.
135 Classification of Expenditure in the Education Account.
136 Merchant Navy Scholarships.
137 Married Women Teachers.
138 Assistance in Agriculture—with memo. and notes on the organisation of harvest camps.
139 Issue of Ration Books—Assistance by Schools, etc.
140 Equipment for School Canteens—Catalogue.
141 Teachers' Superannuation—Service in War-time Nurseries and Classes.
142 Huts for the Raising of the School Leaving Age.
143 Government Evacuation Scheme.
144 Education (Local Education Authorities) Grant Second Provisional Amending Regulations, 1946.
145 Draft Training of Teachers Grant Regulations, 1946 (with Form 101A R.T.C./1946 annexed.
146 Short Courses, 1946—Also Programme and Form 106 R.S.C.
147 French Assistants in Secondary Schools.
148 Memorandum of guidance to Headmasters (Deferment of call-up of boys who reach the age of 18 during School term).
149 Army Apprentice Tradesmen's Examination (Boys).

150 Requisitioned Land and War Works Act, 1945.
151 Educational Building Work –Economy in the use of Bricks.
152 National Institutional and Catering Management Examination.
153 Intensive full-time courses in Technical Colleges, etc. for persons released from National Services.
154 Loan of War Office camping equipment to Youth Organisations.
155 Memorandum of guidance to Headmasters of Secondary Grammar Schools, Vice-Chancellors and Principals of Universities and University Colleges, and University Joint Recruiting Boards.
156 Power to ensure cleanliness –Administration of Section 54 of the Education Act, 1944.
157 Preservation of Fruit by Schools.
158 Engineering Cadet Courses.
159 Equipment for Games.
160
161 Collection of Rose Hips.
162 Probation of Qualified Teachers.
163 School Attendance Orders.
164 Quarterly Returns of Full Time Teachers.
165 The War Effort in Institutions of Further Education in England and Wales.
166 Awards in Art and Science.
167 Salaries of Teachers upon entry into Teaching Service as Qualified Teachers after a course of training under the Emergency Scheme.
168 Building Materials and Components.
169 School Clerks, Secretaries, etc., in Primary and Secondary Schools.
170 Free Milk for Independent Schools.
171 Major Awards.
172 Handicapped Pupils Clothing and Medical Treatment.
173
174 Huts for Raising the School Age –Services and Fixtures in Practical Rooms and Blackboards in Classrooms.
175 Courses for the Motor Vehicle Retail and Repairing Trade.
176 Qualifications of Specialist Teachers of Art and Music.
177 Education of British Children in Germany.
178 Memorandum of Guidance to Headmasters, etc.
179 Provision of Clothing under Section 51 of the Education Act, 1944.
180 Salaries of Teaching Staffs of Farm Institutes and of Agricultural (including Horticultural) subjects on the staffs of Local Education Authorities : Interim Report of the Burnham Committee.
181 Quarterly Returns of Full-time Teachers.
182 Chelsea College of Physical Education.
183 School Meals Service : Statistical Return for June, 1946.

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# GRANT REGULATIONS

No. 1 ... Elementary Education Grant Provisional Amending Regulations, 1941.
Elementary Education Grant, Second Provisional Amending Regulations, 1941.
Elementary Education Grant Provisional Amending Regulations, 1942.
No. 4 ... Higher Education Grant Regulations, 1941.
Higher Education Grant Provisional Amending Regulations, 1942.
No. 5 ... State Scholarships Amending Regulations No. 1, 1941.
No. 7 .. Training of Teachers Supplementary Regulations, 1941.
Regulations for the Training of Teachers, 1941.
Training of Teachers Supplementary Regulations, 1942.
Training of Teachers Amending Regulations No. 1, 1942.
Training of Teachers Provisional Amending Regulations, 1942.
The Training of Teachers Supplementary Regulations, 1943.
The Training of Teachers Amending Regulations No. 2, 1943.
No. 8 ... Education Code Provisional Amending Regulations, 1942.
No. 10 .. Secondary Schools. Provisional Amending Regulations, 1941.
Secondary Schools Provisional Amending Regulations, 1942.
Secondary Schools Provisional Amending Regulations, 1943.
No. 12 ... Science Awards Amending Regulations No. 1, 1942.
No. 13 .. Social and Physical Training Grant Regulations, 1939.
Social and Physical Training Grant Regulations Amendment No. 1, 1940.
No. 14 ... Amendments to the Adult Education Regulations, 1940-1941, Nov., 1940.
Adult Education Amending Regulations No. 2, 1941
Adult Education Amending Regulations No. 3, 1941.
Adult Education Amending Regulations No. 4, 1942.
Adult Education Amending Regulations No. 5, 1943.

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No. 1 .. Draft dated May 21st, 1946, of the Education (Local Education Authorities) Grant Regulations, 1946.
The Education (Local Education Authorities) Grant Regulations, 1946, S.R. & O. 1946 No. 1215, dated July 23rd, 1946.
No. 2 ... Draft dated May 30th, 1946, of the Primary and Secondary Schools (Grant Conditions) Amending Regulations No. 2, 1946.
The Primary and Secondary Schools (Grant Conditions) Amending Regulations No. 2, 1946, S.R. & O. 1946 No. 1287, dated July 26th, 1946.
No. 5 ... Draft dated May 10th, 1946, of the Regulations for State Scholarships and University Supplemental Awards, 1946.
The Regulations for State Scholarships and University Supplemental Awards, 1946, S.R. & O. 1946 No. 1216, dated July 23rd, 1946.
No. 6 ... The Further Education Grant Amending Regulations No. 1, 1946, S.R. & O. 1946 No. 1067, dated July 8th, 1946.
No. 7A ... Draft dated June 3rd, 1946, of the Training of Teachers Supplementary Grant Regulations, 1946.
The Training of Teachers Supplementary Grant Regulations, 1946, S.R. & O. 1946 No. 1289, dated July 26th, 1946.
No. 7B ... Draft dated July 2nd, 1946, of the Teachers' Emergency Training (Students' Grants) Regulations, 1946.
No. 8 ... Draft dated May 21st, 1946, of the Ministry of Education (Further Education and Training) Grant Regulations, 1946.
The Ministry of Education (Further Education and Training) Grant Regulations, 1946, S.R. & O. 1946 No. 1291, dated July 27th, 1946.
No. 10 ... Draft dated May 30th, 1946, of the Art Awards Regulations, 1946.
The Art Awards Regulations, 1946, S.R. & O. 1946 No. 1288, dated July 26th, 1946.
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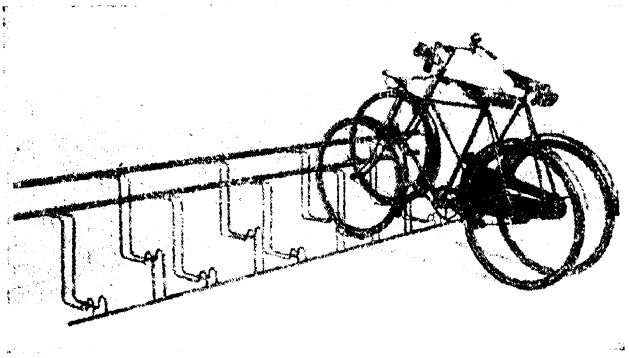

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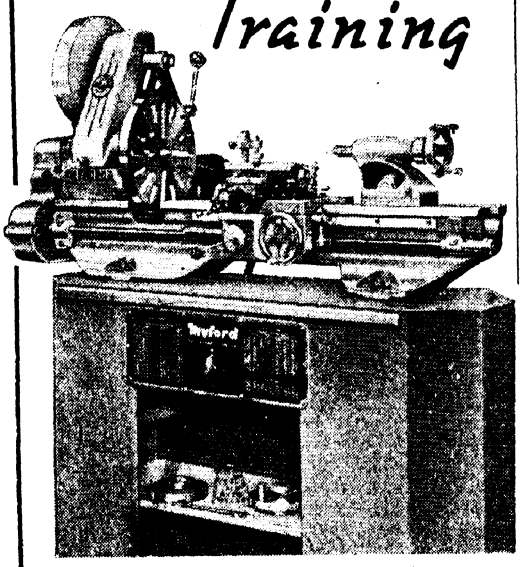


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# STATUTORY RULES AND ORDERS

941 No. 599 Teachers Superannuation Amending Rules, 1941.
941 No. 1931 Teachers Superannuation (Nurseries) Scheme, 1941.
942 No. 1543 Order in Council Amending Regulations 58A, 58AD and 103 of, and adding Regulations 46AA and 55C to, The Defence Regulations, 1939. (Prohibits, except under certain conditions, use of certain names by Youth Organisations).
942 No. 802 Order in Council adding Part XII to the Defence (Agriculture and Fisheries) Regulations, 1939. (Part XII deals with Employment of Children in Agricultural work).

1944
89 Teachers Superannuation (Kenya) Scheme, 1944.
937 The Education (Date of Appointment of Minister) Order, 1944.
979 Compulsory School Age (Postponement) Order, 1944.
1415 Schemes of Divisional Administration (Notices) Regulations, 1944.
1470 School Attendance Order Regulations, 1944.

945
152 Central Advisory Councils for Education Regulations, 1945.
185 The Welsh Special Grant Regulations, 1945.
248 County and Voluntary Schools (Notices) Regulations, 1945.
255 Education (Welsh Annual Payments) Order, 1945.
345 Regulations prescribing standards for School Premises, 1945.
371 The Physical Training (Clothing) Regulations, 1945.
386 The Training of Teachers Amending Regulations No. 3, 1945.
439 Regulations for the Registration of Pupils at Schools, 1945.
439 Regulations for the Registration of Pupils at Schools, 1945.
542 Educational Research Grant Regulations, 1945.
610 The Central Welsh Board Amending Regulations, 1945.
636 Primary and Secondary Schools (Grant Conditions) Regulations, 1945.
666 Regulations for Scholarships and other Benefits, 1945.
698 Provision of Milk and Meals Regulations, 1945.
699 Educational Conferences Regulations, 1945.
709 Education (Local Education Authorities) Grant Regulations, 1945.
1069 Education Accounts (Annual Statements) Regulations, 1945.
1076 Handicapped Pupils and School Health Service Regulations, 1945.
Draft Education (Compensation Forms) Regulations, 1945.
Draft Handicapped Pupils (Certificate) Regulations, 1945.
Draft Further Education Grant Regulations, 1945.
Draft Contributions between Local Education Authorities (Period for Claims) Regulations, 1945.
Draft Educational Services and Research Grant Regulations, 1945.

Draft dated May 30th, 1946, of the Provision of Free Milk Regulations, 1946.
Draft dated May 31st, 1946, of the Handicapped Pupils and School Health Service Amending Regulations, No. 1, 1946.
Draft dated June 13th, 1946, of the Soke of Peterborough and City of Peterborough Joint Education Board Order, 1946.
Draft dated July 30th, 1946, of the Teachers Superannuation (Royal Aircraft Establishment Technical College) Scheme, 1946.
1946 No. 1290 The Handicapped Pupils and School Health Service Amending Regulations No. 1, 1946, dated July 27th, 1946.
1946 No. 1293 The Provision of Free Milk Regulations, 1946, dated July 27th, 1946.
1946 No. 1353 The Employment of Children in Entertainments Amending Rules, 1946, dated August 2nd, 1946.
1946 No. 1354 The Compensation of Displaced Officers (War Service) (Forms for Teachers) Regulations, 1946, dated August 2nd, 1946.
1946 Draft dated September 7th, 1946, of the Teachers Superannuation (Disabled Persons' Training) Scheme.

## PROVISIONAL RULES AND ORDERS

Ministry of Education (Further Education and Training) Provisional Grant Regulations, 1945.

Education (Compulsory Purchase) Provisional Regulations, 1945.

Primary and Secondary Schools (Grant Conditions) Provisional Amending Regulations, 1945 (Grant Regulations No. 2).

Secondary Schools Provisional Amending Regulations, 1945 (Grant Regulations No. 10)

Teachers Superannuation Provisional Amending Rules, 1945.

Training Colleges (Capital Grants) Provisional Regulations, 1945 (Grant Regulations No. 7A).

Teachers Emergency Training (Students' Grants) Provisional Regulations, 1945 (Grant Regulations No. 7B).

## MINISTRY OF HEALTH

Circular 2422 The Care of Children who become orphans as a result of enemy action.

Circular 2440 Medical and Dental Man Power.

Circular 2475 Government Evacuation Scheme. Records of unaccompanied children.

Circular 2504 Government Evacuation Scheme. Recovery of cost of billeting unaccompanied children.

Circular 2517 Scabies.

Circular 2612 Government Evacuation Scheme. Billeting Allowances.

Circular 2629 Education Accounts.

Circular 2713 Diphtheria Immunisation. (See Board of Education Circular 1610).

Circular 2719 Billeting (enclosing Handbook on Billeting and Welfare).

Circular 2732 Cod Liver Oil and Fruit Juices.

Circular 2734 Insulin.

Circular 2831 Infestation by Head-lice.

Circular 2832 War Orphans.

## OTHER DOCUMENTS

The Schemes of Divisional Administration (Notices) Provisional Regulations, 1946, dated May 31st, 1946.

Ministry of Agriculture and Fisheries—School Harvest Camps: Supplement to H.C.1. (1946 Edition).

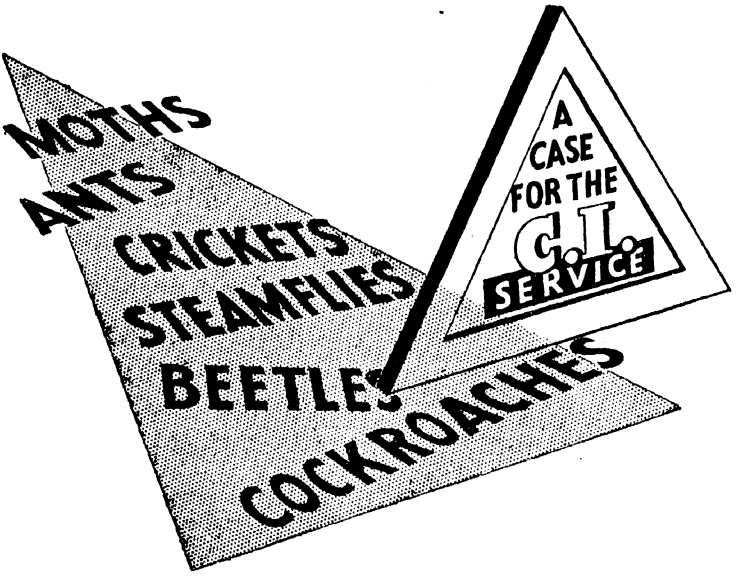
Ministry of Education—Teachers' Service Book: Bulletin No. 36.

Home Office—Report of the Committee on Remuneration and Conditions of Service, including Superannuation, in Approved Schools and Remand Homes. (Also Home Office Circulars 145 and 146/1946, dated June 11th, 1946.)

Government Publications Sectional List No. 2—Ministry of Education Publications Revised to May 31st, 1946.

Illustrated folder on entry into the Civil Service.

Ministry of Education Pamphlet No. 5—Special Educational Treatment.

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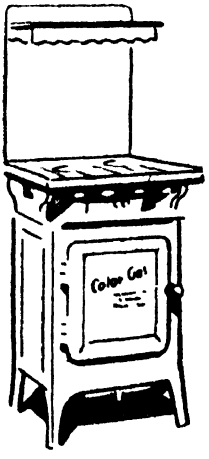

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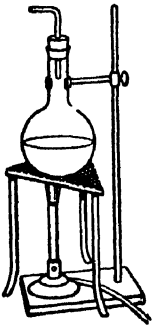

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# PROCEDURE FOR ASSESSMENT OF GRANT UNDER THE NEW GRANT SYSTEM

MINISTRY OF EDUCATION. Circular 121 : *August 16th*, 1946

## THE NEW GRANT SYSTEM.

1. In Circular 96 the principle of the new grant system for school meals was stated in the following terms :—

" It is therefore proposed from April 1st, 1947, to raise the Exchequer subvention in aid of the cost of school dinners to a level which will meet in full the reasonable net cost of school dinners to Authorities ; but this Exchequer subvention will be limited to the reasonable net cost per meal as fixed annually by the Minister for the area after consultation with the Authority."

2. It was further explained :—

(i) That the approved cost per meal for school dinners for day pupils would be separately assessed in respect of (a) expenditure on food, and (b) other expenditure and that the total amount of grant payable for the year on the expenditure of the Authority on school dinners would not exceed an amount ascertained by reference to the approved cost and to the number of meals supplied ;

(ii) That as from April 1st, 1947, expenditure on meals and refreshments other than dinners for day pupils would rank for grant at the normal formula rate ;

(iii) That expenditure on establishing and equipping school canteens would continue to attract grant at 100 per cent. ; and

(iv) That Authorities would be asked during the year 1946-47 to supply the necessary financial and statistical information for a review of costs and for determination of the approved cost per meal for the year 1947-48.

## ASSESSMENT OF GRANT

3. The procedure for the assessment of grant in respect of school dinners for day pupils will be as follows :—

(i) The Authority will be asked to submit information in the light of which the Minister after consultation with the Authority will fix for the area (a) a unit cost per dinner for food, and (b) a unit cost per dinner for overhead expenditure, i.e., for all expenditure other than on food. These will be called the unit costs for food and overheads respectively for the financial year to which they will apply for the purposes of grant.

(ii) The sum of the following amounts, less the income from parents, etc., will be the amount of grant payable, subject to the general conditions of the Grant Regulations :—

(*a*) The actual expenditure on food up to the limit of the unit cost for food multiplied by the number of dinners served at or in respect of maintained schools ;

(*b*) The actual expenditure on overheads up to the limit of the unit cost for overheads multiplied by the same number as in (*a*) ;

(*c*) The actual expenditure (for food and overheads together) incurred under Sections 78 (2) (*a*) and 81 of the Education Act, 1944, in respect of dinners at non-maintained schools (other than Independent Schools—see paragraph 9) up to the limit of the sum of the two unit costs multiplied by the number of such dinners.

(iii) In the preceding sub-paragraph the unit cost referred to is that finally determined under the procedure set out in paragraph 4.

(iv) The grant thus assessed will be the whole of the Exchequer subvention in aid of school dinners for day pupils (in schools other than Independent Schools). No expenditure properly attributable to this service will be eligible for grant under any other head.

## ARRANGEMENTS FOR FIXING THE UNIT COSTS FOR FOOD AND OVERHEADS FOR 1947-48.

4. (i) The information required is shown on Form 220 M which is reproduced in outline in the appendix.* This form should be completed and sent to the Medical Branch of the Ministry not later than October 15th next. Authorities will, no doubt, accompany the form with a statement in explanation of the information submitted and in support of their forecast of the costs per meal for 1947-48.

(ii) In the light of this information the Authority will be notified, if possible before December 31st, 1946, of the unit costs provisionally fixed for their area. The purpose of this step is to furnish the Authority for the purpose of their rate estimates with an indication of the position with regard to the grant on school dinners as long as possible before the beginning of the financial year in question.

(iii) Up to September 30th, 1947, it will be open to the Authority to seek a revision of the provisional unit costs for 1947-48 and for this purpose they may submit such new or amended figures on Form 220 M and such further explanations as may seem to them desirable.

(iv) The provisional (or revised) unit costs will then be made final by the Minister, subject to sub-paragraph (v) below.

(v) After the unit costs have been finally fixed for the financial year they will not normally be open to further adjustment. The Minister proposes, however, to reserve power to make upward or downward adjustments necessitated by contingencies of an exceptional nature outside the control of the Authority and directly affecting costs, e.g., an increase in wages due to a general award, a reduction in the price of fuel, or a substantial change in the level of food prices such as could not, in the case of an increase, be offset by a reasonable adjustment of purchases.

5. Subject to adjustments in the light of experience it is intended to follow the same general procedure in future years.

## OTHER MEALS AND REFRESHMENTS.

6. Owing to the special difficulty of an apportionment of expenditure between (i) dinners, and (ii) other meals and refreshments respectively, the Minister proposes to take power in Regulations to fix assumed costs per meal for other meals and refreshments in respect of (*a*) food, and (*b*) overheads. These assumed costs would be used to determine the sum to be treated for grant purposes as expenditure attributable to other meals or refreshments, on which grant will be paid at the normal formula rate. In order to provide information for this purpose Authorities are asked to give on Form 220 M such estimates as they can of these costs per meal. The statement accompanying the Form should explain the basis adopted. In the meantime, it is proposed to defer a decision whether the assumed costs should be fixed for the country as a whole or for each area separately.

## NUMBER OF MEALS.

7. For the present, in order to avoid adding to the burden of clerical work at the schools, the " number of meals " for the purpose of all calculations in connection with the new grant system will be the number of meals served (of the type in question returned by the School Canteens, as catering establishments, to the local Food Office for the six and a half eight-weekly periods most nearly conforming with the financia year.

*A supply of Forms 220M will be issued as soon as possible.

**FORM 220 M.**

8. (i) It should be noted that the particulars of expenditure required in Form 220 M relate throughout to gross costs ; as explained in paragraph 3 the income from parents, etc., will be deducted at the final stage in arriving at the net expenditure in aid of which the Exchequer subvention will be paid in accordance with paragraph 1 of Circular 96.

(ii) It is appreciated that owing to staffing difficulties Authorities may not find it possible on this occasion to complete Tables 1 (*a*) and 2 (*a*) in full detail, although the analysis required does not go beyond that provided in the Statutory Education Revenue Account. It is essential, however, that expenditure on food, after exclusion of expenditure on the purchase of school milk, should be separated from expenditure on overheads. The expenditure on salaries and wages should also be separately shown.

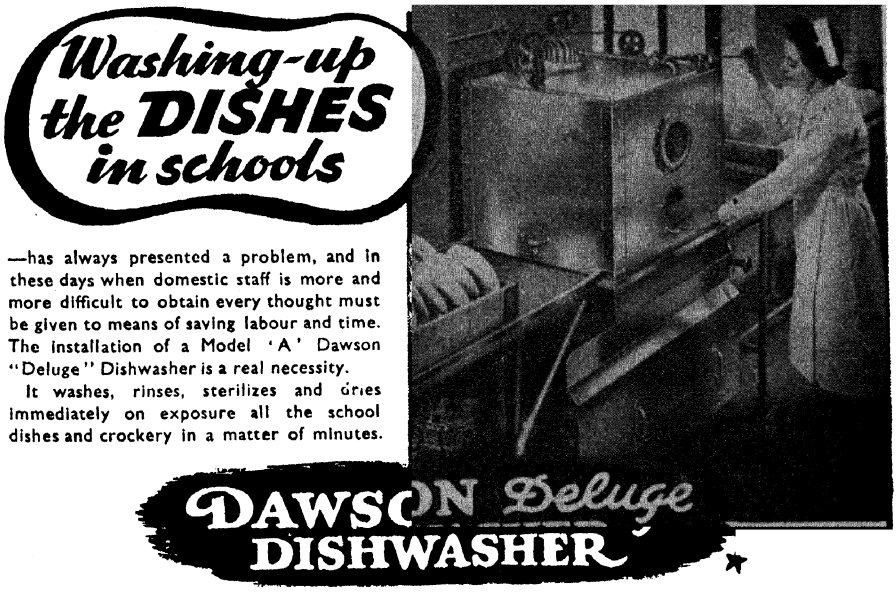
(iii) It will be noted that in Tables 1 (*a*), 2 (*a*) and 3 (*a*), line B (1), Column (3), the only overhead expenditure on milk which Authorities are asked to isolate is expenditure on wages incurred in the handling of milk in the schools.

(iv) Table 4 relating to the number, size and type of the Canteens is intended to provide a broad picture of the type of service in the area in view of the bearing of these factors on costs. Authorities are asked to show the position at or about the beginning of the year 1946-47 ; but accurate relation to a particular date will not be required.

**EXPENDITURE IN RESPECT OF INDEPENDENT SCHOOLS UNDER SECTIONS 78 (2) (a) AND 81 OF THE EDUCATION ACT, 1944.**

9. Expenditure under Sections 78 (2) (*a*) and 81 of the Education Act, 1944, on school dinners at Independent Schools and the number of dinners concerned will be excluded from the calculation of the unit costs and from the calculation of grant under paragraph 3 above. For purposes of grant this expenditure (as at present) will require specific and prior approval and the grant will meet the expenditure up to the amount so approved.

JOHN P. R. MAUD.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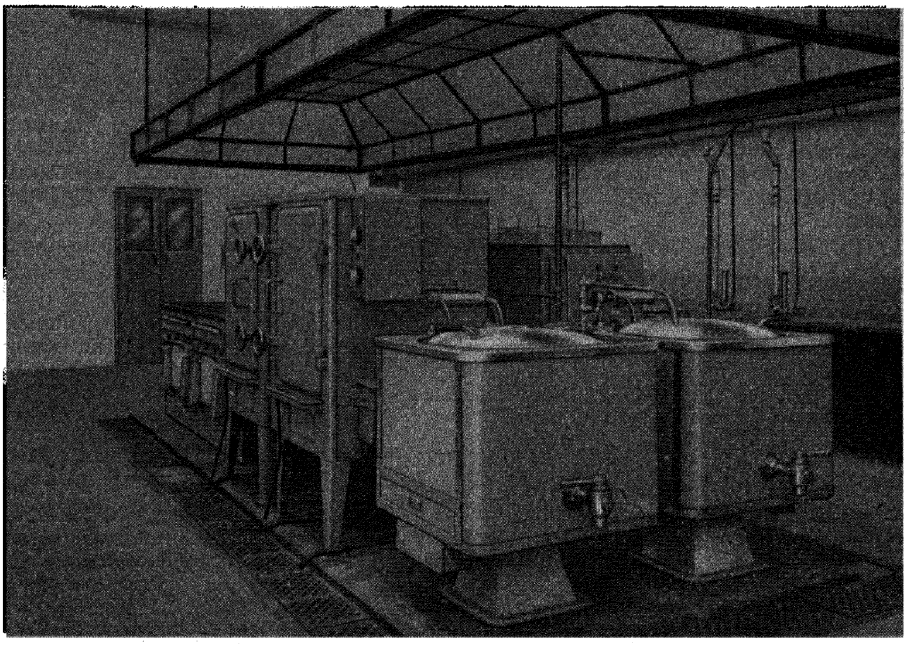

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# SCHOOL MEALS SERVICE

## MACHINERY AND ADMINISTRATION*

By E. D. MARRIS (Ministry of Education)

The School Meals Service as we know it, was born of the bombs and torpedoes of 1940 in the days when we did things without asking too much permission. It was not in a good time of peace and prosperity but in those darkest days of war that we rubbed out "School Feeding Centre" and wrote "School Canteen." We were given the courageous advice that improvement of the service must go hand in hand with expansion even in a time of peril. The year 1941 saw this policy established by the setting-up of a new standard of quality to be aimed at, and the next year saw the first big achievement when the numbers having school dinners at the end of the year reached one million. In 1943 we realised that to get much further, new methods were needed. About 25 per cent. of the children were getting meals but the outlook in the Atlantic battle was serious and the idea of linking the Service eventually with Family Allowances had taken root. It was decided to develop the Service without limit and we put the average target at 75 per cent. Minor adaptations of existing buildings and a small supply of flimsy huts no longer sufficed ; we needed a large building programme. This is where the Ministry of Works came into the picture. They could not spare Architects to plan individual Canteens but at our suggestion they offered to organise a programme of building on standardised lines. During that summer the first 10 standard plans were worked out with printed specifications and quantities. Many plans have been added since, particularly for the complete Canteens comprising Kitchen and Dining Room.

### STANDARD PLANS

Slight adjustments can be made in the standard plans when absolutely necessary, e.g., to fit the site, but small variations mean separate drawings, amendments of quantities and specifications, and special attention at every stage, so that there is not merely more but very much more work to be done than in normal cases. Naturally there are many details we too should like to alter in the light of experience but in this mass production scheme we can only do this gradually. On the whole the Standard Canteens are a good and fairly spacious job which you can alter and improve if you like when times permit. You are not bound in any way by the Standard Plans when your Authority are carrying out building work themselves, though most people seem to find them helpful and they serve to illustrate the degree of economy in building labour, materials and equipment that still has to be observed. Be careful about the size of Canteen you ask for, do not cut it too fine but remember that you have to make us feel reasonably satisfied that you are asking for the right size. Do not ask for accommodation for 500 without explanation when at first sight it seems unlikely that the demand will exceed 350 ; give us the facts. As, however, the Standard Plans of dining rooms in most cases provide only eight square feet per seat whereas for *seconday schools* the new Building Regulations require nine square feet, a 10-15 per cent. over-estimate of the numbers likely to take dinner at such schools is all to the good.

### DINING ROOMS

The Building Regulations prescribed a separate Dining Room for every secondary school and for every primary school with more than six classes. Under the 1943 programme we were only able to allow Dining Rooms where it was quite impossible to do without, but at the beginning of 1945, Circular 21 laid it down that a separate Dining Room should be considered wherever it would be required on the standard of the Building Regulations, though, in some cases there might be good grounds for adopting temporary expedients. This has been greatly emphasised by Circular 97 which insists on the need for rapid improvement in the amenities of the Service in addition to expansion. The case of the small school which at present has no assembly hall or free space presents special difficulty. We have authority to allow separate Dining Rooms in these cases when it seems really necessary but we must be satisfied that better dining conditions could not wait for the execution of the Development Plan and we must not waste money or clutter up small sites. If there is no Hall it can be taken for granted that we will normally allow the provision of a separate Dining Room if there are four to six classes, but where the classes number one, two

*From a paper read to the Conference of School Meals Organisers, held by the Ministry of Education, May, 1946.

or three, proposals for a separate dining room have to be closely considered. We are planning a new small, and we hope, very economical Kitchen and Dining Room for 40 enlargeable to 70 which may make the decisions on some of these cases easier. Much correspondence is saved on this and other points if the latest edition of Form 212M. is used and *all* the relevant questions answered.

## SUPPLY AND EQUIPMENT

Form 212M is the form on which all building work and initial issues of equipment (but not replacements) are sanctioned, i.e., it is the form for the approval of capital, not maintenance, expenditure. It is convenient to use it for both large and small matters involving free provision or 100 per cent. grant because there must be a record of these transactions wholly at the cost of the Exchequer. If there seem to be too many of these forms, arrangements can be made with us to deal *en bloc* with collections of small items which are usually small additions of equipment to existing Canteens. Arrangements can also be made for periodical bulk ordering in the case of all except heavy equipment so that a steady flow can be maintained and delay avoided. If approval in principle is obtained heavy equipment can be ordered at an early stage so as to minimise the possibility of a hold-up through delays in delivery. It is best to fix up the matter of procedure by discussion at the Ministry as methods and circumstances vary a little from area to area. The setting up of a Central Stores organisation for the area often helps a great deal.

## POOL EQUIPMENT

Very briefly I want to explain the history and nature of Pool Equipment. In 1941 it was seen that the total demands for Canteen equipment for all purposes far exceeded the supply and that the only hope of making ends meet was to use standardisation, to plan a wide range of equipment on utility lines, and to place bulk orders for it on the basis of programmes submitted by all the Government Departments concerned. This was an immensely difficult shop-keeping operation carried out by the Ministry's Officials largely with inexperienced staff under the heavy pressure of war conditions. Mistakes and stupidities have, of course, been innumerable, we all share the responsibility for them, but despite all the irritations the system has in fact produced the goods and in the present conditions of severe shortage it is still essential. Two things need to be made clear. The Pool is a pool of orders not a warehouse of equipment. Bulk orders for manufacture are placed and when your order is received by the Ministry of Works the manufacturer is instructed to deliver the goods to you. Despite every care in giving delivery instructions, it sometimes happens that the particular manufacturer is unexpectedly held up by some difficulty and takes abnormally long over delivery. Do not complain too soon but don't wait six months or more without sending in a reminder to the Ministry of Works and if really necessary tell us about it too.

The other point is that in the war we necessarily had to adopt austerity designs and use substitute materials and finishes. Now the Ministry of Works is helping in every possible way to return to normal qualities and designs, but the manufacturing adjustments are innumerable and you must not be surprised for the present if progress seems slow. It is particularly disappointing that for example only a fraction of your demand for knives can be made in stainless steel despite the most energetic efforts.

Just how much we have to speed things up is shown by these figures. Last year we received proposals for new Canteen provision for 5,000 children a week. This year the figure has risen to 10,000 and even 15,000 a week but if we are to carry out our task quickly enough it will have to reach 20,000. The bulk orders for equipment have been increased accordingly but the problem is to secure the output. The new arrangement for building labour priority introduced in January appears to be working well on the whole. Since direction of labour has been abolished it is obvious that the priority scheme cannot cure the shortage of labour but it does ensure us a reasonable share. Now we have a priority system for building materials as well which is just getting into its stride. The main point is that we must stop using bricks wherever we possibly can. Provided that the minimum of material in short supply is demanded, all School Meals work receives full priority for materials irrespective of the degree of priority granted for building labour. My last point is about finance. During the war years we have kept statistical material to the bare minimum but in future with the cost of the Service being borne, subject to limits, by the Exchequer as explained in Circular 96 it is clear that more information and closer financial control will be needed. We must all accept the fact that proper costing of the Service is essential.

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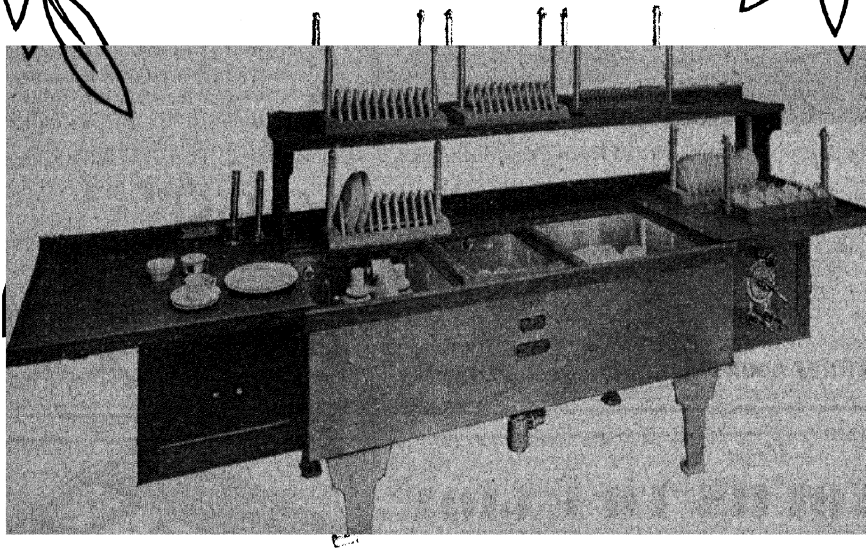

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# MINISTRY OF EDUCATION

## SCHOOL MEALS SERVICE

STATISTICAL RETURN FOR JUNE, 1946.

ADMIN. MEMO. No. 183 : *September* 27, 1946.

The attached Statistical Table, showing for each area the number and percentage of pupils receiving school dinners and milk, is furnished for the information of authorities. It may be found of value for the purpose of the measures which they were asked to take in paragraph 2 of Circular 96 to assess and ensure the progress of their programme for the school meals service.

### SCHOOL MEALS AND MILK—JUNE, 1946

**Number of pupils taking Dinners and Milk in Primary and Secondary Schools (excluding Special and Direct Grant Schools) with percentages based on the number of children present on the day of the return.**

| L.E.A | No present (Day Pupils) | No. of Day Pupils taking Dinners | Total Primary and Secondary Schools: Dinners per cent June, 1946 | Dinners per cent February, 1946 | No. of pupils taking Milk. (Day pupils and Boarders) | Milk per cent. June, 1946 | Milk per cent. February, 1946 |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| ENGLAND AND WALES... | 4,596,975 | 1,977,859 | 43.0 | 41.2 | 3,296,938 | 71.7 | 71.6 |
| *England* ... ... | 4,265,902 | 1,816,305 | 42.6 | 40.7 | 3,076,949 | 72.1 | 72.0 |
| Bedfordshire .. | 30,500 | 13,752 | 45.1 | 41.6 | 21,383 | 70.1 | 69.5 |
| Berkshire ... ... | 26,672 | 14,865 | 55.7 | 54.3 | 20,855 | 78.2 | 75.9 |
| Buckinghamshire... | 35,780 | 16,176 | 45.2 | 42.6 | 25,443 | 71.0 | 68.5 |
| Cambridgeshire ... | 14,663 | 5,318 | 36.3 | 36.5 | 10,204 | 69.6 | 69.6 |
| Isle of Ely ... | 10,312 | 2,532 | 24.6 | 22.0 | 7,083 | 68.7 | 68.8 |
| Cheshire ... ... | 75,248 | 38,436 | 51.1 | 50.5 | 53,647 | 71.3 | 70.7 |
| Cornwall ... ... | 34,779 | 15,400 | 44.3 | 37.8 | 22,425 | 64.4 | 63.5 |
| Isles of Scilly | 135 | — | — | — | — | — | — |
| Cumberland ... | 27,156 | 11,937 | 44.0 | 40.1 | 17,132 | 62.9 | 61.8 |
| Derbyshire ... | 77,333 | 34,956 | 45.2 | 45.1 | 54,027 | 69.9 | 71.5 |
| Devon ... ... | 45,517 | 27,092 | 59.5 | 56.9 | 33,181 | 72.2 | 67.8 |
| Dorset ... ... | 28,336 | 14,189 | 50.1 | 47.5 | 20,777 | 72.6 | 72.3 |
| Durham ... ... | 117,971 | 58,233 | 49.4 | 37.2 | 98,841 | 83.8 | 76.0 |
| Essex ... ... | 157,960 | 84,266 | 53.3 | 52.1 | 113,825 | 72.0 | 74.4 |
| Gloucestershire ... | 47,020 | 20,930 | 44.5 | 44.5 | 29,023 | 61.6 | 67.4 |
| Hampshire ... | 59,743 | 32,250 | 54.0 | 52.7 | 42,612 | 71.1 | 70.7 |
| Isle of Wight | 8,360 | 3,821 | 45.7 | 42.6 | 6,004 | 71.8 | 72.8 |
| Herefordshire ... | 13,619 | 8,477 | 62.2 | 59.4 | 8,973 | 65.9 | 62.6 |
| Hertfordshire ... | 54,605 | 30,786 | 56.4 | 51.4 | 41,664 | 76.3 | 74.0 |
| Huntingdonshire ... | 7,357 | 1,929 | 26.2 | 21.6 | 5,453 | 74.1 | 72.8 |
| Kent ... ... | 153,481 | 68,206 | 44.4 | 43.1 | 111,304 | 72.3 | 73.2 |
| Lancashire ... | 207,121 | 92,439 | 44.6 | 42.7 | 147,579 | 71.2 | 67.7 |
| Leicestershire ... | 37,750 | 17,305 | 45.8 | 45.0 | 27,594 | 72.9 | 69.4 |
| Lincs.—Holland ... | 12,843 | 2,783 | 21.7 | 21.0 | 8,485 | 66.1 | 69.2 |
| „ —Kesteven | 13,346 | 2,843 | 21.3 | 22.0 | 9,657 | 72.4 | 75.0 |
| „ —Lindsey ... | 33,570 | 16,442 | 49.0 | 45.6 | 22,289 | 65.9 | 63.9 |

| L.E.A | No. present (Day Pupils) | No. of Day Pupils taking Dinners | Total Primary and Secondary Schools. Dinners per cent. June, 1946 | Dinners per cent. February, 1946 | No. of pupils taking Milk. (Day pupils and Boarders) | Milk per cent. June, 1946 | Milk per cent. February, 1946 |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Middlesex... ... | 220,002 | 103,085 | 46.9 | 46.0 | 156,070 | 70.9 | 71.8 |
| Norfolk ... ... | 37,308 | 14,911 | 40.0 | 35.5 | 26,028 | 69.6 | 64.1 |
| Northamptonshire | 27,097 | 7,186 | 26.5 | 25.4 | 21,087 | 77.7 | 78.3 |
| Peterboro' Soke and City ... ... | 7,175 | 1,343 | 18.7 | 17.5 | 4,946 | 68.8 | 73.1 |
| Northumberland ... | 48,958 | 24,390 | 49.8 | 47.1 | 29,999 | 61.3 | 61.8 |
| Nottinghamshire ... | 59,119 | 22,030 | 37.3 | 34.6 | 43,830 | 74.1 | 73.1 |
| Oxfordshire ... | 17,419 | 8,200 | 47.1 | 45.2 | 13,069 | 75.0 | 73.4 |
| Rutland ... ... | 1,900 | 683 | 35.9 | 35.4 | 833 | 43.8 | 40.7 |
| Shropshire ... | 31,724 | 13,438 | 42.4 | 38.0 | 22,306 | 69.9 | 69.6 |
| Somerset ... ... | 45,947 | 26,832 | 58.4 | 54.6 | 34,908 | 76.0 | 76.9 |
| Staffordshire .. | 96,324 | 31,606 | 32.8 | 32.2 | 67,104 | 69.6 | 67.8 |
| Suffolk, East ... | 21,757 | 13,219 | 60.8 | 57.2 | 15,408 | 70.8 | 68.4 |
| „ West ... | 11,802 | 4,735 | 40.1 | 39.8 | 8,684 | 73.6 | 76.4 |
| Surrey ... ... | 116,376 | 71,671 | 61.6 | 59.9 | 88,419 | 75.9 | 76.7 |
| Sussex, East ... | 26,015 | 14,787 | 56.8 | 55.3 | 18,745 | 72.1 | 71.9 |
| „ West ... | 28,512 | 16,510 | 57.9 | 56.6 | 23,882 | 83.3 | 83.3 |
| Warwickshire ... | 49,365 | 17,263 | 35.0 | 33.6 | 34,079 | 69.0 | 70.9 |
| Westmorland .. | 7,780 | 3,608 | 46.4 | 40.6 | 5,283 | 66.3 | 67.8 |
| Wiltshire ... ... | 36,281 | 10,983 | 30.3 | 30.9 | 20,593 | 56.8 | 77.4 |
| Worcestershire ... | 42,741 | 19,757 | 46.2 | 44.3 | 31,153 | 72.9 | 75.1 |
| Yorks, East Riding | 21,676 | 4,931 | 22.7 | 21.4 | 16,067 | 73.6 | 73.3 |
| „ North Riding | 39,038 | 20,587 | 52.7 | 50.7 | 25,790 | 66.1 | 63.7 |
| „ West Riding | 190,117 | 106,000 | 55.8 | 56.5 | 132,717 | 69.7 | 71.4 |
| .ondon ... ... | 278,342 | 125,513 | 45.1 | 40.8 | 174,472 | 62.7 | 65.6 |
| Barnsley .. ... | 11,204 | 5,826 | 52.0 | 56.0 | 7,145 | 63.8 | 73.1 |
| Barrow-in-Furness ... . | 8,243 | 2,794 | 33.9 | 35.6 | 5,463 | 66.3 | 67.9 |
| Bath ... ... | 7,132 | 3,096 | 43.4 | 43.2 | 5,839 | 81.9 | 83.8 |
| Birkenhead ... | 16,733 | 5,115 | 30.6 | 31.7 | 12,684 | 75.8 | 74.8 |
| Birmingham ... | 121,466 | 33,311 | 27.4 | 27.2 | 96,728 | 79.6 | 80.2 |
| Blackburn... .. | 11,563 | 5,575 | 48.2 | 48.9 | 7,864 | 68.0 | 69.3 |
| Blackpool ... ... | 11,865 | 3,657 | 30.8 | 27.8 | 8,169 | 68.8 | 65.1 |
| Bolton ... ... | 15,658 | 5,029 | 32.1 | 31.5 | 12,987 | 82.9 | 77.6 |
| Bootle ... ... | 9,167 | 3,283 | 35.8 | 34.2 | 6,565 | 71.6 | 69.0 |
| Bournemouth . | 11,264 | 3,292 | 29.2 | 31.0 | 9,233 | 82.0 | 88.4 |
| Bradford ... ... | 31,231 | 7,466 | 23.9 | 23.3 | 19,630 | 62.9 | 59.9 |
| Brighton ... ... | 14,550 | 5,680 | 39.0 | 38.1 | 11,961 | 82.2 | 74.8 |
| Bristol ... ... | 42,609 | 15,043 | 35.3 | 32.4 | 32,674 | 76.7 | 86.2 |
| Burnley ... ... | 9,155 | 3,319 | 36.3 | 34.1 | 6,988 | 76.3 | 71.9 |
| Burton-upon-Trent ... ... | 6,689 | 1,846 | 27.6 | 28.2 | 5,136 | 76.8 | 77.6 |
| Bury ... ... | 6,096 | 1,734 | 28.4 | 28.0 | 3,582 | 58.8 | 60.3 |
| Canterbury ... | 3,574 | 1,844 | 51.6 | 49.3 | 2,644 | 74.0 | 75.4 |
| Carlisle ... . . | 8,825 | 1,703 | 19.3 | 17.8 | 4,810 | 54.4 | 56.9 |

| L.E.A. | No present (Day Pupils) | No. of Day Pupils taking Dinners | Total Primary and Secondary Schools. Dinners per cent. June, 1946 | Dinners per cent. February 1946 | No. of pupils taking Milk. (Day pupils and Boarders) | Milk per cent. June, 1946 | Milk per cent. February 1946 |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Chester ... | 5,690 | 2,121 | 37.3 | 35.9 | 4,052 | 71.2 | 71.9 |
| Coventry ... | 25,313 | 8,465 | 33.4 | 31.1 | 19,365 | 76.5 | 76.5 |
| Croydon ... | 21,823 | 11,376 | 52.1 | 50.5 | 15,014 | 68.8 | 68.7 |
| Darlington ... | 9,998 | 4,314 | 43.1 | 42.1 | 6,770 | 67.7 | 69.1 |
| Derby ... | 16,912 | 4,535 | 26.8 | 26.9 | 13,285 | 78.6 | 80.2 |
| Dewsbury ... | 6,651 | 3,548 | 53.3 | 53.3 | 3,500 | 52.6 | 51.5 |
| Doncaster ... | 8,764 | 4,460 | 50.9 | 49.1 | 5,210 | 59.4 | 60.9 |
| Dudley ... | 9,181 | 2,687 | 29.3 | 27.8 | 5,802 | 63.2 | 63.5 |
| Eastbourne ... | 4,587 | 2,118 | 46.2 | 45.1 | 3,342 | 72.9 | 75.7 |
| East Ham. ... | 11,482 | 3,433 | 29.9 | 30.5 | 6,663 | 58.0 | 69.9 |
| Exeter ... | 6,787 | 2,326 | 34.3 | 31.1 | 5,812 | 85.6 | 87.3 |
| Gateshead... | 14,778 | 5,174 | 35.0 | 33.1 | 8,392 | 56.8 | 54.2 |
| Gloucester ... | 8,678 | 3,278 | 37.8 | 35.9 | 5,804 | 66.9 | 64.6 |
| Great Yarmouth ... | 5,677 | 2,059 | 36.3 | 35.4 | 3,370 | 59.4 | 59.2 |
| Grimsby ... | 11,660 | 3,143 | 27.0 | 24.5 | 6,669 | 57.2 | 57.4 |
| Halifax ... | 9,851 | 3,711 | 37.7 | 37.7 | 6,396 | 64.9 | 64.2 |
| Hastings ... | 5,286 | 2,943 | 55.7 | 49.5 | 4,455 | 84.3 | 84.8 |
| Huddersfield ... | 12,520 | 3,658 | 29.2 | 28.0 | 8,739 | 69.8 | 70.0 |
| Ipswich ... | 10,786 | 3,144 | 29.1 | 29.5 | 8,167 | 75.7 | 75.8 |
| Kingston-upon-Hull ... | 39,172 | 8,297 | 21.2 | 19.9 | 31,830 | 81.3 | 79.3 |
| Leeds ... | 56,594 | 20,669 | 36.5 | 35.1 | 43,374 | 76.6 | 78.0 |
| Leicester ... | 32,014 | 7,453 | 23.3 | 22.3 | 23,886 | 74.6 | 73.8 |
| Lincoln ... | 8,009 | 3,292 | 41.1 | 40.3 | 6,148 | 76.2 | 74.3 |
| Liverpool ... | 106,495 | 37,496 | 35.2 | 33.6 | 92,859 | 87.2 | 85.4 |
| Manchester ... | 79,375 | 31,670 | 39.9 | 38.3 | 60,362 | 76.0 | 73.8 |
| Middlesbrough ... | 20,767 | 7,792 | 37.5 | 37.0 | 14,287 | 68.8 | 69.1 |
| Newcastle-upon-Tyne ... | 32,550 | 12,061 | 37.1 | 33.9 | 21,773 | 66.9 | 65.6 |
| Northampton ... | 10,280 | 1,366 | 13.3 | 12.9 | 7,214 | 70.2 | 74.5 |
| Norwich ... | 13,337 | 3,638 | 27.3 | 27.8 | 9,339 | 70.0 | 70.0 |
| Nottingham ... | 32,686 | 8,267 | 25.3 | 23.8 | 25,108 | 76.3 | 73.4 |
| Oldham ... | 11,707 | 4,298 | 36.7 | 32.2 | 9,563 | 81.7 | 63.1 |
| Oxford ... | 11,174 | 4,535 | 40.6 | 38.1 | 9,582 | 85.8 | 84.3 |
| Plymouth ... | 20,553 | 4,302 | 20.9 | 20.2 | 15,621 | 76.0 | 76.6 |
| Portsmouth ... | 21,982 | 4,462 | 20.3 | 19.5 | 15,807 | 71.9 | 78.3 |
| Preston ... | 12,992 | 3,643 | 28.0 | 27.5 | 10,505 | 80.9 | 78.9 |
| Reading ... | 12,447 | 2,971 | 23.9 | 24.8 | 8,690 | 69.3 | 74.2 |
| Rochdale ... | 8,569 | 3,048 | 35.6 | 36.6 | 7,138 | 83.3 | 74.5 |
| Rotherham ... | 10,542 | 3,567 | 33.8 | 34.4 | 5,939 | 56.3 | 57.4 |
| St. Helens ... | 17,561 | 7,049 | 40.1 | 38.1 | 13,962 | 79.5 | 70.1 |
| Salford ... | 21,293 | 8,549 | 40.1 | 37.3 | 16,319 | 76.6 | 77.8 |
| Sheffield ... | 59,078 | 32,924 | 55.7 | 53.8 | 51,885 | 87.8 | 86.6 |
| Smethwick ... | 8,366 | 2,408 | 28.8 | 29.0 | 6,908 | 82.6 | 80.6 |

| L. E. A. | No. present (Day Pupils) | No. of Day Pupils taking Dinners | Total Primary and Secondary Schools. Dinners per cent. June, 1946 | Dinners per cent. February, 1946 | No. of pupils taking Milk (Day pupils and Boarders) | Milk per cent. June, 1946 | Milk per cent. February 1946 |
|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Southampton ... | 18,125 | 4,091 | 22.6 | 31.0 | 11,506 | 63.5 | 68.8 |
| Southend-on-Sea... | 13,571 | 7,267 | 53.5 | 52.2 | 9,517 | 70.1 | 68.9 |
| Southport ... | 7,840 | 2,230 | 28.4 | 28.1 | 5,386 | 68.7 | 70.2 |
| South Shields ... | 13,417 | 3,537 | 26.4 | 28.3 | 8,561 | 63.8 | 63.3 |
| Stockport ... ... | 14,960 | 6,044 | 40.4 | 39.8 | 10,390 | 69.5 | 68.9 |
| Stoke-on-Trent ... | 35,682 | 8,789 | 24.6 | 26.7 | 27,938 | 78.3 | 79.7 |
| Sunderland ... | 25,803 | 6,184 | 24.0 | 22.0 | 19,337 | 74.9 | 76.2 |
| Tynemouth ... | 7,418 | 3,883 | 52.3 | 27.7 | 4,641 | 62.6 | 62.6 |
| Wakefield ... ... | 6,914 | 3,314 | 47.9 | 48.0 | 4,270 | 61.8 | 68.6 |
| Wallasey ... ... | 10,848 | 3,069 | 28.3 | 28.4 | 8,021 | 73.9 | 76.1 |
| Walsall ... ... | 15,122 | 3,714 | 24.6 | 32.2 | 10,315 | 68.2 | 71.8 |
| Warrington ... | 10,866 | 3,210 | 29.5 | 27.6 | 7,695 | 70.8 | 69.2 |
| West Bromwich ... | 11,281 | 2,635 | 23.4 | 25.2 | 9,295 | 82.4 | 82.2 |
| West Ham ... | 19,328 | 9,752 | 50.5 | 49.2 | 13,482 | 69.8 | 64.6 |
| West Hartlepool ... | 9,433 | 2,854 | 30.3 | 29.3 | 7,449 | 79.0 | 77.8 |
| Wigan ... ... | 10,969 | 4,762 | 43.4 | 44.9 | 6,887 | 62.8 | 64.9 |
| Wolverhampton ... | 20,485 | 7,861 | 38.4 | 37.0 | 14,872 | 72.6 | 72.0 |
| Worcester ... | 7,149 | 2,037 | 28.5 | 27.3 | 5,371 | 74.7 | 75.4 |
| York ... ... | 11,748 | 2,578 | 21.9 | 21.4 | 8,076 | 68.7 | 67.6 |
| *Wales* ... ... ... | 331,073 | 161,554 | 48.8 | 47.1 | 219,989 | 66.4 | 65.7 |
| Anglesey ... ... | 6,408 | 4,912 | 76.7 | 75.3 | 5,621 | 87.7 | 48.6 |
| Breconshire ... | 6,760 | 4,498 | 66.5 | 58.1 | 4,496 | 66.5 | 65.2 |
| Caernarvonshire ... | 15,752 | 9,835 | 62.4 | 61.4 | 11,216 | 71.2 | 64.9 |
| Cardiganshire ... | 6,194 | 3,838 | 62.0 | 62.9 | 3,616 | 58.4 | 60.2 |
| Carmarthenshire ... | 21,479 | 13,705 | 63.8 | 59.7 | 12,612 | 58.7 | 55.2 |
| Denbighshire ... | 21,204 | 12,533 | 59.1 | 57.3 | 14,539 | 68.5 | 69.0 |
| Flintshire ... ... | 17,885 | 9,215 | 51.5 | 51.9 | 12,207 | 68.3 | 68.4 |
| Glamorgan ... | 99,269 | 43,619 | 43.9 | 44.3 | 58,631 | 59.1 | 62.4 |
| Merionethshire ... | 5,143 | 3,921 | 76.2 | 68.9 | 3,000 | 57.4 | 58.2 |
| Monmouthshire ... | 42,004 | 19,255 | 45.8 | 42.7 | 31,036 | 73.9 | 72.8 |
| Montgomeryshire | 5,800 | 4,552 | 78.5 | 73.8 | 3,601 | 62.1 | 60.4 |
| Pembrokeshire ... | 11,469 | 6,395 | 55.8 | 53.7 | 6,197 | 54.0 | 50.0 |
| Radnorshire ... | 2,414 | 2,044 | 84.7 | 81.4 | 1,558 | 64.5 | 65.2 |
| Cardiff ... ... | 27,925 | 4,907 | 17.6 | 16.0 | 21,886 | 78.4 | 81.3 |
| Merthyr Tydfil ... | 8,585 | 5,870 | 68.4 | 66.3 | 8,170 | 95.2 | 76.2 |
| Newport (Mon.) ... | 13,578 | 3,475 | 25.6 | 20.9 | 10,105 | 74.4 | 69.1 |
| Swansea ... ... | 19,204 | 8,980 | 46.8 | 45.7 | 11,498 | 59.9 | 61.8 |

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E/A25

# Physical Training, Youth Service and Health Section

# Bedford Physical Training College

*Principal:* MISS C. M. READ. *Vice-Principals:* MISS D. M. WILKIE. MISS M. V. LACE.

The object of the College is to train Students to become Teachers of the various branches of Physical Education.

The Course of Training extends over three years and includes the Theory and Practice of Educational Gymnastics, Remedial Gymnastics, and Dancing; the study of Anatomy, Physiology and Health Education; the Theory and Practice of Games, including Hockey, Lacrosse, Netball, Cricket, and Tennis, and also Swimming.

Students are prepared for the Examination for the University of London Diploma in the Theory and Practice of Physical Education.

An educational centre like Bedford affords special facilities for practice in Teaching and for professional coaching in Games and Swimming.

Fees: £186 per year.

Two Scholarships of £50 and two of £25 are awarded annually.

Application should be made before December 1st.

*For particulars apply:*

**SECRETARY, 37, LANSDOWNE ROAD, BEDFORD.**

# LIVERPOOL PHYSICAL TRAINING COLLEGE

BARKHILL ROAD, AIGBURTH, LIVERPOOL 17

*Principal:* MISS M. T. CRABBE,
Diploma of Bergman Osterberg Physical Training College.

The course of training extends over three years and is open to girls of 18 years of age who have obtained a School Certificate or its equivalent.

The curriculum includes :—
Theory and practice of Educational Gymnastics, Massage and Medical Gymnastics, Anatomy, Physiology, Psychology Hygiene, Games, Dancing and Swimming.

The Students are prepared for the Diploma in Physical Education of London University.

Teaching practice is an essential part of the training and there are good facilities for this in the Primary, Secondary and Grammar Schools of Liverpool, Birkenhead and District. Practical experience is gained in Massage and remedial work in the College clinic.

There are 18 acres of grounds and playing fields, and an open air swimming bath. The accommodation comprises gymnasium, medical gymnasium, massage room, science laboratory, classrooms and common rooms.

Fees: £180 per annum. Two scholarships are offered annually.

Prospectus and further particulars from the Secretary.

# PHYSICAL EDUCATION

## Facilities for the Training of Teachers in England and Wales

### I.—COURSES AT THE TWO-YEAR TRAINING COLLEGES

A course in physical training and hygiene is included in the general two years' training for recognition as a certificated teacher. The following colleges also provide other courses in physical education as indicated below :—

#### COURSES FOR MEN

CHESHIRE.—Chester Diocesan (A).
DEVON.—Exeter, St. Luke's (A).
DURHAM.—Durham, Bede (A).
GLOUCESTERSHIRE.—Cheltenham, St. Paul's (A).
LEICESTERSHIRE.—Loughborough, East Midlands (O).
LONDON.—Chelsea, St. Mark's and St. John's (A).
LONDON.—Goldsmiths' College (O.).
MIDDLESEX.—Isleworth, Borough Road (A) (T).
MIDDLESEX.—Strawberry Hill, St. Mary's (A).
WARWICKSHIRE.—Birmingham, Saltley (A).
YORKSHIRE.—East Riding : York (A) (T).
YORKSHIRE.—West Riding · Leeds City.
WALES.—Caernarvonshire, Bangor Normal (A).
WALES.—Carmarthenshire, Carmarthen Trinity (A).

#### COURSES FOR WOMEN

CAMBRIDGESHIRE.—Cambridge, Homerton (A) (T).
DERBYSHIRE.—Derby (A) (T).
DURHAM.—Darlington (A).
DURHAM.—Neville's Cross (A).
DURHAM.—Sunderland (A).
LANCASHIRE.—Ormskirk, Edge Hill (A).
LINCOLNSHIRE.—Lincoln (A) (T*).
LONDON.—Kennington, St. Gabriel's (A).
LONDON.—Avery Hill (A.).
LONDON.—Putney, Whitelands (in conjunction with Chelsea Physical Training College) (O).
LONDON.—Wimbledon, Southlands (A) (T) (O).
NORFOLK.—Norwich (A).
NORTHUMBERLAND.—Newcastle, Kenton Lodge (A).
NORTHUMBERLAND.—Newcastle, St. Mary's (A).
YORKSHIRE.—East Riding : Hull, Municipal (A).
YORKSHIRE.—East Riding : Hull, Roman Catholic (A).
YORKSHIRE.—West Riding : Bingley (A).
YORKSHIRE.—West Riding : Leeds City (A).
WALES.—Caernarvonshire, Bangor Normal (A).

**Explanatory Notes**

A = Advanced Course (including hygiene) of approximately 400 hours' duration, taken as an alternative to the ordinary physical training and hygiene course and extending over two years.
T = Three months' courses for serving teachers released by their Authority for the purpose.
O = One-year course for teachers who have completed a two-years' course of general training at a training college.
* = Not in Spring Term.

## II.—PHYSICAL TRAINING COLLEGES

### COLLEGES FOR WOMEN

Three-year courses for women who intend to become teachers of physical education are provided at the following Physical Training Colleges :—

The Anstey Physical Training College, Erdington, Birmingham 23.

The Bedford Physical Training College, Bedford (see page 466).

Dartford College of Physical Education, Dartford Heath, Kent (see below).

The Chelsea Physical Training College, Chelsea Polytechnic, Manresa Road, London, S.W.3. (Temporary address : Grand Hotel, Borth, Cardiganshire.)

The Liverpool Physical Training College, Barkhill Road, Aigburth, Liverpool 17 (see page 466).

Ling Physical Education Association, Hamilton House, Bidborough Street, London, W.C.1.

Nonington College, near Dover, Kent (see page 470).

## III.—SUMMER VACATION COURSES

A number of such courses for men and women are arranged each year for teachers from various types of school. Particulars of most of these are usually published at the end of March each year by H.M. Stationery Office (Board of Education List 180).


# DARTFORD COLLEGE OF PHYSICAL EDUCATION

(BERGMAN ÖSTERBERG TRUST)

## DARTFORD HEATH, KENT

***(Founded in 1885)***

THE College has accommodation for 150 resident women students. The course extends over three years, and is based upon Ling's Swedish System. Students are prepared for the Diploma of the London University. The theoretical work includes Anatomy, Physiology, Hygiene, Theory of Medical and Educational Gymnastics and Theory of Education. Practical Training is given in Educational and Remedial Gymnastics, Dancing, Hockey, Lacrosse, Cricket, Tennis and Net-Ball, and other minor Games, Swimming and Voice Production.

In addition, courses in Social Science, English and Dramatic Art, and Music are also arranged.

Students obtain teaching practice under the Supervision of the College Staff in Secondary, Central and Elementary Schools, and in local clubs, etc.

The College offers one scholarship of £80 annually, and Kingsfield Remembrance Scholarship of £40 p.a. triennially.

For Prospectus, etc., application should be made to the College Secretary.

## PHYSICAL TRAINING (CLOTHING)

THE PHYSICAL TRAINING (CLOTHING) REGULATIONS, 1945, DATED MARCH 24, 1945, MADE BY THE MINISTER OF EDUCATION UNDER SECTION 53 (3) OF THE EDUCATION ACT, 1944 (7 & 8 GEO. 6. c. 31).

1. A Local Education Authority may provide for pupils in attendance at any school maintained by them such articles of clothing suitable for the physical training provided at the school as are prescribed for the respective age-groups of pupils in the Schedule hereto.

2. Articles of clothing so provided shall belong to the Authority who may allow them to be used by such of the pupils as require their use from time to time.

3. These Regulations may be cited as the Physical Training (Clothing) Regulations, 1945, and shall come into operation on the 1st April, 1945.

M. G. HOLMES,
*Secretary to the Ministry of Education.*

SCHEDULE

| *Age-group of pupils* | *Articles of Clothing prescribed* |
|---|---|
| Junior pupils below the age of eight | Plimsolls. |
| Junior pupils over the age of eight | Plimsolls ; shorts and singlets. |
| Senior pupils :— | |
| (*a*) Boys ... ... ... ... | Plimsolls ; shorts and singlets ; jerseys or cardigans ; football boots ; bathing slips. |
| (*b*) Girls ... ... ... ... | Plimsolls ; sports blouses ; shorts or knickers ; hockey shoes or boots ; bathing suits and caps. |

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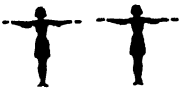

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# Nonington College of Physical Education

NONINGTON, near DOVER, KENT.

*Principal :* - GLADYS F. M. WRIGHT.
*Vice-Principal :* - - STINA KREUGER.

The Three-Year Diploma Course prepares students for the London University Diploma in the Theory and Practice of Physical Education. The training includes: Theory and Practice of Educational and Recreational Gymnastics, School Remedial Gymnastics, Anatomy, Physiology, Hygiene, Principles of Education, Modern and National Dancing, Swimming, Coaching and practice in all Games. Music is introduced into the curriculum.

**One Scholarship of £40, and six of £12 awarded annually.**

Illustrated Prospectus with full particulars is obtainable from the Secretary, Nonington College of Physical Education, near Dover, Kent.

# GINNER MAWER SCHOOL of DANCE and DRAMA

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Ginner Mawer School of Dance and Drama,
Boscastle, Cornwall

# THE CENTRAL COUNCIL OF PHYSICAL RECREATION

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*President* : The Rt. Hon. The Viscount Hampden, G.C.V.O., K.C.B., C.M.G.
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*Chairman, Executive Committee* : Mr S. F. Rous, C.B.E.
*General Secretary* : Miss P. C. Colson, O.B.E.
*Deputy Secretary* Mr. H. Justin Evans, M.B.E., M.A.
*Offices*. 6, Bedford Square, W.C.1. Phone : Museum 1282.

## FORMATION AND PROGRESS

The Central Council was brought into being in 1935 when the Ling Physical Education Association and the National Association of Organisers of Physical Education jointly contributed the sum of £300. The newly initiated Council was recognised by the Ministry of Education and was fortunate in having as its first Chairman, Sir George Newman. In 1937, the Council was mentioned in the White Paper "Physical Training and Recreation," and in 1940, in Circular 1529, the Ministry expressed their hope "that local education authorities and voluntary organisations will make the fullest use of this means of improving and increasing their resources in trained and competent leaders . and will avail themselves of the services that the Central Council can offer in helping with the organisation and running of Youth Rallies, Games Schemes, Lecture-Demonstrations, Village Keep-Fit Meetings, Open Classes for industrial workers and the like."

The Council has received grant aid from the Ministry of Education since 1937 and from the Scottish Department of Education since 1945

## COMPOSITION AND ORGANISATION

The Council's members include 154 national organisations concerned with outdoor and indoor physical recreation Since its inception the Council has worked closely with local education authorities ; in 1942, in order to facilitate this co-operation, a Consultative Body was set up representing the Association of Education Committees, the Association of Directors and Secretaries for Education, the National Association of Organisers of Physical Education and the C.C.P.R. At the present time, the Council has some 65 Technical Representatives working in various parts of the country, and it is hoped that any local education authorities not already in touch with the local Technical Representatives who desire to avail themselves of the Council's assistance, will write to the Council's headquarters.

## ASSISTANCE OFFERED BY THE CENTRAL COUNCIL TO LOCAL EDUCATION AUTHORITIES

The aim of the Central Council is to promote the physical and mental health of the community through physical recreation Through its headquarters office and Regional Technical Representatives, the Council is prepared to offer the following services to local education authorities, voluntary youth organisations and industrial concerns .—

(*a*) Advisory Services : The technical knowledge of the Council is at the disposal of all groups and individuals concerned with physical recreation.

(*b*) The Training of Leaders : The Council conducts national, regional and local courses of varying types and lengths for leaders of physical recreation, frequently in co-operation with local education authorities. In addition, the Council's Representatives are always glad to advise leaders of classes arranged by authorities and voluntary organisations and supervise their work if requested.

(*c*) Games and Outdoor Activities : The Council co-operates with governing bodies of games and sports and outdoor activities in the development of all forms of physical recreation Many Games Schemes are organised annually in co-operation with local education authorities with the object of stimulating the general public to take part in activities of all kinds.

(*d*) Lecture-Demonstrations, Rallies and Open Classes : The Council's Representatives arrange and conduct many lecture-demonstrations, youth rallies and "open" classes with a view to increasing the public interest in physical recreation. Most of these events are organised at the request of local education authorities.

## THE CENTRAL COUNCIL OF PHYSICAL RECREATION—*continued.*

### NATIONAL TEST FOR LEADERS

In 1940, the Central Council instituted, with the approval of the Ministry of Education, a National Test for Leaders of Physical Recreation. Over 1,000 men and women have now qualified as National Leaders by examination or exemption and the Test has proved a great incentive to voluntary and part-time leaders to improve their qualifications. Many of the Council's courses are specially designed to give training to men and women preparing to take the National Test. The Council has recently inaugurated a National Test for Accompanists of Movement, which, it hopes, will do much to raise the standard of accompanying for Keep-fit classes, National Dancing, etc

### PUBLICATIONS

The Council publishes and stocks a considerable number of books dealing with all aspects of outdoor and indoor physical recreation and health education. A full list will be sent on application.

### NATIONAL RECREATION CENTRE

In April, 1946, through the generosity of its owner, the Council opened Bisham Abbey, near Marlow, as a National Recreation Centre The new Centre is used not only for training courses and conferences, but for " physical recreation training holidays," which young people between the ages of 16 and 30 may attend in order to improve their proficiency at such activities as canoeing, rowing, athletics football, ballroom dancing and swimming under expert tuition

### INFORMATION

Further information on any aspect of the Council's work will be gladly furnished by the General Secretary on request


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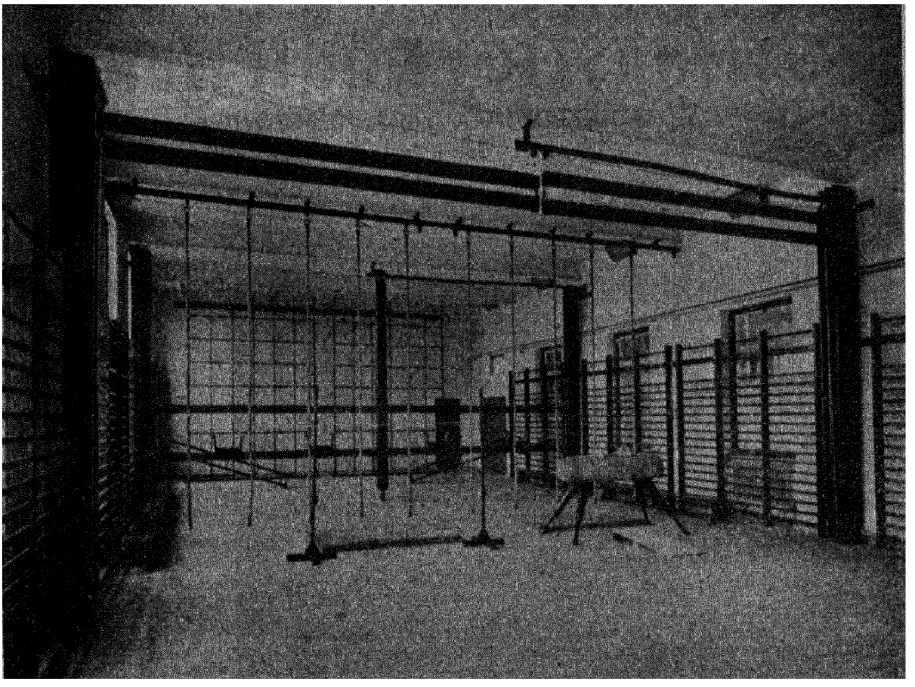


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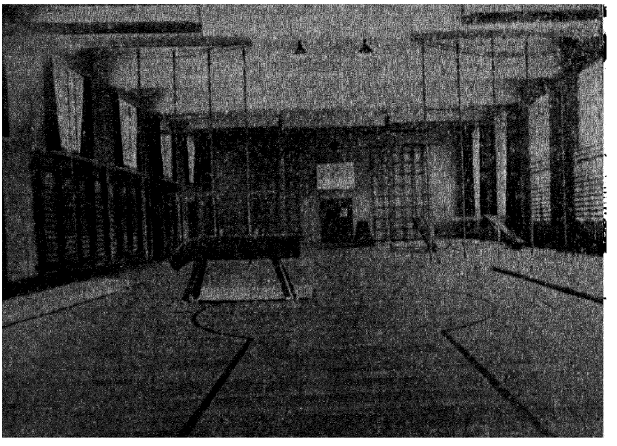

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# NATIONAL ORGANISATIONS (SPORTS)

| | |
|---|---|
| **ATHLETICS** | |
| Amateur Athletic Assn. | 118, Chancery Lane, W.C 2 |
| Schools Athletic Assn. | 9, Wickham Avenue, Shirley, Croydon, Surrey. |
| Scottish Amateur Athletic Assn. | 17, Pearce Avenue, Edinburgh, 12. |
| Women's Amateur Athletic Assn. | 13, Selcroft Road, Purley, Surrey. |
| **BASEBALL** | |
| Welsh Baseball Union... | 116, Claude Road, Cardiff. |
| **BASKET BALL** | |
| Amateur Basket Ball Assn of England and Wales | 71, Warley Road, Langley, Birmingham. |
| **BICYCLE POLO** | |
| Bicycle Polo Association of Great Britain | 36, Montpelier Road, Purley, Surrey. |
| **BOXING** | |
| Amateur Boxing Assn | 69, Victoria Street, London, S W 1. |
| **CAMPING and RAMBLING** | |
| British Mountaineering Council | 76, South Audley Street, London, W.1. |
| Camping Club of Gt. Britain and Ireland | 38, Grosvenor Gardens, S.W.1. |
| Youth Hostels Assn , England and Wales | 16, Meadow Green, Welwyn Garden City. |
| Scottish Youth Hostels Assn | 8, Colinton Road, Edinburgh. |
| Ramblers' Assn. | 773, Kenton Lane, Harrow Weald, Middlesex |
| Youth Camping Association | 38, Grosvenor Gardens, S W.1. |
| **CANOEING** | |
| British Canoe Union | 33, The Avenue, Radlett, Herts |
| Canoe Camping Club | 31, Albert Mansions, Albert Bridge Road, London, S.W 11. |
| **CRICKET** | |
| Marylebone Cricket Club | Lords Cricket Ground, N.W.8. |
| Women's Cricket Assn. | 10, Palmerston Road, Buckhurst Hill, Essex. |
| **CYCLING** | |
| Cyclists' Touring Club | 3, Craven Hill, W 2. |
| National Cyclists' Union. | 35, Doughty Street, W.C.2. |
| Road Time Trials Council | Wynfrith, Inwood Avenue, Coulsdon, Surrey. |
| **DANCING** | |
| Dalcroze Society | "Mymwood," Shepherds Way, nr. Hatfield Herts. |
| English Folk Dance and Song Society | 2, Regents Park Road, N.W.1. |
| Greek Dance Association | 59, Warren Road, Reigate, Surrey. |
| Imperial Society of Teachers of Dancing | 70, Gloucester Place, London, W.1. |
| International Institute of Margaret Morris Movement | 299, West George Street, Glasgow, C.2. |
| Royal Academy of Dancing | 154, Holland Park Avenue, W.11. |
| Scottish Country Dance Society | Thornhill, Cairnmuir Road, Edinburgh, 12. |
| **FENCING** | |
| Amateur Fencing Assn. | 7, Cleveland Row, St. James', S.W.1. |
| Ladies Amateur Fencing Union | Forum Club, 6, Grosvenor Place, S.W.1. |
| **FOOTBALL** | |
| Football Assn. | 22, Lancaster Gate, W.2. |
| Rugby League | 180, Chapeltown Road, Leeds, 7. |
| Rugby Union | Whitton Road, Twickenham. |
| Football Association of Wales | 3, High Street, Wrexham. |
| **GOLF** | |
| Royal and Ancient Golf Club of St. Andrews | Fife, Scotland. |
| **GYMNASTICS** | |
| Amateur Gymnastic Assn. | 55, Holdenhurst Avenue, Finchley, N.12. |
| Army Physical Training Dept. | War Office, Whitehall, S.W.1. |
| Army School of Physical Training | Aldershot, Hants. |
| English Gymnastic Society | Nonington College of Physical Education, Nonington, nr. Dover, Kent. |
| Inc. British Assn. for Physical Training | 9, Queen Elizabeth Drive, Southgate, N.14 |
| Health and Strength League | 24, Store Street, W C.1. |
| Ling Physical Education Assn. | Hamilton House, Bidborough Street, W.C. |

## NATIONAL ORGANISATIONS (SPORTS) - *continued.*

### GYMNASTICS—*continued*

| | |
|---|---|
| National Assn of Organisers of Physical Education | c/o Essex Education Committee, Chelmsford, Essex. |
| Royal Air Force Physical Fitness Dept. | Air Ministry, Adastral House, Kingsway, W.C. |
| Royal Marines School of Physical Training | R.M. Depot, Royal Marines, Deal, Kent. |
| R.N. School of Physical and Recreational Training | Flathouse Road, Portsmouth, Hants. |
| Scottish Assn. for Physical Education (Men) | Southpark, Armadale, West Lothian, Scotland. |
| Scottish League for Physical Education (Women) | 32, Harriet St, Glasgow, S 1. |
| Schoolmasters' Physical Education Assn | The Grammar School, Eastbourne |
| Welsh Assn of Physical Education | Parkydrissy, Carmarthen |
| Women's League of Health and Beauty | 47, Camden Hill Square, W 8. |

### HOCKEY

| | |
|---|---|
| All England Women's Hockey Assn | 14, Warren Road, Wanstead, E 11 |
| The Hockey Assn | 21, John Street, Bedford Row, W.C 1 |

### LACROSSE

| | |
|---|---|
| All England Ladies' Lacrosse Assn | 57, Lonsdale Road, Barnes, S W 13 |
| English Lacrosse Union | 95, Heene Road, Worthing. |

### NETBALL

| | |
|---|---|
| All England Netball Assn | 132, Colchester Road, Leyton, E 10 |

### RIDING

| | |
|---|---|
| National Horse Assn of Gt Britain | Chalmers House, 43, Russell Square, W C 1 |

### ROWING

| | |
|---|---|
| National Amateur Rowing Assn. | 144, Clapton Common, E.5 |
| Women's Amateur Rowing Assn | 22, Greencroft Gardens, N W 6. |

### SPORTS and GAMES (Collective)

| | |
|---|---|
| Admiralty Physical Training and Sports Branch | Room 612, Queen Anne's Mansions, S W 1. |
| Army Sports Control Board | 3, Whitehall Court, S.W 1 |
| British Olympic Assn. | 71, St. Georges Square, S W.1. |
| British Sports and Games Assn. | 22, Lancaster Gate, W.2 |
| British Workers' Sports Assn | c/o Transport and General Union, Tailors Court, Bristol |
| Civil Service Sports Council (Men) | 8, Richmond Terrace, Whitehall, S W 1 |
| Civil Service Sports Council (Women) | 8, Richmond Terrace, Whitehall, S W 1 |
| Junior Technical School Sports and Athletics Assn. | Wandsworth Technical Institute, High Street, Wandsworth, S.W |
| National Playing Fields Assn. | 71, Eccleston Square, S.W 1. |
| Royal Air Force Sports Board | Air Ministry (Dept, Q J.), Adastral House, Kingsway, W.C.2. |
| Women's Team Games Board | 28, Stradbroke Grove, Buckhurst Hill, Essex |

### SWIMMING and LIFE SAVING

| | |
|---|---|
| Amateur Swimming Assn. | "Springhaven," Barnet, Herts. |
| Royal Life Saving Society | 11, Thetford Road, New Malden, Surrey. |

### LAWN TENNIS

| | |
|---|---|
| Lawn Tennis Assn | River Plate House, Finsbury Circus, London, E C 2 |

### TABLE TENNIS

| | |
|---|---|
| English Table Tennis Assn. | 69, Victoria Street, London, S W 1 |

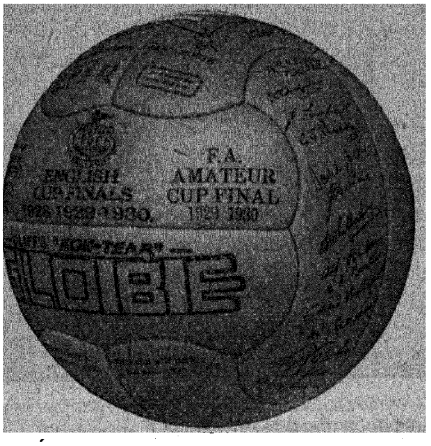
### WEIGHT LIFTING

| | |
|---|---|
| British Amateur Weight Lifters' Assn | 181, Fulwell Park Avenue, Twickenham, Middlesex |

### WRESTLING

| | |
|---|---|
| British Amateur Wrestling Assn | 60, Calabria Road, N.5. |

N.B.—All the foregoing organisations are in membership with the Central Council of Physical Recreation, 6, Bedford Square, London, W.C 1.

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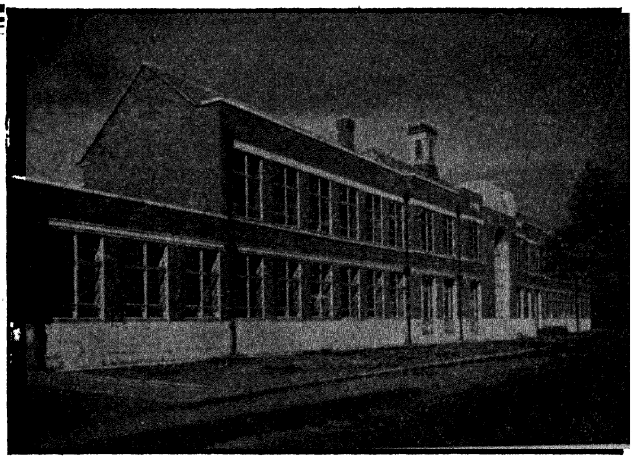

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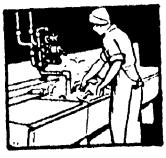

In schools, and in any place where group washing takes place, there is no point in letting every user make his own blend of hot and cold—it makes for waste. With Leonard valves hot water can be supplied at the temperature best suited for the job in hand and those who provide it can determine the temperature at which it is to be used. Thereafter the valve will keep it there no matter what fluctuations occur in the supply system to the washbasins or showers. There is no waste of water or heat ; no risk of scalding. If the cold supply should fail the valve automatically cuts down the hot to a harmless trickle. Leonard - Thermostatic Water Mixing Valves are recommended as standard practice for all schools.

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61. 861

# SCHOOL SWIMMING BATHS

## MEMORANDUM OF RECOMMENDATIONS FOR CONSIDERATION IN CONNECTION WITH PROVISION, DESIGN AND CONSTRUCTION OF BATHS FOR THE TEACHING OF SWIMMING.

*Presented by a liaison committee consisting of delegates appointed by*

THE SOUTHERN COUNTIES AMATEUR SWIMMING ASSOCIATION,
THE ROYAL LIFE SAVING SOCIETY, AND
THE NATIONAL ASSOCIATION OF SWIMMING INSTRUCTORS.

*The purpose of this memorandum is to offer some assistance in the matter of swimming baths to be used for teaching. It is not intended to enter into the many details that are the concern of the architect and the engineer but rather to indicate certain features that teachers have, from long experience, found desirable.*

In view of the importance of swimming as an integral part of education and the many details peculiar to the construction of swimming baths suitable for teaching purposes, it is felt that a separate publication dealing with the matter should be issued by the Ministry of Education.

The necessity for teaching baths as distinct from public swimming baths has become increasingly apparent in the past few years. The teaching of swimming is a skilled vocation and the best results can only be obtained by qualified teachers working in suitable conditions. It is most unsatisfactory for teachers and young pupils to work in a swimming bath intended for adult swimmers and perhaps with members of the public in the water at the same time.

The teaching bath should be designed primarily for the instruction of young children and adolescents and may incorporate features not ordinarily embodied in the public swimming bath.

Local circumstances will influence the type of teaching bath needed. A large school may need a bath for the exclusive use of its pupils ; a sparsely populated rural district may consider a small bath with very minimum requirements sufficient for the needs of the community. In the main, however, the most suitable teaching bath will be the School of Swimming provided for the use of a group of schools. The Authority might consider the provision of a school of swimming adjoining the public swimming bath ; this would be economical in upkeep and would create a swimming population to patronise the larger swimming bath.

Baths primarily intended for the use of school swimming may in some less populous areas be designed to be used as a public swimming bath after school hours.

The School of Swimming should provide not only for children receiving instruction in swimming as part of the school curriculum but for classes of young people after school hours. With the growth of swimming in schools it will be found that Local Youth Committees, Youth Organisations, Evening Institutes and Swimming Clubs will present an increasing demand for further education in this desirable activity.

Teaching baths should be designed to enable swimming to be taught throughout the year.

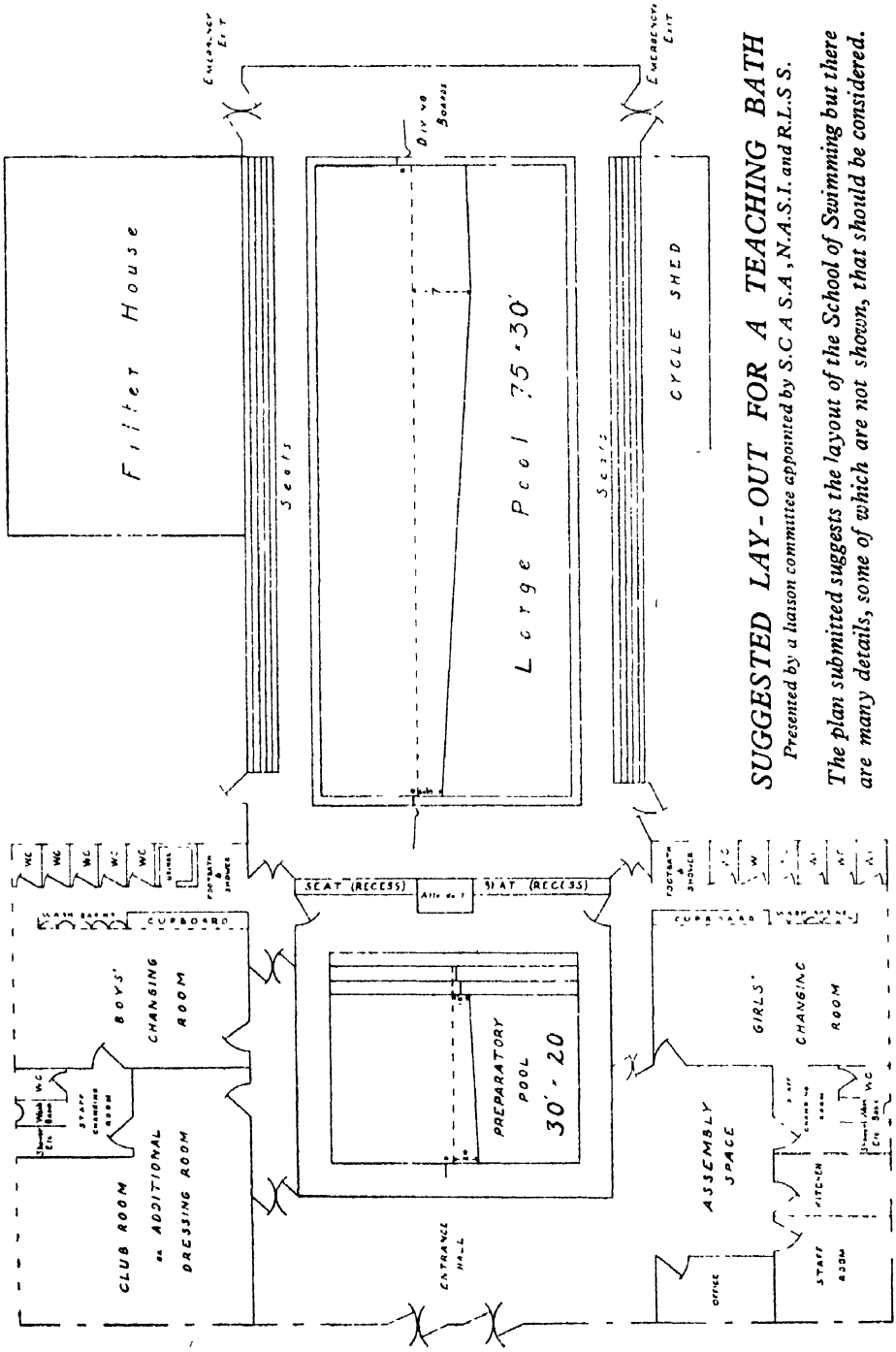
### SUGGESTED DESIGN FOR SCHOOL OF SWIMMING

This memorandum is accompanied by a suggested design for a teaching bath. While varying needs will call for amendments extending or modifying the layout, this plan is offered as a basis showing general requirements.

The main pool is 75 feet by 30 feet. The depth of water at the shallow end is 3 feet increasing to 3 feet 6 inches in the first 20 feet of the length, when the bottom of the bath slopes to a depth of 7 feet at a distance of 15 feet from the further end of the bath. Recessed, perpendicular steps are built in at each corner of the bath at the deep end. Moveable teak steps with 6 inch risers are provided in each corner of the shallow end.

*Note.*—In view of the fact that the bath may be used for competitions by swimming clubs, etc., care should be taken that dimensions between the deck ends are exact.

An outstanding feature of the design is the preparatory pool. If this is omitted the depth of water in the swimming pool should be 2 feet 6 inches in the shallow end sloping to 3 feet in the first 20 feet of the length. Three feet may be regarded as a




## SUGGESTED LAY-OUT FOR A TEACHING BATH

*Presented by a liaison committee appointed by S.G.A.S.A., N.A.S.I. and R.L.S.S.*

*The plan submitted suggests the layout of the School of Swimming but there are many details, some of which are not shown, that should be considered.*

desirable minimum depth for swimmers but it must be remembered that it is also very desirable that the bath should be suitable for young beginners and that 2 feet 6 inches is the best minimum depth for a bath catering both for young novices and more proficient swimmers.

There is a parapet, 12 inches high and 12 inches wide, between the pool and the bath surround. A three-tier amphitheatre of seating accommodation is arranged along each side of the bath. The bath surround is 3 feet wide between the parapet and the lower tier of seats and 10 feet wide at each end of the bath.

THE PREPARATORY POOL

This pool is 30 feet wide and 20 feet long. A whole class of beginners may enter the water by steps extending the full width of the bath. The water is 18 inches deep at the bottom of the steps increasing to 2 feet 6 inches at the " deep " end.

The preparatory pool adds very considerably to the working capacity and usefulness of the bath as a whole. Young and nervous beginners may become accustomed to the new environment much more quickly in very shallow water in which even the smallest pupils can place their hands on the bottom of the pool to adopt the necessary horizontal position for swimming. In this position they may easily learn the rudiments of floating, gliding and elementary swimming movements. Shallow water is admirable also for playing games and acquiring that confidence which is so essential

DRESSING ACCOMMODATION

There is a dressing room for boys and another for girls. When dealing with a large number of classes following in quick succession it will be found essential to duplicate the dressing rooms to avoid congestion. Each dressing room is large enough for 40 with a floor area of 336 square feet. Cubicles may be provided in the girls' dressing room. To facilitate cleaning, seats in the dressing rooms should be supported on brackets from the walls, and the corners of the rooms should be rounded. The floors should be covered with non-slip serrated tiles and sloped to a drain to keep them dry.

A cleansing room, fitted with hot and cold showers, sunken footbath and stone bench, is installed between the dressing accommodation and the bath surround.

As classes of pupils need accommodation at the same time the lavatory and sanitary facilities must be adequate. The boys are provided with 4 W.C.'s and an ample urinal adjoining the dressing room. Five wash-hand basins are also installed. The girls' dressing accommodation is provided with 6 W.C.'s and 5 wash-hand basins. Hair dryers are also installed.

**Club Room.**—There is a room which may be used for lectures, land drills, meetings or as a supplementary dressing room.

**Staff Accommodation.**—Teachers may be in attendance for many hours each day. A changing room complete with wash-hand basin, shower bath and W.C. for male staff and another for female staff has been found necessary. There is also a staff rest room and a small office. A bath attendant's room looking on to both the main pool and the preparatory pool is regarded as an essential provision.

**Kitchen.**—The kitchen is equipped with a cooker, sink, an urn for providing hot drinks and a hydro extractor and cabinet for drying staff towels and wet clothing.

**Storage.**—Cupboards for cleaning materials, a store room for bath equipment and a cycle shed are included.

**Hand-Rails.**—The preparatory pool and the main pool should be provided with a 1¾ inch diameter hand-rail 2 inches above the surface of the water. It is a great asset to swimming instruction.

**Non-Slip Surfaces.**—All floors which may be subjected to wet should be surfaced with non-slip tiles, sloped for quick drainage and of a type that may be easily cleaned.

**Seating.**—Swimming has a great public appeal; novices are encouraged by witnessing swimming events and young swimmers by public support. Seating accommodation for spectators is therefore highly desirable, but need not be elaborate. The simple and economical arrangement shown in the accompanying design is sufficient. Teak should be used for seating in the pool and dressing rooms.

**Diving Equipment.**—A one metre spring board and firm boards rising by stages to 8 feet are desirable. If higher boards are provided the depth of the bath below the boards should be increased to not less than 8 feet 6 inches. Spring boards should be obtained from a manufacturer specialising in their production.

**Polo Goals.**—These should be provided for post-school classes and should, preferably, be slung from the roof by pulleys and tackle.

**Lighting.**—The bath should be bright and sunny. Provision of cheerful artificial lighting should be adequate. It should be arranged so that the water is evenly lighted and so that there are no shadows thrown by the bath sides.

**Heating and Ventilation.**—The temperature of the water in a bath used for teaching purposes should not be less than 78 degrees. Dressing rooms and the whole of the premises should be maintained at a comfortable temperature and well ventilated without draughts. It should be borne in mind that thermostatically controlled heating will be found much more convenient where the staff is limited.

**Parapets.**—Pools should have a parapet as shown in the plan. Pupils are nearer to the teacher who has less back-breaking strain to endure. The parapet prevents dirt from washing into the pool.

**Condensation.**—The problem of avoiding condensation should be carefully considered by the architect and heating and ventilating engineer.

**Acoustics.**—The acoustic difficulties in swimming baths are notorious and a great handicap to teacher and pupils. This is another problem that must be dealt with.

**Water Inlets.**—Water inlets to the shallow end of the bath should be arranged so that they do not cause the water to enter violently or in a manner likely to disturb nervous children.

**Rural Areas.**—It is urged that provision should be made for the teaching of swimming to children in rural areas. The difficulties of transport to a central bath, the time taken in travelling and questions of finance are all matters to be considered. It may be felt that in some cases a very small bath might solve the problem.

**Minimum Size of Bath.**—The minimum size for a teaching pool is 30 feet by 30 feet with a depth of 2 feet 6 inches, increasing to 3 feet. It would only be suitable for teaching the rudiments of swimming.

It is apparent that a very small covered bath with the necessary dressing accommodation, heating and filtration plant would not be as economical as a larger bath if the latter could be put to greater use.

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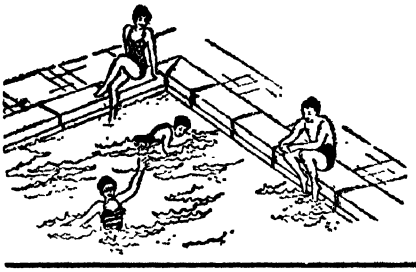

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# THE YOUTH SERVICE

BY

V. STANYON, B.SC., Middlesex County Youth and Adult Social Welfare Officer

The Youth Service came into being as a recognised branch of the education services administered by local education authorities as a result of the issue of the Board of Trade in November 1939 of Circular 1486 " The Service of Youth." The Circular stated that the social and physical development of young people who had left school had for long been neglected in this country and that in spite of the efforts of local education authorities and voluntary organisations provision had always fallen short of the need. This defect in the social services, emphasised by war conditions, constituted a serious menace to youth. The Board called for new initiative and expressed their confidence that local education authorities, in spite of other heavy claims upon their attention and resources, would do all in their power to meet the challenge.

Local Authorities for Higher Education were asked to report to the Board not later than 1st March, 1940, the arrangements made in their areas for constituting youth committees representative of the statutary authorities and the voluntary organisations concerned with youth welfare.

Although in the launching of the Youth Service emphasis was laid on its function as a means of minimising the social problems likely to arise in war time, it was equally clear that it was to have a permanent place in the public system of education. Thus, the Local Education Authority was to take the initiative in its area, to provide the machinery for local co-operation and to see that the Youth Committees were properly staffed and equipped, to encourage the existing organisations to extend their work and to fill the gaps not covered by such organisations. The Local Youth Committees, on their part, were to concern themselves not only with immediate needs but with formulating a policy showing clearly how the field was to be covered and where the responsibility for new facilities should lie. The development of the Service during the last six years has been in no small measure due to the fact that the long term needs were identified, and vigour and enterprise were applied to meeting as many of these needs as was possible under the hampering conditions of war time rather than merely applying " first aid."

## POWERS

The powers of education authorities in regard to Youth Service provision were derived from Section 86 of the Education Act 1921, under which an authority, with the approval of the Board, might make arrangements to supply and maintain or aid the supply and maintenance of facilities for social and physical training in the day or evening. These powers have been re-enacted in Section 53 of the Education Act 1944 which lays upon every local Education Authority the *duty* of securing that the facilities for primary, secondary and further education provided for their area include adequate facilities for recreation and social and physical training for persons for whom primary, secondary and further education are provided by the Authority, and further requires the Authority, in making arrangements for the provision of facilities and the organisation of activities under these powers, to have regard to the expediency of co-operating with any voluntary organisations or bodies whose objects include the provision of facilities or the organisation of activities of a similar character.

## GRANTS

Much of the actual work among young people falling within the sphere of Youth Service is in the hands of national or local voluntary organisations of one kind or another and even before the inception of the Youth Service in its present form, it was recognised (particularly in urban areas) that their work should be supported by grants from public funds. The extension of grant-aid was a feature of the policy announced in Circular 1486. Local Education Authorities were encouraged to make grants where necessary towards the rent of buildings and salaries of leaders and towards the upkeep and maintenance of premises including the provision of equipment.

At the same time the Board took power under the Social and Physical Training Grant Regulations to make direct grants to Youth Organisations recognised by them, towards the provision and maintenance of facilities, the training of leaders

and the defraying of incidental expenses of organisation and administration. Voluntary organisations have thus been in a position to seek grant-aid out of public funds from two sources (though not for the same purpose), but in Circular 51 (June 1945) it was announced that whilst direct grant would continue to be offered to the headquarters of the principal national voluntary organisations in aid of their expenditure upon central and regional services relating to training, organisation and administration, the Minister intended to discontinue direct grants to local bodies in so far as they related to maintenance. The time had come for Local Education Authorities to assume in full measure their responsibility for giving such assistance as might be necessary to enable the local voluntary youth organisations to function effectively.

## AIM AND PURPOSE

The special responsibility laid upon Youth Committees was that of looking after the needs of young people who had left school particularly by improving and increasing facilities for their leisure time recreation. The general aim of the Youth Service was defined by the Board in Circular 1576 "The Challenge of Youth" (June 1940) as the social and physical training of young people, the overriding purpose of the training being the building of character. Work among youth with all its variety of approach must be found to contain common elements in the form of healthy social life, physical recreation and continued education through vocational and cultural activities. But leadership, much of it springing from the corporate life of youth itself, was essential if a genuine movement of youth was to be created. Opportunities of service must be offered to young people as well as opportunity to equip themselves for service.

The purpose and content of the Youth Service was the subject of the second report of the Youth Advisory Council appointed by the Minister of Education in 1943. In this report (published in June 1945) the Council expressed the view that the Youth Service had been and was still preoccupied with filling the gaps left by an inadequate national system of full time education and that inevitably this had tended to introduce a therapeutic element into content and techniques. Whilst the raising of the school leaving age, together with the institution of a national system of part-time education, might remove this element, the Youth Service should continue to make its distinctive contribution of promoting and providing opportunities for young people to participate voluntarily and form the standpoint of recreation in activities carried on in communities in which the relationships were based on consent.

## DEVELOPMENT

The end of the war has brought relief from some of the difficulties with which the Youth Service was beset during the war, particularly those arising from the black-out and from the requisitioning of buildings suitable for youth service activities for use as rest-centres, restaurants and other war-time purposes. None-the-less, the shortage of suitable accommodation is, and will continue to be, one of the major problems of development, since a programme of building can alone meet the evident need.

The proportion of young people in membership of organisations is almost certainly somewhat lower now than at the end of the war, owing to an inevitable decline in the strength of the Pre-Service Cadet Corps. During the war the numbers of young people associated with some form of organised leisure-time activity rose to a higher figure than ever before, and there can be little doubt that the registration of 16 and 17-year-olds under the Registration of Boys and Girls Order 1941 was the major factor in this increase. For the first time, Education Authorities had the opportunity of making direct contact with young people who had left school, and during 1942 no less than 600,000 were interviewed after registration by panels set up by Youth Committees. Public interest was aroused in the well-being of young people and in the Youth Service, and an impetus was given to the provision of facilities, whilst the interviews themselves provided a great deal of useful information about the interests and needs of young people.

In announcing the end of Registration, the Minister of Education strongly recommended that steps should be taken to ensure that every boy and girl was personally interviewed before leaving school, since experience had shown that those who had not been members since they left school could not easily be induced to

join one at the age of 16. A suggestion was also made that Authorities might arrange voluntary interviews with older boys and girls and that a " Young Citizens' Advice Bureau " might serve as a means of keeping in touch with the needs of youth.

Much has been done in the way of developing the essentially voluntary relationship between the Local Education Authority and the young people as far as leisure time is concerned. The appointment of organisers in day-to-day contact with the work in the field, the encouragement and assistance given to young people to form their own youth councils, the organisation, under the direct ægis of the authorities, of festivals, rallies, exhibitions and competitions, and the provision of competent instructors for group hobbies and interests have all contributed much towards confidence and goodwill. Results are seen in an increase in the variety of indoor and outdoor activities but care will be needed to ensure qualitative as well as quantitative standards and to this end the services of specialised organisers and advisers might be made more widely available.

Although there has been a marked increase in the number of those who receive payment for their work, either as leaders or instructors, the Youth Service as an education service is characterised by its substantial dependence on voluntary workers, who far outnumber all others concerned. A great deal of help has been given to voluntary and part-time leaders by the arrangement of short courses dealing with principles, methods and techniques. The Ministry have expressed the hope that the provision of various types of courses by Education Authorities and by voluntary bodies will continue to expand, although the courses are not to be regarded as conferring any specific qualifications on those who take them. It is suggested that they may extend over a period of months based on evening and week-end meetings, or may take the form of short residential courses of one or two weeks' duration.

Some steps have been taken to deal with the acute shortage of trained leaders for full-time work. Emergency arrangements for the training of full-time leaders were put into operation by the Board in 1942, whilst consideration of the recruitment and training of leaders was among the terms of reference of the " McNair Committee " set up in that year. The Committee's report, published in May 1945, contained a number of recommendations regarding the supply of leaders and the length and content of the training. Under arrangements announced by the Ministry in Circular 53 (June 1945), one year courses are now being provided at universities and university colleges. The Ministry are not at present promoting courses of longer duration, such as were recommended by the McNair Committee, since it is felt that apart from the difficulty of providing the courses, further consideration is necessary before decisions can properly be taken as to the appropriate scope and nature of such longer training courses and the extent to which they can be usefully developed. In consequence, no courses of longer duration than one year are available, but a number of intending leaders have taken a two years' course in Social Science, followed by practical training in club leadership, in order to equip themselves for full-time work in the Youth Service.

An encouraging feature has also been the response which has come from the young people themselves to courses arranged for the more senior members. It is now generally recognised that there is a definite place in the Youth Service, not only for the course devoted to the methods and principles of group organisations, but for that which is frankly educational in content and appeal. Residential courses of many kinds are now being provided for young people both by education authorities and by voluntary organisations and in various parts of the country there are premises available for residential accommodation.

The raising of the school-leaving age on 1st April, 1947, will prolong for a further year the period during which young people are under the direct care and supervision of the education authority. Experience suggests that an extension of compulsory education is likely to result in an increased voluntary association with bodies providing worth-while facilities for recreation in leisure hours. Through the association on Youth Committees of the statutory authorities and voluntary bodies, by the fostering between them of a working partnership in the interests of the young people whom they serve, by a flexibility of administrative procedure which has permitted wide and bold experimentations, a store of experience has been accumulated during the last six years. The vigour of the Youth Service will be carried over into peace in so far as objectives no less valid, though perhaps less clear-cut and definite, than those with which it was concerned during the war are sought, found and served.

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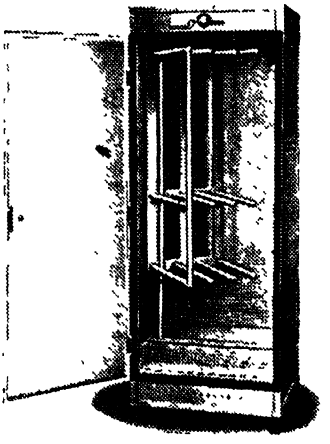

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# SCHOOL PLAYING FIELDS

## MAINTENANCE AND UP-KEEP.

The future of the upkeep of playing fields and school surrounds is a matter which is engaging the attention of Education Committees in view of the increased demand for physical training facilities. The following report of a County Education Authority which has been examining this problem appeared in EDUCATION and is reproduced here for reference by other Authorities with similar problems.

The Committee concerned previously indicated that they were prepared for the work to be carried out by employees of the County Council under the local supervision of the Divisional Executives and the Governors/Managers, as might be most convenient, with technical advice from officers of the Education Committee. Hitherto the work had been carried out by one contractor for the whole county.

The Committee are of opinion that the scheme must differ from the present contract in that, while the field should be cut by a gang mower serving the playing fields in a district, the slow mowing of pitches, courts, etc., must be separated from the mowing of the main field and must be under more localised control.

This involves two sets of staff, one to be managed by Divisional Executives, the other by Managers/Governors, as a general rule.

The Committee's proposals are set out in the report as follows :—

That the Divisional Executive be responsible for :—

1. Gang-mowing—this to be done without fail once a fortnight—and at the proper seasons, rolling, harrowing, spiking and manuring all playing fields.
2. Care of trees (on recommendation of Managers and Governors).
3. Haulage work.
4. Tractor drivers and gang-mowing equipment.

That the Managers and Governors be responsible for —

1. Upkeep and cutting of (*a*) cricket squares, (*b*) tennis courts, (*c*) grass borders, (*d*) patches of playing field where it is not possible for gang-mowers to cut.
2. Upkeep of shrub borders, hedges and ditches
3. Returfing worn patches and marking out of hockey and football pitches, tennis courts and cricket squares.

## MACHINERY AND EQUIPMENT.

### (1) Playing Fields.

The acreage cut by one set of gang-mowing equipment recommended below is normally 90-120 acres per week. As there are 600 acres of playing fields to be considered at the moment the Committee consider that the nine divisions of the county could safely, allowing for wet days, be serviced by five sets of gang-mowing equipment. The allocation of the five sets would for the time being be as follows :—

| | | |
|---|---|---|
| North-Western Division | 94 | acres |
| South-Western Division | 95 | ,, |
| North, North-Eastern, Mid-Eastern Division | 162 | ,, |
| North-Central and Central Division | 145 | ,, |
| South-Eastern and Southern Division | 102 | ,, |

The machinery required for each of the five areas for the maintenance of playing fields would be as follows :—

| | Capital outlay Each £ | Total £ |
|---|---|---|
| 1 Lorry 30/40 cwt. with shortened chassis | 633 | 3,165 |
| 1 Coupling Equipment to take five Gang-mowing Units | 118 | 590 |
| 6 Standard Ransome Gang-Mower Units with pneumatic tyres (one as a spare) | 408 | 2,040 |
| 1 Gang-Roller, Triple Gang 12 feet wide | 95 | 475 |
| 1 Gang-Spiker, Deep Turf Aerator Lever lifting gear | 101 | 505 |
| 1 Distributor for Fertiliser | 40 | 200 |
| 1 Harrow | 21 | 105 |
| | £1,416 | £7,080 |

Five depots would be required for the machinery.

(2) **Tennis Courts and Cricket Squares.**

For the maintenance of tennis courts, cricket squares, grass borders, etc., the necessary motor mowers and hand mowers should be kept at the school or playing field area concerned. It is estimated that the following additional equipment will be needed :—

| | Capital outlay Each | Total |
|---|---|---|
| | £ | £ |
| 6 18-inch Motor Mowers .. ... ... ... ... ... | 165 | 990 |
| 80 Hand Mowers— | | |
| 45 Anglia ... .. ... ... ... ... ... | 20 | 900 |
| 35 Kutruf . ... ... ... ... ... ... | 20 | 700 |
| 41 Rollers-Manual ... .. ... ... .. ... ... | 23 | 943 |
| 12 Markers (size according to use) ... ... ... ... | 8 | 96 |
| | | £3,629 |

The above machinery and labour necessary to operate it, in order to maintain their grounds and playing fields, would be the responsibility of the Governors and Managers concerned.

## LABOUR.

(1) **Tractor Drivers.**

When not gang-mowing, the work of the five tractor drivers would consist of rolling, spiking, harrowing and manuring of playing fields, cartage work, overhaul of gang-mowing and other equipment, tree lopping (in teams).

(2) **Groundsmen.**

The work of maintaining tennis courts, cricket squares, grass borders, hedges and ditches and the cutting of patches of ground not cut by the gang-mowing equipment, at each school should be done by a local groundsman. This groundsman would serve one or more schools as justified by the amount of work to be carried out.

**Spring and Summer.**

Work of the groundsman would consist of cutting, rolling and marking-out cricket squares and tennis courts, cutting patches not cut by gang-mowers, cutting hedges where necessary, some pruning of shrubs and trees where necessary, taking down and putting up tennis nets, maintaining gardens and surrounds which are not cultivated by the pupils, returfing goal areas on hockey and football pitches, painting and storing goal posts. He may also be called upon to maintain a small garden where gardening is not a normal subject of the curriculum but where plants are needed for students.

**Autumn and Winter Duties.**

These duties would consist of rolling, spiking, weeding and manuring cricket squares and tennis courts, returfing the worn patches on cricket squares and tennis courts, clearing boundaries of leaves from surrounding trees, ditching, cutting and laying hedges, marking out netball and football pitches, repairing nets, overhaul of mowers and other equipment, helping with tree-felling on his ground, planting and taking up of trees and shrubs where necessary, digging and cleaning-up shrub borders, care of edges and paths.

(3) **Playing Field Supervisors**

With so much machinery and labour, the necessary work of day-to-day supervision could not be carried out by the Horticultural Officers. Liaison between Governors and Managers, Divisional Executives and the Education Committee should be effected by the appointment of two Playing Field Supervisors. Their duties would be to make regular inspections to ensure that the work was being carried out satisfactorily. They should be able to take the place of a tractor-driver if necessary, quick and efficient repair service from the central depot of machines in the county would also depend upon these Supervisors. The two Playing Field Supervisors should work in close contact with the Horticultural Officers, so that the technical knowledge of the latter might be used at all times. In addition to affording this knowledge and general planning the Horticultural Officers' duties already consist of :—

*The lower illustration shows the "Klospac" 5-unit outfit in process of being loaded.*

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Planning new fields and remaking of fields out of commission.

### (4) Repair Depot

The success and continuance of the whole system will depend to a very large degree upon the ability of each area to maintain its playing field equipment in action and in first-class running order. To do this it is essential to have a central repair depot. Here, a full-time mechanic should be employed, assisted in winter by tractor drivers when they are not required for haulage, tree lopping or other purposes.

At the moment, it is not possible to estimate the cost of acquiring a suitable building. The equipment needed may be tentatively set at £500 and the running expenses at another £400 per annum.

The following is an estimate of the staff needed :—

| Labour cost | Per ann. £ |
|---|---|
| 2 Playing Field Supervisors at £350-£450 per annum ... .. ... | 800 |
| 46 Groundsmen (figure computed at rate of 88s. per week) ... ... | 10,526 |
| 5 Tractor Drivers— | |
| 3 Metropolitan area 89s. per week ... ... .. .. . | 714 |
| 2 Ex-Metropolitan area 83s. 3½d. per week ... ... ... ... | 433 |
| Mechanic (Depot) ... ... ... ... ... ... ... ... | 400 |
| Mechanic's Boy | |
| Clerical Assistant—Scale at 21 (say) ... ... ... ... ... | 200 |

**Cost of Maintaining Playing Fields.**

Cost of cutting Playing Fields (estimated for period April-October inclusive).

| | | £ | | |
|---|---|---|---|---|
| Supervisors ... ... ... ... ... ... | 7/12th of | 800 | | |
| Tractor Drivers .. ... ... .. ... | 7/12th of | 1,126 | | |
| Mechanics .. .. ... ... . .. | 7/12th of | 400 | | |
| Clerical .. ... .. ... ... ... | 7/12th of | 200 | | |
| | | £2,526 | — | £1,473 |
| Annual Capital Charges .. ... .. .. . | | ... | | 924 |
| Insurance, Road Tax, etc. .. ... .. . . . | | ... | | 250 |
| Petrol, oil, etc. (150 working days April to October for five units) | | .. | | 750 |
| | | | | £3,397 |

Cost of Rolling Playing Fields (for a period of one month).

| | | £ | | |
|---|---|---|---|---|
| Supervisors ... ... ... ... .. ... | 1/12th of | 800 | | |
| Tractor Drivers . ... . . .. | 1/12th of | 1,126 | | |
| Mechanics ... .. ... .. .. | 1/12th of | 400 | | |
| Clerical ... .. .. ... . .. | 1/12th of | 200 | | |
| | | £2,526 | — | £211 |
| Annual Capital Charges ... ... .. .. ... .. | | ... | | 76 |
| Petrol and oil, etc. (eight working days for five units) .. ... | | ... | | 40 |
| | | | | £327 |

Cost of Spiking and Harrowing (for a period of one month).

| | | £ | | |
|---|---|---|---|---|
| Supervisors ... ... .. ... ... ... | 1/12th of | 800 | | |
| Tractor Drivers . .. ... ... ... | 1/12th of | 1,126 | | |
| Mechanics ... ... ... .. ... ... | 1/12th of | 400 | | |
| Clerical ... ... ... ... ... ... | 1/12th of | 200 | | |
| | | £2,526 | — | £211 |
| Annual Capital Charges ... ... ... ... ... ... | | ... | | 129 |
| Petrol, oil, etc. (10 working days five units) ... ... ... .. | | | | 50 |
| | | | | £390 |

Cost of Upkeep of Cricket Squares, Tennis Courts, borders, ditches, hedges, etc. (for an average period of three months).

| | | £ | | |
|---|---|---|---|---|
| Supervisors ... ... ... ... . . . | 3/12th of | 800 | | |
| Tractor Drivers ... ... .. . ... | 3/12th of | 1,126 | | |
| Mechanics ... ... .. ... . | 3/12th of | 400 | | |
| Clerical ... ... .. ... ... ... | 3/12th of | 200 | | |
| | | £2,526 | — | £631 |
| Groundsmen— | | | | |
| 46 at £4 8s. 0d. per week . . .. ... .. ... .. | | | | 10,526 |
| Annual Capital Charges (small equipment) ... . .. . | | | | 520 |
| Sundries, including petrol ... . . .. . .. . | | | | 50 |
| | | | | £11,727 |

Comparison of Contract with Proposed Scheme.

| | Pre-War | | 1946-7 | | Proposed Scheme | |
|---|---|---|---|---|---|---|
| | Cost | Per Acre | Cost | Per Acre | Cost | Per Acre |
| | £ | £ s. d. | £ | £ s. d. | £ | £ s. d. |
| Mowing and Rolling .. | 3,700 | 9 5 0 | 7,700 | 12 16 10 | 3,724 | 6 3 0 |
| Spiking .. . | included above | included above | included above | included above | 390 | 12 6 |
| Harrowing, etc. | | | | | | |
| Special Section | 6,300 | 15 15 0 | 1,600 | 10 3 2 | 11,727 | 19 10 0 |
| Grounds .. | | | 4,500 | | | |
| Depot— | | | | | 1,000 | 2 10 0 |
| Contingencies ... | — | — | — | — | 500 | |
| | 10,000 | 25 0 0 | 13,800 | 23 0 0 | 17,341 | 28 15 6 |

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# HEALTH OF THE NATION

## VITAL STATISTICS: NUTRITIONAL GAINS

The Ministry of Health published in September a Report* by the Chief Medical Officer, Sir Wilson Jameson, "On the State of the Public Health during Six Years of War." The Report is the first to be submitted by the Chief Medical Officer since 1939, and covers the period up to the end of the war. In his Introduction, Sir Wilson Jameson says :—

"Its pages tell of the state of the public health and of the medical work of the Ministry of Health during the trials, the mercies, the efforts and final triumphs of six years of the grimmest struggle Britain has endured since the Conquest. Therein are described the new services, and the extensions of existing services, which have arisen to fulfil great needs, long felt, indeed, but intensified by total war—services which may well form the foundation and foreshadow the pattern of the National Health Service that is to come. That, after these six years of unprecedented strain alike upon the Nation and upon the medical resources of the realm, the state of the public health should be as good as it is to-day is indeed a miracle. . . . Most of the facts and figures need no interpreter—they speak for themselves, some of nation-wide efforts and achievements of which we may all be proud, and some of new methods of diagnosis, new methods of treatment, new remedies of unequalled potency and new insecticides of unique efficiency."

### IMPROVEMENTS IN VITAL STATISTICS.

Vital statistics were "phenomenally good" during the war.

"The birth-rate, rising from 1941 onwards, reached 17.7 in 1944, the highest it has been since 1926, and the effective reproduction rate came within one per cent. of a full replacement standard, though it has fallen since. An outstanding feature has been the low mortality of children from disease. Despite the loss of some 7,000 lives at ages under 15 as a direct result of enemy action, and an increase in accidental deaths arising through war conditions, the mean annual death rates during 1940-44 were below the rates for any year prior to 1939 at every year of age from 1 to 5, and at 5 to 9 and 10 to 14. The year 1939 was remarkable in producing new low figures for mortality at every age group under 15 years, the fall being specially great at ages between 1 and 10. It was not expected that better figures would be obtained during the war, but new records for the 2nd and 3rd years of life were set up in 1942, and for the 1st, 2nd, 4th, 5th and at 5 to 9 years in 1943. Further improvement followed in 1944. New low levels were reached for neo-natal mortality and for mortality at 1 to 12 months, in the 2nd, 3rd, 4th and 5th years of age and at 5 to 9 years. The stillbirth rate declined continuously throughout the war, while successively low records for maternal mortality were established in 1940, 1942, 1943 and 1944.

"Considerable reductions in infant mortality rates occurred in many large towns between 1938 and 1944, examples being Liverpool from 74 to 58, Nottingham 71 to 57, Manchester 69 to 54, Newcastle-on-Tyne 66 to 51, Birmingham 61 to 42, Sheffield 50 to 42, Greater London 50 to 43, Bristol 42 to 35. The rates of 23 in 1939 and 25 in 1944 recorded by Oxford demonstrate how great are the possibilities of further improvement."

### PROGRESS IN DIPHTHERIA IMMUNISATION.

Diphtheria cases and deaths declined each year following the start of the Ministry's Immunisation Campaign. "In 1944 diphtheria deaths were less than one-third of the pre-war average, and the number of cases notified were 30,000 below the pre-war average and 6,000 lower than the previous low record. Nevertheless, it is a sad reflection that in this country during the war far more children under 15 were killed by this preventable disease than by enemy bombs. Strong continuous effort is needed to raise the general percentage of immunised children to at least 75, especially in the pre-school groups, and to maintain by re-inoculation at suitable intervals the state of resistance of children who have received primary immunisation."

### NUTRITIONAL GAINS.

Commenting on the fact that, despite fatigue, monotony of diet and the restrictions of rationing, the nutritional state of the nation was "at least not worse at the end

*On the State of the Public Health During Six Years of War. H.M. Stationery Office, York House, Kingsway, W.C.2., price 5s. 0d., post free 5s. 4d.

than at the beginning of the war," and that, as regards children, it seemed better, Sir Wilson Jameson says: "Nutrition is the very essence and basis of national health. . . . Every effort must be made to retain war-time gains such as the improved quality of the national loaf, the enrichment of margarine with A and D vitamins, the maintenance of vital nutrition surveys, the advisory service on Hospital diets and the scheme of public education on all matters connected with food and nutrition. . . . One subject that will have to be dealt with as soon as conditions become more normal and labour and equipment more readily available is the attainment of a much higher standard of cleanliness in the handling and preparation of food for human consumption. Practice in this country leaves much to be desired and is fraught with all sorts of possibilities of risk to health."

"From 1940 onwards Dr. Bransby made a study of the heights and weights of some 12,000 children a year, living at home or evacuated to camp schools. The results showed that the growth rates of children living at home were well maintained throughout the war. In some districts a slight retardation occurred in 1940 to 1942, but this was generally made good by 1943. In 1944 the rates corresponded very much to the steady upward trend shown before the war.

"The growth of children evacuated to camp schools showed at first a slight but distinct retardation. This might have been partially accounted for by the complete change of environment and by the increased amount of exercise taken. The diets of these camps were overhauled by the Ministry of Education and improved where necessary. The growth rates of the children, however, never quite equalled those of children living at home, which suggested that factors other than diet were at work. At the same time, detailed clinical examinations failed to show any signs of under-nourishment."

Summing up this section of the report, the Chief Medical Officer says :—

"All the foregoing methods of assessment suggest that the nutritional state of the nation was not worse at the end than at the beginning of war, and, as regards children, was somewhat better. But while weathering the storm we have been conscious of the weak points in our defences and of the improvements which could be made. Although the child at the end of this war was bigger, more resistant to disease, better nourished and in every way had borne the strain of war-time better than his predecessor of the last war, much remains to be done before the average elementary school child can be assured of that physical development which he is inherently capable of attaining. Differences, for example, in average height and weight between elementary, secondary and public school children still exist, though the respective averages are better than the best of those recorded before the war. While such differences are to some extent inevitable on genetic grounds, the actual differences are greater than can be accepted with equanimity. They cannot be explained entirely by differences in heredity or environment. It is still true that nearly one million elementary school children do not take milk at school, and of the children who receive milk free at school and who presumably need milk most, only half get more than one-third of a pint. Despite the energetic action of the Ministry of Education little more than one-third of school children take dinner in school.

"The special duty of the Ministry of Health will be to keep watch over the nutritional state of all sections of the community, and particularly of mothers and children, and to co-operate with other Government Departments in ensuring that all classes obtain the food necessary to attain good health. This was one of the ideals recommended at the United Nations Conference held at Hot Springs, Virginia, in 1943."

## MORE HEALTH EDUCATION CALLED FOR.

Health educational activities have increased during the war. "Health education in this country has been developed largely through the service provided by the Central Council for Health Education and has therefore varied with the interest taken by local authorities. During the war, central campaigns for particular purposes have been undertaken by the Ministry, and greater use has been made, both by the Ministry and by the Central Council, of films, broadcasts, national poster displays, and Press conferences. Nevertheless, this country still lags behind others in the use of modern methods of public education in health, and war-time experience would appear to justify considerable extension of this essential service."

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*Educational Psychologist* : Kathleen M. Catlin, B.A

*Offices* : Tavistock House, Tavistock Square, W.C.1 *Telephone* : Euston 3341.

## CONSTITUTION

Set up originally in 1927, largely at the instigation of the Society of Medical Officers of Health, the Council took over in 1942 most of the work previously carried out by the British Social Hygiene Council and is now recognised by the Government as "the one agency for general health education in England and Wales." At the request of the Ministry of Health and Local Government of Northern Ireland the Council has now established its services in Northern Ireland. Of Government Departments the Ministry of Education, the Ministry of Health, the Ministries of Food, Labour and Information, the Welsh Board of Health and the Scottish Education Department, all have either representatives or observers on the Council or its Committees. In addition, there are representatives from the County Councils Association, the London County Council, the Association of Municipal Corporations, the Non-County Boroughs Association, the Metropolitan Boroughs Standing Joint Committee, and the Urban and Rural District Councils Associations. The collaboration of the professions most concerned with health education is assured by representation from the Association of Directors and Secretaries for Education, the Association of Education Committees, the National Union of Teachers, the Society of Medical Officers of Health, the British Medical Association, the Royal College of Nursing, the Dental Board of the United Kingdom, the British Dental Association. The field of health insurance is covered by representatives of the National Association of Insurance Committees, the Associations of Welsh Insurance Committees, and the London Insurance Committee, while collaboration with other health organisations is achieved by representation from the Conference of Affiliated Societies. In addition, the Council's Educational Advisory Committee has the benefit of the knowledge and experience of representatives from the Association of Women Science Teachers and the Science Masters' Association, and of many distinguished educationists.

## ASSISTANCE TO LOCAL EDUCATION AUTHORITIES

The Council is able to help in the following ways :—

(i) Provision of qualified lecturers for courses to teachers, youth leaders, members of youth organisations and schoolchildren, both on health education generally and on sex education and biological teaching.

(ii) Provision of leaflets, pamphlets and posters on all aspects of health education, suitable for children, adolescents and adults.

(iii) Loan of films on health education (available free to those authorities which contribute to the Council's funds).

(iv) Advice on all aspects of health education.

## AREA ADMINISTRATION

The Council has Area Offices in various centres throughout England, Wales and Northern Ireland. The Medical Adviser and Secretary will be glad to send details on enquiry.

## PERIODICAL PUBLICATIONS

(i) *Health Education Journal.* A Quarterly, dealing with all aspects of health education, and particularly valuable to educational administrators, school medical officers, teachers and youth leaders. Subscription rate, 6/- per annum.

(ii) *Better Health.* A monthly, suitable for teachers and the general public. Subscription rate, 3/- per annum.

(iii) *Nutrition Bulletin.* A Bi-monthly journal of applied and social nutrition useful to teachers, dieticians and organisers of school meals. Subscription rate, 3/- per annum.

# Surrey County Council General Hospital Service and Nursing Training Schools

Nursing as a profession should appeal to every woman who wishes to do a useful job in life. It has the great advantage that full training is available not only free of cost but carrying a salary adequate for personal needs during the period of training, and the trained nurse need never lack an appointment.

The Surrey County Council's complete training schools, which give the period of three years' training and instruction required to obtain the General Nursing State Registration Certificate, are listed below. At each hospital, ample facilities for instruction under the direction of the medical staff and a qualified sister-tutor are available. In five of the six hospitals the excellent Nurses' Homes have been built in the past few years.

Candidates, who should be between the ages of 17 and 30, can be accepted for training at the following Hospitals. (Girls of 17 require to remain in training until 21.)

Epsom County Hospital, Dorking Road, Epsom.
Farnham County Hospital, Hale Road, Farnham.
Kingston County Hospital, Wolverton Avenue, Kingston-upon-Thames.
Redhill County Hospital, Earlswood Common, Redhill.
St. Helier County Hospital, Carshalton.
St. Luke' Hospital, Guildford.

Vacancies also occur at the Surrey County Sanatorium, Milford, near Godalming, for instruction (*a*) for the preliminary examination of the General Nursing Council and (*b*) for the certificate of the Tuberculosis Association, and student nurses who complete two years at this Hospital are transferred to a general hospital for the completion of their State registration course, a further period of two years then being needed.

The salary scale and service conditions are in accordance with the Rushcliffe Committee's recommendations, i.e., 1st year, £55 ; 2nd year, £65 ; 3rd year, £75, with full board, lodging, uniform and laundry. Student Nurses at the Sanatorium receive £60 in the 1st year and £70 in the 2nd year. Full particulars may be obtained either by post or at an interview from the matron of the selected Hospital, who will be glad to forward application forms for completion. Teachers who may be concerned in advising girls about their future careers are cordially invited to visit and inspect the Council's hospitals in company with the Matrons who will be glad to discuss with them any matters relating to nursing as a career for women.

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# School Broadcasting and Films

## THE CENTRAL COUNCIL FOR SCHOOL BROADCASTING

The function of the Central Council for School Broadcasting is to advise the B.B.C. on the educational policy of its school broadcasts and to keep it informed regarding the prevailing policy and educational practice in the schools. As an educational body it sponsors the school broadcasting service.

The B.B.C. retains its overriding power in respect of Corporation policy, finance and programme production, but, subject thereto, the Council has direct responsibility for certain stated activities with financial resources provided by the B.B.C., and its own secretariat. The stated activities include the supervision, through committees, of arrangements for programmes, literature and engineering facilities, the organisation of research and experiment, and control of activities at the listening end including the making of contact with training colleges, associations of teachers and outside bodies. The planning and production of programmes remains the responsibility of Miss Mary Somerville, O.B.E., B.B.C. Director of School Broadcasting, and of the Schools Department Staff.

The Council exercises supervision of programme and pamphlet arrangements through a series of Programme Sub-Committees co-ordinated by the Executive Committee of the Council which determines the main lines of policy. Each Programme Sub-Committee consists of a member of the Council, one or more subject specialists, one of H.M. Inspectors and a number of teachers from different types of school, and from other educational institutions.

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| Ministry of Education for Northern Ireland ... .. | R. S. Brownell. |
| Association of Education Committees ... ... .. | Dr. W. P. Alexander. |
| County Councils Association ... ... ... ... | W. R. Watkin. |
| Association of Municipal Corporations ... . | G. Guest. |
| Association of Councils of Counties of Cities in Scotland | G. Symington. |
| Association of County Councils in Scotland ... .. | G. Izatt. |
| Federation of Education Committees (Wales and Monmouth) ... ... ... ... ... ... | T. J. Rees. |
| Association of Education Committees in Northern Ireland ... ... ... ... ... ... | Dr. J. Stuart Hawnt. |
| London County Council ... ... ... ... | J. Brown. |
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| Association of Head Mistresses (Incorporated) ... | Miss A. M. Ashley. |
| Incorporated Association of Assistant Masters ... | W. J. F. Drake. |
| Incorporated Association of Assistant Mistresses ... | Miss G. E. Ford. |
| Federal Council of Teachers in Northern Ireland ... | F. G. Harriman. |
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| Independent Schools' Association ... ... ... | Miss E. M. Billham. |
| Incorporated Association of Preparatory Schools ... | The Rev. P. C. Underhill. |
| Educational Institute of Scotland ... ... ... | G. Gunn. |
| Association of Teachers in Colleges and Departments of Education ... .. ... ... ... .. | J. A. Lauwerys.<br>Dr. E. H. Walters. |

Scottish Council for School Broadcasting :—

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*Secretary*

R. N. Armfelt, M.A.,
55 Portland Place, London, W.1.
Telephone and Telegrams : Welbeck 2801.

*Senior Education Assistant.*
R. C. Steele, M.A.

*Administration Assistant.*
J. McKnight.

## EDUCATION OFFICERS

At certain of the B.B.C.'s Regional Offices there are officers of the Council who are able to give advice and information on school broadcasting. These officers will be prepared, wherever possible, to visit schools at the request of the teacher. Their names and addresses are given below, and also the areas in which their work lies :—

JOSEPH SMITH, B.SC., B.M.US, Broadcasting House, Woodhouse Lane, Leeds. (Yorkshire, Northumberland, Durham, Lincolnshire—parts of Lindsey).

G. G. BENNETT, M.A., Broadcasting House, Piccadilly, Manchester, 1. (Lancashire, Cheshire, Westmorland, Cumberland, Isle of Man, North Staffordshire).

W. K. RICHMOND, M.A., Broadcasting House, 282, Broad Street, Birmingham, 1. (Herefordshire, Shropshire, Warwickshire, Worcestershire, South Staffordshire, Northamptonshire, Leicestershire, Rutland, Lincolnshire—Kesteven and Holland, Derbyshire, Nottinghamshire).

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J. SCUPHAM, M.A., 55, Portland Place, London, W.1.
(London County Council, Norfolk, Suffolk, Essex, Huntingdonshire, Cambridgeshire, Bedfordshire, Hertfordshire, Buckinghamshire, Oxfordshire, Kent, Surrey, Sussex, Middlesex, Hampshire, Berkshire, the Isle of Wight).

D. W. ROBERTS, B.SC.(ECON), Broadcasting House, Queen Street, Cardiff.
(Wales and Monmouthshire).

## LISTENING GROUPS FOR ADULTS

The Education Officers mentioned above also act as Secretaries to Area Councils for Group Listening, set up by the B.B.C. to foster the organisation of Listening Groups.

Anyone interested in the series of talks intended for Groups should apply for information to the Education Officers or to the Central Committee for Group Listening, 55, Portland Place, London, W.1.

## TECHNICAL ASSISTANCE TO LOCAL EDUCATION AUTHORITIES AND SCHOOLS

The services of a number of advisory engineers have been placed by the B.B.C. at the disposal of the Central Council and these engineers are able, within the limits of the staff available, to give Authorities technical advice. Where Local Education Authorities are providing for the installation of wireless receiving apparatus in several schools, they are advised to write to the Secretary of the Central Council who will, if possible, arrange for an engineer to see the schools and discuss fully with those concerned the best method of meeting the particular conditions involved.

## RELAY SERVICES

In some districts, where electrical interference is troublesome, schools have found it advantageous to make use of relay services or wireless exchanges. Such services are erected by private enterprise, and include a centrally situated receiving station which redistributes the broadcast programmes to subscribers in the surrounding area, usually by means of overhead wires. Success, of course, is dependent on the receiving station being so situated that clear reception free from interference can be obtained. Each subscriber has one or more loudspeakers, usually purchased from the relay company, and normally pays a rental for the service according to the number of loudspeaker points fitted on his premises.

The Central Council expresses no preference as between the installation of ordinary receiving sets and the fitting of relay services in schools. It is, however, concerned to ensure, as far as it can, that reception is satisfactory, and will give special advice on application.

## HOW TO CHOOSE RECEIVING SETS

Before the war, the Central Council issued twice a year a list of broadcast receiving apparatus suitable for use in schools. The severe limitation during the war of production of sets for the home market made it impossible to continue the publication of these lists. The restoration of some scheme for advising authorities on the choice of suitable sets is under consideration. It is suggested that, pending the publication of a scheme of this kind, schools and authorities should make enquiries

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as to what sets are available and write to the Council for their advice. Applications for advice should include particulars as to the number and size of rooms in which the set is to be used, the number of loudspeakers which would be used simultaneously, and state whether a mains or battery set is required. (In the case of a mains set it is helpful to state the type of electrical supply available.)

## WAVELENGTHS FOR SCHOOL BROADCASTS

The following are notes issued for the guidance of teachers :—

1. All school broadcasts with the exception of certain series directed specially to Scotland and Wales, will be transmitted on all the Regional wavelengths of the Home Programme.

2. With a few exceptions schools should be able to obtain satisfactory reception on the wavelength of their local Region (see table below).

3. In a few areas it may be found that the wavelength of a neighbouring Region will provide better reception than that of the local Region. The following table shows which wavelengths schools should try.

4. Any school which experiences difficulty in obtaining satisfactory reception should write to the Secretary, Central Council for School Broadcasting, 55, Portland Place, London, W.1.

5. It is better to tune your receiver to the correct wavelength in metres marked on the dial than to rely on the station names, some of which have been altered from time to time.

*Note.*—The markings on the tuning dial or scale may not be absolutely accurate. When the receiver has been tuned to the correct wavelength—or station name—as shown on the dial, it should be tuned slightly to one side or the other of the marked position until the best results are obtained. If the receiver is not correctly tuned the sound is usually distorted or harsh.

| *Area* | *Regional wavelength in metres* | *(Probable names of stations on receiver dial are shown in brackets)* |
|---|---|---|
| London, the South, and South-East England | 342 | (London Regional).<br>In Norwich district try alternative wavelength of 296 metres (Midland Regional). |
| The Midlands ... ... | 296 | (Midland Regional).<br>In north of area try alternative wavelength of 449 metres (North Regional). |
| The North of England ... | 449 | (North Regional).<br>In extreme south of area try alternative wavelength of 296 metres (Midland Regional). |
| North Eastern Counties | 285 | (Possibly marked Start Point, West Regional, or on older sets Scottish National). |
| Scotland ... ... ... | 391 | (Scottish Regional). |
| West of England... ... | 307<br>217 | (Northern Ireland on older sets).<br>In North Devon wavelength of 373 metres can be used (except when school broadcasts in Welsh are being transmitted). |
| Wales ... .. ... | 373 | (Welsh Regional, West Regional on older sets).<br>In north-west of area try alternative wavelength of 449 metres (North Regional).<br>In South Wales try alternative wavelength of 217 metres.<br>In West Central Wales try alternative wavelength of 285 metres (possibly marked Start Point or West Regional, Scottish National on older sets). |

*Note.*—School broadcasts in Welsh can be received *only* on a wavelength of 373 metres.

# CLASSROOM FILMS AND FILM STRIPS

## *The new G.B.I. Programme*

The new programme is based on systematic inquiry among teachers themselves as to the films they need. Many of the films will have two versions, Senior and Junior; the subject-matter will determine whether both are required. As a general rule, Senior films will be sound, Junior silent; but again the nature of the material will be the deciding factor.

Most of the films will have film strips, so designed however that they can be used independently of the parent film. Strips are also being made on a wide range of subjects other than those dealt with in the new films. Every film is under teacher supervision from script to screen. The following groups have been given priority and some of the films will be completed when this notice appears :—

**Six Physical Geography Films (Colour); Elementary Citizenship (12 films on the Local Services); Elementary Physiology (9 colour films); World Geography (12 films); A River from Source to Sea (8 silent colour films for juniors); Mediaeval Monastery; Health (5); Elementary Physics (9); Botany (7); Films to Start You Talking (for discussion groups). A group on Life in Other Lands is in hand, but will obviously take some time to complete.**

Meanwhile, write for the extensive catalogue of existing G.B.I. educational films to Donald. A. Mackenzie, M.C., M.A., Principal of
The Education Division, G.B. Instructional, Ltd.,
Imperial House, 80—82, Regent St., London, W.1.

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Lt.-Col. Sir Thomas Moore, M.P., nominated by the Secretary of State for Scotland.
The Hon. Eleanor Plumer, M.A., nominated by the Secretary of State for Home Affairs.
E. G. Barnard, M.A., nominated by the Association of Education Committees.

## OFFICERS OF THE BRITISH FILM INSTITUTE

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*Secretary :* R. W. Dickinson, M.A.
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*Offices :* 4, Great Russell Street, London, W.C.1. *Telephone :* Museum 0607.

The British Film Institute is a semi-official organisation which was established in 1933 to encourage the use and development of the film as a means of entertainment and instruction.

It is the recognised centre from which impartial and unbiased information can be obtained on all matters connected with the film, whether on the entertainment or the educational side.

A very great deal of its activities are concerned with putting the film as well as other visual aids in their proper place in educational methodology and also in establishing their relationships with one another.

Because the Governing Body of the Institute recognises that it ought to be in closer touch with the Directors and Secretaries of education committees and that it should be in a position to meet and advise education committees themselves, they have appointed travelling educational representatives.

They have already been able to give advice and assistance to a number of committees. They have also been able to demonstrate the classroom use of films and still pictures. Their services are also available should any Committee wish to run a refresher course for its teachers.

The publications of the Institute (which are sent as a matter of course to Committees who enter into Corporate Membership (£7 10s. 0d.) or nominate one of the members (£2 2s. 0d.)) contain much valuable material. Its periodical *The Monthly Film Bulletin* contains appraisals of the teaching value of educational films as well as reviews of entertainment films which are to be seen in the public cinema theatres. These reviews are written from the point of view of suitability for children, family audiences, adolescents and adults.

The Institute also publishes lists of films on a number of educational subjects including those which are likely to be of value in Youth work. In this connection it pays special attention to Film Appreciation. This is a highly important subject in view of the fact that the film is the most important leisure-time activity of all young persons to-day.

Further information about the British Film Institute can be had on application to : The Director, the British Film Institute, 4, Great Russell Street, London, W.C.1.

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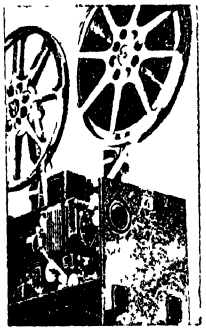

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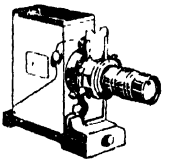

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# NATIONAL COMMITTEE FOR VISUAL AIDS IN EDUCATION

## DRAFT CONSTITUTION

1. **Title.**—The Committee shall be known as the National Committee for Visual Aids in Education.

2. **Area.**—The sphere of operation of the Committee shall be England and Wales.

3. **Constitution.**—The Committee shall consist of a Chairman and Vice-Chairman and thirty other members appointed in the numbers and by the appointing authorities set out below, namely :—

*Representing Local Education Authorities* :—

| | |
|---|---|
| County Councils Association ... ... ... ... ... | 4 |
| Association of Education Committees . ... .. ... | 4 |
| Association of Municipal Corporations ... ... . .. | 4 |
| London County Council ... .. . ... ... .. | 2 |
| Welsh Federation of Education Committees ... .. .. | 2 |
| | 16 |

*Representing Teachers* :—

| | |
|---|---|
| Association of Teachers in Technical Institutions ... ... .. | 2 |
| Association of Teachers in Training Colleges and University Departments of Education . .. .. .. .. .. | 2 |
| Joint Committee of the Four Secondary Associations .. ... | 4 |
| National Union of Teachers ... . .. ... ... ... | 8 |
| | 16 |

In addition, there shall be five assessors to be appointed by the Minister of Education.

4. **Chairman and Vice-Chairman.**—The Chairman and Vice-Chairman of the Committee shall be elected annually from amongst the members appointed by the bodies representing the local education authorities, and they may continue in their respective offices for a period not exceeding three years. The Chairman shall preside at all meetings of the Committee, and in his absence the Vice-Chairman shall preside. In the absence of both the Chairman and the Vice-Chairman, a chairman shall be appointed from amongst the local authority members present at the meeting. The chairman, vice-chairman or acting chairman shall have a vote but not a casting vote.

5. **Functions.**—The functions of the Committee shall comprise—

(*a*) The planning of a visual education policy ;

(*b*) the collection and collation of the views and proposals of local education authorities, teachers and bodies concerned with education regarding film and other visual aids in schools and colleges ;

(*c*) the determination of the films which should be produced through the Ministry of Education for use in education and the assessment for such use of films produced otherwise than in pursuance of any plan or proposals approved or initiated by the Committee ;

(*d*) the nomination, in connection with each film determined, of one or more educational advisers to be taken into consultation by the producers at all stages of production ;

(*e*) the nomination, where requested by producers, of educational advisers for films produced otherwise than in pursuance of any plan or proposal approved or initiated by the Committee ;

(*f*) the development, in co-operation with local education authorities, of regional film libraries and the encouragement of local education authorities in the purchase of suitable films for use in their areas and in the development of local film libraries ;

(*g*) to advise the local authorities and the Ministry of Education on the supply, selection and maintenance of suitable apparatus ;

(*h*) research into the subject of education by visual means through the medium of and in consultation with the National Foundation for Educational Research and by any other means available to the Committee.

(*i*) the improvement of standards of film appreciation among children and adolescents ;

(*j*) the supply of information relating to, and the giving of guidance in the selection of, films and other visual aids, for the benefit of local authorities and teachers ;

(*k*) the encouragement of the provision of facilities for the training of teachers in the production and use of films and other visual aids.

**6. Appointment and Vacancies.**—Members of the Committee shall be appointed or re-appointed annually by the appointing bodies. A member of the Committee who ceases to retain his membership of the body by which he was appointed shall thereupon cease to be a member of the Committee. Any vacancy occurring in the representation of an appointing body shall be filled by that body.

**7. Committees.**—The Committee may appoint such specialist panels and sub-committees as may be considered necessary for any special or general purpose. The Committee may delegate special powers to any such panel or sub-committee, and, subject thereto, the reports of all panels and sub-committees shall be submitted to the Committee for approval.

**8. Co-opted Members.**—The Committee may appoint to any panel or sub-committee such persons of special knowledge as may serve any of the purposes of the Committee, and such persons shall have the right to vote.

**9. Officers.**—The Committee may appoint a secretary, treasurer, auditor and such clerical staff as they think fit, and all or any of such officers and staff may be either honorary or paid as the Committee shall determine.

(NOTE.—*The Conference expressed the view that the appointment of secretary should be full-time and framed the financial provisions accordingly.*)

**10. Meetings.**—Meetings of the Committee shall be held not less often than four times a year, and, so far as is practicable, such meetings shall take place at intervals of three months.

**11. Voting.**—The voting on the Committee and on all panels and sub-committees shall be by show of hands or otherwise as the Committee, panel or sub-committee, as the case may be, shall determine.

**12. Quorum.**—The quorum of the Committee shall be twelve members. In the absence of a quorum the chairman shall vacate the chair, and the business then under consideration shall be the first business to be discussed at the next meeting of the Committee. The quorum of a panel or sub-committee shall, subject to any directions given by the Committee, be determined by the panel or sub-committee.

**13. Finance.**—The expenses of the Committee shall be defrayed by means of contributions paid by each local education authority and shall be calculated on the basis of fifteen shillings, or such other sum as may from time to time be agreed by the members representing the local education authorities, per 1,000 pupils between the ages of two and eighteen on the rolls of the authority's schools or colleges providing full or part-time education for such pupils.

(NOTE.—*It is estimated that between three and four thousand pounds per annum will be produced on the basis recommended.*)

**14. Travelling Expenses.**—All travelling and subsistence expenses reasonably incurred either by members of the Committee in attending meetings of the Committee or of any panel or sub-committee or by co-opted members in attending meetings of any panel or sub-committee, shall be deemed to be expenses of the Committee and be defrayed accordingly.

**15. Reports and Minutes.**—The Committee shall send to each of the appointing bodies an annual report of their proceedings, an annual statement of accounts and a copy of the minutes of the proceedings of all their meetings. The annual report and statement of accounts shall be sent to the secretaries of the appointing bodies within 14 days after their adoption by the Committee, and the minutes of proceedings shall be sent to the secretaries within 14 days after each meeting.

**16. Amendment of Constitution.**—The constitution may be amended with the assent of all the appointing bodies.

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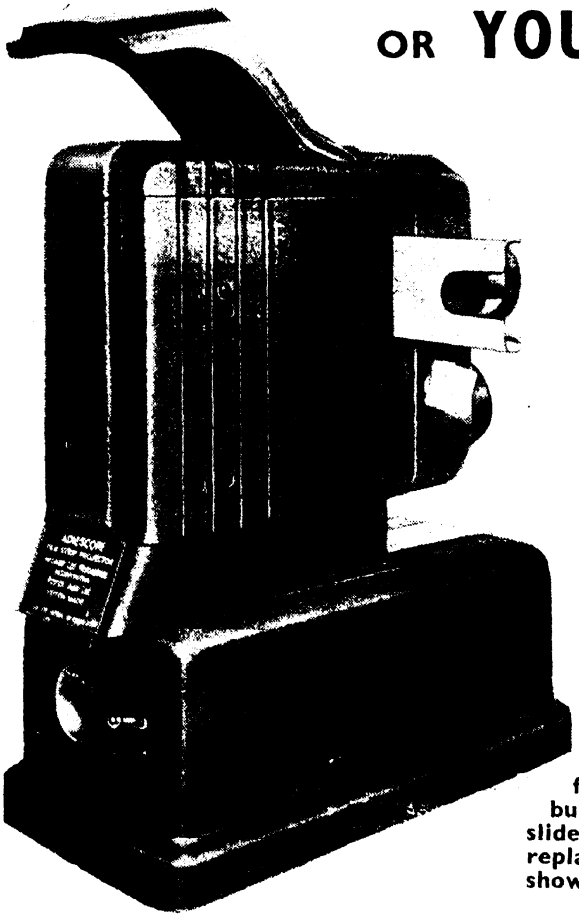

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| Oakley T.C. (men and women) ... ... | Cheltenham, Glos. |
| Wall Hall T.C. (women) ... ... ... | Aldenham, near Watford, Herts. |
| Risley T.C. (men and women) ... ... | Near Warrington, Lancs. |
| Borthwick T.C. (women) ... ... .. | Southwark, London, S.E.1. |
| Camden T.C. (men)... ... ... ... | Crowndale Road, London, N.W.1. |
| Coopers Hill T.C. (men) ... ... ... | Englefield Green, Surrey. |
| Leavesden Green T.C. (men and women) | Leavesden, Watford, Herts. |
| Hampton T.C. (women) .. ... .. | Hampton, Middlesex. |
| Alnwick T.C. (men)... ... ... ... | Alnwick Castle, Northumberland. |
| Peterborough T.C. (men) ... ... ... | Peterborough, Northants. |
| Drake Hall T.C. (men and women) ... | Drake Hall, Stafford. |
| Exhall T.C. (women) ... ... ... | Coventry. |
| Shenstone T.C. (men) ... ... ... | Near Kidderminster, Worcs. |
| City of Birmingham T.C. (men and women) | Birmingham. |
| City of Coventry T.C. (men) ... ... | Coventry. |
| Didsbury T.C. (men) ... ... .. | Manchester. |
| City of Worcester T.C. (men and women) | Worcester. |
| Jesmond T.C. (men and women) ... ... | Newcastle-on-Tyne. |
| Bognor T.C. (men and women) ... ... | Bognor. |
| Padgate T.C. (men) ... ... ... | Near Warrington, Lancs. |
| Wrexham T.C. (men and women) ... | Denbighshire. |

## 2. Colleges due to open November, 1946—February, 1947.

| *College* | *Situation* |
|---|---|
| Lancaster T.C. (men) ... ... ... | Lancaster. |
| Bamber Bridge T.C. (men) .. ... | Near Preston, Lancs. |
| Wandsworth T.C. (men) ... ... ... | Wandsworth, London. |
| Nelson T.C. (men) ... ... ... ... | Swynnerton, Staffordshire. |
| Llandrindod Wells T.C. (men and women) | Llandrindod Wells. |
| Warton T.C. (men) ... ... ... ... | Warton, Lancs. |
| Wymondham T.C. (men and women) ... | Near Norwich. |
| Wimpole Park T.C. (men) . . ... ... | Near Cambridge. |
| Bristol T.C. (men) ... .. ... | Bristol. |
| Eastbourne T.C. (men) ... ... ... | Eastbourne. |
| Gaddesden T.C. (men) ... ... ... | Near Berkhamsted, Herts. |
| Trent Park T.C. (men) ... ... ... | Middlesex. |
| Ranskill T.C. (men) ... ... ... | Ranskill, Notts. |
| Folkestone T.C. (men) ... ... ... | Folkestone. |
| Brincliffe T.C. (men and women) ... ... | Sheffield. |
| Burderop Park T.C. (men) ... ... | Near Swindon. |
| Balls Park T.C. (women) ... ... ... | Near Hertford. |

# Northern Counties Training College of Cookery and Domestic Science

## NEWCASTLE-UPON-TYNE

Recognised by the Ministry of Education for the Training of Teachers of Domestic Subjects

Three Years' Course of Training leading to full certification as a Teacher, and as a Specialist Teacher in Domestic Subjects. Government Maintenance Grant available for recognised students, assessed according to Income Scale.

Prospectus may be obtained from the Principal, 54 Northumberland Road, Newcastle-upon-Tyne, 1.

# LEICESTER DOMESTIC SCIENCE TRAINING COLLEGE

## KNIGHTON FIELDS, LEICESTER

Principal: MISS G. S. HAIGH, B.Sc.

Three Years' Course of Training for the Teacher's Certificate in Domestic Subjects.

Course of Two Years for Institutional and Home Management qualifications.

Some residential accommodation is available.

Further particulars may be obtained on application to the Principal.

ELFED THOMAS,
*Director of Education.*

## DOMESTIC SCIENCE COLLEGES

Bath, Training College of Cookery and Domestic Sciences. (L.E.A., D.S., D. and R., W.) The Director of Education, Education Office, Guildhall, Bath.

Battersea Domestic Science Training College. (Und., D.S., D. and R., W.) G. F. O'Riordan, B.SC., Battersea Polytechnic Institute, S.W.11.

Cardiff, Training College of Domestic Arts for South Wales and Monmouthshire, (Und., D.S., D. and R., W.) The Secretary, T.C. of Domestic Science, 6, St. Andrews Place, Cardiff.

Gloucestershire T.C. of Domestic Science. (L.E.A., D.S., D. and R., W.) The Secretary to the Education Committee, County Education Office, Shire Hall, Gloucester.

Hampstead, Training College of Domestic Subjects. (C.E., D.S., D. and R., W.) Miss Margery Maughan, M.SC., Berridge House, Fortune Green Road, West Hampstead, N.W.6. See page 526.

Leeds, Yorkshire Training College of Housecraft. (L.E.A., D.S., D. and R., W.) The Director of Education, Education Offices, Calverley Street, Leeds.

Leicester Domestic Science Training College. (L.E.A., D.S., D. and R., W.) The Director of Education, Education Department, Newarke Street, Leicester. See page 534.

Liverpool, F. L. Calder College of Domestic Science. (L.E.A., D.S., D. and R. W.) The Director of Education, 14 Sir Thomas Street, Liverpool. See page 526.

Manchester, Training College of Domestic Economy. (L.E.A., D.S., D. and R., W.) The Director of Education, Education Offices, Deansgate, Manchester. See page 524.

Newcastle-upon-Tyne, Northern Counties Training College of Cookery and Domestic Science. (L.E.A., D.S., D., W.) Director of Education, Northumberland Education Committee, County Hall, Newcastle-on-Tyne, 1. See page 534.

Westminster, National Training College of Domestic Subjects. (Und., D.S., D. and R., W.) Miss G. M. Eland, National Training College of Domestic Subjects, 72-78 Buckingham Palace Road, S.W.1.

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## HANDICRAFT

London County Council, Shoreditch Technical Institute, N.1. (L.E.A., H'crft. D., M.) The Education Officer, London County Council Education Offices, County Hall, Westminster Bridge, S.E.1.

Loughborough, East Midland Training College for Teachers of Handicraft. (L.E.A H'crft., R., M.) The Registrar, Loughborough College, Loughborough.

# NATIONAL FOUNDATION FOR EDUCATIONAL RESEARCH IN ENGLAND AND WALES

*President* The Minister of Education, The Rt Hon Ellen Wilkinson, M P
*Vice-President and Chairman of Interim Executive Committee*: Professor Sir Fred Clarke, M A, D LITT
*Vice-Chairman of Interim Executive Committee* W Griffith, M A.
*Treasurer*: Dr W P Alexander, ED B, M A, B SC, PH D
*Director* Vacant *Secretary*. A Lea Perkins, M A
*Address*. 79, Wimpole Street, London, W 1 *Telephone No*. WELbeck 1128 and 1129.

The National Foundation came into being in December, 1945, when the Foundation for Educational Research, which was constituted as a separate organisation under London University and its Institute of Education in January 1943, was converted into a national body. The formation of this earlier research body was made possible by grants of money from the Carnegie Corporation of New York, and the Leverhulme Trust, and by contributions to its support by a number of national teachers' organisations. Thus the long-continued efforts of Sir Fred Clarke and Sir Philip Hartog to establish educational research in this country upon firm foundations of policy, organisation and technical efficiency have borne fruit.

The functions of the National Foundation are to encourage, organise, co-ordinate and carry out the various types of educational research extending over the widest field of investigation within our national system. Included within their scope is also association and collaboration where desirable with similar organisations and educational research workers in the Dominions and in foreign countries as well.

The public bodies which have formally united together in the management and financial support of the Foundation are the Ministry of Education, the Local Education Authorities, and all the Universities and University Colleges in England and Wales, together with the principal national associations of teachers in schools and training colleges, and a number of other prominent and well-established educational bodies.

Up to December 1946, 134 Local Education Authorities have intimated their adhesion to the scheme of constitution by becoming corporate members.

# NATIONAL FOUNDATION FOR ADULT EDUCATION

(Founded June 6th, 1946).

*President* Principal J H Nicholson *Vice-Presidents*: Sir John Catlow, Harold E Clay
*Hon Treasurer* Dr W P Alexander, ED B, M A *Secretary* E M Hutchinson, M A
*Address* 179, Wimpole Street, London, W

The National Foundation for Adult Education is a Central body for Adult Education in which all substantial interests are represented.

## CONSTITUTION

*Local Education Authorities* are represented on the Central Council through the Association of Education Committees the County Councils Association, the London County Council Education Committee and the Federation of Education Committees of Wales and Monmouthshire.

*Universities* are represented through the Committee of Vice-Chancellors and Principals, the Universities Council for Adult Education and the Central Joint Advisory Committee for Tutorial Classes.

*Voluntary Bodies* are in three categories, viz. (1) *providing bodies* which are in receipt of grants from the Ministry; (2) National bodies directly providing adult education *but not in receipt of grants* from the Ministry; and (3) National bodies associated with the work of Adult education but not eligible under 1 and 2.

There are 18 voluntary bodies in the three categories.

In addition, the Ministry of Education and the Ministry of Agriculture are represented by Assessors.

## GENERAL PRINCIPLES

The Foundation is a consultative body and its general terms of reference is to advise on the liberal education of adults.

## OBJECTS

Its objects are to promote understanding between bodies engaged in Adult Education with a view to co-operation whenever possible on matters of common interest.

To convene an Annual Conference.

To bring together the associated bodies on the Council.

## FUNCTIONS

The Foundation is not a providing body but it may undertake services such as :—

Encouraging enquiry and experiment in adult education and publish or encourage the publication of results; serve as a centre of information; undertake such other functions and relating to adult education as may be determined by the Council with the consent of its associated bodies.

# ST. GODRIC'S COLLEGE

FOR

# SECRETARIAL AND ALLIED CAREERS

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RESIDENT AND NON-RESIDENT STUDENTS ACCEPTED FOR TRAINING.

*A part of the College and Grounds.*

Individual care is given to all Students so that the best use may be made of their general education and training throughout their careers.

Interesting and progressive posts found for all qualified students.

Special Courses in Journalism, Advertising and Foreign Languages and Introductory Courses for Political, Library, Hospital and Welfare Work.

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Active social recreations: Tennis, Hockey, Lacrosse, Badminton, Dancing, Dramatic and Debating Societies.

*Founder and Principal:* Mrs. WARREN LOVERIDGE, B.A.

*Member of the Institute of Labour Management.*
*Formerly Librarian to the Ministry of Labour.*
*Member of the Office Management Association.*

# THE LONDON COLLEGE OF SECRETARIES

The Main Building at 170 Queen's Gate has been requisitioned by the Government : the work of the College is therefore being carried on temporarily at 14 Queen's Gate Gardens, S.W.7. As soon as possible we shall return to our own premises.

●

Comprehensive Training is given to educated women for Secretarial and Professional Posts. Individual training. Six Months' or Nine Months' Course. Full Curriculum may include Languages, Journalism, or Civics.

●

*For Prospectus apply to the Principal,*

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Telephone : Western 1090

*

# Secondary Schools

**The Board of Education's List 60 (H.M. Stationery Office, price 3/-) and the Supplemental List (price 2d.) contains a complete List of Secondary Schools.**

# Technical and Art Institutions

**The Board of Education's List 111 (H.M. Stationery Office, price 1/-) contains a complete List of Technical and Art Institutions**

# Special Schools for the Blind, Deaf and Dumb etc.

**See the Board of Education's List 42 (H.M. Stationery Office, price 1/-) for a complete List of Special Schools.**

Board of Education Circulars may be purchased from :—

His Majesty's Stationery Office,

York House, Kingsway, London, W.C.
120 George Street, Edinburgh,
39-41, King Street, Manchester, 2
1 St. Andrew's Crescent, Cardiff ;
80 Chichester Street, Belfast ;
or through any Bookseller.

# The Association of Assistant Mistresses in Secondary Schools

FOUNDED 1884. INCORPORATED 1897.

This Association is recognised as one of the Four Major Secondary Associations by the Ministry of Education, Local Education Authorities and by European and World Federations of Teachers.

It has representatives on the Burnham Committee on Scales of Salaries for Teachers and on the examining bodies which conduct the First and Second School Examinations. Members are also serving on the Executive Committee of the Royal Society of Teachers and on the Secondary School Examinations Council.

The Association also has connection with all important Women's Organisations.

**MEMBERSHIP** is open to women teaching in all types of Secondary Schools.

**ASSOCIATE MEMBERSHIP** is open to intending Secondary Women Teachers, who are urged to consult the Association in regard to posts for which they apply.

Members and Associate members can use the Joint Agency for Women Teachers at reduced fees.

Address: - - 29, GORDON SQUARE, LONDON, W.C. 1.

# The Assistant Masters' Association

(The Incorporated Association of Assistant Masters in Secondary Schools).

FOUNDED 1891. INCORPORATED 1901.

## MEMBERSHIP 14,000

*The only Association founded by and organised for Masters teaching in Secondary and Public Schools. Accepted as such by Parliament, the Ministry of Education, Local Authorities and Teachers' Organisations abroad.*

Represented on the Burnham Committee and on every important Educational Body.

PROFESSIONAL ADVICE AND PROTECTION

**The Annual Subscription is One and Half Guineas,** payable on election, and in subsequent years on January 1. Members joining after October 1 in any year pay one subscription for that and the following year.

**The Journal of the Association, "The A.M.A.,"** is issued free to all members.

**The Assistant Masters' Year Book** is issued to members.

For details write —

THE SECRETARY, I.A.A.M., A. W. S. HUTCHINGS, M.A.,
GORDON HOUSE, 29, GORDON SQUARE, W.C.1.

# BURNHAM COMMITTEES

## SCALES OF SALARIES FOR TEACHERS

## England and Wales


1. Primary and Secondary Schools
Pages 542 to 559

2. Technical Colleges and Institutes, Art Colleges and Schools
Pages 560 to 572

3. Training Colleges
Pages 573 to 579

# SCALES OF SALARIES FOR TEACHERS IN PRIMARY AND SECONDARY SCHOOLS

1. (*a*) The Standing Joint Committees on Scales of Salaries for Teachers, later to become known as the Burnham Committees—(i) Elementary, (ii) Secondary, (iii) Technical—were originally set up following a meeting of representatives of Local Education Authorities and Teachers convened by the President of the Board of Education on the 12th August, 1919. The Committees were reconstituted on 3rd April, 1944, to meet the requirements of the Education Bill then before Parliament. In view of the fact that the term elementary education would disappear, and that education would be redefined by stages instead of by types, it was considered that the Burnham machinery should be adapted in good time to conform to the new conditions. These conditions involved

(i) the need for a closer integration of the teaching profession corresponding to the closer integration in future of the educational system ; and

(ii) the desirability of simplifying so far as practicable the present Burnham machinery.

It was, therefore, decided that in future there should be two Burnham Committees, one Committee (Burnham Main Committee) to deal with the salaries of teachers in Primary and Secondary Schools and County Colleges, the other (Burnham Technical Committee) with the salaries of teachers in Technical, including Commercial and Art, Colleges and Schools. The recommendations of the Burnham Technical Committee were to be transmitted through the Main Committee, who would thus be afforded the opportunity of adding any comments or considerations that they might wish to put forward.

The Committees were reconstituted as follows :—

### MAIN COMMITTEE

*Local Education Authorities' Panel* :—

| | |
|---|---|
| The County Councils Association | 9 |
| Association of Municipal Corporations | 6 |
| Association of Education Committees | 6 |
| London County Council | 3 |
| Federation of Education Committees (Wales and Monmouthshire) | 2 |
| | 26 |

*Teachers' Panel* :—

| | |
|---|---|
| National Union of Teachers | 16 |
| Incorporated Association of Headmasters | 1 |
| Incorporated Association of Headmistresses | 1 |
| Incorporated Association of Assistant Masters | 2 |
| Incorporated Association of Assistant Mistresses | 2 |
| Association of Teachers in Technical Institutions | 4 |
| | 26 |

### TECHNICAL COMMITTEE

*Local Education Authorities' Panel* :—

| | |
|---|---|
| The County Councils Association | 4 |
| Association of Municipal Corporations | 3 |
| Association of Education Committees | 3 |
| London County Council | 2 |
| Federation of Education Committees (Wales and Monmouthshire) | 1 |
| | 13 |

*Teachers' Panel* :—

| | |
|---|---|
| Association of Principals of Technical Institutions ... ... | 2 |
| Association of Teachers in Technical Institutions ... .. | 6 |
| National Society of Art Masters ... .. . .. | 2 |
| National Federation of Continuative Teachers . . | 1 |
| National Union of Teachers ... .. ... ... ... | 2 |
| | 13 |

(*b*) The two Committees formulated Scales of Salaries for (i) qualified teachers in Primary and Secondary Schools, (ii) teachers in Technical Institutions, and (iii) unqualified and temporary teachers, which were transmitted to Mr. Butler by the acting Chairman on the 28th February and the 1st March, 1945 : and approval of these Scales under Section 89 (1) of the Education Act, 1944, was communicated to him in Mr. Butler's letter of 21st March, 1945. The Scales so approved did not, however, include provision for their detailed application to individual teachers and Mr. Butler was informed that the Committees were proceeding to prepare full Reports.

2. The Burnham (Main) Committee now submit their full Report on Scales of Salaries for Teachers in Primary and Secondary Schools.

3. This Report applies to teachers [excluding Supplementary Teachers and Occasional Teachers whose employment is allowed under Schedule I.2 of the Ministry's Primary and Secondary Schools (Grant Conditions) Regulations, 1945] who are employed in full-time service exclusively in that capacity(1) in Schools maintained by Local Education Authorities, *i.e.*, County, Controlled, Aided and Special Agreement Schools. As there is no formal representation on the Committee of any Primary and Secondary Schools other than those maintained by Local Education Authorities the Report cannot directly apply to such other schools. The Committee anticipate, however, that the findings herein contained will receive the serious consideration of those controlling such other schools.

## SCALES FOR QUALIFIED(2) ASSISTANT TEACHERS

4. (*a*) The following scales shall apply .—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment(3) | Maximum | Minimum | Annual Increment(3) | Maximum |
| £ 300 | £ 15 | £ 525 | £ 270 | £ 12 | £ 420 |

The Scales are set in full in Appendix IV.

### ADDITIONS TO THE SCALES

(*b*) *Additions for Training.* For teachers who have spent three years in approved study and/or training,(4) both the minimum and the maximum of the appropriate scale shall be increased by the amount of one increment. For teachers who have

(1) (*a*) It is recommended that teachers who are appointed on a day-to-day or other short notice basis should be remunerated according to their qualifications and experience as follows, provided, however, that no teacher shall receive during the year a total salary in excess of the appropriate remuneration.
Daily rate : 1 200th of the annual rate
Weekly rate 1 40th of the annual rate.
(*b*) It is further recommended that no teacher who is employed continuously for a term or more shall be regarded as being employed on a short notice basis.
(2) A qualified teacher is deemed to be a teacher who possesses qualifications approved by the Minister for the purposes of Regulation 15 (2) of the Primary and Secondary Schools (Grant Conditions) Regulations, 1945
(3) Annual increments accrue on completion of years of service recognised for the purposes of Section 13 of this Report. With regard to adjustment of salaries to a uniform incremental date, see Section 15.
(4) See Appendix III.

so spent four years the minimum and the maximum shall be increased by the amount of two increments. For teachers who have so spent five years or more the minimum and the maximum shall be increased by the amount of three increments.

(*c*) *Additions for Graduate Teachers.* For Graduates the minimum of the appropriate scale shall be increased (or, in the case of teachers qualifying for the additions under Sub-section 4 (*b*) above, shall be further increased) by the amount of one increment, and the maximum shall be increased (or further increased) by the amount of two increments. These additions shall not, however, be given during any period in respect of which the teacher is in receipt of an allowance under the terms of Section 9 (*a*) below.

For the purposes of this Section a Graduate Teacher is a teacher who possesses a University degree ([5])([6])([7]) or equivalent academic or professional qualifications (see Section 10), or who has been placed on the Graduate Scale under the terms of Sections 8, 9 or 10 of the 1920 and 1927 Secondary Reports of the Burnham Committee or the corresponding Sections of the Technical Reports of 1921 and 1927.

(*d*) *Other Additions* :([8])

(i) Where in the case of teachers who obtain the status of qualified teachers under paragraph 10 (viii) (*a*) of the Ministry's Circular 30 the number of completed years of service at the date of qualification

(*a*) in the capacity of an uncertificated teacher, or,

(*b*) in the capacity of a full-time teacher in any other type of school covered by the Ministry's Primary and Secondary Schools (Grant Conditions) Regulations, 1945, who would have been eligible for recognition as an uncertificated teacher in a public elementary school,

amounts to 23 years or more, there shall be added to the minimum of the appropriate scale one increment in respect of each period of 3 years in excess of 20, provided that where such period exceeds a multiple of 3 by not less than 2, it shall be treated for the purpose of this Section as if it were the next higher multiple of 3.

(ii) In the case of teachers who have been in service

(*a*) in the capacity of an uncertificated teacher, or

(*b*) in the capacity of a full-time teacher in any other type of school, service in which is recognised for the purposes of Section 13 (i) of this Report, who would have been eligible for recognition as an uncertificated teacher in a public elementary school,

and who have obtained the status of qualified teacher after an approved course of training completed either before or during the period of operation of the present Report, the Local Education Authority shall make an addition to the minimum of the appropriate scale in respect of time previously spent in such teaching service after attaining the age of 18 years. The amount of the addition shall be one increment in respect of each period of 3 years of such service, provided that where such period exceeds a multiple of 3 by not less than 2, it shall be treated for the purpose of this Section as if it were the next higher multiple of 3.

(iii) In the case of teachers who obtain the status of qualified teacher after a course of training approved for the purposes of Regulation 11 of the Ministry's Grant Regulations No. 1, 1945, the Local Education Authority shall make additions to the minimum of the appropriate scale in respect of previous experience gained after attaining the age of 18 years in teaching, industry, professional, clerical or social work, as approved by the Minister. The amount of such additions shall be arrived at as follows :—

(*a*) one increment shall be allowed in respect of each year of such experience which is deemed by the Local Education Authority to be of exceptional

(5) This term is deemed for salary purposes to include degrees of :—
(*a*) English, Welsh, Scottish, Irish, Dominion and Colonial Universities
(*b*) St. David's College, Lampeter.
(*c*) Other Universities provided that the standard of the degree approximates to that of an English University. In the case of such degrees, reference should in the first instance be made to the Ministry of Education.

(6) Teachers who have passed the requisite final examination and complied with the other conditions for the award of a degree are classed as Graduates for salary purposes even though the degree has not been conferred upon them by the University.

(7) The holders of the following qualifications are not classed as Graduates for salary purposes :—
(*a*) L.L.A. (St. Andrews).
(*b*) B ès L. or B.ès Sc. of a French University.

(8) See also section 13 of this Report.

value to the teacher in the performance of his/her duties, up to a maximum of 10 years ;

(*b*) further increments shall be allowed at the rate of one increment in respect of each period of 3 years of such experience which has not been taken into account for the purpose of (*a*) above, provided that where this exceeds a multiple of 3 by not less than 2 it shall be treated as if it were the next higher multiple of 3, and provided also that the total number of increments allowed under (*a*) and (*b*) shall not exceed 10.

No time shall be taken into account for the purposes of this sub-section if increments are given in respect of it under some other section of the Report.

(iv) In the case of other teachers who obtain the status of qualified teacher during the period of operation of the present Report, and who at the date of qualification are more than 21 years of age, the Local Education Authority shall make an addition to the minimum of the appropriate scale in respect of previous experience gained after attaining the age of 18 years in industrial, professional, clerical, or social work, as approved by the Local Education Authority. The amount of such additions shall be arrived at as follows :—

(*a*) one increment shall be allowed in respect of each year of such experience which is deemed by the Local Education Authority to be of exceptional value to the teacher in the performance of his her duties, up to a maximum of 10 years ;

(*b*) further increments shall be allowed at the rate of one increment in respect of each period of 3 years of such experience which has not been taken into account for the purpose of (*a*) above, provided that where this exceeds a multiple of 3 by not less than 2 it shall be treated as if it were the next higher multiple of 3, and provided also that the total number of increments allowed under (*a*) and (*b*) shall not exceed 10.

No time shall be taken into account for the purposes of this sub-section if increments are given in respect of it under some other section of the Report.

## SCALES FOR QUALIFIED[9] HEAD TEACHERS[10]

The Scales are set out in full in Appendix IV.

5. (*a*) For the purpose of Head Teachers' Salaries schools shall be graded according to the number of pupils on the roll[11] thus :—

Grade I—Not over 100 on the roll.
Grade II—Over 100 but not over 200 on the roll.
Grade III—Over 200 but not over 350 on the roll.
Grade IV—Over 350 but not over 500 on the roll.
Grade V—Over 500 on the roll.

(*b*) (i) The minimum salary for Qualified Head Teachers shall be the corresponding Assistant's minimum, as increased under the provisions of Sections 4 (*b*) and (*d*), together with the addition of the appropriate promotion increment.

(ii) Normal annual increments for Qualified Head Teachers shall be the same as for Qualified Assistant Teachers, but in determining the Head Teacher's correct position on the scale, one normal annual increment shall be allowed for each year of service, whether as Head or Assistant.

(iii) The promotion increments per grade of school shall be £30 for men and £24 for women.

(*c*) Maxima for Head Teachers :—

| Grade I | | Grade II | | Grade III | | Grade IV | | Grade V | |
|---|---|---|---|---|---|---|---|---|---|
| Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| £ 570 | £ 460 | £ 615 | £ 500 | £ 660 | £ 540 | £ 705 | £ 580 | £ 750 | £ 620 |

(9) See Footnote (2) to Section 4 of this Report.
(10) A qualified Superintendent Teacher of a Nursery School is classed as a Head Teacher for the purposes of this Section.
(11) See also Section 11 of this Report.

For Head Teachers who have spent three years in approved study and or training,[12] the maximum of the appropriate scale shall be increased by the amount of one increment. For Head Teachers who have so spent four years the maximum shall be increased by the amount of two increments. For Head Teachers who have so spent five years or more the maximum shall be increased by the amount of three increments.

## SCALES FOR UNQUALIFIED TEACHERS[13] WHOSE EMPLOYMENT IS ALLOWED UNDER REGULATION 15 (3) (*a*) AND 15 (3) (*c*) OR APPROVED UNDER REGULATION 15 (3) (*d*) OF THE PRIMARY AND SECONDARY SCHOOLS (GRANT CONDITIONS) REGULATIONS, 1945.

6. (*a*) Unqualified Assistant Teachers :—

*Men.* Minimum £180, rising[14] after two years' service to £192, after three years' service to £216 and thereafter by annual increments of £12 to a maximum of £300.

*Women.* Minimum £162, rising[14] after two years' service to £171, after three years' service to £189 and thereafter by increments of £9 to a maximum of £270.

The Scales are set out in full in Appendix IV.

Where the Local Education Authority consider that in any particular case the salary applicable under this Section is not adequate having regard to the qualifications and experience of the teacher for specialised forms of teaching the Authority may make representations to the Minister with a view to securing such higher rate as the Minister shall approve.

(*b*) Unqualified Head Teachers[15] :—

An Unqualified Assistant Teacher appointed as a Head Teacher shall receive a promotion increment of £24 in the case of men and £18 in the case of women and shall proceed by the same annual increments as those applicable to Assistants to a maximum which shall exceed the maximum for Assistant Teachers by £36 in the case of men and £30 in the case of women.

## SCALES FOR TEACHERS WHOSE EMPLOYMENT AS TEMPORARY TEACHERS IS APPROVED UNDER SCHEDULE I OF THE PRIMARY AND SECONDARY SCHOOLS (GRANT CONDITIONS) REGULATIONS, 1945.

7. *Men.* Minimum £180, rising[16] after two years' service to £192, after three years' service to £216 and after four years' service to a maximum of £228.

*Women.* Minimum £162, rising[16] after two years' service to £171, after three years' service to £189 and after four years' service to a maximum of £198.

The Scales are set out in full in Appendix IV.

Where the Local Education Authority consider that in any particular case the salary applicable under this Section is not adequate having regard to the qualifications and experience of the teacher for specialised forms of teaching, the Authority may make representations to the Minister with a view to securing such higher rate as the Minister shall approve.

(12) See Appendix III.

(13) Excluding Supplementary Teachers—see Section 3 of this Report.

(14) Increments accrue only on completion of years of service recognised for the purposes of Section 13 of this Report. With regard to adjustment of salaries to a uniform incremental date, see Section 15

(15) A Superintendent Teacher of a Nursery School is classed as a Head Teacher for the purposes of this Section.

(16) Increments accrue only on completion of years of service recognised for the purposes of Section 13 of this Report. With regard to adjustment of salaries to a uniform incremental date, see Section 15.

## ADDITIONAL PAYMENTS FOR TEACHERS IN THE "LONDON AREA"[17] [18]

8. (*a*) There shall be additional payments for teachers serving in the "London Area" as defined in Sub-section (*b*) below. Such payments shall be at the rate of £36 per annum, provided that as from the date on which the teacher has completed 16 years of full-time service in the "London Area" or elsewhere, or has attained the age of 37 years, whichever is the earlier, the rate shall be raised to £48 per annum.

(*b*) The following areas shall be deemed to constitute the "London Area" :—

(i) The Administrative County of London.

(ii) The County of Middlesex.

(iii) In the County of Surrey :
- (*a*) The County Borough of Croydon.
- (*b*) The Borough of Richmond.
- (*c*) The Borough of Barnes.
- (*d*) The Borough of Wimbledon.
- (*e*) The Borough of Mitcham.
- (*f*) The Urban District of Merton and Morden.

(iv) In the County of Essex :
- (*a*) The County Borough of East Ham.
- (*b*) The County Borough of West Ham.
- (*c*) The Borough of Barking.
- (*d*) The Borough of Ilford.
- (*e*) The Borough of Leyton.
- (*f*) The Borough of Walthamstow.

(v) In the County of Kent :
- (*a*) The Borough of Beckenham.
- (*b*) The Borough of Bromley.
- (*c*) The Urban District of Penge.

## ALLOWANCES OVER AND ABOVE SCALE SALARY

9. (*a*) *Allowances for Assistant Teachers.* For Assistant Teachers there shall be special posts in respect of which allowances over and above the Scale Salary shall be granted for special responsibility, special work of an advanced character, special academic, professional or industrial qualifications, or other circumstances which in the opinion of the Authority justify an addition to the scale. The allowances shall not be applied so as in effect to alter the operation of the Scales.

For each Local Education Authority area the number, value and distribution of such posts shall be decided by the Authority in agreement with the Minister, subject to the following conditions :—

(i) The number of posts for any year shall be 15 per cent. of the number of full-time qualified assistant teachers, employed on 1st April of that year,[19] in schools to which this Report applies, provided that where it is considered desirable for the purpose of school organisation an Authority may be allowed to maintain a margin of 1 per cent. above or below 15 per cent. at any period during the year.[20]

(17) The Committee have resolved that a special Sub-Committee be set up to consider and make recommendations as to whether additional payments ought to be made in respect of service in any area, and, if so, what matters should be taken into consideration in defining such areas and fixing the amount of the payment.

(18) Teachers serving in schools situated outside the "London Area" as defined in Section 8 (*b*) are not eligible to receive the additional payments

(19) For this purpose Teachers who are employed full-time but who spend three-quarters or more of their time in service in schools to which this Report relates shall be deemed to be in full-time service in such schools. Teachers who spend one-quarter but less than three-quarters of their time in service in such schools shall be treated for the purpose of this Section as if two such teachers were equivalent to one full-time teacher. Teachers who spend less than one-quarter of their time in schools to which this Report relates shall be ignored.

(20) The Committee recommend that in deciding upon their annual distribution of special posts Local Education Authorities should reserve a proportion of such posts for those men and women teachers who may be expected to be reinstated in their employment after a period of war service or other form of national service.

(ii) The amounts of the allowances shall be :—

For Men : not less than £50 per annum ; not more than £100 per annum.

For Women : not less than £40 per annum ; not more than £80 per annum.

(iii) Where the Local Education Authority consider in any particular case that an allowance of £100 in the case of a man or £80 in the case of a woman is not adequate, having regard to the duties and responsibilities involved, the Authority may make representations to the Minister with a view to securing such addition thereto as the Minister shall approve.

(*b*) Teachers, who on the 31st March, 1945, were in receipt of an allowance under Section 4 (*a*) of the 1920 Secondary Report or Section 4 (3) (*a*) of the 1921 Technical Report of the Burnham Committee shall, so long as they remain on the staff of the school, continue to receive an allowance over and above scale salary at a rate not less than that received on 31st March, 1945.

(*c*) In addition to the allowances referred to in the preceding Sub-sections, allowances may be granted to Assistant Teachers who take charge of schools in the absence of the regular Head Teacher, or pending the appointment of a new Head Teacher. The amount of the allowance is left to the discretion of the Authority, provided, however, that the total remuneration received shall not exceed the salary which would be applicable to the Teacher if he she were appointed Head Teacher of the school.

(*d*) *Allowances for Head Teachers.*[21] For Head Teachers allowances over and above the Scale Salary shall be granted as follows :—

(i) Where a school contains not fewer than 30 full-time pupils who have attained the age of 15 years, there shall be added to the Scale Salary the sum of £50 (men) and £40 (women) in respect of each unit of 30 such pupils, provided that where the number of such pupils exceeds 30 or a multiple of 30 by 16 or more, it shall be treated for the purpose of this Section as if it were the next higher multiple of 30.

(ii) The assessment and any necessary adjustment of the Head Teacher's salary under the foregoing Sub-section shall be made annually, and shall be determined according to the number of full-time pupils who have attained the age of 15 years on the last day on which the school is open in the month of March in the previous financial year.

(iii) Where the Local Education Authority consider that in any particular case the salary applicable to the Head Teacher under Section 5 above, taken together with any allowance made under (i) and (ii) of this Section is not adequate having regard to the duties and responsibilities involved, the Authority may make representations to the Minister with a view to securing such addition to the salary of the Head Teacher as the Minister shall approve.

(*e*) *Allowances to Mitigate or Prevent Hardship.* The Local Education Authority may, with the approval of the Minister, make allowances over and above the Scale Salary to mitigate or prevent hardship to teachers whose salaries are diminished or whose posts are lost in consequence of the re-organisation or closure of their schools or departments.

## QUALIFICATIONS ENTITLING A TEACHER TO BE CLASSED AS A GRADUATE FOR THE PURPOSES OF SECTION 4 (*c*) OF THIS REPORT

10. The following qualifications shall be recognised as entitling a teacher to be classed as a Graduate for the purposes of Section 4 (*c*) of this Report :—

(*a*) Architecture :—

Associateship of the Royal Institute of British Architects, if awarded after passing the Examination of the Institute, or an Examination accepted by the Institute as giving exemption from its own Examination.

(*b*) Art :—

(i) The Art Teachers' Diploma, or the Teaching Certificate for Teachers in Schools of Art, issued by the Ministry of Education or the Board

(21) These allowances do not apply to Head Teachers of Special Schools (see Section 12).

of Education under the provisions of Rules 109, or of Circular 1214, or—for teachers who have rendered meritorious service as teachers of Art, and who became Certificated Teachers College-trained not later than 1st August, 1923—the qualifications required for the Diploma or Teaching Certificate referred to above, without the completion of the prescribed course of professional training and the passing of an examination in the Principles of Teaching and School Management.

(ii) The London University Diploma in Fine Art (Slade School) provided
(*a*) that it has been endorsed under the provisions of Rules 109, or
(*b*) that the teacher—
(i) has passed the Examination in Drawing of the Ministry of Education or the Board of Education ;
(ii) was not less than 19 years of age at the time of entry upon the course for the Diploma ;
(iii) holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109.

(iii) The Diploma of Associateship of the Royal College of Art, provided that the teacher holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109.

(iv) The Full Associateship of the Royal College of Art.[22]

(v) The Art Masters' Certificate, Group I,[22] if awarded under the Rules of 1901 and subsequent years.

(vi) The Specialist Art Teachers' Diploma of the Edinburgh College of Art, with Certificate of Training at the Edinburgh Provincial Training Centre, obtained under the Scheme which came into force on 1st October, 1926.

(vii) The Secondary Teachers' Art Certificate of the University of Oxford, provided that the requirement of a year's professional training has been fulfilled.

(*c*) Modern languages—
(i) French—
Licence ès Lettres.
Doctorat d'Université (with thesis written and sustained in French).
Doctorat d'Etat ès Lettres.
(ii) Other languages—
A qualification of equivalent standard to those recommended for French.

(*d*) Science and Technology—
(i) Associateship of the Royal College of Science (London).
(ii) Associateship of the Royal College of Science (Ireland).
(iii) Associateship of the City and Guilds of London Institute.
(iv) Associateship of the Royal School of Mines.
(v) Whitworth Scholarship if gained between 1887 and 1922.

(*e*) Music—

(1) Graduate of the Royal Schools of Music (London).

(2) For students entering upon their courses at either of the Institutions not later than the Session 1929-30 :—
Associateship of the Royal Academy of Music by examination :
Graduate of the Royal College of Music :
Licentiate of the Royal Academy of Music with special Teaching Diploma of the Academy :
Associateship of the Royal College of Music with special Teaching Diploma of the College :

provided that
(i) at least three years after the age of 18 were spent in full-time study at either the Royal Academy or Royal College of Music ;
(ii) not later than the end of the first year of the Course the teacher passed the School Certificate Examination or an equivalent examination in General Education.

(22) This is not now awarded.

*Note.*—Holders of honorary distinctions of the Royal Academy and Royal College of Music (including the Associateship of the Royal Academy not by examination) will continue to be regarded as graduates for salary purposes if at a date not later than 31st December, 1929, they had approved teaching service in that status.

(*f*) Membership of Professional Societies—

Associateship of the Institute of Physics ;

Associateship of the Royal Institute of Chemistry ;

Provided in each case that the Associate has passed the Institute's Examination for Associateship or an examination accepted by the Institute as giving exemption from the Associate Membership Examination.

Associate membership of the following Institutions :—The Institution of Civil Engineers ; The Institution of Mechanical Engineers ; The Institution of Electrical Engineers ;

Provided in each case that election to Associate membership has followed the passing of the Associate Membership Examination, or of an examination accepted by the Institution as giving exemption from the Associate Membership Examination.

Associate Membership of the Institution of Structural Engineers provided

(i) that election to Associate Membership has followed the passing of the Associate Membership Examination after 1st April, 1935, or of an examination accepted after that date by the Institution as giving exemption from the Associate Membership Examination ; and

(ii) that the candidate has attained a standard of general education which would qualify him for admission to the studentship class of the Institution were he between the appropriate ages for this class.

The Pharmaceutical Chemist qualification (by examination) of the Pharmaceutical Society of Great Britain.

The Associateship, by examination (Parts I and II) of the Textile Institute.

(*g*) Miscellaneous—

The First Class Colliery Managers' Certificate if the holder has had three years' industrial experience after the age of 21 and has also obtained the Diploma of a Mining College recognised by the Board of Trade.

The Extra Master's Certificate of Competency of the Board of Trade by examination passed after 1st March, 1931, provided that service at sea equal to the minimum requirements of the Board of Trade Regulations for Master is reckoned as part of the qualification.

The Extra First Class Engineer's Certificate of Competency of the Board of Trade.

Qualifications obtained by Officers who have reached ranks in His Majesty's Forces promotion to which has followed a course of study or training which the Committee, in agreement with the Minister, accept as equivalent to courses of study resulting in the award of a degree.

Other industrial, commercial or professional qualifications and experience which are accepted by the Committee in agreement with the Minister.

## GRADING AND REGRADING OF SCHOOLS

11. (*a*) The substantive grading of a school or department shall be the grading determined by reference to the average number of pupils on the roll([23]) during the three financial years ended 31st March, 1939.

(23) To ascertain the average number on registers add together the number of full-time pupils on the registers on the last day in each week on which the school or department met and divide by the number of weeks. A fraction of a unit in the result should be ignored or reckoned as an additional unit according as it is or is not less than one half.

A school or department shall not, however, be regarded as having a substantive grading if

(i) it was in a provisional or temporary grading on 31st March, 1945;

(ii) it is a school newly opened or re-organised[24] after 31st March, 1945;

(iii) it is a school to which on 31st March, 1945, the terms of the Burnham Elementary Report of 1938 did not apply.

(*b*) (i) In the case of a school which was in a provisional or temporary grade on 31st March, 1945, such provisional or temporary grading shall remain in force during the period of operation of the present Report; provided, however, that the Local Education Authority shall review each case and if they are satisfied that the substitution of "average number of pupils on the roll" for "average attendance" would, under the conditions in force at the time when the provisional or temporary grading was fixed, have justified some higher provisional or temporary grading, such higher provisional or temporary grading shall apply.

(ii) In the case of schools falling under Sub-section (*a*) (ii) above the grading of the school shall be provisionally fixed by reference to the estimated average number of pupils on the roll for the third financial year following the date of opening or re-organisation; and in the case of schools falling under Sub-section (*a*) (iii) by reference to the estimated average number of pupils on the roll for the financial year beginning 1st April, 1947.

The provisional gradings so fixed shall remain in force during the period of the operation of the present Report.

(iii) On the appointment of a new Head Teacher to an existing school the grading shall be determined as provided in Sub-section 11 (*a*) above, save in cases where a provisional grading is applicable to the school under the provisions of Sub-sections (*b*) (i) and (*b*) (ii) above.

(*c*) The general principle governing the salary scales of Head Teachers is that a scale established as a protected scale for a Head Teacher under an Authority shall not be reduced save under the provisions of Sub-section (*d*) so long as the Head Teacher continues to render efficient service as such under the same Authority, though not necessarily in the same School.

Subject, therefore, to the provisions of Sub-section (*d*):—

(i) (*a*) The protected scale of a Head Teacher who held a permanent appointment as such under the Authority on 31st March, 1945, shall be the scale under this Report corresponding to the scale established as a protected scale on that date, provided, however, that the protected scale shall not be lower than that appropriate to the grade of the school in which the Head Teacher was serving on 31st March, 1945, as determined under Sub-section 11 (*a*) above. The protected scale shall not be increased save under the provisions of Sub-section 11 (*c*) (iii) below.

The scale applicable to each such Head Teacher shall be the protected scale or the scale appropriate to the provisional or temporary grading of the school if that be higher.

(*b*) In the case of a Head Teacher permanently appointed as such after 31st March, 1945, to a school in a substantive grading the protected scale shall be that appropriate to the substantive grading of the school as determined under the provisions of Sub-section 11 (*a*) above and shall not be increased save under the provisions of Sub-section 11 (*c*) (iii) below.

The scale applicable to each such Head Teacher shall be the protected scale or the scale appropriate to the provisional or temporary grading of the school if that be higher.

(ii) In all other cases the scale applicable shall be that appropriate to the temporary or provisional grading of the school in which the Head Teacher is serving.

(iii) In the case of a Head Teacher who is appointed to a school of higher substantive grading than that corresponding to his/her protected scale, the protected scale shall be that appropriate to such higher substantive grading.

(*d*) The protected scale shall cease to operate in the case of a Head Teacher who:—

(24) For the purpose of this Sub-section the word "re-organised" shall have the same significance as that which has hitherto been attached to it and shall not be deemed to include temporary re-arrangements made as a result of war conditions.

(i) leaves the service of the Authority, in which event his her re-appointment under the same or another Authority shall be regarded as a first appointment for the purpose of Sub-section (*c*) or

(ii) ceases to render efficient service to the Authority, or

(iii) being in receipt of a protected scale higher than that appropriate to the grading of the school as otherwise determined under the provisions of Sub-section 11 (*a*) is offered and, for reasons which do not satisfy the Authority, refuses transfer to a school of the grading appropriate to his/her protected scale in which event the scale shall be that appropriate to the grading of the school in which he/she elects to remain and this shall become the protected scale.

## TEACHERS IN SPECIAL SCHOOLS(25)

12. The following paragraphs apply to the salary paid for full-time teaching duties either in Day or Residential Special Schools :—

(*a*) *Head Teachers* who are qualified(26) teachers shall receive salaries calculated in the same manner as those of qualified Head Teachers(27) in Primary and Secondary Schools, except that the grading shall be as follows :—

| | Average Number of Pupils on the Roll | | | |
|---|---|---|---|---|
| Grade | Deaf, Partially Deaf, Speech Defects | Blind, Partially sighted, Mal-adjusted | Educationally Sub-normal, Physically Handicapped(28), Epileptic | Delicate Children |
| (1) | (2) | (3) | (4) | (5) |
| I | not over 10 | not over 15 | not over 20 | not over 30 |
| II | 11-30 | 16-45 | 21-60 | 31-90 |
| III | 31-60 | 46-90 | 61-120 | 91-180 |
| IV | 61-90 | 91-135 | 121-180 | 181-270 |
| V | over 90 | over 135 | over 180 | over 270 |

(*b*) Other Head Teachers shall receive salaries calculated in accordance with the provisions of Section 6 (*b*) of this Report.(27)

(*c*) (i) *Assistant Teachers* shall receive two increments more than they would have received in Primary and Secondary Schools, such increments to be carried beyond the maximum of the scale.

(ii) Where the Local Education Authority consider that in any particular case the salary applicable under this Sub-section to a teacher in a Special School, other than a qualified teacher, is not adequate having regard to the qualifications and experience of the teacher for specialised forms of teaching the Authority may make representations to the Minister with a view to securing such higher rate as the Minister shall approve.

## CORRECT POSITION

13. In determining the correct position(29) of a teacher on the appropriate scale at any time the following service shall be taken into account :—

(i) Service of the types and under the conditions set forth in Appendix I to this Report.

(ii) War service within the limits and under the conditions explained in Appendix II to this Report.

(25) See Footnote (21).

(26) See Footnote (2) to Section 4 of this Report.

(27) The additional increments provided for in Section 12 (*c*) (i) are not added to the salary of a Head Teacher unless immediately before promotion to be Head Teacher of a Special School the teacher was serving as an Assistant Teacher in a Special School. In no case shall such increments be carried beyond the maximum of the appropriate scale.

(28) Includes Schools for Cripples, Hospital Schools, Sanatoria and Schools of Recovery for Children with Heart Disease.

(29) With regard to the adjustment of salary to a uniform incremental date see Section 15 of this Report.

## WITHHOLDING OF INCREMENTS

14. No increment shall be withheld in respect of any year unless the service for that year has been declared unsatisfactory by the Local Education Authority. The effect of this provision shall be limited to one year unless the Local Education Authority otherwise determine.

## INCREMENTAL DATE

15. (*a*) The Committee recommend all Local Education Authorities to adopt a uniform incremental date at 1st April. In adjusting salaries to that uniform incremental date the principle which applies is that teachers who remain continuously in service throughout the financial year should receive the same salary in respect of that year as though no uniform date were in force, but increments were given as from the date of completion of an integral number of years of service. In reckoning service for this purpose the number of odd days may be ignored or counted as one month according as it is or is not less than 15, *i.e.*, the date of completion of a year's service may be taken to be the first of the month which is nearer to the actual date.

(*b*) The principle which applies to the calculation of salary in the case of migrants and of teachers discontinuing service and resuming it in the same area is that teachers of the same qualifications and the same amount of service at any particular time who are employed by the same Local Education Authority in similar conditions should have the same rate of salary.[30] This rate is, therefore, determined by considering what salary an existing teacher would be receiving who had been continuously employed in the area and had the same service as the migrant at the date of appointment, excepting that when the salary of a teacher has been assessed for any financial year it is retained by the teacher for the remainder of the year even though he she has subsequently a break in service, provided that he she resumes service after the break in the area of the same Authority and in the same status.

## SALARIES OF "EXISTING TEACHERS"

16. (*a*) No Teacher in service on 31st March, 1945, shall receive by reason of the operation of these scales a smaller rate of salary than he she would have been eligible to receive under the operation of the Burnham Reports as in force on that date.

(*b*) For the purpose of this Section the rate of salary shall be computed by adding together (i) scale salary, (ii) war allowance, and (iii), while the teacher remains in the same post, any allowance paid to the teacher on 31st March, 1945, under previous Burnham Reports.

(*c*) Teachers who were employed on 31st March, 1945, by the Borough of Erith Part III. Authority shall, for so long as they continue to serve in schools in the area of the former Authority, receive an addition to the salary otherwise appropriate to them under this Report. The amount of such addition shall be the difference between the scale salary which would have been applicable to them at any time under Scale III and Scale IV respectively of the Report of the Burnham Elementary Committee, 1938.

## DURATION OF THE SCALES

17. The Scales in this Report come into force on 1st April, 1945, and shall continue in operation until 31st March, 1948.

## COMMITTEE OF REFERENCE

18. There shall be appointed a Joint Committee of Reference, consisting of 10 members nominated by the representatives of Local Education Authorities on the Committee, and 10 members nominated by the representatives of the Teachers,

(30) In applying the principle of this Sub-section to Head Teachers no account should be taken of any protected scale as defined in Section 11 (*c*) of this Report.

and the Honorary Secretaries *ex-officio* ; to which Committee shall stand referred for consideration and report to the Burnham Committee any matter relating to the interpretation of the provisions of this Report brought forward by a Local Education Authority acting through the Authorities' Panel or by any Association of Teachers acting through the Teachers' Panel or by consent of the Chairman of the Burnham Committee.

We have the honour to be
Madam,
Your obedient servants,
SOULBURY (*Chairman*).

W. A. BROCKINGTON, (*Authorities' Panel*).
F. MANDER, (*Teachers' Panel*)
(*Joint Hon. Secretaries*).

29*th August*, 1945.

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## LETTER FROM LORD SOULBURY FORWARDING A COPY OF THE REPORT TO THE MINISTER OF EDUCATION

31*st August*, 1945.

MY DEAR MINISTER,

In his letter of the 21st March, 1945, Mr. Butler informed Sir Henry Pelham, the Acting Chairman of the Burnham Committees, that he approved under the terms of Section 89 (1) of the Education Act, 1944, the Scales of Salaries submitted by the Committees for teachers in

(i) Primary and Secondary Schools ;
(ii) Technical Colleges and Institutes, Art Colleges and Schools ;

that he would be prepared to recognize for grant purposes expenditure incurred by Local Education Authorities in paying salaries in accordance with those scales ; and that he further proposed by Order under Section 89 (1) of the Act, to make provision to secure that the remuneration paid by Local Education Authorities to teachers should be in accordance with the scales. The scales so approved did not, however, include provision for their detailed application to individual teachers, and Mr. Butler took note of Sir Henry's intimation that these matters would be dealt with in full Reports to be transmitted later.

The Committees have now completed this task and I am forwarding copies of their full Reports herewith.

Yours sincerely,
SOULBURY.

THE RT. HON. ELLEN WILKINSON, M.P.,
Ministry of Education,
Belgrave Square,
S.W.1.

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## LETTER FROM THE MINISTER OF EDUCATION TO LORD SOULBURY IN REPLY

8*th October*, 1945.

DEAR LORD SOULBURY,

I have to acknowledge the receipt of your letter of 31st August, with which you enclosed copies of the full Reports of the Burnham Committees on scales of salaries for teachers (*a*) in Primary and Secondary Schools, and (*b*) in Technical Colleges and Institutes, Art Colleges and Schools.

These scales were put forward to my predecessor, Mr. Butler, and were approved by him in March last, but the making of the Order under Section 89 (1) of the Educa-

tion Act, 1944, to secure that the remuneration paid by Local Education Authorities to teachers should be in accordance with the approved scales, was deferred pending the receipt of the Committees' full and final Reports.

I have considered the Reports and am now able to inform you that I approve the detailed recommendations which have been framed with effect for three years from the 1st April, 1945. The Reports will now be published as soon as possible and the necessary Order made.

I should add that my approval to the recommendation for allowances in respect of war service—Appendix II of the Reports—has been given only having regard to the limited period for which the Reports continue in operation, and it should be understood that I am in no way committed to approving the application of the recommendations made in this regard to teachers who may enter the profession thereafter.

May I take this opportunity to express to you, and, through you, to the members of the Committee, my gratitude for all the time and labour that you have together expended in bringing to a conclusion a task which I know has been both laborious and difficult.

Yours sincerely,

ELLEN WILKINSON.

THE RT. HON. LORD SOULBURY, O.B.E., D.L., M.C.,
Kingswood,
Heath,
Nr. Leighton Buzzard.

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## APPENDIX I

## SERVICE RECOGNISED FOR THE PURPOSES OF SECTION 13 (i) OF THIS REPORT

### I.—Types of Service

1 (*a*) Teaching service in the following classes of educational institutions, grant-aided or recognised as efficient, in England and Wales, and the corresponding institutions in Scotland, the Isle of Man, Guernsey and Jersey :—

Primary Schools ;
Public Elementary Schools ;
Certified Efficient Elementary Schools in England and Wales ,
Special Subjects Centres ;
Special Schools (both Day and Boarding) and Institutions certified under the Mental Deficiency Act, 1913 (including State Institutions established and maintained by the Board of Control) ,
Nursery Schools and Classes , War-time Nurseries and Nursery Classes ; Residential Nurseries ;
Secondary Schools ;
Preparatory Schools ;
Pupil Teacher Centres ;
Universities, University Colleges, Training Colleges and Institutions recognised by the Ministry of Education or the Board of Education under their Regulations for Further Education
Public Assistance Schools (formerly called Poor Law Schools) ,
Approved Schools (formerly called Reformatory and Industrial Schools) ;
Junior Instruction Centres ;
Ministry of Labour Training Centres ;
Schools of Nautical Training.

(*b*) Similar service :—

(i) in other schools or institutions within the British Empire, or in Egypt, which the Local Education Authority, after making full inquiries, are satisfied may properly be regarded as of equivalent standard (For this purpose the Mandated Areas are regarded as within the British Empire) ;

(ii) rendered overseas by teachers employed by Local Education Authorities in England and Wales who proceed to the Overseas Dominions, States and Provinces, or to a foreign country under the interchange arrangements approved by the Ministry ;

(iii) in any school in a foreign country maintained primarily for the education of the children of British Subjects which the Ministry of Education have approved for the purpose of this paragraph ;

(iv) in any school or institution in a foreign country which is shown to the satisfaction of the Ministry of Education to be a school in which it is expedient to facilitate the employment of British teachers.

(*c*) Teaching service in Naval, Marine and Dockyard Schools and as Instructor Officer or Schoolmaster R.N. ; and in Royal Air Force Educational Institutions.

(*d*) (i) Teaching service in Army Schools for soldiers' children in any part of the world , and service in connexion with the academic part of the instruction given in the following institutions controlled by the Army Council :—

Boys' Technical School, Beachley Camp, Chepstow ;
School of Electric Lighting, Stokes Bay ,
Artillery College, Woolwich ,
School of Military Engineering, Chatham ;
Signal Training Centre, Maresfield ,
Royal Tank Corps Training Centre, Bovington Camp ,
Royal Army Ordnance Corps School of Instruction, Hilsea ;

(ii) Teaching service in the Army Educational Corps or as Education Officer in the Royal Air Force.

(*e*) (i) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Repétiteur (Repetitrice) in France, or the equivalent capacity in another foreign country ,

(ii) a second year similarly spent in a different foreign country ;
provided that no such period has been taken into account for the purpose of Training Addition under Section 4 (*b*) or Section 5 (*c*).

(*f*) Other teaching service approved by the Burnham Committee for the purpose.

2. Service which has been accepted by the Ministry as that of an Organiser under Section 14 of the Teachers (Superannuation) Act, 1925, or Section 2 of the Teachers (Superannuation) Act, 1945.

3 Time spent in industry or commerce or in professional or research work after the age of 21 years where likely to be of value to the teacher in the performance of his/her duties may be approved by the Local Education Authority in its discretion, and if so approved, shall be counted as equivalent to teaching service provided that not more than ten years shall be so counted.

### II.—General

1. Increments on the scale for Qualified Teachers shall not be given in respect of any period prior to the date on which the teacher first entered upon service of the types referred to in I above after having completed the course or obtained the qualifications by virtue of which he/she obtains the status of Qualified Teacher.

2. Service in a School in the period prior to the date of its recognition as efficient by the Ministry is accepted under Section 13 (*i*) of this Report provided that the School was not decided by the Ministry to be inefficient during the period in question.

3. *Part-time Teaching Service.* In calculating the salary of a Teacher a proportionate increment may be given for previous part-time teaching service (*e.g.*, one increment for two years' half-time teaching service), subject to the condition that, where part-time teaching was concurrent with other service or experience which can be counted for increment, not more than one increment on the appropriate scale can, in the aggregate, be given in respect of a year of a Teacher's life.

4. (i) The following are examples of service not accepted as service for increment purposes :—

(*a*) Service as Supplementary Teacher.

(*b*) Service as Temporary Teachers in War-time Nurseries, War-time Nursery Classes and Residential Nurseries rendered prior to the date of their approval by the Ministry in that capacity.

(*c*) Service under the age of 18 years.

(*d*) Foreign service (*i e.*, service outside the British Empire) except as provided for in paragraph I 1 (*b*) and I.1 (*e*) above.

(*e*) Service as Private Tutor.

(*f*) Teaching under supervision (*e.g* , Student Teacher, and Pupil Teacher).

(ii) Absences on leave without pay do not count as service.

5. *Aggregation of periods of service for increment purposes.* The following arrangements shall apply .—

(*i*) The complete calendar months will be totalled ; and

(*ii*) The odd days at the beginning and end of the period of service where the service included a complete calendar month and all the days of service where it did not will be aggregated.

In order to equate odd days to months of service the sum of all the aggregates in (ii) for the whole of the teacher's service which is taken into account for increment purposes will be divided by 30. The quotient will be taken as a number of complete months, and the remainder will count as one month, or will not count according as it is 15 days or over, or less than 15 days

In the case of teachers paid at daily rates service continuing on both sides of the week-end will be regarded as including the week-end, but the school vacations will not be included unless the teacher has a continuous engagement. Neither the incidence of a financial year nor a change of employment is regarded as affecting the continuity of service which otherwise runs continuously.

## APPENDIX II

## WAR SERVICE RECOGNISED FOR THE PURPOSE OF SECTION 13 (ii) OF THIS REPORT

### I.—War service during the war beginning in 1939

1. War service of the following kinds shall be reckoned as equivalent to teaching service .—

(*a*) Service in any of the naval, military and air forces of the Crown

(*b*) Service which the Ministry considers may properly be treated for the purpose of the Teachers Superannuation (War Service) Act, 1939, in the same manner as service in those forces

(*c*) A period of disablement, not exceeding three years, provided that satisfactory evidence is produced that the teacher was unable to undertake teaching duties, or to complete his preparation for the teaching profession, owing to disabilities contracted as a result of war service.

2. The scale upon which the war service shall be counted for increment shall be the scale appropriate to the status of the teacher when he she enters upon or resumes employment as a full-time teacher after the completion of his her war service ; provided, however, that if the teacher subsequently completes an approved course of training or a full-time course of study for a degree or for the purpose of obtaining qualifications accepted under this Report as equivalent to a degree, the war service shall be counted on the scale appropriate to him her after the completion of such course.

3. The following conditions are applicable in connexion with the counting of war service for increment :—

(*a*) War service shall be deemed to include all service rendered by a teacher prior to 1st September, 1939, which, as from that date, became war service as defined in paragraph 1 above

(*b*) If the total period spent in a two year full-time course of study or training for the teaching profession falls short of the normal period for that course, a corresponding deduction shall be made from the period of war service

(*c*) Service before the age of 18 shall not be counted

### II.—War service in the previous war beginning in 1914

War service rendered by teachers during the previous war beginning in 1914 is recognised within the limits and under the conditions specified in Appendix V of the Burnham Reports of 1938.

## APPENDIX III

## APPROVED STUDY AND/OR TRAINING (Sections 4 (b) and 5 (c) of Report)

### I

The following courses and periods of study and/or training*† have been approved by the Committee for the purposes of Sections 4 (*b*) and 5 (*c*) of this Report —

### 1. Entitling a teacher to the addition of one increment

(i) Three-year courses at Training Colleges leading to the status of Qualified Teacher.‡

(ii) Two-year courses at Training Colleges leading to the status of Qualified Teacher supplemented by a recognised third-year course.

* An extension of a shorter course by reason of the repetition of some part of it is not accepted.

† The following may be counted in the same way as a year of training for the purpose of this increment :—

(*a*) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Repetiteur (Repétitrice) in France, or the equivalent capacity in another foreign country.

(*b*) A year's course at the "Ecole de Préparation de Professeurs de Français à l'Etranger" of the University of Paris.

‡ The following courses do not quality for the increment :—

(i) The three-year course provided at some Training Colleges in preparation for the Teacher's Certificate of the National Froebel Union or Foundation.

(ii) A three-year course under Article 25 (*a*) of the Scottish Training Regulation .

(iii) Three-year courses at the following Physical Training Colleges :—

| | |
|---|---|
| Chelsea Physical Training College | (Courses commenced 1909 or later) |
| Anstey Physical Training College<br>Dartford Bergman Osterberg Physical Training College<br>Bedford Physical Training College | (Courses commenced 1919 or later) |
| Liverpool Physical Training College | (Courses completed 1940 or later) |
| Nonington College of Physical Education. | |

(iv) Three years' full-time study at a University, University College or Technical College resulting in the award of a Degree : or two years' full-time study at a University, University College or Technical College resulting in the award of a Degree, followed by a further year of post-graduate study, advanced work or resaerch in the same Institution or under the supervision of an Institution of similar standing

(v) Three years' full-time study resulting in the award of the Diploma or Certificate of a Technical College accepted by the Committee for this purpose.

(vi) Three years' full-time study resulting in the award of a National Diploma.

(vii) Three years' full-time study spent in obtaining one of the qualifications specified in Section 10 of this Report.

### 2. Entitling the teacher to the addition of two increments

(i) Three years (or the equivalent) in full-time study at a University or University College or Technical College resulting in the award of a Degree with the satisfactory completion of one year (or the equivalent) of training in teaching *

(ii) Four years' full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years ; or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than four years.

(iii) Two-year courses at Training Colleges leading to the status of qualified teacher, supplemented by a recognised two-year course resulting in the award of a Degree

(iv) Four years full-time study spent in obtaining one of the qualifications specified in Section 10 of this Report

### 3. Entitling the teacher to the addition of three increments

Four years' full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years, together with a recognised one-year course of training in teaching ; or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post Graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than five years

### 4. Special provisions in regard to shortened or accelerated courses

Where owing to war conditions a course of any of the types mentioned above has been compressed into a period of less than three or four years respectively there shall be allowed in respect of each period of one term by which the duration of such course exceeds two or three calendar years respectively one-third of the appropriate increment

## II

### Alternative courses of study and/or training

1. Courses similar in duration and otherwise equivalent to those referred to in I above, whether completed in England and Wales or elsewhere, may also be accepted. In the case of such courses reference should in the first instance be made to the Ministry of Education.

2. Other courses of study and/or training may also be accepted if they are of such a duration and character as are desirable for full-time teachers under this Report and are approved by the Burnham Committee for the purpose

* (*a*) The words "or the equivalent" refer to a concurrent four years' course of training in teaching and study for a degree.

(*b*) Training in teaching which preceded, as well as that which followed a full-time course of study or a degree, is accepted for this purpose.

## APPENDIX IV

### SCALE SALARY* FOR EACH YEAR OF SERVICE

### MEN

| Completed years of Service | Assistant Teachers | | | Qualified Head Teachers† | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | Grade | | | | |
| | Un-qualified | Temp-orary | Quali-fied | I | II | III | IV | V |
| | £ | £ | £ | £ | £ | £ | £ | £ |
| 0 | 180 | 180 | 300 | 330 | 360 | 390 | 420 | 450 |
| 1 | 180 | 180 | 315 | 345 | 375 | 405 | 435 | 465 |
| 2 | 192 | 192 | 330 | 360 | 390 | 420 | 450 | 480 |
| 3 | 216 | 216 | 345 | 375 | 405 | 435 | 465 | 495 |
| 4 | 228 | 228 | 360 | 390 | 420 | 450 | 480 | 510 |
| 5 | 240 | — | 375 | 405 | 435 | 465 | 495 | 525 |
| 6 | 252 | — | 390 | 420 | 450 | 480 | 510 | 540 |
| 7 | 264 | — | 405 | 435 | 465 | 495 | 525 | 555 |
| 8 | 276 | — | 420 | 450 | 480 | 510 | 540 | 570 |
| 9 | 288 | — | 435 | 465 | 495 | 525 | 555 | 585 |
| 10 | 300 | — | 450 | 480 | 510 | 540 | 570 | 600 |
| 11 | — | — | 465 | 495 | 525 | 555 | 585 | 615 |
| 12 | — | — | 480 | 510 | 540 | 570 | 600 | 630 |
| 13 | — | — | 495 | 525 | 555 | 585 | 615 | 645 |
| 14 | — | — | 510 | 540 | 570 | 600 | 630 | 660 |
| 15 | — | — | 525 | 555 | 585 | 615 | 645 | 675 |
| 16 | — | — | — | 570 | 600 | 630 | 660 | 690 |
| 17 | — | — | — | — | 615 | 645 | 675 | 705 |
| 18 | — | — | — | — | — | 660 | 690 | 720 |
| 19 | — | — | — | — | — | — | 705 | 735 |
| 20 | — | — | — | — | — | — | — | 750 |

### Women

| Completed years of Service | Assistant Teachers | | | Qualified Head Teachers† | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | Grade | | | | |
| | Un-qualified | Temp-orary | Quali-fied | I | II | III | IV | V |
| | £ | £ | £ | £ | £ | £ | £ | £ |
| 0 | 162 | 162 | 270 | 294 | 318 | 342 | 366 | 390 |
| 1 | 162 | 162 | 282 | 306 | 330 | 354 | 378 | 402 |
| 2 | 171 | 171 | 294 | 318 | 342 | 366 | 390 | 414 |
| 3 | 189 | 189 | 306 | 330 | 354 | 378 | 402 | 426 |
| 4 | 198 | 198 | 318 | 342 | 366 | 390 | 414 | 438 |
| 5 | 207 | — | 330 | 354 | 378 | 402 | 426 | 450 |
| 6 | 216 | — | 342 | 366 | 390 | 414 | 438 | 462 |
| 7 | 225 | — | 354 | 378 | 402 | 426 | 450 | 474 |
| 8 | 234 | — | 366 | 390 | 414 | 438 | 462 | 486 |
| 9 | 243 | — | 378 | 402 | 426 | 450 | 474 | 498 |
| 10 | 252 | — | 390 | 414 | 438 | 462 | 486 | 510 |
| 11 | 261 | — | 402 | 426 | 450 | 474 | 498 | 522 |
| 12 | 270 | — | 414 | 438 | 462 | 486 | 510 | 534 |
| 13 | — | — | 420 | 450 | 474 | 498 | 522 | 546 |
| 14 | — | — | — | 460 | 486 | 510 | 534 | 558 |
| 15 | — | — | — | — | 498 | 522 | 546 | 570 |
| 16 | — | — | — | — | 500 | 534 | 558 | 582 |
| 17 | — | — | | — | — | 540 | 570 | 594 |
| 18 | — | — | — | — | — | — | 580 | 606 |
| 19 | — | — | — | — | — | — | — | 618 |
| 20 | — | — | — | — | — | — | — | 620 |

* Excluding any additions for which the teacher is eligible under the provisions of Sections 4 (*b*), (*c*) and (*d*), 5 (*b*) and (*c*), 8, 9 and 12 (*c*) of this Report.

† For salaries of Unqualified Head Teachers see Section 6 (*b*) of this Re ort.

# SCALES OF SALARIES FOR TEACHERS IN TECHNICAL COLLEGES AND INSTITUTES, ART COLLEGES AND SCHOOLS

1. (*a*) The Standing Joint Committees on Scales of Salaries for Teachers, later to become known as the Burnham Committees—(i) Elementary, (ii) Secondary, (iii) Technical—were originally set up following a meeting of representatives of Local Education Authorities and Teachers convened by the President of the Board of Education on the 12th August, 1919. The Committees were reconstituted on 3rd April, 1944, to meet the requirements of the Education Bill then before Parliament. In view of the fact that the term elementary education would disappear, and that education would be redefined by stages instead of by types, it was considered that the Burnham machinery should be adapted in good time to conform to the new conditions. Those conditions involved

(i) the need for a closer integration of the teaching profession corresponding to the closer integration in future of the educational system; and
(ii) the desirability of simplifying so far as practicable the present Burnham machinery.

It was, therefore, decided that in future there should be two Burnham Committees, one Committee (Burnham Main Committee) to deal with the salaries of teachers in Primary and Secondary Schools and County Colleges, the other (Burnham Technical Committee) with the salaries of teachers in Technical, including Commercial and Art, Colleges and Schools. The recommendations of the Burnham Technical Committee were to be transmitted through the Main Committee, who would thus be afforded the opportunity of adding any comments or considerations that they might wish to put forward.

The Technical Committee was reconstituted as follows :—

*Local Education Authorities' Panel* :—

| | |
|---|---|
| The County Councils Association ... .. . ... | 4 |
| Association of Municipal Corporations . .. | 3 |
| Association of Education Committees . ... .. | 3 |
| London County Council . ... .. . .. | 2 |
| Federation of Education Committees (Wales and Monmouthshire) .. .. ... ... . . .. .. | 1 |
| | 13 |

*Teachers' Panel* :—

| | |
|---|---|
| Association of Principals of Technical Institutions ... ... | 2 |
| Association of Teachers in Technical Institutions ... ... | 6 |
| National Society of Art Masters ... .. . . . . | 2 |
| National Federation of Continuative Teachers ... ... | 1 |
| National Union of Teachers ... ... . . ... ... | 2 |
| | 13 |

(*b*) The Committee formulated Scales of Salaries for Teachers in Technical Colleges and Institutes, Art Colleges and Schools, which were transmitted to Mr. Butler through the Burnham (Main) Committee on 28th February, 1945. The Scales were transmitted without comment, the Main Committee having no considerations which they desired to put forward. Approval of the Scales under Section 89 (1) of the Education Act, 1944, was communicated to Sir Henry Pelham in Mr. Butler's letter of 21st March, 1945, in which Mr. Butler noted that " certain points regarding the detailed application of the scales to individual teachers are under consideration and will be dealt with in the full Reports now in course of preparation."

2. The Committee now submit through the Burnham (Main) Committee their full Report, which includes provision for the detailed application of the Scales to individual Teachers.

3. This Report applies to teachers who are employed in full-time service exclusively in that capacity in Technical (including Commercial) Colleges and Institutes,(1) Art Colleges and Schools, maintained(2) by a Local Education Authority. The Committee recommend that the Scales shall be applicable also to full-time teachers employed in assisted(2) Institutions. The Scales do not apply to teachers employed in those Departments of a Technical College or Institute, Art College or School, which are administered under the Ministry's Primary and Secondary Schools (Grant Conditions) Regulations, 1945.

## SCALES FOR ASSISTANTS

4. (*a*) The following scales shall apply :—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment(3) | Maximum | Minimum | Annual Increment(3) | Maximum |
| £ 300 | £ 15 | £ 525 | £ 270 | £ 12 | £ 420 |

The Scales are set out in full in Appendix IV.

## ADDITIONS TO THE SCALES

(*b*) *Additions for Training.* For teachers who have spent three years in approved study and or training,(4) both the minimum and the maximum of the appropriate scale shall be increased by the amount of one increment. For teachers who have so spent four years the minimum and the maximum shall be increased by the amount of two increments. For teachers who have so spent five years or more the minimum and the maximum shall be increased by the amount of three increments.

(*c*) *Additions for Graduate Teachers.* For Graduates the minimum of the appropriate scale shall be increased (or, in the case of teachers qualifying for the additions under Sub-section 4 (*b*) above shall be further increased) by the amount of one increment, and the maximum shall be increased (or further increased) by the amount of two increments. These additions shall not, however, be given during any period in respect of which the teacher is in receipt of an allowance under the terms of Section 5 (*a*) below.

For the purposes of this Section a Graduate Teacher is a teacher who possesses a University degree(5)(6)(7) or equivalent academic or professional qualifications (see Section 12), or who has been placed on the Graduate Scale under the terms of Sections 8, 9 or 10 of the 1920 and 1927 Secondary Reports of the Burnham Committee or the corresponding Sections of the Technical Reports of 1921 and 1927.

(1) The term "Institute" connotes also an "Evening Institute," in which one or more full-time teachers, including the Principal, are employed

(2) The terms "maintained" and "assisted" have the meanings assigned to them in Section 114 (2) of the Education Act, 1944.

(3) Annual increments accrue on completion of years of service recognised for the purposes of Section 13 of this Report With regard to adjustment of salaries to a uniform incremental date, see Section 15.

(4) See Appendix III

(5) This term is deemed for salary purposes to include degrees of —

(*a*) English, Welsh, Scottish, Irish, Dominion and Colonial Universities.

(*b*) St. David's College, Lampeter

(*c*) Other Universities, provided that the standard of the degree approximates to that of an English University. In the case of such degrees, reference should in the first instance be made to the Ministry of Education.

(6) Teachers who have passed the requisite final examination and complied with the other conditions for the award of a degree are classed as Graduates for salary purposes even though the degree has not been conferred upon them by the University

(7) The holders of the following qualifications are not classed as Graduates for salary purposes :—

(*a*) L.L.A. (St. Andrews).

(*b*) B.ès. L. or B.ès Sc. of a French University

## ALLOWANCES OVER AND ABOVE SCALE SALARY

5. (*a*) For Assistants there shall be special posts in respect of which allowances over and above the Scale Salary shall be granted for special responsibility, special work of an advanced character, special academic, professional or industrial qualifications, or other circumstances which in the opinion of the Authority justify an addition to the scale. The allowances shall not be applied so as in effect to alter the operation of the Scales.

For each Local Education Authority area the number, value and distribution of such posts shall be decided by the Authority in agreement with the Minister, subject to the following conditions :—

(i) The number of posts for any year shall be 20 per cent.(8) of the number of full-time Assistants, Senior Assistants, and Heads of Departments employed on 1st April of that year(9) in Colleges, Institutes, and Schools to which this Report applies ; provided that where it is considered desirable for the better organisation of its Colleges, Institutes, and Schools, an Authority may be allowed to maintain a margin of 1 per cent. above or below 20 per cent. at any period during the year.(10)

(ii) The amounts of the allowances shall be :—
For men : not less than £50 per annum ; not more than £100 per annum.
For Women : not less than £40 per annum ; not more than £80 per annum.

(iii) Where the Local Education Authority considers in any particular case that an allowance of £100 in the case of a man or £80 in the case of a woman is not adequate, having regard to the duties and responsibilities involved, the Authority may make representations to the Minister with a view to securing such addition thereto as the Minister shall approve.

(*b*) Teachers who on 31st March, 1945, were in receipt of an allowance under Section 4 (3) (*a*) of the 1921 Technical Report of the Burnham Committee shall, so long as they remain on the staff of the College, Institute, or School, continue to receive an allowance over and above scale salary at a rate not less than that received on 31st March, 1945.

## SCALES FOR SENIOR ASSISTANTS

6. (*a*) A " College " Establishment of Senior Assistantships in respect of work of University standard shall be determined annually by the Local Education Authority in agreement with the Minister.

It is a recommendation to Local Education Authorities that, in determining the number of such posts, they shall take for their general guidance the presumption that, as a minimum provision, one such post will be required in respect of each unit of 50 full-time students(11) who have attained the age of 17 years,(12) and who belong to one or more of the categories named in Sub-section (*b*) of this Section.

It is further recommended that, where the number of such full-time students(11) exceeds 50, or a multiple thereof by 26 or more, it shall be treated for the purpose of this Section as if it were the next higher multiple of 50.

(8) In allocating this proportion of Special Posts, account has been taken of the fact that in most Colleges and Institutes a considerable share of the teaching is taken by part-time staff—the organisation of which often places special responsibilities upon members of the full-time staff.

(9) For this purpose Assistants in full-time employment who spend three-quarters or more of their time in service in Institutions to which this Report relates shall be deemed to be in full-time service in these Institutions Assistants who spend one-quarter but less than three-quarters of their teaching service in these Institutions shall be treated for the purpose of this Section as if two such Assistants were equivalent to one full-time Assistant. Assistants who spend less than one-quarter of their time in Institutions to which this Report relates shall be ignored.

(10) The Committee recommend that in deciding upon their annual distribution of special posts Local Education Authorities should reserve a proportion of such posts for those men and women teachers who may be expected to be reinstated in their employment after a period of war service or other form of national service.

(11) For the purpose of this Section two part-time students who have attained the age of 18 years shall be reckoned as the equivalent of one full-time student.

(12) This a temporary provision for the period during which war conditions prevail. The age of 17 years for a full-time student is inserted because the normal age of 18 years for admission to University courses has been lowered for the time being on account of military requirements.

(*b*) Students approved for the purpose of Sub-section (*a*) of this Section shall be those belonging to one or more of the following categories :—

(i) Students preparing for[13] University Degrees, Higher National Diplomas, Higher National Certificates, and such other degrees, diplomas and certificates as may be determined by the Burnham (Technical) Committee on the recommendation of the Reference Committee to be of like standard.

(ii) Full-time College Diploma Students.

(iii) Students preparing for certain Examinations for corporate membership of professional societies, being those qualifications which are recognised from time to time by the Burnham (Technical) Committee as equivalent to a degree.

(*c*) The number of Senior Assistantships to be allowed on the establishment of a College, Institute or School shall be determined annually for the following academic year[14] according to the number of approved students as defined by Sub-section (*b*) of this Section, who, having attained the age of 17 years in the case of a full-time student and 18 years in the case of a part-time student, are in attendance at the opening of the Spring term, that is, the term next following January 1st ; provided that the number of such posts, when once determined, shall not be diminished until a vacancy occurs by resignation or otherwise.

7. The Scales of Salaries for Senior Assistants are as follows :—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| £ 600 | £ 25 | £ 750 | £ 480 | £ 20 | £ 600 |

The Scales are set out in full in Appendix IV.

### ADDITION TO THE SCALES

For Senior Assistants who have spent three years in approved study and or training[15] both the minimum and the maximum of the appropriate scale shall be increased by £15 in the case of men and £12 in the case of women. For Senior Assistants who have so spent four years, the additions shall be £30 and £24 respectively. For Senior Assistants who have so spent five years or more the additions shall be £45 and £36 respectively.

## HEADS OF DEPARTMENTS

8. (*a*) The recognition of a group of classes as a Department and the grading of such Department shall be determined by the Local Education Authority in agreement with the Minister, after consideration of the numbers of full-time and or part-time teachers and students, and of the character and quality of the work. A group of classes will not be recognised as a Department unless a substantial amount of higher work is carried on in the Department. Higher work for this purpose is defined as work reaching one of the following standards :—

(i) Senior full-time Courses.

(ii) Senior part-time Courses.

(iii) Intermediate Examination for a Degree.

(iv) Final Grade of the subjects set out in the Programme for the City and Guilds of London Institute.

(*b*) Subject to (*a*) above, the Head of a Department will be a teacher who is responsible to the Principal for the organisation and conduct of the work in a subject or group of subjects. If the subject involves practical work, the Head of the Department will be responsible to the Principal for the working of the laboratories, care of apparatus, requisitioning of stores, etc.

(13) For this purpose the preparation for the Intermediate examination for a degree shall be regarded as preparation for a University Degree, Higher National Diploma or Higher National Certificate or other qualification determined by the Burnham (Technical) Committee to be of like standard.

(14) In respect of the financial year 1945-46 teachers who were in service on 31st March, 1945, and who are placed on the College Establishment for Senior Assistants as from the opening of the Academic year 1945-46 shall be paid on the scale for Senior Assistants from 1st April, 1945.

(15) See Appendix III.

9. Scales of Salaries of Heads of Departments will depend upon a number of criteria arising from the importance and standard of work, numbers of students both full-time and part-time. There shall be four grades of Departments carrying salaries as follows :—

| Grade | Men | | | Women | | |
|---|---|---|---|---|---|---|
| | Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| | £ | £ | £ | £ | £ | £ |
| (i) | 600 | 25 | 750 | 480 | 20 | 600 |
| (ii) | 750 | 25 | 850 | 600 | 20 | 680 |
| (iii) | 900 | 25 | 1,000 | 720 | 20 | 800 |
| (iv) | Over £1,000 : Scale in each case to be determined in agreement with the Minister. | | | Over £800 : Scale in each case to be determined in agreement with the Minister. | | |

The Scales are set out in full in Appendix IV.

### ADDITION TO THE SCALES

For Heads of Departments who have spent three years in approved study and/or training[16] both the minimum and the maximum of the appropriate scale shall be increased by £15 in the case of men and £12 in the case of women. For Heads of Departments who have so spent four years the additions shall be £30 and £24 respectively. For Heads of Departments who have so spent five years or more the additions shall be £45 and £36 respectively.

## PRINCIPALS

10. The Committee recommend that Local Education Authorities shall forthwith review and adjust in agreement with the Minister, as from 1st April, 1945, the existing salaries or scales of salaries of Principals, and that in making such a review and adjustment of salaries or scales of salaries, the Authorities shall have regard to (*a*) the volume of full-time and part-time work ; the importance and standard of work ; the number and type of staff ; and (*b*) the guidance which is afforded by the scales agreed upon for other posts under this Report.

It is further agreed by the Committee that, after this review has taken place, the Minister shall be requested to transmit the particulars thereof to the Committee who will re-examine the possibility of framing Standard Scales for Principals.

## ADDITIONAL PAYMENTS FOR TEACHERS IN THE "LONDON AREA"[17][18]

11. (*a*) There shall be additional payments for teachers serving in the "London Area" as defined in Sub-section (*b*) below. Such payments shall be at the rate of £36 per annum, provided that as from the date on which the teacher has completed 16 years of full-time service in the "London Area" or elsewhere, or has attained the age of 37 years, whichever is the earlier, the rate shall be raised to £48 per annum.

(*b*) The following areas shall be deemed to constitute the "London Area" :—

(i) The Administrative County of London.

(ii) The County of Middlesex.

(iii) In the County of Surrey :

(*a*) The County Borough of Croydon.

(*b*) The Borough of Richmond.

(*c*) The Borough of Barnes.

(*d*) The Borough of Wimbledon.

(*e*) The Borough of Mitcham.

(*f*) The Urban District of Merton and Morden.

(16) See Appendix III.

(17) The Committee have resolved that a special Sub-Committee be set up to consider and make recommendations as to whether additional payments ought to be made in respect of service in any area, and, if so, what matters should be taken into consideration in defining such areas and fixing the amount of the payment.

(18) Teachers serving in Colleges, Institutes and Schools situated outside the "London Area" as defined in Section 11 (*b*) are not eligible to receive the additional payments.

(iv) In the County of Essex :
(*a*) The County Borough of East Ham.
(*b*) The County Borough of West Ham.
(*c*) The Borough of Barking.
(*d*) The Borough of Ilford.
(*e*) The Borough of Leyton.
(*f*) The Borough of Walthamstow.
(v) In the County of Kent :
(*a*) The Borough of Beckenham.
(*b*) The Borough of Bromley.
(*c*) The Urban District of Penge.

## QUALIFICATIONS ENTITLING A TEACHER TO BE CLASSED AS A GRADUATE FOR THE PURPOSES OF SECTION 4 (*c*) OF THIS REPORT

12. The following qualifications shall be recognised as entitling a teacher to be classed as a Graduate for the purposes of Section 4 (*c*) of this Report :—

(*a*) Architecture—

Associateship of the Royal Institute of British Architects, if awarded after passing the Examination of the Institute, or an Examination accepted by the Institute as giving exemption from its own Examination.

(*b*) Art—

(i) The Art Teachers' Diploma, or the Teaching Certificate for Teachers in Schools of Art, issued by the Ministry of Education or the Board of Education under the provisions of Rules 109, or of Circular 1214, or—for teachers who have rendered meritorious service as teachers of Art, and who became Certificated Teachers College-trained not later than 1st August, 1923—the qualifications required for the Diploma or Teaching Certificate referred to above, without the completion of the prescribed course of professional training and the passing of an examination in the Principles of Teaching and School Management.

(ii) The London University Diploma in Fine Art (Slade School) provided
(*a*) that it has been endorsed under the provisions of Rules 109, or
(*b*) that the teacher—
(i) has passed the Examination in Drawing of the Ministry of Education or the Board of Education ;
(ii) was not less than 19 years of age at the time of entry upon the course for the Diploma ;
(iii) holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109.

(iii) The Diploma of Associateship of the Royal College of Art, provided that the teacher holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109.

(iv) The Full Associateship of the Royal College of Art.[19]

(v) The Art Master's Certificate, Group I,[19] if awarded under the Rules of 1901 and subsequent years.

(vi) The Specialist Art Teachers' Diploma of the Edinburgh College of Art, with Certificate of Training at the Edinburgh Provincial Training Centre, obtained under the Scheme which came into force on 1st October, 1926.

(*c*) Modern Languages—

(i) French—

Licence ès Lettres.
Doctorat d'Université (with thesis written and sustained in French).
Doctorat d'Etat ès Lettres.

(ii) Other languages—

A qualification of equivalent standard to those recommended for French.

(*d*) Science and Technology—

(i) Associateship of the Royal College of Science (London).
(ii) Associateship of the Royal College of Science (Ireland).
(iii) Associateship of the City and Guilds of London Institute.
(iv) Associateship of the Royal School of Mines.
(v) Whitworth Scholarship if gained between 1887 and 1922.

(19) This is now awarded.

(*e*) Music—

(1) Graduate of the Royal Schools of Music (London).

(2) For students entering upon their courses at either of the Institutions not later than the Session 1929-30 :—

Associateship of the Royal Academy of Music by examination ;
Graduate of the Royal College of Music ;
Licentiateship of the Royal Academy of Music with special Teaching Diploma of the Academy ;
Associateship of the Royal College of Music with special Teaching Diploma of the College ;

provided that

(i) at least three years after the age of 18 were spent in full time study at either the Royal Academy or Royal College of Music ;

(ii) not later than the end of the first year of the Course the teacher passed the School Certificate Examination or an equivalent examination in General Education.

*Note.*—Holders of honorary distinctions of the Royal Academy and Royal College of Music (including the Associateship of the Royal Academy not by examination) will continue to be regarded as graduates for salary purposes if at a date not later than 31st December, 1929, they had approved teaching service in that status.

(*f*) Membership of Professional Societies—

Associateship of the Institute of Physics ;
Associateship of the Royal Institute of Chemistry ;

Provided in each case that the Associate has passed the Institute's Examination for Associateship or an examination accepted by the Institute as giving exemption from the Associate Membership Examination.

Associate membership of the following Institutions :—The Institution of Civil Engineers ; The Institution of Mechanical Engineers ; The Institution of Electrical Engineers ;

Provided in each case that election to Associate membership has followed the passing of the Associate Membership Examination, or of an examination accepted by the Institution as giving exemption from the Associate Membership Examination.

Associate Membership of the Institution of Structural Engineers provided

(i) That election to Associate Membership has followed the passing of the Associate Membership Examination after 1st April, 1935, or of an examination accepted after that date by the Institution as giving exemption from the Associate Membership Examination ; and

(ii) that the candidate has attained a standard of general education which would qualify him for admission to the studentship class of the Institution were he between the appropriate ages for this class.

The Pharmaceutical Chemist qualification (by examination) of the Pharmaceutical Society of Great Britain.

The Associateship, by examination (Parts I and II) of the Textile Institute.

(*g*) Miscellaneous—

The First Class Colliery Managers' Certificate if the holder has had three years' industrial experience after the age of 21 and has also obtained the Diploma of a Mining College recognised by the Board of Trade.

The Extra Master's Certificate of Competency of the Board of Trade by examination passed after 1st March, 1931, provided that service at sea equal to the minimum requirements of the Board of Trade Regulations for Master is reckoned as part of the qualification.

The Extra First Class Engineer's Certificate of Competency of the Board of Trade.

Qualifications obtained by Officers who have reached ranks in His Majesty's Forces promotion to which has followed a course of study or training which the Committee, in agreement with the Minister, accept as equivalent to courses of study resulting in the award of a degree.

Other industrial, commercial or professional qualifications and experience which are accepted by the Committee in agreement with the Minister.

## CORRECT POSITION[20]

13. (*a*) In determining the correct position of a teacher on the Assistants' Scale at any time the following service shall be taken into account :—

(i) Service of the types and under the conditions set forth in Appendix I to this Report.

(ii) War service within the limits and under the conditions explained in Appendix II to this Report.

(*b*) In determining the correct position of a teacher on the Senior Assistants' Scale

(i) the commencing salary shall be the minimum of the scale unless the salary applicable on the Assistants' Scale, including any allowances awarded under Section 5, exceeds this amount, in which case the teacher shall be appointed at the next higher point on the scale for Senior Assistants.

(ii) one increment of £25 shall be added to the minimum in respect of each completed year of full-time service in the status of Senior Assistant.

(*c*) In determining the correct position of a teacher on the Scale for Departmental Heads, regard shall be had to previous service in a like capacity.

## WITHHOLDING OF INCREMENTS

14. No increment shall be withheld in respect of any year unless the service for that year has been declared unsatisfactory by the Local Education Authority. The effect of this provision shall be limited to one year unless the Local Education Authority otherwise determine.

## INCREMENTAL DATE

15. (*a*) The Committee recommend all Local Education Authorities to adopt a uniform incremental date at 1st April. In adjusting salaries to that uniform incremental date the principle which applies is that teachers who remain continuously in service throughout the financial year should receive the same salary in respect of that year as though no uniform date were in force, but increments were given as from the date of completion of an integral number of years of service. In reckoning service for this purpose the number of odd days may be ignored or counted as one month according as it is or is not less than 15, *i.e.*, the date of completion of a year's service may be taken to be the first of the month which is nearer to the actual date.

(*b*) The principle which applies to the calculation of salary in the case of migrants and of teachers discontinuing service and resuming it in the same area is that teachers of the same qualifications and the same amount of service at any particular time who are employed by the same Local Education Authority in similar conditions should have the same rate of salary. This rate is, therefore, determined by considering what salary an existing teacher would be receiving who had been continuously employed in the area and had the same service as the migrant at the date of appointment, excepting that when the salary of a teacher has been assessed for any financial year it is retained by the teacher for the remainder of the year even though he/she has subsequently a break in service, provided that he/she resumes service after the break in the area of the same Authority and in the same status.

## SALARIES OF "EXISTING TEACHERS"

16. (*a*) No Teacher in service on 31st March, 1945, shall receive by reason of the operation of these scales a smaller rate of salary than he/she would have been eligible to receive under the operation of the Burnham Reports as in force on that date.

(*b*) For the purpose of this Section the rate of salary shall be computed by adding together (i) scale salary, (ii) war allowance, and (iii), while the teacher remains in the same post, any allowance paid to the teacher on 31st March, 1945, under previous Burnham Reports.

## DURATION OF THE SCALES

17. The Scales in this Report come into force on 1st April, 1945, and shall continue in operation until 31st March, 1948.

(20) With regard to the adjustment of salary to a uniform incremental date see Section 15 of this Report.

## COMMITTEE OF REFERENCE

18. There shall be appointed a Joint Committee of Reference, consisting of 10 members nominated by the representatives of Local Education Authorities on the Committee, and 10 members nominated by the representatives of the Teachers, and the Honorary Secretaries *ex-officio*; to which Committee shall stand referred for consideration and report to the Burnham Committee any matter relating to the interpretation of the provisions of this Report brought forward by a Local Education Authority acting through the Authorities' Panel, or by any Association of Teachers acting through the Teachers' Panel, or by consent of the Chairman of the Burnham Committee.

We have the honour to be,

Madam,

Your obedient servants,

SOULBURY (*Chairman*).

W. A. BROCKINGTON, (*Authorities' Panel*).
A. E. EVANS, (*Teachers' Panel*).
(*Joint Hon. Secretaries*).

*29th August*, 1945.

[Appendices similar in kind to the Primary Report follow the Report of the Technical Committee].

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## LETTER FROM LORD SOULBURY FORWARDING A COPY OF THE REPORT TO THE MINISTER OF EDUCATION

*31st August*, 1945.

MY DEAR MINISTER,

In his letter of the 21st March, 1945, Mr. Butler informed Sir Henry Pelham, the Acting Chairman of the Burnham Committees, that he approved under the terms of Section 89 (1) of the Education Act, 1944, the Scales of Salaries submitted by the Committees for teachers in

(i) Primary and Secondary Schools;

(ii) Technical Colleges and Institutes, Art Colleges and Schools;

that he would be prepared to recognize for grant purposes expenditure incurred by Local Education Authorities in paying salaries in accordance with those scales; and that he further proposed by Order under Section 89 (1) of the Act, to make provision to secure that the remuneration paid by Local Education Authorities to teachers should be in accordance with the scales. The scales so approved did not, however, include provision for their detailed application to individual teachers, and Mr. Butler took note of Sir Henry's intimation that these matters would be dealt with in full Reports to be transmitted later.

The Committees have now completed this task and I am forwarding copies of their full Reports herewith.

Yours sincerely,

SOULBURY.

THE RT. HON. ELLEN WILKINSON, M.P.,
Ministry of Education,
Belgrave Square,
S.W.1.

## LETTER FROM THE MINISTER OF EDUCATION TO LORD SOULBURY IN REPLY

*8th October*, 1945.

DEAR LORD SOULBURY,

I have to acknowledge the receipt of your letter of 31st August, with which you enclosed copies of the full Reports of the Burnham Committees on scales of salaries for teachers (*a*) in Primary and Secondary Schools, and (*b*) in Technical Colleges and Institutes, Art Colleges and Schools.

These scales were put forward to my predecessor, Mr. Butler, and were approved by him in March last, but the making of the Order under Section 89 (1) of the Education Act, 1944, to secure that the remuneration paid by Local Education Authorities to teachers should be in accordance with the approved scales, was deferred pending the receipt of the Committees' full and final Reports.

I have considered the Reports and am now able to inform you that I approve the detailed recommendations which have been framed with effect for three years from the 1st April, 1945. The Reports will now be published as soon as possible and the necessary Order made.

I should add that my approval to the recommendations for allowances in respect of war service—Appendix II of the Reports—has been given only having regard to the limited period for which the Reports continue in operation, and it should be understood that I am in no way committed to approving the application of the recommendations made in this regard to teachers who may enter the profession thereafter.

May I take this opportunity to express to you and, through you, to the members of the Committee, my gratitude for all the time and labour that you have together expended in bringing to a conclusion a task which I know has been both laborious and difficult.

Yours sincerely,
ELLEN WILKINSON.

THE RT. HON. LORD SOULBURY, O.B.E., D.L., M.C.,
Kingswood,
Heath,
Nr. Leighton Buzzard.

## APPENDIX I

### SERVICE RECOGNISED FOR THE PURPOSES OF SECTION 13 (a) (i) OF THIS REPORT

#### I.—Types of Service

1 (*a*) Teaching service in the following classes of educational institutions, grant aided or recognised as efficient, in England and Wales, and the corresponding institutions in Scotland, the Isle of Man, Guernsey and Jersey —

Institutions to which this Report relates ,
Primary Schools ,
Public Elementary Schools ;
Certified Efficient Elementary Schools in England and Wales ,
Special Subjects Centres ,
Special Schools (both Day and Boarding, and Institutions certified under the Mental Deficiency Act, 1913 (including State Institutions established and maintained by the Board of Control) ,
Nursery Schools and Classes, War-time Nurseries and Nursery Classes , Residential Nurseries ,
Secondary Schools ,
Junior Technical, Commercial and Housewifery Schools , Junior Art Departments ;
Preparatory Schools ,
Pupil Teacher Centres ,
Universities, University Colleges and Training Colleges ,
Public Assistance Schools (formerly called Poor Law Schools) ,
Approved Schools (formerly called Reformatory and Industrial Schools) ,
Junior Instruction Centres ,
Ministry of Labour Training Centres ;
Schools of Nautical Training

(*b*) Similar service —

(i) In other schools or institutions within the British Empire, or in Egypt, which the Local Education Authority, after making full inquiries, are satisfied may properly be regarded as of equivalent standard (for this purpose the Mandated Areas are regarded as within the British Empire),

(ii) rendered overseas by teachers employed by Local Education Authorities in England and Wales who proceed to the Overseas Dominions, States and Provinces, or to a foreign country under the interchange arrangements approved by the Ministry ;

(iii) in any school in a foreign country maintained primarily for the education of the children of British subjects which the Ministry of Education have approved for the purpose of this paragraph ,

(iv) in any school or institution in a foreign country which is shown to the satisfaction of the Ministry of Education to be a school in which it is expedient to facilitate the employment of British teachers.

(*c*) Teaching service in Naval, Marine and Dockyard Schools and as Instructor Officer or Schoolmaster R.N. , and in Royal Air Force Educational Institutions

(*d*) (i) Teaching service in Army Schools for soldiers' children in any part of the world ; and service in connection with the academic part of the instruction given in the following institutions controlled by the Army Council :—

Boys' Technical School, Beachley Camp, Chepstow ,
School of Electric Lighting, Stokes Bay ,
Artillery College, Woolwich ,
School of Military Engineering, Chatham ,
Signal Training Centre, Maresfield ;
Royal Tank Corps Training Centre, Bovington Camp ,
Royal Army Ordnance Corps School of Instruction, Hilsea.

(ii) Teaching service in the Army Educational Corps or as Education Officer in the Royal Air Force

(*e*) (i) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Repétiteur (Repetitrice) in France, or the equivalent capacity in another foreign country ;

(ii) A second year similarly spent in a different foreign country ;

provided that no such period has been taken into account for the purpose of Training Addition under Section 4 (*b*), Section 7 or Section 9.

(*f*) Other teaching service approved by the Burnham Committee for the purpose

2 Service which has been accepted by the Ministry as that of an Organiser under Section 14 of the Teachers (Superannuation) Act, 1925, or Section 2 of the Teachers (Superannuation) Act, 1945

3 Time spent in industry or commerce or in professional or research work after the age of 21 years where likely to be of value to the teacher in the performance of his/her duties may be approved by the Local Education Authority in its discretion, and if so approved, shall be counted as equivalent to teaching service provided that not more than ten years shall be so counted

### II.—General

1 Service in a School in the period prior to the date of its recognition as efficient by the Ministry is accepted under Section 13 (*a*) (i) of this Report provided that the School was not decided by the Ministry to be inefficient during the period in question

2 *Part-time Teaching Service*—In calculating the salary of a Teacher a proportionate increment may be given for previous part-time teaching service (*e g*, one increment for two years' half-time teaching service), subject to the condition that, where part-time teaching was concurrent with other service or experience which can be counted for increment, not more than one increment on the appropriate scale can, in the aggregate, be given in respect of a year of a Teacher's life

3 —(i) The following are examples of service not accepted as service for increment purposes :—

(*a*) Service as Supplementary Teacher

(*b*) Service of Temporary Teachers in War-time Nurseries, War-time Nursery Classes and Residential Nurseries rendered prior to the date of their approval by the Ministry in that capacity.

(*c*) Service under the age of 18 years

(*d*) Foreign service (i e, service outside the British Empire) except as provided for in paragraph I 1 (*b*) and I 1 (*e*) above

(*e*) Service as Private Tutor

(*f*) Teaching under supervision (*e g*., Student Teacher and Pupil Teacher)

(ii) Absences on leave without pay do not count as service

4. *Aggregation of periods of service for increment purposes* The following arrangements shall apply —

(i) The complete calendar months will be totalled , and

(ii) The odd days at the beginning and end of the period of service where the service included a complete calendar month and all the days of service where it did not will be aggregated

In order to equate odd days to months of service the sum of all the aggregates in (ii) for the whole of the teacher's service which is taken into account for increment purposes will be divided by 30. The quotient will be taken as a number of complete months, and the remainder will count as one month, or will not count according as it is 15 days or over, or less than 15 days

In the case of teachers paid at daily rates service continuing on both sides of the week-end will be regarded as including the week-end, but the school vacations will not be included unless the teacher has a continuous engagement Neither the incidence of a financial year nor a change of employment is regarded as affecting the continuity of service which otherwise runs continuously

## APPENDIX II

## WAR SERVICE RECOGNISED FOR THE PURPOSE OF SECTION 13 (a) (ii) OF THIS REPORT

### I.—War service during the war beginning in 1939

1 War service of the following kinds shall be reckoned as equivalent to teaching service :—

(*a*) Service in any of the naval, military and air forces of the Crown.

(*b*) Service which the Ministry considers may properly be treated for the purpose of the Teachers Superannuation (War Service) Act, 1939, in the same manner as service in those forces.

(*c*) A period of disablement, not exceeding three years, provided that satisfactory evidence is produced that the teacher was unable to undertake teaching duties, or to complete his preparation for the teaching profession, owing to disabilities contracted as a result of war service

2. War service as defined above shall be counted for increment at the rate applicable upon the scale for Assistants.

3. The following conditions are applicable in connection with the counting of war service for increment :—

(*a*) War service shall be deemed to include all service rendered by a teacher prior to 1st September, 1939, which, as from that date, became war service as defined in paragraph 1 above.

(*b*) If the total period spent in a two year full-time course of study or training for the teaching profession falls short of the normal period for that course, a corresponding deduction shall be made from the period of war service

(*c*) Service before the age of 18 shall not be counted.

### II.—War service in the previous war beginning in 1914

War service rendered by teachers during the previous war beginning in 1914 is recognised within the limits and under the conditions specified in Appendix V of the Burnham Reports of 1938.

## APPENDIX III

## APPROVED STUDY AND/OR TRAINING (Sections 4 (b), 7 and 9 of Report)

### I

The following courses and periods of study and/or training * † have been approved by the Committee for the purposes of Sections 4 (*b*), 7 and 9 of this Report .—

### 1. Entitling a teacher to the addition of one increment

(i) Three-year courses at Training Colleges leading to the status of Qualified Teacher ‡

(ii) Two-year courses at Training Colleges leading to the status of Qualified Teacher supplemented by a recognised third-year course.

(iii) Three-year courses at the following Physical Training Colleges :—

| | |
|---|---|
| Chelsea Physical Training College | (Courses commenced 1909 or later) |
| Anstey Physical Training College | (Courses commenced 1919 or later) |
| Dartford Bergman Osterberg Physical Training College | (Courses commenced 1919 or later) |
| Bedford Physical Training College | (Courses commenced 1919 or later) |
| Liverpool Physical Training College | (Courses completed 1910 or later) |
| Nonington College of Physical Education | |

(iv) Three years' full-time study at a University, University College or Technical College, resulting in the award of a Degree or equivalent qualification accepted under Section 12 of this Report ; or two years' full-time study at a University, University College or Technical College, resulting in the award of a Degree, followed by a further year of post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing

(v) Three years' full-time study resulting in the award of the Diploma or Certificate of a Technical College accepted by the Committee for this purpose

(vi) Three years' full-time study resulting in the award of a National Diploma

(vii) Three years' full-time study spent in obtaining one of the qualifications specified in Section 12 of this Report

### 2. Entitling the teacher to the addition of two increments

(i) Three years (or the equivalent) in study at a University or University College or Technical College resulting in the award of a Degree, with the satisfactory completion of one year (or the equivalent) of training in teaching §

(ii) Four years' full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years , or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than four years

(iii) Two-year courses at Training Colleges leading to the status of qualified teacher, supplemented by a recognised two-year course resulting in the award of a Degree

(iv) Four years' full-time study spent in obtaining one of the qualifications specified in Section 12 of this Report

### 3. Entitling the teacher to the addition of three increments

Four years' full-time study at a University, University College or Teachnical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years, together with a recognised one-year course of training in teaching , or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post-gradute study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than five years

### 4. Special provisions in regard to shortened or accelerated courses

Where owing to war conditions a course of any of the types mentioned above has been compressed into a period of less than three or four years respectively there shall be allowed in respect of each period of one term by which the duration of such course exceeds two or three calendar years respectively one-third of the appropriate increment

### II

### Alternative courses of study and/or training

1 Courses similar in duration and otherwise equivalent to those referred to in I above, whether completed in England and Wales or elsewhere, may also be accepted In the case of such courses reference should in the first instance be made to the Ministry of Education

2. Other courses of study and/or training may also be accepted if they are of such a duration and character as are desirable for full-time teachers under this Report and are approved by the Burnham (Technical) Committee for the purpose.

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*An extension of a shorter course by reason of the repetition of some part of it is not accepted

† The following may be counted in the same way as a year of training for the purpose of this increment :—

(*a*) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Répétiteur (Repétitrice) in France, or the equivalent capacity in another foreign country

(*b*) A year's course at the " Ecole de Preparation de Professeurs de Français à l'Etranger " of the University of Paris.

‡ The following courses do not qualify for the increment :—

(i) The three-year course provided at some Training Colleges in preparation for the Teacher's Certificate of the National Froebel Union or Foundation.

(ii) A three-year course under Article 25 (*a*) of the Scottish Training Regulations

§ (*a*) The words " or the equivalent " refer to a concurrent four years' course of training in teaching and study for a degree.

(*b*) Training in teaching which preceded, as well as that which followed a full-time course of study for a degree, is accepted for this purpose.

## APPENDIX IV

SCALE SALARY* FOR EACH YEAR OF SERVICE

*Scales for Assistants*

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 300 | 270 |
| 1 | 315 | 282 |
| 2 | 330 | 294 |
| 3 | 345 | 306 |
| 4 | 360 | 318 |
| 5 | 375 | 330 |
| 6 | 390 | 342 |
| 7 | 405 | 354 |
| 8 | 420 | 366 |
| 9 | 435 | 378 |
| 10 | 450 | 390 |
| 11 | 465 | 402 |
| 12 | 480 | 414 |
| 13 | 495 | 420 |
| 14 | 510 | |
| 15 | 525 | |

*Scales for Senior Assistants*

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 600 | 480 |
| 1 | 625 | 500 |
| 2 | 650 | 520 |
| 3 | 675 | 540 |
| 4 | 700 | 560 |
| 5 | 725 | 580 |
| 6 | 750 | 600 |

*Scales for Departmental Heads*

| Years | Men | | | | Women | | | |
|---|---|---|---|---|---|---|---|---|
| | (i) | (ii) | (iii) | (iv) | (i) | (ii) | (iii) | (iv) |
| | £ | £ | £ | £ | £ | £ | £ | £ |
| 0 | 600 | 750 | 900 | over 1,000 | 480 | 600 | 720 | over 800 |
| 1 | 625 | 775 | 925 | | 500 | 620 | 740 | |
| 2 | 650 | 800 | 950 | | 520 | 640 | 760 | |
| 3 | 675 | 825 | 975 | | 540 | 660 | 780 | |
| 4 | 700 | 850 | 1,000 | | 560 | 680 | 800 | |
| 5 | 725 | | | | 580 | | | |
| 6 | 750 | | | | 600 | | | |

* Excluding any additions for which the teacher is eligible under the provisions of Sections 4 (*b*) and (*c*), 5, 7, 9 and 11 of this Report.

# SCALES OF SALARIES FOR TRAINING COLLEGE STAFFS

1. The Committee on Salaries of Training College Staffs was appointed with the following terms of reference :—

> " To consider the remuneration appropriate for the teaching staff of the Training Colleges other than the Training Departments of Universities or University Colleges and to make recommendations."

The constitution of the Committee is as follows :—

*Acting Chairman—Sir Henry Pelham*

*Representatives of Local Education Authorities and Training College Authorities .*

Sir Samuel Gurney-Dixon · County Councils Association
Mr F F Potter . County Councils Association.
Sir Peter Innes Association of Municipal Corporations
Mr. W. O. Lester Smith . Association of Municipal Corporations
Sir Percival Sharp . Association of Education Committees
Dr. W P. Alexander . Association of Education Committees
Mr. E G Savage London County Council
Mrs. L. d'Estrange Malone · London County Council
Mr E O Humphreys Federation of Welsh Education Committees
or
Dr D. W. Oates Federation of Welsh Education Committees
Canon F. A. Cockin · Council for the Church Training Colleges
Miss R. L. Monkhouse : Council for the Church Training Colleges.
Mr. C. Sawden . Council for the Church Training Colleges.
Rev. A. W. Harrison . Methodist Education Committee
Rev. Thomas Naylor Methodist Education Committee.
Rev. Mother E Fincham . Catholic Education Council.
Rev. G. J. Shannon . Catholic Education Council
Mr. G. W. Knowles : British and Foreign School Society.
Mrs. E. M. Lowe British and Foreign School Society.

Alderman Byng Kenrick, Leader of the Authorities' Panel of the Burnham Committee, and Mr. W. A. Brockington, C.B E , Hon Secretary of that Panel, are members of the Committee, *ex officio.*

*Representatives of the Association of Teachers in Colleges and Departments of Education :*

Dr. J. W. Aberdein Avery Hill Training College.
Dr. F. Consitt : Avery Hill Training College.
Mr. A. E. Dean · Goldsmiths' College
Miss M. G. Duff Norwich Training College
Miss D. Dymond (1) · Portsmouth Training College.
Mr. E. R. Hamilton : Borough Road College
Miss H. Masters : Battersea Polytechnic Domestic Science Department.
Mr. H. S. Pickering . City of Leeds Training College
Dr. R. W. Rich : City of Leeds Training College.
Mr. T J. Webley : Caerleon Training College
Mrs. E. M. Williams · Goldsmiths' College.
Rev. G. H Wyers · St. Paul's College, Cheltenham
Leader . Mr. A. E. Dean, Goldsmiths' College
Hon. Secretary . Mrs. E. M Williams, Goldsmiths' College

The Committee met for the first time on Thursday, 12th April, 1945, for the purpose of formulating Scales of Salaries for full-time Lecturers employed in Training Colleges for Teachers other than the Training Departments of Universities or University Colleges. The recommendations of the Committee for appropriate scales of salaries for Lecturers and Senior Lecturers were submitted to Mr. Butler on the 11th May, 1945, by the Acting Chairman, who stated that the Committee were preparing a full Report which would incorporate these Scales, and would deal also with certain outstanding matters.

2. The Committee now submit their full Report containing provision for the detailed application of the Scales to all full-time members of the teaching staffs of Training Colleges.

(1) Miss Dymond's place was taken by Miss A. H. Skillicorn of Homerton College.

## SCALES FOR LECTURERS

3. (*a*) The following scales shall apply :—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| £ 400 | £ 20 | £ 650 | £ 350 | £ 20 | £ 550 |

The scales are set out in full in Appendix II.

(*b*) In determining the Salary of a Lecturer—

(i) an increment of £15 (men) and £12 (women) shall be allowed in respect of each completed year of experience after the age of 21 years in teaching in a school or other institution recognised by the Ministry as efficient ;

(ii) an increment of £20 shall be allowed in respect of each completed year of experience as a Lecturer in a Training College or University or in respect of experience which is deemed by the Local Education Authority or by the Governing Body of a Voluntary Training College, in agreement with the Minister, to be of equivalent value in respect of Training College work ;

(iii) appropriate increments in respect of war service shall be allowed within the limits and under the conditions explained in Appendix I to this Report ;

provided that the maximum of the scale is not thereby exceeded.

## SCALES FOR SENIOR LECTURERS

4. (*a*) A College Establishment of Senior Lecturerships shall be determined by the Local Education Authority or by the Governing Body of a Voluntary Training College in agreement with the Minister.

It is a recommendation to Local Education Authorities and to Governing Bodies that, in determining the number of such posts, they shall take for their general guidance the presumption that, as a minimum provision, it shall be one-half of the number of the full-time teaching staff.

(*b*) The following Scales shall apply :—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| £ 600 | £ 20 | £ 750 | £ 500 | £ 20 | £ 650 |

The Scales are set out in full in Appendix II.

(*c*) The commencing salary of a senior lecturer on his/her first appointment as such to the staff of a College shall be the minimum of the scale together with one increment of £20 in respect of each completed year of full-time service in a like capacity in a University Training Department or in another capacity deemed by the Local Education Authority or by the Governing Body of a Voluntary Training College in agreement with the Minister to be of equivalent value to such service ; provided, however, that such commencing salary shall not be less than the salary which would be appropriate to him/her if he/she had been appointed to the College as a lecturer other than a senior lecturer.

Further increments of £20 shall accrue up to the maximum of the scale on completion of years of service.

## ADDITIONAL PAYMENTS FOR LECTURES AND SENIOR LECTURERS IN THE "LONDON AREA"(2)

5. (*a*) There shall be additional payments for Lecturers, Senior Lecturers and Deputy Principals serving in the "London Area" as defined in Sub-section (*b*) below. Such payments shall be at the rate of £36 per annum, provided that as from the date on which the Lecturer has completed 16 years of full-time service in the "London Area," or elsewhere, or has attained the age of 37 years, whichever is the earlier, the rate shall be raised to £48 per annum.

(*b*) The following areas shall be deemed to constitute the "London Area":

(i) The Administrative County of London.
(ii) The County of Middlesex.
(iii) In the County of Surrey:
  (*a*) The County Borough of Croydon.
  (*b*) The Borough of Richmond.
  (*c*) The Borough of Barnes.
  (*d*) The Borough of Wimbledon.
  (*e*) The Borough of Mitcham.
  (*f*) The Urban District of Merton and Morden.
(iv) In the County of Essex:
  (*a*) The County Borough of East Ham.
  (*b*) The County Borough of West Ham.
  (*c*) The Borough of Barking.
  (*d*) The Borough of Ilford.
  (*e*) The Borough of Leyton.
  (*f*) The Borough of Walthamstow.
(v) In the County of Kent:
  (*a*) The Borough of Beckenham.
  (*b*) The Borough of Bromley.
  (*c*) The Urban District of Penge.

## SECONDING OF TEACHERS FOR SERVICE IN TRAINING COLLEGES AND OF COLLEGE LECTURERS FOR SERVICE IN SCHOOLS(3)

6. (*a*) Where a teacher is seconded by the Local Education Authority or by the Governing Body of an Independent or "Direct Grant" School to a Training College, the College Authority may make to the Teacher an allowance over and above the salary appropriate to his her status as a Teacher, provided that the total salary thus payable shall not be higher than that which would be appropriate if the seconded teacher were appointed to the premanent staff of the College. The College Authority shall be responsible for the payment of such salary and allowance during the period of secondment.

(*b*) Where a College Lecturer is seconded to a School for the purpose of research or of refreshing his/her experience of school teaching, or is seconded to other occupation as approved by the College Authority in agreement with the Minister, he/she shall receive during the period of secondment the salary appropriate to his/her status as a College Lecturer, together with any personal allowance which the Minister may approve as being necessary. The College Authority shall be responsible for the payment of any sum by which the College salary and allowance exceeds the salary appropriate to his her temporary status during such secondment.

(*c*) It is recommended that any special expenditure incurred by the Training College under (*a*) and (*b*) shall be met by a special grant from the Ministry.

## DEPUTY PRINCIPALS

7. (*a*) Deputy Principals may be appointed in such number and under such conditions as the Minister shall approve.

(2) The Committee have resolved that a special Sub-Committee be set up to consider and make recommendations as to whether additional payments ought to be made in respect of service in any area, and, if so, what matters should be taken into consideration in defining such areas and fixing the amount of the payment.

(3) See also Section 14 (*b*).

(*b*) Allowances shall be paid to Deputy Principals over and above the scale salary which would be appropriate to them as Senior Lecturers or Lecturers at the College. The amount of such allowances shall be :—

For Men : not less than £50 p.a. ; not more than £100 p.a.
For Women : not less than £40 p.a. ; not more than £80 p.a.

(*c*) Where the Local Education Authority or the Governing Body of a Voluntary Training College considers in any particular case that an allowance of £100 in the case of a man or £80 in the case of a woman is not adequate, having regard to the duties and responsibilities involved, the Authority or the Governing Body may make representations to the Minister with a view to securing such addition thereto as the Minister shall approve.

## PRINCIPALS

8. It is recommended that each Local Education Authority and each Governing Body of a Voluntary Training College shall forthwith review and adjust in agreement with the Minister, as from 1st April, 1945, the salaries of Principals, and that in making such a review and adjustment of salaries, the Authorities and Governing Bodies shall have regard to the guidance which is afforded by the Scales agreed upon for other posts under this Report.

It is further agreed by the Committee that, after this review has taken place, the Minister shall be requested to transmit the particulars thereof to the Committee who will re-examine the possibility of framing Standard Scales for Principals.

## WITHHOLDING OF INCREMENTS

9. No increment shall be withheld in respect of any year unless the service for that year has been declared unsatisfactory by the Local Education Authority or by the Governing Body of a Voluntary Training College. The effect of this shall be limited to one year unless the Local Education Authority or the Governing Body of a Voluntary Training College otherwise determine.

## ARRANGEMENTS FOR THE TRANSFER OF MEMBERS OF EXISTING COLLEGE STAFFS TO THE NEW SCALES

10. Existing members of Training College Staffs shall be brought to their correct position on the appropriate scale as from 1st April, 1945.

(i) The correct position of existing members of Training College Staffs, now to be designated as Lecturers, shall be that which he/she would have reached on 1st April, 1945, had this agreement been in force throughout his/her approved teaching service.

(ii) The correct position of existing members of Training College Staffs, now to be designated as Senior Lecturers, shall be either (*a*) the minimum of the Senior Lecturer scale, or (*b*) the point which he/she would have reached on the scale for Lecturers had that scale been extended to the maximum of the Senior Lecturer scale, whichever is the higher.

## INCREMENTAL DATE

11. Each Local Education Authority or Governing Body of a Voluntary Training College may follow its general procedure as regards date of payment of annual increments. Proportionate increments in respect of a period of service of less than one year, where needed for the establishment or maintenance of a uniform incremental date, are allowed.

## DURATION OF SCALES

12. The Scales in this Report come into force on 1st April, 1945, and shall continue in operation until 31st March, 1948.

## SAFEGUARDING CLAUSE

13. (*a*) No member of the teaching staff of a Training College in service on 31st March, 1945, shall receive by reason of the operation of these Scales a smaller rate of salary than he/she would have received under the arrangements operative on that date.

(*b*) For the purpose of this Section the rate of salary for each member of the teaching staff shall be computed by adding together (i) scale salary, (ii) war allowance, and (iii), while he/she remains in the same post, any allowance which, with the approval of the Minister of Education, was paid on 31st March, 1945.

## COMMITTEE OF REFERENCE

14. (*a*) There shall be appointed a Joint Committee of Reference, consisting of nine members nominated by the representatives of Local Education Authorities and the Governing Bodies of Voluntary Training Colleges on the Committee, and nine members nominated by the representatives of the Association of Teachers in Colleges and Departments of Education, with the Honorary Secretaries *ex officio*; to which Committee shall stand referred for consideration and report to the Main Committee any matter relating to the interpretation of the provisions of this Report brought forward by a Local Education Authority or the Governing Body of a Voluntary Training College, or by the Association of Teachers in Colleges and Departments of Education represented on the Committee, or by consent of the Chairman of the Main Committee.

(*b*) The Joint Committee of Reference shall also provide a Registry for the recording and placing of (i) Teachers who desire to be seconded for the purpose of obtaining experience of Training College work, and (ii) Training College Lecturers who desire to be seconded for the purpose of research or of refreshing their experience of school teaching.(4)

We have the honour to be,

Madam,

Your obedient servants,

E. HENRY PELHAM,
(*Acting Chairman*)

W. A. BROCKINGTON,
(*Authorities' and Governors' Panel*)
E. M. WILLIAMS,
(*Teaching Staff Panel*)
(*Joint Hon Secretaries.*)

*27th August*, 1945.

(4) See Section 6.

## LETTER FROM SIR HENRY PELHAM FORWARDING A COPY OF REPORT TO THE MINISTER OF EDUCATION

*29th August,* 1945.

DEAR MISS WILKINSON,

In my letter of the 11th May, 1945, to Mr. Butler, I enclosed for consideration a statement of salaries for Lecturers and Senior Lecturers in Training Colleges, other than the Training Departments of Universities or University Colleges, which had been agreed by the Committee appointed by him for the purpose. I now forward the full Report of the Committee which incorporates the scales and contains provisions for their application to individual members of the teaching staff of the Colleges.

Yours sincerely,

E. HENRY PELHAM.

THE RT. HON. ELLEN WILKINSON, M.P.,
Ministry of Education,
Belgrave Square,
S.W.1.

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## LETTER FROM THE MINISTER OF EDUCATION TO SIR HENRY PELHAM, IN REPLY

*8th October,* 1945.

DEAR SIR HENRY,

Thank you for your letter of the 29th August, with which you sent me the full Report of the Committee which was appointed by Mr. Butler to consider the scales of salary appropriate for the teaching staffs of Training Colleges other than the Training Departments of Universities or University Colleges.

I have now considered the recommendations made and I am glad to be able to inform you that, subject to what I say below, I approve the scales as appropriate to be adopted in Training Colleges within this Ministry's administration.

I note that in paragraph 6 (*c*) of the Report a recommendation is in effect made to the Minister that any special expenditure incurred by a Training College in respect of arrangements for the seconding of staff or for the employment of seconded teachers should be met by a special grant from the Ministry. In this connection the Committee have, I understand, had in mind the position of the Voluntary Training Colleges. As regards this, I would say that, as representatives of the Voluntary Colleges will be aware, the system of grant aid to such Colleges is now under review and the revision of the arrangements for aiding these Colleges in future will, I think, render unnecessary any special grant for the particular purpose in question.

I would take this opportunity of expressing to you and, through you, to the Committee, my thanks for the time and trouble you have together expended upon this work, and for the rapidity with which you have completed the task that you were asked to undertake.

Yours sincerely,

ELLEN WILKINSON.

SIR HENRY PELHAM, K.C.B.,
Currant Hill,
Westerham,
Kent.

## APPENDIX I

## WAR SERVICE RECOGNISED FOR THE PURPOSE OF SECTION 3 (b) (iii) OF THIS REPORT

### I.—War Service during the war beginning in 1939

1. War service of the following kinds shall be reckoned as equivalent to teaching service —

(*a*) Service in any of the naval, military and air forces of the Crown.

(*b*) Service which the Ministry considers may properly be treated for the purpose of the Teachers Superannuation (War Service) Act, 1939, in the same manner as service in those forces

(*c*) A period of disablement, not exceeding three years, provided that satisfactory evidence is produced that the teacher was unable to undertake teaching duties, or to complete his preparation for the teaching profession, owing to disabilities contracted as a result of war service

2 War service as defined above shall be counted as follows :—

(*a*) In the case of a Lecturer whose service on the teaching staff of a Training College was interrupted by war service, or whose first entry into teaching service subsequent to war service was in the capacity of a Lecturer on the staff of a Training College . the rate prescribed in Section 3 (*b*) (ii) of this Report

(*b*) In all other cases the rate prescribed in Section 3 (*b*) (i) of this Report

3 The following conditions are applicable in connexion with the counting of war service for increment —

(*a*) War service shall be deemed to include all service rendered by a teacher prior to 1st September, 1939, which, as from that date, became war service as defined in paragraph 1 above

(*b*) If the total period spent in a two-year full-time course of study or training for the teaching profession falls short of the normal period for that course, a corresponding deduction shall be made from the period of war service

(*c*) Service before the age of 18 shall not be counted

### II.—War Service in the previous war beginning in 1914

War service rendered by lecturers during the previous war beginning in 1914 is recognised within the limits and under the conditions specified in Appendix V of the Burnham Reports of 1938

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## APPENDIX II

### SCALES FOR LECTURERS

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 400 | 350 |
| 1 | 420 | 370 |
| 2 | 440 | 390 |
| 3 | 460 | 410 |
| 4 | 480 | 430 |
| 5 | 500 | 450 |
| 6 | 520 | 470 |
| 7 | 540 | 490 |
| 8 | 560 | 510 |
| 9 | 580 | 530 |
| 10 | 600 | 550 |
| 11 | 620 | — |
| 12 | 640 | |
| 13 | 650 | |

### SCALES FOR SENIOR LECTURERS

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 600 | 500 |
| 1 | 620 | 520 |
| 2 | 640 | 540 |
| 3 | 660 | 560 |
| 4 | 680 | 580 |
| 5 | 700 | 600 |
| 6 | 720 | 620 |
| 7 | 740 | 640 |
| 8 | 750 | 650 |

# REPORT OF THE COMMITTEE ON SCALES OF SALARIES FOR THE TEACHING STAFF OF FARM INSTITUTES AND FOR TEACHERS OF AGRICULTURAL (INCLUDING HORTICULTURAL) SUBJECTS ON THE STAFF OF LOCAL EDUCATION AUTHORITIES

To the Right Honourable
The Minister of Education.

MADAM,

1. The Committee on Salaries of Farm Institutes Staffs was appointed with the following terms of reference :—

"To consider the remuneration appropriate to the teaching staff of Farm Institutes and to teachers of agricultural (including horticultural) subjects on the staff of Local Education Authorities and to make recommendations."

The constitution of the Committee is as follows :

*Chairman* : LORD SOULBURY.

AUTHORITIES' PANEL

Sir Samuel Gurney-Dixon : County Councils Association.
Mr. J. L. Holland : County Councils Association.
Mr. F. A. Hughes : County Councils Association.
Dr. W. P. Alexander : Association of Education Committees.
Sir Percival Sharp : Association of Education Committees.
Mr. H. Wyn Jones : Federation of Welsh Education Committees.
Alderman W. Byng Kenrick, Leader of the Authorities' Panel of the Burnham Committee, and Sir William A. Brockington, Hon. Secretary of that Panel, are members of the Committee, ex officio.

TEACHERS' PANEL

Mr. W. A. Stewart : Northamptonshire Institute of Agriculture.
Mr. G. H. Purvis : Monmouthshire Institute of Agriculture.
Mr. James Bryce : Essex Institute of Agriculture.
Miss Janet W. Strang : Northamptonshire Institute of Agriculture.
Mr. J. C. Matthews : Staffordshire Farm Institute.
Mr. H. W. Gardner : Hertfordshire Institute of Agriculture.
Mr. J. Wickham Murray, Leader of the Teachers' Panel of the Burnham Technical Committee, and Mr. A. E. Evans, Hon. Secretary of that Panel, are members of the Committee, ex officio.

2. (*a*) The Committee met for the first time on Friday, 21st June, 1946, and submitted an Interim Report on the following July 3rd which contained recommendations regarding (i) the status of Principal Agricultural Officers, and (ii) appropriate Scales of Salaries for Assistants and Senior Assistants on the teaching staff of Farm Institutes and the agricultural teaching staff of Local Education Authorities. Approval of the Scales was given in a letter from the Minister to Lord Soulbury dated September 26th. The Remuneration of Teachers Order, 1946, dated October 1st, 1946, secured that the remuneration paid by Local Education Authorities to teachers in the respective categories as defined by the Interim Report should be in accordance with the Scales submitted.

(b) When they submitted their Interim Report, the Committee stated that they were preparing a full Report which would contain provision for the detailed application of the Scales to individual teachers. The Committee now submit their full Report.

3 (*a*) This Report applies to teachers who are employed in full-time service exclusively in that capacity whether as members of the teaching staff of a Farm Institute or as teachers of agricultural (including horticultural) subjects on the staffs of Local Education Authorities.

(*b*) The Committee contemplate that the Principal of a Farm Institute will normally be the Principal Agricultural Officer of the Local Education Authority for the area served by the Institute. They further contemplate that the establishment of Farm Institute teaching staffs and of teachers of Agriculture (including Horticulture) on the staffs of Local Education Authorities will be determined by the Local Education Authority in agreement with the Minister.

## SCALES FOR ASSISTANTS

4. (*a*) The following scales shall apply :—

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment(1) | Maximum | Minimum | Annual Increment(1) | Maximum |
| £ 300 | £ 15 | £ 525 | £ 270 | £ 12 | £ 420 |

These Scales are set out in full in Appendix V to this Report.

### ADDITIONS TO THE SCALES

(*b*) *Additions for Training.* For teachers who have spent three years in approved study and/or training(2) both the minimum and the maximum of the appropriate scale shall be increased by the amount of one increment. For teachers who have so spent four years the minimum and the maximum shall be increased by the amount of two increments. For teachers who have so spent five years or more the minimum and the maximum shall be increased by the amount of three increments.

(*c*) *Additions for Graduate Teachers.* For Graduates the minimum of the appropriate scale shall be increased (or, in the case of teachers qualifying for the additions under Sub-section 4 (*b*) above shall be further increased) by the amount of one increment, and the maximum shall be increased (or further increased) by the amount of two increments. These additions shall not, however, be given during any period in respect of which the teacher is in receipt of an allowance under the terms of Section 5 (*a*) below.

For the purposes of this Section a Graduate Teacher is a teacher who possesses a University degree (3) (4) (5) or equivalent academic or professional qualifications (see Section 11), or who has been placed on the Graduate Scale under the terms of Sections 8, 9 or 10 of the 1920 and 1927 Secondary Reports of the Burnham Committee or the corresponding Sections of the Technical Reports of 1921 and 1927.

### ALLOWANCES OVER AND ABOVE SCALE SALARY

5. (*a*) For Assistants there shall be special posts in respect of which allowances over and above the Scale Salary shall be granted for special responsibility, special work of an advanced character, special academic, professional or industrial qualifications, or other circumstances which in the opinion of the Authority justify an addition to the scale. The allowances shall not be applied so as in effect to alter the operation of the Scales.

(*b*) The number, value and distribution of such posts shall be decided by the Local Education Authority in agreement with the Minister.

(*c*) The amounts of the allowances shall be :—

For Men : not less than £50 per annum ; not more than £100 per annum.
For Women : not less than £40 per annum ; not more than £80 per annum.

## SCALES FOR SENIOR ASSISTANTS

6. (*a*) In addition to posts for Assistants, a Local Education Authority may, in agreement with the Minister, establish posts for Senior Assistants.

(1) Annual increments accrue on completion of years of service recognised for the purposes of Section 12 of this Report. With regard to adjustment of salaries to a uniform incremental date, see Section 14.

(2) See Appendix IV

(3) This term is deemed for salary purposes to include degrees of :—

(*a*) English, Welsh, Scottish, Irish, Dominion and Colonial Universities
(*b*) St. David's College, Lampeter
(*c*) Other Universities, provided that the standard of the degree approximates to that of an English University In the case of such degrees, reference should in the first instance be made to the Ministry of Education.

(4) Teachers who have passed the requisite final examination and complied with the other conditions for the award of a degree are classed as Graduates for salary purposes even though the degree has not been conferred upon them by the University.

(5) The holders of the following qualifications are not classed as Graduates for salary purposes :—

(*a*) L.L A. (St Andrews)
(*b*) B.ès L. or B.ès Sc. of a French University.

(*b*) The Scales for Senior Assistants are as follows :

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| £ 600 | £ 25 | £ 750 | £ 480 | £ 20 | £ 600 |

The Scales are set out in full in Appendix V to this Report.

(*c*) The number of such posts shall be decided by the Local Education Authority, in agreement with the Minister.

7. There may be one or more posts, such as those of Deputy Principal Officer or Warden of a Farm Institute, to which higher scales of salaries than those for Senior Assistants in general should be applied. Each of these posts shall be established by the Local Education Authority in agreement with the Minister. For these posts the Committee recommend the following scales of salaries :

| Men | | | Women | | |
|---|---|---|---|---|---|
| Minimum | Annual Increment | Maximum | Minimum | Annual Increment | Maximum |
| £ 750 | £ 25 | £ 850 | £ 600 | £ 20 | £ 680 |

The Scales are set out in full in Appendix V to this Report.

Where there is more than one such post, the Local Education Authority in agreement with the Minister may grant in respect of one of the posts a special allowance as follows :

For Men : not less than £50 per annum ; not more than £100 per annum.
For Women : not less than £40 per annum ; not more than £80 per annum.

### ADDITION TO THE SCALES

8. For[6] Senior Assistants who have spent three years in approved study and/or training[7] both the minimum and the maximum of the appropriate scale shall be increased by £15 in the case of men and £12 in the case of women. For Senior Assistants who have so spent four years, the additions shall be £30 and £24 respectively. For Senior Assistants who have so spent five years or more the additions shall be £45 and £36 respectively.

## PRINCIPAL OFFICERS

9. The Committee recommend that Local Education Authorities shall, in agreement with the Minister, establish salaries or scales of salaries for Principal Agricultural Officers.

For the guidance of Authorities, the Committee recommend that a Principal Officer shall be considered to be of not inferior status to a County Advisory Officer, and that the Authority shall have regard to this in determining the salary or scale of salary ; provided that the Authority is not thereby prevented from giving consideration to an exceptional case.

## RESIDENTIAL DUTIES

10. Residential Duties shall be remunerated by agreed emoluments or equivalent allowances which are not to be regarded as part of the salary.

## QUALIFICATIONS ENTITLING A TEACHER TO BE CLASSED AS A GRADUATE FOR THE PURPOSES OF SECTION 4 (c) OF THIS REPORT

11. The qualifications which shall be recognised as entitling a teacher to be classed as a Graduate for the purposes of Section 4 (*c*) of this Report are set out in Appendix I.

(6) This provision applies to all posts under Sections 6 and 7.
(7) See Appendix IV.

## CORRECT POSITION(8)

12. (*a*) In determining the correct position of a teacher on the Assistants' Scale at any time the following service shall be taken into account :

(i) Service of the types and under the conditions set forth in Appendix II to this Report.

(ii) War service within the limits and under the conditions explained in Appendix III to this Report.

(*b*) In determining the correct position of a Senior Assistant holding a post to which the scales prescribed in Section 6 (*b*) apply :

(i) the commencing salary shall be the minimum of the scale unless the salary applicable on the Assistants' Scale, including any allowances awarded under Section 5, exceeds this amount, in which case the teacher shall be appointed at the next higher point on the scale for Senior Assistants ;

(ii) one increment of £25 (men) and £20 (women) shall be added to the minimum in respect of each completed year of full-time service in the status of Senior Assistant.

(*c*) In determining the correct position of a Senior Assistant holding a post to which the scales prescribed in Section 7 apply, regard shall be had to previous service in a like capacity.

## WITHHOLDING OF INCREMENTS

13. No increment shall be withheld in respect of any year unless the service for that year has been declared unsatisfactory by the Local Education Authority. The effect of this provision shall be limited to one year unless the Local Education Authority otherwise determine.

## INCREMENTAL DATE

14. (*a*) The Committee recommend all Local Education Authorities to adopt a uniform incremental date at 1st April. In adjusting salaries to that uniform incremental date the principle which applies is that teachers who remain continuously in service throughout the financial year should receive the same salary in respect of that year as though no uniform date were in force, but increments were given as from the date of completion of an integral number of years of service. In reckoning service for this purpose the number of odd days may be ignored or counted as one month according as it is or is not less than 15, i.e., the date of completion of a year's service may be taken to be the first of the month which is nearer to the actual date.

(*b*) The principle which applies to the calculation of salary in the case of migrants and of teachers discontinuing service and resuming it in the same area is that teachers of the same qualifications and the same amount of service at any particular time who are employed by the same Local Education Authority in similar conditions should have the same rate of salary. This rate is, therefore, determined by considering what salary an existing teacher would be receiving who had been continuously employed in the area and had the same service as the migrant at the date of appointment, excepting that when the salary of a teacher has been assessed for any financial year it is retained by the teacher for the remainder of the year even though he/she has subsequently a break in service, provided that he/she resumes service after the break in the area of the same Authority and in the same status.

## SALARIES OF "EXISTING TEACHERS"

15. No teacher under a contract of employment on 31st March, 1945, in institutions or services to which this Report relates shall receive, by reason of the operation of these scales, a smaller rate of salary than he/she would have been eligible to receive under such contract of employment.

## DURATION OF THE SCALES

16. It is recommended that the scales in this Report shall have effect as from 1st April, 1945, and shall continue in operation until 31st March, 1948.

(8) With regard to the adjustment of salary to a uniform incremental date see Section 14 of this Report.

## COMMITTEE OF REFERENCE

17. The Committee shall act as a Joint Committee of Reference, to which shall stand referred for consideration any matter relating to the interpretation of the provisions of this Report brought forward by a Local Education Authority acting through the Authorities' Panel, or by any Association of Teachers acting through the Teachers' Panel, or by consent of the Chairman of the Committee.

We have the honour to be,
Madam,
Your obedient servants,

(*Chairman*).

(*Authorities' Panel*).
(*Teachers' Panel*). } (*Joint Hon. Secretaries*).

*5th November*, 1946.

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## LETTER FROM LORD SOULBURY FORWARDING A COPY OF THE INTERIM REPORT TO THE MINISTER OF EDUCATION

*8th July*, 1946.

DEAR MISS WILKINSON,

I have pleasure in enclosing a copy of the Interim Report of the Farm Institute Committee, which has been prepared by the drafting Sub-Committee, approved by Alderman Byng Kenrick and Mr. Wickham Murray and signed by the Honorary Secretaries and myself as being a correct record of the conclusions and recommendations which we reached on Friday, 21st June last.

Yours sincerely,
SOULBURY.

THE RT. HON. ELLEN WILKINSON, M.P.,
Minister of Education,
Belgrave Square, S.W.1.

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## LETTER FROM THE MINISTER OF EDUCATION TO LORD SOULBURY IN REPLY

*26th September*, 1946.

DEAR LORD SOULBURY,

Thank you for your letter of 8th July with which you sent a copy of the Interim Report of the Committee which was set up to consider the remuneration appropriate to the teaching staff of Farm Institutes and to teachers of agricultural (including horticultural) subjects on the staff of Local Education Authorities.

I have now considered the recommendations made in consultation with the Minister of Agriculture and Fisheries, and I am glad to be able to inform you that I approve those scales.

I would take this opportunity of expressing to you and, through you, to the Committee, the thanks of Mr. Tom Williams, and myself for the time and trouble you have together expended upon this work, and for the rapidity with which you have completed the first part of the task that you were asked to undertake.

Yours sincerely,
ELLEN WILKINSON.

THE LORD SOULBURY, P.C., O.B.E., M.C.,
Kingswood,
Heath,
Leighton Buzzard,
Beds.

(To be followed by
(*a*) Lord Soulbury's letter submitting the full Report
(*b*) The Minister's reply.)

## APPENDIX I

## QUALIFICATIONS ENTITLING A TEACHER TO BE CLASSED AS A GRADUATE FOR THE PURPOSES OF SECTION 4 (c) OF THIS REPORT

The following qualifications shall be recognised as entitling a teacher to be classed as a Graduate for the purposes of Section 4 (c) of this Report —

(*a*) Architecture—

Associateship of the Royal Institute of British Architects, if awarded after passing the Examination of the Institute, or an Examination accepted by the Institute as giving exemption from its own Examination

(*b*) Art—

(i) The Art Teachers' Diploma, or the Teaching Certificate for Teachers in Schools of Art, issued by the Ministry of Education or the Board of Education under the provisions of Rules 109, or of Circular 1214, or—for teachers who have rendered meritorious service as teachers of Art, and who became Certificated Teachers College-trained not later than 1st August, 1923—the qualifications required for the Diploma or Teaching Certificate referred to above, without the completion of the prescribed course of professional training and the passing of an examination in the Principles of Teaching and School Management

(ii) The London University Diploma in Fine Art (Slade School) provided —

(*a*) that it has been endorsed under the provisions of Rules 109, or

(*b*) that the teacher—

(i) has passed the Examination in Drawing of the Ministry of Education or the Board of Education ,

(ii) was not less than 19 years of age at the time of entry upon the course for the Diploma ,

(iii) holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109

(iii) The Diploma of Associateship of the Royal College of Art, provided that the teacher holds a qualification in preliminary general education satisfying the requirements of paragraph 2 of Rules 109.

(iv) The Full Associateship of the Royal College of Art (9)

(v) The Art Master's Certificate, Group I,(9) if awarded under the Rules of 1901 and subsequent years

(vi) The Specialist Art Teachers' Diploma of the Edinburgh College of Art, with Certificate of Training at the Edinburgh Provincial Training Centre, obtained under the Scheme which came into force on 1st October, 1926

(*c*) Modern Languages—

(i) French—

Licence ès Lettres

Doctorat d'Université (with thesis written and sustained in French)

Doctorat d'Etat ès Lettres

(ii) Other languages—

A qualification of equivalent standard to those recommended for French

(*d*) Science and Technology—

(i) Associateship of the Royal College of Science (London)

(ii) Associateship of the Royal College of Science (Ireland)

(iii) Associateship of the City and Guilds of London Institute

(iv) Associateship of the Royal School of Mines

(v) Whitworth Scholarship if gained between 1887 and 1922

(*e*) Music—

(1) Graduate of the Royal Schools of Music (London).

(2) For students entering upon their courses at either of the Institutions not later than the Session 1929-30 —

Associateship of the Royal Academy of Music by examination ,

Graduate of the Royal College of Music ,

Licentiateship of the Royal Academy of Music with special Teaching Diploma of the Academy ,

Associateship of the Royal College of Music with special Teaching Diploma of the College ,

provided that—

(i) at least three years after the age of 18 years were spent in full time study at either the Royal Academy or Royal College of Music ;

(ii) not later than the end of the first year of the Course the teacher passed the School Certificate Examination or an equivalent examination in General Education

*Note* —Holders of honorary distinctions of the Royal Academy and Royal College of Music (including the Associateship of the Royal Academy not by examination) will continue to be regarded as graduates for salary purposes if at a date not later than 31st December, 1929, they had approved teaching service in that status

(*f*) Membership of Professional Societies—

Associateship of the Institute of Physics ;

Associateship of the Royal Institute of Chemistry ,

Provided in each case that the Associate has passed the Institute's Examination for Associateship or an examination accepted by the Institute as giving exemption from the Associate Membership Examination

(9) This is not now awarded.

Associate membership of the following Institutions · The Institution of Civil Engineers ; The Institution of Mechanical Engineers ; The Institution of Electrical Engineers ,

Provided in each case that election to Associate membership has followed the passing of the Associate Membership Examination, or of an examination accepted by the Institution as giving exemption from the Associate Membership Examination.

Associate Membership of the Institution of Structural Engineers, provided—

(i) that election to Associate Membership has followed the passing of the Associate Membership Examination after 1st April, 1935, or of an examination accepted after that date by the Institution as giving exemption from the Associate Membership Examination ; and

(ii) that the candidate has attained a standard of general education which would qualify him for admission to the studentship class of the Institution were he between the appropriate ages for this class.

The Pharmaceutical Chemist qualification (by examination) of the Pharmaceutical Society of Great Britain

The Associateship, by examination (Parts I and II) of the Textile Institute

(g) Miscellaneous—

The First Class Colliery Managers' Certificate if the holder has had three years' industrial experience after the age of 21 and has also obtained the Diploma of a Mining College recognised by the Board of Trade

The Extra Master's Certificate of Competency of the Board of Trade by examination passed after 1st March, 1931, provided that service at sea equal to the minimum requirements of the Board of Trade Regulations for Master is reckoned as part of the qualification

The Extra First Class Engineer's Certificate of Competency of the Board of Trade

Qualifications obtained by Officers who have reached ranks in His Majesty's Forces promotion to which has followed a course of study or training which the Committee, in agreement with the Minister, accept as equivalent to courses of study resulting in the award of a degree.

Other industrial, commercial or professional qualifications and experience which are accepted by the Committee in agreement with the Minister.

## APPENDIX II

## SERVICE RECOGNISED FOR THE PURPOSES OF SECTION 12 (a) (i) OF THIS REPORT.

### I.—Types of Service

1. (*a*) Teaching service in the following classes of educational institutions, grant-aided or recognised as efficient, in England and Wales, and the corresponding institutions in Scotland, the Isle of Man, Guernsey and Jersey :—

Institutions and Services to which this Report relates ,
Technical Colleges and Institutes, Art Colleges and Schools ,
Primary Schools ,
Public Elementary Schools ,
Certified Efficient Elementary Schools in England and Wales ,
Special Subjects Centres ,
Special Schools (both Day and Boarding) and Institutions certified under the Mental Deficiency Act, 1913 (including State Institutions established and maintained by the Board of Control) ;
Nursery Schools and Classes, War-time Nurseries and Nursery Classes , Residential Nurseries ,
Secondary Schools ,
Junior Technical, Commercial and Housewifery Schools ; Junior Art Departments ,
Preparatory Schools ,
Pupil Teacher Centres ,
Universities, University Colleges, Agricultural Colleges and Training Colleges ,
Public Assistance Schools (formerly called Poor Law Schools) ;
Approved Schools (formerly called Reformatory and Industrial Schools) ,
Junior Instruction Centres ,
Ministry of Labour Training Centres ,
Schools of Nautical Training

(*b*) Similar service —

(i) in other schools or institutions within the British Empire, or in Egypt, which the Local Education Authority, after making full inquiries, are satisfied may properly be regarded as of equivalent standard (for this purpose the Mandated Areas are regarded as within the British Empire) ,

(ii) rendered overseas by teachers employed by Local Education Authorities in England and Wales who proceed to the Overseas Dominions, States and Provinces, or to a foreign country under the interchange arrangements approved by the Ministry

(iii) in any school in a foreign country maintained primarily for the education of the children of British subjects which the Ministry of Education have approved for the purpose of this paragraph ;

(iv) in any school or institution in a foreign country which is shown to the satisfaction of the Ministry of Education to be a school in which it is expedient to facilitate the employment of British teachers.

(*c*) Teaching service in Naval, Marine and Dockyard Schools and as Instructor Officer or Schoolmaster R.N. ; and in Royal Air Force Educational Institutions.

(*d*) (i) Teaching service in Army Schools for soldiers' children in any part of the world ; and service in connection with the academic part of the instruction given in the following institutions controlled by the Army Council :—

Boys' Technical School, Beachley Camp, Chepstow ;
School of Electric Lighting, Stokes Bay ;
Artillery College, Woolwich ;
School of Military Engineering, Chatham ,
Signal Training Centre, Maresfield ;
Royal Tank Corps Training Centre, Bovington Camp ,
Royal Army Ordnance Corps School of Instruction, Hilsea.

(ii) Teaching service in the Army Educational Corps or as Education Officer in the Royal Air Force

(*e*) (i) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Repétiteur (Repétitrice) in France, or the equivalent capacity in another foreign country ;

(ii) A second year similarly spent in a different foreign country ;
provided that no such period has been taken into account for the purpose of Training Addition under Section 4 (*b*) or Section 8

(*f*) Other teaching service approved by the Committee for the purpose

2 Service which has been accepted by the Ministry as that of an Organiser under Section 14 of the Teachers (Superannuation) Act, 1925, or Section 2 of the Teachers (Superannuation) Act, 1945

3 Time spent in industry or commerce or in professional or research work after the age of 21 years where likely to be of value to the teacher in the performance of his/her duties may be approved by the Local Education Authority in its discretion, and if so approved, shall be counted as equivalent to teaching service provided that no more than ten years shall be so counted.

### II.—General

1 Service in a School in the period prior to the date of its recognition as efficient by the Ministry is accepted under Section 12 (*a*) (i) of this Report provided that the School was not decided by the Ministry to be inefficient during the period in question

2. *Part-time Teaching Service*—In calculating the salary of a Teacher a proportionate increment may be given for previous part-time teaching service (*e g*, one increment for two years' half-time teaching service), subject to the condition that, where part-time teaching was concurrent with other service or experience which can be counted for increment, not more than one increment on the appropriate scale can, in the aggregate, be given in respect of a year of a Teacher's life

3 (i) The following are examples of service not accepted as service for increment purposes .—

(*a*) Service as Supplementary Teacher

(*b*) Service of Temporary Teachers in War-time Nurseries, War-time Nursery Classes and Residential Nurseries rendered prior to the date of their approval by the Ministry in that capacity

(*c*) Service under the age of 18 years

(*d*) Foreign service (i e, service outside the British Empire) except as provided for in paragraph I 1 (*b*) and I 1 (*e*) above

(*e*) Service as Private Tutor

(*f*) Teaching under supervision (*e g* Student Teacher and Pupil Teacher)

(ii) Absences on leave without pay do not count as service

4 *Aggregation of periods of service for increment purposes* The following arrangements shall apply .—

(i) The complete calendar months will be totalled, and

(ii) The odd days at the beginning and end of the period of service where the service included a complete calendar month and all the days of service where it did not will be aggregated

In order to equate odd days to months of service the sum of all the aggregates in (ii) for the whole of the teacher's service which is taken into account for increment purposes will be divided by 30. The quotient will be taken as a number of complete months, and the remainder will count as one month, or will not count according as it is 15 days or over, or less than 15 days

In the case of teachers paid at daily rates service continuing on both sides of the week-end will be regarded as including the week-end, but the school vacations will not be included unless the teacher has a continuous engagement Neither the incidence of a financial year nor a change of employment is regarded as affecting the continuity of service which otherwise runs continuously

## APPENDIX III

## WAR SERVICE RECOGNISED FOR THE PURPOSE OF SECTION 12 (a) (ii) OF THIS REPORT

### I.—War service during the war beginning in 1939

1. War service of the following kinds shall be reckoned as equivalent to teaching service —

(*a*) Service in any of the naval, military and air forces of the Crown.

(*b*) Service which the Ministry considers may properly be treated for the purpose of the Teachers Superannuation (War Service) Act, 1939, in the same manner as service in those forces.

(*c*) A period of disablement, not exceeding three years, provided that satisfactory evidence is produced that the teacher was unable to undertake teaching duties, or to complete his preparation for the teaching profession, owing to disabilities contracted as a result of war service

2 War service as defined above shall be counted for increment at the rate applicable upon the scale for Assistants.

3. The following conditions are applicable in connection with the counting of war service for increment :—

(*a*) War service shall be deemed to include all service rendered by a teacher prior to 1st September, 1939, which, as from that date, became war service as defined in paragraph 1 above.

(*b*) If the total period spent in a two year full-time course of study or training for the teaching profession falls short of the normal period for that course, a corresponding deduction shall be made from the period of war service

(*c*) Service before the age of 18 shall not be counted.

### II.—War service in the previous war beginning in 1914

War service rendered by teachers during the previous war beginning in 1914 is recognised within the limits and under the conditions specified in Appendix V of the Burnham Reports of 1938.

## APPENDIX IV

## APPROVED STUDY AND/OR TRAINING (Sections 4 (b) and 8 of this Report)

### I

The following courses and periods of study and/or training*† have been approved by the Committee for the purposes of Sections 4 (b) and 8 of this Report :—

**1. Entitling a teacher to the addition of one increment**

(i) Three-year courses at Training Colleges leading to the status of Qualified Teacher ‡

(ii) Two-year courses at Training Colleges leading to the status of Qualified Teacher supplemented by a recognised third-year course.

(iii) Three-year courses at the following Physical Training Colleges :—

Chelsea Physical Training College . . . (Courses commenced 1909 or later).
Anstey Physical Training College . . }
Dartford Bergman Osterberg Physical Training College }(Courses commenced 1919 or later)
Bedford Physical Training College . .. }
Liverpool Physical Training College . . ... (Courses completed 1940 or later)
Nonington College of Physical Education

(iv) Three years' full-time study at a University, University College or Technical College,§ resulting in the award of a Degree or equivalent qualification accepted under Appendix I of this Report ; or two years' full-time study at a University, University College or Technical College, resulting in the award of a Degree, followed by a further year of post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing.

(v) Three years' full-time study resulting in the award of the Diploma or Certificate of a Technical College accepted by the Committee for this purpose

(vi) Three years' full-time study resulting in the award of a National Diploma

(vii) Three years' full-time study spent in obtaining one of the qualifications specified in Appendix I of this Report.

**2.—Entitling the teacher to the addition of two increments**

(i) Three years (or the equivalent) in study at a University or University College or Technical College resulting in the award of a Degree, with the satisfactory completion of one year (or the equivalent) of training in teaching. ‖

(ii) Four years' full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years , or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than four years.

(iii) Two-year courses at Training Colleges leading to the status of qualified teacher, supplemented by a recognised two-year course resulting in the award of a Degree.

(iv) Four years' full-time study spent in obtaining one of the qualifications specified in Appendix I of this Report

**3.—Entitling the teacher to the addition of three increments**

Four years' full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma in cases where the normal period of the course is four years, together with a recognised one-year course of training in teaching ; or a period of full-time study at a University, University College or Technical College resulting in the award of a Degree or Diploma, followed by post-graduate study, advanced work or research in the same Institution or under the supervision of an Institution of similar standing and amounting in the aggregate to not less than five years.

**4.—Special provisions in regard to shortened or accelerated courses**

Where owing to war conditions a course of any of the types mentioned above has been compressed into a period of less than three or four years respectively there shall be allowed in respect of each period of one term by which the duration of such course exceeds two or three calendar years respectively one-third of the appropriate increment.

### II

### Alternative Courses of study and/or training

1 Courses similar in duration and otherwise equivalent to those referred to in I above, whether completed in England and Wales or elsewhere, may also be accepted. In the case of such courses reference should in the first instance be made to the Ministry of Education.

2. In the case of a teacher who, after the age of 18 years, has satisfactorily pursued during a period of 4 years a course of organised part-time study approved by the Minister as likely to be of value in the performance of his/her duties concurrently with time spent in industry, or commerce, or in professional work, such period shall be treated for the purposes of Sections 4 (*b*) and 8 as equivalent to three years spent in approved full-time study and/or training, and may therefore qualify for an addition of one increment to both the minimum and the maximum of the appropriate scale ; provided that no part of this period shall be counted as equivalent to teaching service under Appendix II 1, paragraph 3.

3. Other courses of study and/or training may also be accepted, if they are of such a duration and character as are desirable for full-time teachers under this Report and are approved by the Committee for the purpose.

*An extension of a shorter course by reason of the repetition of some part of it is not accepted.

†The following may be counted in the same way as a year of training for the purpose of this increment :—

(*a*) A year spent under the Ministry of Education Scheme or similar Scheme under the Board of Education in the capacity of Assistant (Assistante) or Répetitrice) in France, or the equivalent capacity in another foreign country

(*b*) A year's course at the "Ecole de Préparation de Professeurs de Français à l'Etranger" of the University of Paris.

‡The following courses do not qualify for the increment :—

(i) The three-year course provided at some Training Colleges in preparation for the Teacher's Certificate of the National Froebel Union or Foundation.

(ii) A three-year course under Article 25 (*a*) of the Scottish Training Regulations.

§The term "Technical College" where used in this Appendix connotes also an "Agricultural College."

‖ (*a*) The words "or the equivalent" refer to a concurrent four years' course of training in teaching and study for a degree.

(*b*) Training in teaching which preceded, as well as that which followed a full-time course of study for a degree, is accepted for this purpose.

## APPENDIX V

SCALE SALARY* FOR EACH YEAR OF SERVICE

*Scales for Assistants*

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 300 | 270 |
| 1 | 315 | 282 |
| 2 | 330 | 294 |
| 3 | 345 | 306 |
| 4 | 360 | 318 |
| 5 | 375 | 330 |
| 6 | 390 | 342 |
| 7 | 405 | 354 |
| 8 | 420 | 366 |
| 9 | 435 | 378 |
| 10 | 450 | 390 |
| 11 | 465 | 402 |
| 12 | 480 | 414 |
| 13 | 495 | 420 |
| 14 | 510 | |
| 15 | 525 | |

*Scales for Senior Assistants*

(*a*)

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 600 | 480 |
| 1 | 625 | 500 |
| 2 | 650 | 520 |
| 3 | 675 | 540 |
| 4 | 700 | 560 |
| 5 | 725 | 580 |
| 6 | 750 | 600 |

(*b*)

| Years | Men | Women |
|---|---|---|
| | £ | £ |
| 0 | 750 | 600 |
| 1 | 775 | 620 |
| 2 | 800 | 640 |
| 3 | 825 | 660 |
| 4 | 850 | 680 |

*Excluding any additions for which the teacher is eligible under the provisions of Sections 4 (*b* and (*c*), 5, 7 and 8 of this Report.

# MINISTRY OF EDUCATION

## Administrative Memorandum No. 194 (28th November, 1946)

## REPORTS OF THE BURNHAM COMMITTEE ON THE SALARIES OF TEACHERS, 1945

(i) Amendments of the Report for Teachers in Primary and Secondary Schools.

(ii) Interpretations of and method of applying the scales for teachers in Primary and Secondary Schools and in Technical Colleges, etc.

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1. The attention of Local Education Authorities and Governing Bodies is drawn to the enclosed copy of the Remuneration of Teachers Amending Order No. 1, 1946, which makes the amendment to Section 4(d) of the Burnham Primary and Secondary Schools Report, particulars of which are given in the accompanying statement, effective from 6th November, 1946.

2. This opportunity is taken to inform Local Education Authorities that certain points which have arisen as to the interpretation of and methods of applying the Scales have been considered by the Burnham Committee. The conclusions of the Committee are also set out in the Statement.

3. The Minister desires that Local Education Authorities should be aware that she is prepared to recognise for the purposes of grant, expenditure incurred by them in applying the interpretations of the Report (as distinct from the amendment of Section 4(d) of the Primary and Secondary Schools Report) with effect from 1st April, 1945, in appropriate cases.

4. It is proposed in due course to have copies of the amendments and interpretations of the Report printed and made available through H.M. Stationery Office.

### AMENDMENTS AFFECTING THE BURNHAM PRIMARY AND SECONDARY SCHOOLS REPORT

**Amendment of Section 4 (*d*) (i), (ii) and (iv) on pages 6 and 7 of the Report**

(d) Other Additions · (8)

(i) Where in the case of teachers who obtain the status of qualified teachers under paragraph 10 (viii) of the Ministry's Circular 30 the number of completed years of service at the date of qualification ·

(*a*) in the capacity of an uncertificated teacher, or

(*b*) in the capacity of a full-time teacher in any other type of school, service in which is recognised for the purposes of Section 13 (i) of this Report, who would have been eligible for recognition as an uncertificated teacher in a public elementary school.

amounts to 23 years or more, there shall be added to the minimum of the appropriate scale one increment in respect of each period of 3 years in excess of 20, provided that where such period exceeds a multiple of 3 by not less than 2, it shall be treated for the purpose of this Section as if it were the next higher multiple of 3.

(ii) In the case of teachers, other than those referred to in Section 4 (d) (i) above, who have been in service ·—

(*a*) in the capacity of an uncertificated teacher, or

(*b*) In the capacity of a full-time teacher in any other type of school, service in which is recognised for the purpose of Section 13 (i) of this Report,

and who have obtained the status of qualified teacher either before or during the period of operation of the present Report, the Local Education Authority shall make an addition to the minimum of the appropriate scale in respect of time previously spent in teaching service after attaining the age of 18 years. The amount of the addition shall be one increment in respect of each period of 3 years of such service, provided that where such period exceeds a multiple of 3 by not less than 2, it shall be treated for the purpose of this Section as if it were the next higher multiple of 3.

(8) See also Section 13 of this Report

(iv) In the case of other teachers who have obtained the status of qualified teacher before 1st April, 1945, or who obtain such status during the period of operation of the present Report, and who at the date of qualification were more than 21 years of age, the Local Education Authority shall make an addition to the minimum of the appropriate scale in respect of previous experience gained after attaining the age of 18 years in industrial, professional, clerical, or social work, as approved by the Local Education Authority The amount of such additions shall be arrived at as follows .—

(*a*) one increment shall be allowed in respect of each year of such experience which is deemed by the Local Education Authority to be of exceptional value to the teacher in the performance of his/her duties, up to a maximum of 10 years ,

(*b*) further increments shall be allowed at the rate of one increment in respect of each period of 3 years of such experience which has not been taken into account for the purpose of (*a*) above, provided that where this exceeds a multiple of 3 by not less than 2 it shall be treated as if it were the next higher multiple of 3, and provided also that the total number of increments allowed under (*a*) and (*b*) shall not exceed 10

No time shall be taken into account for the purposes of this sub-Section if increments are given in respect of it under some other section of the Report

## RECOMMENDATION OF THE BURNHAM COMMITTEE

### in regard to

### Interpretations of the Reports and upon the Method of applying the Prescribed Scales

## I. MAIN AND TECHNICAL REPORTS

### Remuneration of teachers who make up full-time service by combining duties in Primary and Secondary Schools, and in Schools or Institutions covered by the Technical Report

It is not the intention of the Committee that Section 3 of the Main Report and the corresponding Section of the Technical Report should be so interpreted as to exclude from the operation of the Reports teachers who are employed in the manner indicated above The Committee recommend that in such cases, where full-time service of each type would be remunerated at different rates, the teachers should be paid at the higher rate if they devote one-half or more of their time to the more highly paid service, and that in other cases payment should be made at the lower rate for all work. The Committee further recommend that this basis of payment, if adopted, should be applied uniformly to all teachers, so employed in the Authority's area.

### Graduate Equivalents—Definition of term " Officers " in Section 10 (*g*) of the Primary and Secondary Schools Report and Section 12 (*g*) of the Technical Report

The Committee agreed that in order to remove misunderstanding the word " Officers " as used in the above Sections of the Reports should be held to include non-commissioned Officers

### Qualifications entitling a teacher to be classed as a Graduate

In accordance with the provisions of the final paragraph of Section 10 (*g*) of the Main Report and of Section 12 (*g*) of the Technical Report the Committee now recommend the acceptance of the following qualifications, on the conditions stated, as entitling a teacher of Commercial Subjects to be classed as a graduate for purposes of Section 4 (*c*) of the Reports

(i) Associateship of the Institute of Chartered Accountants

(ii) Associateship of the Society of Incorporated Accountants

(iii) Associateship of the Institute of Actuaries.

(iv) Associateship of the Association of Certified and Corporate Accountants.

Provided that .—

(*a*) the election to Associateship has followed the passing of the Final Examination, or an examination accepted by the Institute as giving exemption from the Final Examination ,

(*b*) satisfactory proof is given of a good general education up to at least School Certificate standard ,

(*c*) in the case of the first three Associateships, the teacher has had 4 years' professional experience, and in the case of the fourth, 5 years' professional experience, after obtaining the qualification

It was also agreed that the following qualifications should similarly be accepted, subject to the teacher having had 4 years' professional experience after passing the examination .—

(v) Barristers (Bar Final)

(vi) Solicitors (Final Examination of the Law Society)

(vii) Professional Associate of the Surveyors Institution

The Committee propose that, in respect of teachers in service on 31st March, 1945, teaching service could be reckoned towards the period of 4 years' or 5 years' professional experience necessary for the qualification.

## II. PRIMARY AND SECONDARY SCHOOLS REPORT.

### Additional Payments for Teachers in the " London Area."

Footnote (18) has been read in such a way as to give rise to cases of hardship. To remove this difficulty the footnote should be construed as not applying to teachers normally serving in the " London Area " but temporarily employed by a London Area Authority elsewhere

**Grading and Re-grading of Schools.**

The Committee have considered the application of the provisions of Section 11 of this Report to the special circumstances of those areas which were subject to evacuation during the war. It is the Committee's view that for the County of London and where desired by the Local Education Authority in other areas, the following procedure (subject to such minor modifications as may be proposed by the Authority and agreed by the Minister) should be applied in determining the grading of a former Public Elementary School, or Special School or Department :—

(i) Where the school premises ceased to be used as such owing to circumstances arising out of the war and

(*a*) were used prior to 31st March, 1945, as a war-time emergency school ; or

(*b*) were not so used, but the school or department reopened after 31st March, 1945 ;

the grading as from 1st April, 1945, or as soon as possible after the official return of evacuated children (31st July, 1945) may be fixed in accordance with Section 11 (*a*) (ii) and Section 11 (*b*) (ii) of the Report

In applying the provisions of Section 11 (*c*) (ii) the scale applicable to the Head Teacher of a School or department falling within the ambit of the above recommendation which was in a provisional grade on 31st August, 1939, should, until such time as a new provisional grade is assigned under the terms of the above recommendation, or until he/she is appointed to some other school, be the scale under this Report corresponding to his/her protected scale (if any) or the scale appropriate to the provisional grade of the school on 31st August, 1939 ; (modified as necessary in accordance with the terms of the proviso to sub-Section 11 (*b*) (i)), whichever is the higher.

If the Head Teacher is appointed to some other school his/her scale should then be that appropriate to the grading of such other school as determined under the provisions of Section 11 of this Report, or his/her protected scale (if any), whichever is the higher

**Service Recognised for the purpose of Section 13 (i) of the Report**

In order that paragraph 1 of Section II of Appendix I may bear a suitable relationship to Section 4 (*d*) it should be read as though it began with the words : " Except as otherwise provided in the Report "

## III. TECHNICAL REPORT.

**Categories of Students accepted for the purposes of determining the establishment of Senior Assistants**

As foreshadowed in Footnote (13) the Committee have considered what additional qualifications should be recognised for the purposes of Section 6 (*b*), and recommend that categories of students preparing for examinations in the following list should be accepted —

Pharmaceutical Society—Inter
Chemists and Druggists.
Pharmaceutical Chemist.
First M B.
Royal College of Physicians and Surgeons—Pre-Medical Examination.
National Diploma in Design
Art Teachers Diploma—Inter
A.R.I.B.A.—Inter and Final
Chartered Institute of Secretaries—Inter and Final
Chartered Accountants—Inter. and Final.
Incorporated Accountants—Inter and Final.
Institute of Bankers—Parts 1 and 2 Cert. Assoc.
Chartered Insurance Institute—Inter. and Final.
Institute of Transport—Associate and Graduate
Colliery Managers Certificate.
Mine Surveyors Certificate.
Ordinary National Certificate—3rd Year.
Institute of Builders—Licentiateship.

**Additions to Scale Salary for Approved Study and/or training.**

The Committee recommend that in order to meet the special circumstances of teachers employed in Technical Institutions, many of whom have qualifications for service in the technical field as a result of part-time study, the following formula should be accepted under paragraph 2 of Section II of Appendix III of the Technical Report.

" In the case of a teacher who, after the age of 18 years, has satisfactorily pursued during a period of 4 years a course of organised part-time study approved by the Minister as likely to be of value in the performance of his/her duties concurrently with time spent in industry, or commerce, or in professional work, such period shall be treated for the purpose of Sections 4 (*b*), 7 and 9, as equivalent to three years spent in approved full-time study and/or training, and may therefore qualify for an addition of one increment to both the minimum and the maximum of the appropriate scale ; provided that no part of this period shall be counted as equivalent to teaching service under Appendix I. 1, paragraph 3."

It is the intention of the Committee that the words " satisfactorily pursued " should be read as implying that the student should have obtained a qualification as a result of the course. The Committee consider that a student who once exercised the option either to accept an addition for training under these arrangements or alternatively to have his (concurrent) professional or industrial experience reckoned for increments on the salary scale, should not be permitted to change his option at a later date.

ESTABLISHED 1903

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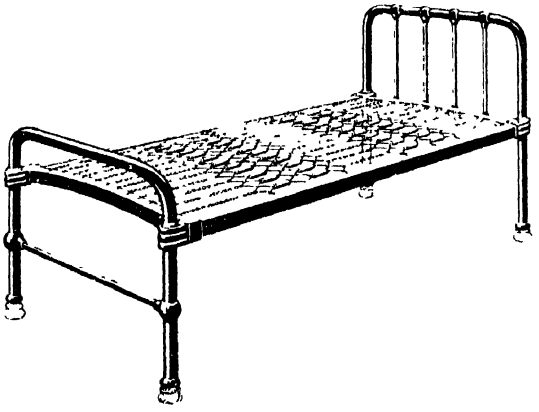

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* Deals with training for probation work.

# List of Schools

## approved by

# The Secretary of State

## under the

# Children and Young Persons Act, 1933

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*Note* : Schools which are under the control of Local Education Authorities are marked with an asterisk. Others are under voluntary organisation.

## BOYS' SCHOOLS

### SENIOR

*ARDALE SCHOOL, Stifford, near Grays, Essex. *Reserved for L.C.C. cases—both Protestant and Roman Catholic. Telephone* : Tilbury 57. *Remarks* : Training in woodwork, metalwork, poultry farming and gardening (including horticulture).

AYCLIFFE SCHOOL, Aycliffe, near Darlington, Co. Durham. *Telephone* : Aycliffe 78. *Remarks* : A school designed to give schoolroom training to boys between 12-14 on admission and vocational training to boys 14+ and 16 on admission. In addition there will be a classifying department through which committals will pass on the way to school and wherein they will be classified according to character, mental attainments and physical abilities.

" THE CARLTON " SCHOOL, Carlton, Bedford. *Telephone* : Harrold 213. *Remarks* : A country school giving training in farming, engineering, carpentry, baking and gardening.

CHUTE FOREST SCHOOL, Andover, Hampshire. *Telephone* : Chute Standen 242. *Remarks* : Training in farming, gardening, forestry, building, carpentry and furniture making.

DOBROYD CASTLE SCHOOL, Todmorden, Lancs. *Telephone* : Todmorden 247. *Remarks* : Training in market gardening, building construction and carpentry. Small facilities for dairy farming.

EAST MOOR SCHOOL, Adel, Leeds, 6. *Telephone* : 73459, Leeds. *Remarks* : Training in market-gardening, including greenhouses ; cabinet-making and joinery.

EDMOND CASTLE SCHOOL, Wetheral, Carlisle, Cumberland. *Telephone* : Hayton 218. *Remarks* . Country School giving training in building construction and gardening.

FARRINGDON HOUSE SCHOOL, Sandford Orleigh, Newton Abbot, Devon. *Telephone* : Newton Abbot 250. *Remarks* : Training in gardening, carpentry and building construction.

FYLDE FARM SCHOOL, Poulton-le-Fylde, Blackpool, Lancs. *Telephone* : Poulton-le-Fylde (Lancs.), 7. *Remarks* : Training in farming, gardening and carpentry.

*GLAMORGAN FARM SCHOOL, Neath, Glam. *Also accepts Roman Catholic boys if desired. Telephone* : Neath 144. *Remarks* : Training in farming, gardening and carpentry.

*THE HEREWARD SCHOOL, West Road, Bourne, Lincolnshire. *Telephone* : Bourne 148. *Remarks* : A country school giving training in gardening and woodwork.

HERTS TRAINING SCHOOL, Chapmore End, Ware, Herts. *Telephone* : Ware 66. *Remarks* : A country school giving training in farming, gardening, cabinet-making and baking.

HESWALL NAUTICAL SCHOOL (1856). *Also accepts Roman Catholic boys if desired.* Heswall, Wirral, Cheshire. *Telephone* : Heswall 77. *Remarks* : A nautical school giving special training in wireless telegraphy, seamanship, signalling and cooking, and as cooks and stewards.

KERRISON SCHOOL, Thorndon, Eye, Suffolk. *Telephone* : Occold 35. *Remarks* : A country school giving training in farming, gardening, carpentry, baking and metalwork.

KINGSWOOD TRAINING SCHOOL, Kingswood, Bristol. *Telephone* : Kingswood 73635. *Remarks* : Training in farming, gardening, cabinet-making and building.

NETHERTON TRAINING SCHOOL, Morpeth, Northumberland. *Telephone* : Stannington 200. *Remarks* : A country school giving training in the following industries : Farming, gardening, carpentry in agricultural requirements, horse shoeing and general smithing, field drainpipe making and other brickyard manufacture.

NORTON TRAINING SCHOOL, Bordesley Green, Birmingham, 9. *Telephone*: Central 1678. *Remarks*: Training in cabinet-making, carpentry, engineering and gardening.
*Evacuation Address*: Ministry of Labour Centre, Dovey, Ceinws, Machynlleth, Montgomery. *Telephone*: Corris 19.

PARK HOUSE SCHOOL, Wood End Green Road, Hayes End, Middlesex. *Jewish. Also accepts non-Jewish boys. Telephone*. Hayes 190. *Remarks*: Training in cabinet-making and tailoring.

PHILANTHROPIC SOCIETY'S SCHOOL, Redhill, Surrey. *Telephone*: Redhill 204. *Remarks*: Organised on the House System. Training in farming, gardening, metalwork and carpentry.

ST. BENEDICT'S SCHOOL, Wokefield Park, Mortimer, near Reading, Berkshire. *Roman Catholic. Telephone*: Mortimer, Reading 91. *Remarks*: Training for farming, gardening and estate carpentry.

*ST. CHRISTOPHER'S SCHOOL, Hayes, Middlesex. *Telephone*: Hayes 1131. *Remarks*: Training in engineering, woodwork and gardening.

ST. SWITHIN'S SCHOOL, Tangier Park House, near Basingstoke, Hants. *Telephone*: Oakley, 25. *Remarks*: Training in joinery and gardening.

ST. THOMAS MORE SCHOOL, Birkdale, Southport, Lancs. *Roman Catholic, Telephone*: Ainsdale 7204. *Remarks*. Training in baking, cabinet-making, carpentry, joinery and gardening.

ST. WILLIAM'S SCHOOL, Market Weighton, York. *Roman Catholic. Telephone*: Market-Weighton 18. *Remarks*: A country school giving training in farming, carpentry and joinery.

SALTERSFORD SCHOOL, Holmes Chapel, Crewe, Cheshire. *Telephone*: Holmes Chapel, 18. *Remarks*: A country school giving training in farming, gardening and carpentry.

*WIGMORE SCHOOL, Penny Hill Lane, West Bromwich. *Telephone*. Stonecross 2001. *Remarks*. Training in carpentry, market gardening and painting and decorating.

## INTERMEDIATE

BRYN ESTYN SCHOOL, near Wrexham, Denbigh. *Telephone*: Wrexham 2612. *Remarks*: Training in market gardening, cabinet-making, carpentry and building

*CASTLE HOWARD SCHOOL, Welburn, York. *Telephone*: Whitwell-on-the-Hill, 32. *Remarks*: A country school giving training in farming and gardening, including greenhouse work.

CHAFFORD SCHOOL, Coxtie Green, Brentwood, Essex *Telephone*: Coxtie Green 246. *Remarks*. A country school specialising in carpentry and gardening.

COTSWOLD SCHOOL, Ashton Keynes, Wiltshire. *Telephone*: Ashton Keynes 239. *Remarks*: A country school conducted on the house system, training in agriculture, horticulture, carpentry, engineering and building.

COURT LEFS, Godstone, Surrey. *Telephone*: Smallfield 138. *Remarks*: A country school giving training in farming and carpentry.

DEVON AND EXETER BOYS' TRAINING SCHOOL, Whipton, Exeter, Devon. *Telephone*: Exeter 2714. *Remarks*: A country school giving training in farming, gardening and carpentry.

FARNWORTH ST. AIDAN'S SCHOOL, Farnworth, Widnes, Lancs. *Roman Catholic. Telephone*: Widnes 2157. *Remarks*: Training in carpentry, joinery, gardening and farming.

LIVERPOOL FARM SCHOOL, Newton-le-Willows, Lancs. *Telephone*: Newton-le-Willows (under Wigan) 3128. *Remarks*: Training in farming, gardening and engineering.

*MAYFORD L.C.C. SCHOOL, Mayford, Woking, Surrey. *Reserved for London and Surrey cases. Telephone*: Woking 489. *Remarks*: A country school giving training in land work, woodwork and metalwork.

*MOBBERLEY BOYS' SCHOOL, Knolls Green, Knutsford, Cheshire. *Telephone*: Mobberley 2118. *Remarks*: Training in cabinet-making and gardening.

PELHAM HOUSE SCHOOL, Ponsonby, Calderbridge, Cumberland. *Telephone*: Beckermet 34. *Remarks*: A country school giving training in gardening, joinery and carpentry.

THE QUINTA SCHOOL, Weston Rhyn, near Oswestry, Salop. One of Dr. Barnardo's Homes. *Telephone*: Chirk 3171. *Remarks*: Training in gardening and carpentry.

RED HOUSE, Buxton, Norwich, Norfolk. *Telephone*: Buxton (Norwich) 207. *Remarks*: A country school giving training in farming and gardening.

RISLEY HALL SCHOOL, Risley, Derby. *Telephone*: Sandiacre 3212. *Remarks*: A country school giving training in horticulture, building, carpentry and plumbing.

ST. JOHN'S SCHOOL, Tiffield, Towcester, Northants. *Telephone*: Towcester 11, *Remarks*: A country school, vocational education, horticulture and woodcraft.

ST. JOHN FISHER (R.C.) SCHOOL, Little Wymondley, near Hitchin, Herts. *Telephone*: Stevenage 70. *Remarks*: Training in horticulture, building and carpentry.

ST. JOSEPH'S BOYS' SCHOOL, Nantwich, Cheshire. *Roman Catholic. Telephone*: Nantwich 5579. *Remarks*: A town school giving training in cabinet-making, French polishing, metalwork and tailoring.

ST. PETER'S SCHOOL, GAINFORD (1943), Gainford, Darlington, Co. Durham. *Telephone*: Gainford 215. *Remarks*: A country school, training in carpentry, building and horticulture.

ST. VINCENT'S SCHOOL, Haldon, Kennford, near Exeter, Devon. *Roman Catholic, Telephone*: Kennford 271.

*SHADWELL SCHOOL FOR BOYS, Moortown, Leeds. *Telephone*: Leeds 61026, *Remarks*: The school has a small farm and garden.

STANDON FARM HOME, Standon, Staffordshire. *Telephone*: Standon 210. *Remarks*: Training in cabinet-making, farming, gardening, engineering and building.

STOCKPORT BOYS' SCHOOL, Marple Road, Offerton, Stockport, Cheshire. *Telephone*: Great Moor 2712. *Remarks*: Training in gardening, cabinet-making and carpentry, painting and decorating.

*TY MAWR SCHOOL, Gilwern, near Abergavenny, Mon. *Telephone*: Gilwern 60 (Newport, Mon. Exchange). *Remarks*: Training in building construction, gardening, baking and cooking.

WELLESLEY NAUTICAL SCHOOL. *See Nautical Schools.*

## JUNIOR

AXWELL PARK SCHOOL, Axwell Park, Blaydon-on-Tyne, Durham. *Telephone*: Blaydon 53.

BARNES HOME, Heaton Mersey, Manchester. *Telephone*: Heaton Moor (Manchester) 2111.

BOREATTON PARK SCHOOL, Baschurch, Salop. *Telephone*: Baschurch 273. *Remarks*: A country school in a large estate.

*BRYN-Y-DON SCHOOL, Dinas Powis, Cardiff. *Also accepts Roman Catholic boys if desired. Telephone*: Dinas Powis 3162.

THE CASTLE SCHOOL, Stanhope, Co. Durham. *Telephone*: Stanhope 293.

CHURCH STILE SCHOOL, Exminster, Exeter. *Telephone*: Kennford 210.

COOMB SCHOOL (1941), Llangain, Carmarthen. *Telephone* : Llanstephan 244.

*THE DANESBURY SCHOOL, Warren Park Road, Hertford. *Telephone* : Hertford 473.

DANESFORD SCHOOL, Congleton, Cheshire. *Telephone* : Congleton 63.

*DESFORD BOYS' SCHOOL, Desford, Leicester. *Telephone* : Desford 203.

DR. BARNARDO'S HOMES, DRUIDS' HEATH SCHOOL, Aldridge, near Walsall, Staffordshire. *Telephone* : Aldridge 52255.

ESSEX HOME SCHOOL FOR BOYS, Rainsford End, Chelmsford, Essex. *Telephone* : Chelmsford 2508.

FINNART HOUSE SCHOOL, Oatlands Drive, Weybridge, Surrey. *Telephone* : Weybridge 1322.

FORDE PARK SCHOOL, College Road, Newton Abbot, Devon. *Telephone* : Newton Abbot 49.

KNOTLEY HALL, Chiddingstone Causeway, near Tonbridge, Kent. *Telephone* : Penshurst 361.

LANGHAM OAKS SCHOOL, near Colchester, Essex. *Telephone* : Boxted 200.

*MILE OAK SCHOOL, Portslade, Sussex. *Reserved for London cases.* *Telephone* : Portslade 8472.

*MOORLAND HOUSE, Westwood Drive, Ilkley, Yorks.

NATIONAL CHILDREN'S HOME SCHOOL, Alexandra Road, Farnborough, Hants. *Telephone* : Farnborough (Hants) 227. *Remarks* A suburban school arranged on a cottage system.

THE NATIONAL CHILDREN'S HOME SCHOOL, Paget Place, Penarth, Glam. *Telephone* : Penarth 428.

*OVERTON HALL SCHOOL, Ashover, Chesterfield, Derbyshire. *Telephone* : Ashover 237.

*PISHIOBURY SCHOOL, Sawbridgeworth, Herts. *Telephone* : Sawbridgeworth 227.

*PURBROOK BOYS' SCHOOL, Purbrook, Portsmouth, Hants. Temporarily at Winton House, Andover Road, Winchester. *Telephone* : Winchester 2069.

ST. GEORGE'S SCHOOL, West Lane, Freshfield, Liverpool. *Roman Catholic.* *Telephone* : Formby 151.

ST. GILBERT'S SCHOOL, High Lodge Training Centre, Brandon, Suffolk. *Telephone* : Brandon 245.

ST. THOMAS MORE SCHOOL, West Grinstead, Sussex. *Roman Catholic.* *Telephone* : Partridge Green 65.

ST. VINCENT'S SCHOOL, Beacon Lane, Liverpool, 5. *Roman Catholic.* *Telephone* : Anfield 414. *Remarks* : Staffed by Sisters.
*Evacuation Address* : Ministry of Labour Centre, Capel Curig, Bettws-y-Coed, Caernarvon. (*Telephone* : Capel Curig 242).

ST. VINCENT'S SCHOOL, Church Street Road, Tankerton, Kent. *Roman Catholic.* *Telephone* : Whitstable 2108.
*Evacuation Address* : Hallaton Hall, Hallaton, near Market Harborough, Leicester. (*Telephone* : Hallaton 236).

*SANKEY SCHOOL, Stocks Lane, Sankey, near Warrington. *Telephone* : Penketh 158.

SEDBURY PARK SCHOOL, Chepstow, Mon. *Telephone* : Chepstow 231.

*SOUTH WALES AND MONMOUTHSHIRE SCHOOL, Treharris, Glamorgan. *Also accepts Roman Catholic boys.* *Telephone* : Treharris 19.

STARNTHWAITE SCHOOL, Crosthwaite, Kendal, Westmorland. *Telephone* : Crosthwaite 204.

TENNAL SCHOOL, Balden Road, Harborne, Birmingham, 17. *Telephone* : Harborne 0442.

*THORPARCH GRANGE SCHOOL, Thorparch Grange, Boston Spa, Yorks. *Telephone* : Boston Spa 2232.

TIXOVER GRANGE SCHOOL (1944), Stamford, Lincolnshire. *Telephone* : Duddington 212.

*WERRINGTON SCHOOL, Werrington, Stoke-on-Trent. *Telephone* : Ash Bank 42.

## NAUTICAL

NATIONAL NAUTICAL SCHOOL, Portishead, Somerset. *Telephone* : Portishead 3115. *Remarks* : A nautical school situated on the Bristol Channel.

WELLESLEY NAUTICAL SCHOOL, Links Road, Blyth, Northumberland. *Also accepts Roman Catholic boys if desired.* *Telephone* : Blyth 207. *Remarks* : Nautical school giving training in seamanship.

## GIRLS' SCHOOLS

### SENIOR

BOWDEN HALL SCHOOL, Upton St. Leonards, Gloucester. *Telephone* : Gloucester 6154. *Remarks* : Domestic training, gardening and laundry Facilities for the treatment of V.D. are provided at the school.

BRYANSTON HOUSE, 30, Peel Street, Nottingham. *Telephone* Nottingham 42844. *Remarks* : For selected girls likely to be suitable for daily factory, laundry or domestic work after a very short period of training.

COED Y MWSTWR SCHOOL (1946), Cogchurch, Bridgend, Glamorgan.

*CUMBERLOW LODGE, 1 Lancaster Road, South Norwood, S.E.25. *Telephone* : Livingstone 2347. *Remarks* : Domestic training and gardening.

*DENHAM COURT SCHOOL, Denham, near Uxbridge, Middlesex. *Telephone* : Denham 2144. *Remarks* : Domestic training, gardening and tailoring.

DEVON AND EXETER GIRLS' TRAINING SCHOOL, 80 Polsloe Road, Exeter. *Telephone* : Exeter 2317. *Remarks* : Domestic training. Outside classes attended.

ELLERSLIE HALL, 3, Cavendish Road, Leeds, 1. *Telephone* : Leeds 29422. *Remarks* : A school for specially selected girls, run on hostel lines and affording facilities for commercial classes and trade training.

THE ELMS, Leicester Road, Market Harborough, Leics. *Also accepts Roman Catholics.* *Telephone* : Market Harborough 2041. *Remarks* : A school for selected cases likely to respond to domestic training from nine to twelve months

GLEBE HOUSE, Brackley, Northants. *Telephone* : Brackley 75. *Remarks* : Domestic training.

HYRSTLANDS (1945), Track Road, Batley, Yorks. *Telephone* : Dewsbury 340. *Remarks* : Domestic and commercial training.

KNOWLE HILL SCHOOL, Knowle Hill, Kenilworth, Warwickshire. *Telephone* : Kenilworth 64. *Remarks* : A country school giving domestic training. Facilities for the treatment of venereal disease are provided in this school.

THE LEICESTER HOME SCHOOL FOR GIRLS, 58 Stoneygate Road, Leicester. *Telephone* : Leicester 77315. *Remarks* : Domestic training. Outside classes. A hostel is attached to the school from which girls can go out to daily work as a prelude to being placed out on licence.

THE LINCOLN AND LINCOLNSHIRE HOME, Belle Vue House, Carline Road, Lincoln. *Telephone* : Lincoln 1060. *Remarks* : Domestic training and laundry.

LONGFORDS SCHOOL, Minchinhampton, Gloucester. *Telephone* : Nailsworth 179. *Remarks* : Domestic training and gardening. Day school classes.

LORNE HOUSE (1945), 126, Lower Clapton Road, London, E.5. *Telephone* : Amhurst 2136. Domestic training. Facilities for the treatment of V.D.

THE MAGDALEN HOSPITAL, Drewstead Road, Streatham, S.W.16. *Telephones* : School - Streatham 1282. *Remarks* : A school in which girls are classified according to character and physical and mental abilities and passed on to schools suited to their needs.
*Evacuation Address* : Chaworth St. James School, Ottershaw, near Chertsey, Surrey. (*Telephone* : Ottershaw 109).

PARKSIDE SCHOOL, Huyton, Liverpool. *Telephone* : Huyton 72. *Remarks* : Domestic training. Outside classes attended. Facilities for the treatment of venereal disease are provided in this school.

ROWLEY HALL SCHOOL, Stafford. *Telephone* : Stafford 190. *Remarks* : A school giving domestic training and gardening ; for girls requiring special moral training. Facilities for the treament of venereal disease are provided in this school.

ST. AGNES HOME, Nutgrove, St. Helens, Lancashire. *Telephone* : Rainhill 9. *Remarks* : Domestic training.

ST. ANNE'S HOME, Dover Road, Folkestone, Kent. *Telephone* : Folkestone 2978. *Remarks* : Domestic work and laundry.

ST. HILDA'S TRAINING SCHOOL FOR GIRLS, Salters Road, Gosforth, Newcastle-on-Tyne, 3. *Telephone* : 52837. *Remarks* : Domestic training and gardening.

ST. JOHN'S HOME, Gravelly Hill, Birmingham. *Roman Catholic. Telephone* : Erdington 0562. *Remarks* : Domestic training and laundry work.

ST. JOHN'S HOME TRAINING SCHOOL, WAKEFIELD, St. John's Square, Wakefield, Yorkshire. *Telephone* : Wakefield 3540. *Remarks* : Domestic and laundry training.

ST. JOSEPH'S DOMESTIC SCHOOL, Wantage, Berks. *Church of England. Telephone* : Wantage 141. *Remarks* : Domestic training and laundry.

ST. JOSEPH'S SCHOOL, Arnos Vale, Bristol. *Roman Catholic. Telephone* : Bristol 77173. *Remarks* : A convent school giving domestic training. Outside classes attended. Facilities for the treatment of venereal disease are provided in this school.
*Evacuation Address* : St. Euphrasia's, Eagle House, Bathford, Somerset. *Telephone* : Batheaston 8313.

ST. LAURENCE'S R.C. SCHOOL, Frant (E. Sussex), near Tunbridge Wells, Kent. *Roman Catholic. Telephone* : Frant 12. *Remarks* : A country school giving domestic and commercial training, and gardening.

ST. MICHAEL'S HOME, 28-29 Churchfields, Salisbury, Wiltshire. *Telephone* : Salisbury 3552. *Remarks* : Domestic training and gardening.

ST. PETER'S HOME (formerly the House of Mercy) (1943). Horbury, near Wakefield, Yorks. *Telephone* : Horbury 181. *Remarks* : Domestic, gardening and laundry training.

SHERMANBURY GRANGE (1940), Shermanbury, Horsham, Sussex.

SOUTHWOOD (1944), 6, Sydenham Hill, London, S.E.26. *Telephone* : 6792. *Remarks*: Domestic training.

SPRINGHEAD SCHOOL (1942), Rothwell, near Leeds, Yorks *Telephone* . Rothwell 3246. *Remarks* : Domestic training and gardening. Facilities for the treatment of V.D.

SPRING HOUSE (1946), Norristhorpe Lane, Heckmondwike, Yorks. *Telephone* : Heckmondwike 68.

THE SHAW CLASSIFYING SCHOOL, Appleton, near Warrington, Lancs. *Telephone* : Stockton Heath 85. *Remarks* : A school in which girls are classified according to character and mental and physical abilities and passed on to Schools suited to their needs.

WOODLANDS, London Road, East Grinstead, Sussex. *Telephone* : East Grinstead 19. *Remarks* : Facilities for the treatment of venereal disease are provided at this school.

## JUNIOR

AVE MARIA SCHOOL, Eltham Peak House, Eltham, Kent. *Roman Catholic.*

AVONSIDE SCHOOL, 17, Walcot Parade, Bath. *Telephone* : Bath 3674. *Remarks* : The children attend Public Elementary schools. Small boys are admitted in exceptional circumstances.

BLACKBROOK HOUSE, St. Helens, Lancs. *Roman Catholic. Telephone* : St. Helens 2102.

THE CLIFTON HOLME SCHOOL, YORK. *Telephone* : York 3123.

DUNCROFT. (In course of preparation). Moor Lane, Staines, Middlesex. *Telephone* : 2158.

FARNCOMBE HALL. (In course of preparation). Godalming, Surrey.

*GISBURNE HOUSE L.C.C. SCHOOL, 95, Gammon's Lane, Watford, Herts. *Telephone* : Watford 5139.

GREENACRES (1944). (In course of preparation). Calne, Wiltshire.

HOLY TRINITY GIRLS' SCHOOL, 13 Nile Street, Liverpool, 1. *Telephone* : Royal (Liverpool) 4527. *Remarks* : A town school. The children attend Public Elementary and other schools.
*Evacuation Address* : Central Committee Centre, Waldernheath, Cornwall Road, Harrogate, Yorks. (*Telephone* : Harrogate 5145).

NATIONAL CHILDREN'S HOME SCHOOL, Ryalls Court, Seaton, Devon. *Telephone* : Seaton 435.

NEWFIELD SCHOOL FOR GIRLS, Cash's Lane, Coventry. *Telephone* : Coventry 3537. *Remarks* : The children attend the Public Elementary schools.

NORTHENDEN ROAD SCHOOL FOR GIRLS, Sale, Cheshire. *Telephone* : Sale (Manchester) 3223. *Remarks* : The children attend the Public Elementary schools. Small boys are admitted in exceptional circumstances.

NORTHUMBERLAND AND VILLAGE HOMES, Whitley Bay, Northumberland. *Telephone* : Whitley Bay 108. *Remarks* : A school arranged on the cottage homes system. The children attend Public Elementary schools.

OAKWOOD HALL (1944), Romiley, Cheshire. *Telephone* : Woodley, 2521.

PLOVERFIELD (1944). (In course of preparation). Bursledon, Hampshire.

PRINCESS MARY VILLAGE HOMES, Addlestone, Surrey. *Telephone* : Weybridge 255. *Remarks* : A school arranged on the cottage homes system. Small boys are admitted in exceptional circumstances.

ST. CHRISTOPHER HOME FOR GIRLS, Chesterfield Road, Great Crosby, Liverpool, 23. *Telephone* : Great Crosby 1032. *Remarks* . The children attend Public Elementary schools, and are trained in domestic work.

ST. EUPHRASIA'S SCHOOL, *Roman Catholic*, Troy, Monmouth. *Telephone* : Monmouth 49.

ST. MARTIN'S SCHOOL, Walnut Tree Avenue, Hereford. *Telephone* : 3458.

ST. MARY'S HOME FOR GIRLS, St. Mary's Home, Wolsey Gardens, Felixstowe. *Telephone* : Felixstowe 168. *Remarks* : The children attend Public Elementary schools.
*Evacuation Address* : Kibworth Hall, Kibworth, Leicester. (*Telephone* : Kibworth 48).

ST. MONICA'S HOME, 28 and 29 The Waldrons, Croydon. *Telephone* : Croydon 2530. *Remarks* : The children attend Public Elementary schools.

SHEPPARD HOUSE (1944), 40, Grosvenor Place, Bath. *Telephone* : Bath 3482.

## SHORT TERM

### BOYS

*BANSTEAD HALL SCHOOL, Banstead, Surrey. *Telephone* : Burgh Heath 3000. *Remarks* : For selected cases likely to benefit from short term training of from six to twelve months.

*SHAWBURY SCHOOL, Shustoke, Birmingham. *Telephone* : Furnace End (Birmingham) 214. *Remarks* : A school for selected cases likely to benefit from a short training of from six to nine months.

### JUNIORS (MIXED)

CALDECOTT COMMUNITY, Maidstone, Kent. *Telephone* : Maidstone 2519. *Remarks* : For 10 boys and 10 girls under 11 years of age requiring special treatment.

# The Establishment, Maintenance and Management of County and Voluntary Schools under the Education Acts, 1944 and 1946

by

W. P. ALEXANDER, Ph.D., Ed.B., M.A., B.Sc.
(Secretary, Association of Education Committees)
and
F. BARRACLOUGH, M.A.
(Secretary, North Riding Education Committee)

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for the use of Education Committee
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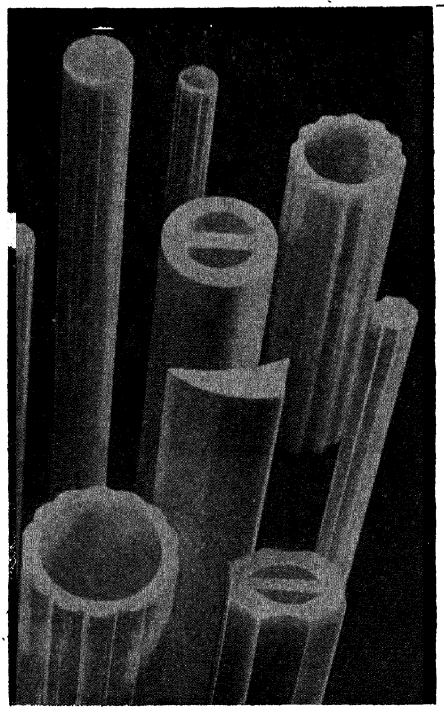

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# The Secretary of State

for the reception of persons placed on probation with a condition of residence

## APPROVED PROBATION HOMES FOR BOYS

### ESSEX

WINDYRIDGE FARM, Thorrington, Essex. *Telephone* : Brightlingsea 129. *Management* : Working Lads' Institute and Home, 279 Whitechapel Road, E.1.

### GLAMORGAN

HOUSE O' THE TREES, Pen-y-craig, Tonypandy, Glamorgan. *Telephone* : Tonypandy 129. *Management* : Salvation Army.

### MIDDLESEX

PADCROFT BOYS' HOME, Yiewsley, Middlesex. *Telephone* : West Drayton 2067. *Management* : London Police Court Mission, 152, Clarence Gate Gardens, N.W.1.

## APPROVED PROBATION HOMES FOR GIRLS

### CORNWALL

ST. FAITH'S, Lostwithiel, Cornwall. *Superintendent* : Sister in Charge. *Management* : Diocesan Council.

### DEVON

EXETER FREE CHURCH HOUSE, 1, Friars Walk, Exeter. *Telephone* : Exeter 3643. *Management* : Exeter Free Church Women's Council.

### DURHAM

ST. MARY'S HOME, DURHAM, 7, Kepier Terrace, Durham. *Management* : Body of Governors.

### GLOUCESTERSHIRE

SALVATION ARMY HOME, 89 Ashley Road, Bristol. *Telephone* : Bristol 57158. *Management* : Salvation Army. *Secretary* : Colonel Laura Garner, 280, Mare Street, Hackney, London, E.8.

GREEN ACRE, 114, Borstal Road, Rochester. *Telephone* : Chatham 2683. *Management* : Salvation Army.

### KENT

HOPE HOUSE, 7 Bedford Place, London Road, Maidstone. *Telephone* : Maidstone 4180. *Management* : Committee of the Kent County Police Court Mission.

ST. ANNE'S HOSTEL (PENGE), 45 Croydon Road, Penge, S.E.20. *Telephone* : Sydenham 5212. *Management* : By Committee.

### LANCASHIRE

ETON LODGE HOME FOR GIRLS, Eton Lodge, Woolton Road, Wavertree, Liverpool. *Roman Catholic*. *Telephone* : Childwell 3794. *Management* : Order of the Good Shepherd.

MOOR BANK, 2 Willowbank, Fallowfield, Manchester. *Telephone* : Rusholme 2384. *Management* : Manchester Diocesan Association.

## LONDON

LEGION OF MARY HOME, 2 North Grove, Hampstead Lane, Highgate, London, N.6 : (*Roman Catholic*). *Telephone* : Mountview 8345. *Management* : By Committee.

ST. CUTHBERT'S, 33 Ross Road, South Norwood, S.E. 25. *Telephone* : Livingstone 2886. *Management* : Salvation Army.

## NORTHAMPTONSHIRE

ST. FAITH'S HOME (NORTHAMPTON), 9 St. George's Avenue, Northampton. *Telephone* : Northampton 1558. *Management* : Peterborough Diocesan Moral Welfare Association.

## NOTTINGHAMSHIRE

SOUTHWELL HOUSE, 16 Newstead Grove, Nottingham. *Telephone* : Nottingham 2074. *Management* : Southwell House Association.

## YORKSHIRE

BETHANY HOUSE, Kirkstall Lane, Headingly, Leeds, 10. *Telephone* : Leeds 52509. *Management* : By Committee (Free Churches).

LONGDON HOUSE, 31 Kenwood Park Road, Sheffield. *Telephone* : Sheffield 51366. *Management* : Salvation Army.

# APPROVED PROBATION HOSTELS FOR BOYS

## DURHAM

GREENSIDE, Foggy Furze, W. Hartlepool. *Telephone* : W. Hartlepool 2426. *Management* : By Committee.

## ESSEX

WEST HAM YOUTHS' HOSTEL, Bedford Lodge, 136 Earlham Grove, Forest Gate E.7. *Telephone* : Maryland 2483. *Management* : By Committee.

## GLOUCESTERSHIRE

ASHLEY HOUSE, 14 Somerset Street, Kingsdown, Bristol, 2. *Telephone* : Bristol 22697.

## LANCASHIRE

HORNBY BOYS' HOSTEL, 49 Shaw Street, Liverpool. *Telephone* : North (Liverpool, 254. *Management* : Liverpool Justices Probation Committee.

PARKFIELD, 100 George Street, Manchester, 8. *Telephone* : Cheetham Hill 2796. *Management* : Manchester Police Court and Prison Gate Mission.

## LEICESTERSHIRE

JOHN WESLEY HOUSE, Humberstone Road Methodist Church, Clyde Street, Leicester. *Telephone* : Leicester 27907. *Management* : By Committee.

## LINCOLNSHIRE

LINWOOD HOSTEL, Wragby Road, Market Rasen, Lincs. *Telephone* : Market Rasen 151. *Management* : The Salvation Army.

### LONDON

BOYS' SHELTER HOME, 134 Camberwell Road, S.E.5. *Telephone* : Rodney 3332. *Management* : Southwark Diocesan C.E.T.S.

LIVINGSTONE HOUSE, 32, Stonebridge Park, Willesdon, N.W.10. *Telephone* : Elgar 7409. *Management* : Church Army.

MACGREGOR HOUSE, 127, Tulse Hill, S.W.2. *Telephone* : Tulse Hill 2976. *Management* : By Committee.

ST. VINCENT'S HOSTEL, 21 Breakspears Road, Brockley, S.E.4. (*For Roman Catholic boys only.*) *Telephone* : New Cross 4358. *Management* : Society of St. Vincent de Paul.

### MIDDLESEX

CHATFIELD HOUSE, 1025 High Road, Whetstone, N.20. *Telephone* : Hillside 6269. *Management* : London Police Court Mission.

### NORTHUMBERLAND

OZANAM HOUSE, Dunholme Road, Bentick Road, Newcastle-on-Tyne. (*For Roman Catholic Boys.*) *Telephone* : Newcastle-on-Tyne 35569. *Management* : Society of St. Vincent de Paul.

### STAFFORDSHIRE

SPRINGHILL HOSTEL, Jesson Road, Walsall. *Telephone* : Walsall 3393. *Management* : Father Hudson's Homes, Coleshill, Birmingham.

### SUSSEX

DIPLOCK HOUSE, BRIGHTON, 37 Vernon Terrace, Brighton, 1. *Telephone* : Hove 5663. *Management* : By Committee.

### WARWICKSHIRE

NEWLANDS HOSTEL, 125 Edward Street, Nuneaton. *Telephone* : Nuneaton 2889. *Management* : By Committee.

SUNNYMEAD, 14 Weoley Park, Birmingham, 29. *Telephone* : Selly Oak 1487. *Management* : By Committee.

### YORKSHIRE

C.E.T.S. LADS' HOME, 84 Cardigan Road, Leeds, 6. *Telephone* : Leeds 52860. *Superintendent* : Mr. and Mrs. A. L. Callow. *Management* : Ripon Diocesan Police Court Mission. *Secretary* : J. Crabtree, 4 Albion Place, Leeds, 1.

OSBORN HOUSE, 138, Burngreave Road, Sheffield, 3. *Telephone* : Sheffield 20890. *Management* : By Committee.

## APPROVED PROBATION HOSTELS FOR GIRLS

### DEVON

MELBOURNE HOUSE, Friars Walk, Exeter. *Telephone* : Exeter 4419. *Management* : The Exeter Association for the Care of Girls.

### LANCASHIRE

SACRE COEUR HOSTEL, Litchfield Hall, Blackley, Manchester, 9. *Telephone* : Middleton 2610.

### LONDON

ELIZABETH FRY HOSTEL, 18 Highbury Terrace, London, N.5. *Telephone* : Canonbury 1950. *Management* : By Committee.

KATHERINE PRICE HUGHES HOSTEL, 8 Doughty Street, London, W.C.1. *Telephone* : Holborn 5591. *Management* : By Committee of the West London Mission.

ST. CLARE'S, HAMPSTEAD. 39, Lancaster Grove, Hampstead, London, N.W.3. *Telephone* : Primrose 5993. *Management* : By Committee.

## MIDDLESEX

Our Lady's House, 247 Willesden Lane, N.W.2. *Telephone*: Willesden 4188. *Management*: Sisters of Charity of St. Vincent de Paul.

## SOMERSET

BATH VIGILANCE AND RESCUE ASSOCIATION HOME, 12 Walcot Parade, Bath. *Telephone*: Bath 4430. *Management*: Bath Vigilance and Rescue Association.

## WARWICKSHIRE

CARPENTER HOUSE, 59 Beaufort Road, Edgbaston, Birmingham, 16. *Telephone*: Edgbaston 0394. *Management*: Birmingham Diocesan Board of Women's Work.

ST. JOSEPH'S HOSTEL, 33 Princip Street, Birmingham. *Roman Catholic*. *Telephone*: Aston Cross 1871. *Management*: Sisters of Charity of St. Vincent de Paul.

## WORCESTERSHIRE

FIELD HOUSE, WORCESTER, Field House, Wylds Lane, Worcester. *Telephone*: Worcester 4146. *Management*. The Worcester Diocesan Association for Moral Welfare Work.

LEEDS HOSTEL, 63, Clarendon Road, Leeds, 2. *Telephone*: Leeds 25488. *Management*: By Committee.

NEWSTEAD, Kenwood Park Road, Sheffield. *Telephone*. Sharrow 51366. *Management*: Salvation Army.

# BORSTAL INSTITUTIONS

AYLESBURY BORSTAL INSTITUTION (FOR GIRLS), Aylesbury, Bucks. *Telephone*: Aylesbury 70.

BORSTAL INSTITUTION (FOR BOYS), Borstal near Rochester, Kent. *Telephone*: Chatham 4215-7.

FELTHAM BORSTAL INSTITUTION (FOR BOYS), Feltham, Middlesex. *Telephone*: Feltham, Middlesex 2842-44.

HOLLESLEY BAY COLONY (FOR BOYS), Woodbridge, Suffolk. *Telephone*: Shottisham 30.

LATCHMERE HOUSE BORSTAL RECEPTION CENTRE (FOR BOYS), Ham Common, near Kingston-upon-Thames. *Telephone*: Kingston 8534.

LOWDHAM GRANGE BORSTAL INSTITUTION (FOR BOYS), Lowdham, Notts. *Telephone*: Woodborough 201.

NORTH SEA CAMP (FOR BOYS), Freiston, near Boston, Lincs. *Telephone*: Butterwick, Boston, Lincs. 237.

NOTTINGHAM BORSTAL INSTITUTION (FOR BOYS), Sherwood, Nottingham. *Telephone*: Nottingham 64953.

PORTLAND BORSTAL INSTITUTION (FOR BOYS), Portland, Dorset. *Telephone*: Portland 2131.

USK BORSTAL INSTITUTION (FOR BOYS), Usk, Monmouth. *Telephone*: Usk 116.

# JUVENILE OFFENCES

In June, 1941, the Home Office and Board of Education issued a joint Memorandum entitled "Juvenile Offences." The Memorandum may, for practical purposes, be divided into five sections, viz., Introduction, Statistics, Causes, Preventive Measures and Treatment of Offenders.

## A.—INTRODUCTION

The Introduction draws attention to the increase in the numbers of juveniles charged, points out that offences are mainly those known as stealing and looting, and issues a timely warning against hasty generalisations. It wisely points out that delinquents form but a small proportion of the total number of boys and girls of the same group. The opinion is also expressed that the increase in offences by young persons is mainly, if not entirely, due to war conditions. An important statement is that "suitable measures must be taken to secure the future welfare of these young people and to save them from the risk of entering a criminal career." Attention is drawn to the desirability of the "holding of local conferences in which all those concerned can take part and decide as quickly as possible what steps can immediately be taken to meet the needs, having regard to local circumstances."

## B.—STATISTICAL

The Memorandum states that in 1938 (the latest year for which criminal statistics have been published) of 78,463 persons who were charged with indictable offences, 36 per cent. (28,116) were boys and girls under 17 years of age. The number of girls was only 1,747 as compared with 26,369 boys. Statistics show that the age of 13 represents the peak and that the number of offenders declines for each succeeding year. The returns for the first four months of the war show that there was an increase of about 28 per cent. in the number of children under 14 found guilty of indictable offences as compared with the same months in 1938. For the months January to April, 1940, the increase was about 62 per cent. as compared with these months in 1939. The increase for the first twelve months of the war as compared with the previous twelve months of peace was about 41 per cent.

## C.—CAUSES

When dealing with the cases of delinquency, the Memorandum attributes the increase to the excitement and unsettlement on account of the war, a desire for adventure on hearing of stories of deeds at sea, in the field and in the air, and general high spirits leading in some cases to the formation of "gangs," the absence of fathers on military service and mothers in daily work and the consequent lack of discipline in home life, evacuation and interruption of school life, the starting of employment with consequent new temptations and wages which are now considerably higher than they would normally have received.

## D.—PREVENTIVE MEASURES

The Memorandum next proceeds to deal with Preventive Measures, and it introduces the subject with these words :—"It is obvious that it is far better to lead young people away from misconduct than to endeavour to check it when they are found committing offences, apart from the fact that any large increase of offenders greatly adds to the already anxious tasks of the courts. The needs of school children in this connection differ from those of boys and girls who are starting work."

### School Attendance

First amongst the cures for this social malady is placed the urgent need to restore educational facilities as soon as possible. Attention is also drawn to the need for a stricter enforcement of school attendance.

### Employment of Children

The employment of school children is another matter which, it is stated, has an immediate bearing on school attendance. Local Education Authorities are pressed to watch any tendency there might be to fail to comply with the byelaws under the Children and Young Persons Act on this subject.

### Employment of Leisure

It would have been surprising if under this heading of preventive measures attention had not been directed to the employment of leisure. The Memorandum is to be commended in the frankness with which it approaches the subject. Naturally, it points out the importance of a Service of Youth and the duties and powers of local education authorities and of voluntary organisations to expand their provisions for young people. But it correctly states that " the success so far achieved gives no ground for complacency, but rather emphasises the urgent need for further effort on the part of local education authorities and their youth committees to strengthen existing youth organisations and to develop new types, particularly for the class of young people with which this Memorandum is concerned. The concluding paragraph on the question of leisure contains this statement :—" The conclusion of the matter seems to be that one of the best means of checking delinquency in war time, as in peace, is to provide more and more varied social and recreative facilities to meet the needs and tastes of all sections of the youthful community—indeed this has been proved in places where such provision has been made and a decrease in delinquency has resulted—and to challenge youthful exuberance to interest itself in useful service."

## E.—TREATMENT OF OFFENDERS

Under this heading, attention is drawn to the need for younger men and women to sit on juvenile court panels, to the importance of the court having full knowledge of the home surroundings, school record, health and character of the offender, and to the desirability of parents giving security for the behaviour of their children and to steps being taken to make them realise their responsibilities.

The tendency to resort to birching is deprecated.

### Child Guidance

Mention is made of the work of child guidance clinics and the services of psychiatrists, having regard to the number of young persons brought before juvenile courts who present difficult problems of behaviour.

### Probation

The probation system is commended as having established beyond doubt its success in suitable cases, but it is pointed out that the first necessity is an adequate staff of well-qualified probation officers and the need for proper equipment.

The Memorandum states that " in many areas there is evidence of need for a greater pooling of knowledge between probation officers and school teachers," and that " the courts and the local education authorities would do well to encourage this form of collaboration." A far-reaching recommendation is made by the Memorandum when it says " it is particularly important that the home should be visited by the probation officer in every case in which there is any chance of making a probation order. . . . By means of a home visit the probation officer can make valuable contact with the parents and be in a position to advise the court whether in the circumstances a probation order can safely be used, or whether removal from the home is really required."

### Remand Homes

It is not surprising that under the heading of Remand Homes, attention is drawn to the scarcity of available accommodation and to the undesirability of boys under 17 being sent to prison on remand. Justices are reminded of their powers under section 54 of the Act of 1933 which enables them to order detention in a remand home for a period not exceeding a month.

### Approved Schools

The Memorandum concludes with a note on approved schools and points out that local authorities have not succeeded in providing enough schools to supply the demand. It states that " the need for further accommodation still exists, and the more active assistance of local authorities is greatly to be desired so that institutional training of this kind can be made available without the necessity of long periods of remand."

Finally, the Memorandum mentions that two short-term schools for boys have been provided by local authorities and suggests that more schools of this type are needed.

# NURSING *as a Career*

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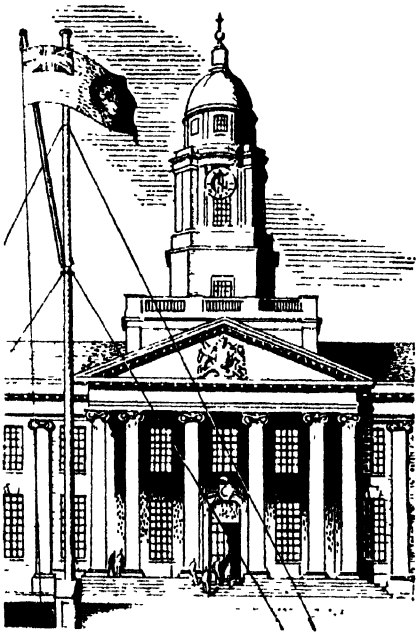
: : *Enquiries welcomed by the Secretary* : :

# VACANCIES FOR BOYS



***as Aircraft Apprentices at a***

## ROYAL AIR FORCE TECHNICAL SCHOOL

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# ROYAL SOCIETY OF TEACHERS

## Executive : The Teachers Registration Council

29, Gordon Square, London, W.C.1

Telephone : Euston 2212

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Chairman : **Sir Ross Barker,** K.C.I.E., C.B.
(*formerly Legal Adviser to the Board of Education*).

Treasurer : **Rev. H. J. Chaytor,** M.A., LITT.D.
(*Master of St. Catherine's College, Cambridge*).

Secretary : **R. A. Spencer,** M.A., Barrister-at-Law.

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## OBJECTS

The Teachers Registration Council is constituted by Orders in Council of 1912, 1926 and 1942. It is composed of fifty members, distributed into four groups representing respectively university teachers, teachers in public elementary schools, teachers in secondary schools, and specialist teachers including those employed in technical institutes. Its constituents are thus drawn from every branch of the educational field, each group being represented by twelve registered teachers engaged in the type of teaching work to which the group belongs. The elected members may co-opt two additional members drawn from any type of teaching work which, in their opinion, is not already adequately represented. The Chairman must be elected by the members of the Council from outside their number, and is the only exception to the rule that members must be registered teachers. The period of office of each council is five years.

The twelve university members are appointed by the twelve universities now existing in England and Wales. Members of other groups are elected directly by the registered teachers throughout the country, who vote according to the types of teaching work in which they are engaged.

The Teachers Registration Council was entrusted with the formation and custody of a Register of Teachers who could satisfy such conditions as the Council should prescribe. The main principle which has been kept in view is that no person should be recognised as a fully qualified teacher or be entitled to claim professional status unless he had undergone special preparation for the duties he purported to perform. Hence all candidates for admission to the Register are required to satisfy the Council in the following respects :

1. *Attainments.*—In addition to furnishing evidence of satisfactory preliminary education, candidates must show that they have obtained *by examination* one of the following qualifications :—

   The degree of an approved University ; the degree of Utter Barrister ; admission as a solicitor ; a diploma awarded by a recognised musical institution ; membership of certain recognised Chartered Institutes ; or recognition by the Board of Education as a certificated teacher.

2. *Training.*—A candidate must have passed successfully through an approved course of professional training ; *or* have followed an approved course of study of the principles and methods of teaching ; *or* have served for at least one year as a teacher in an approved university or institution of university rank.

3. *Experience.*—A candidate must furnish evidence of successful teaching experience in a recognised education institution or in private practice under such conditions as the Council shall approve.

Unqualified and under-qualified practitioners are ineligible for Registration.

More than 103,000 teachers have applied for admission to the Register and of these more than 98,000 have been admitted.

# COUNCIL

## MEMBERS REPRESENTING UNIVERSITIES

| *Nominating Body* | *Representative Appointed* |
|---|---|
| University of Birmingham | Professor E. de Selincourt. |
| University of Bristol | Professor H. R. Hassé. |
| University of Cambridge | Rev. Dr. H. J. Chaytor. |
| University of Durham | Professor Brian Stanley. |
| University of Leeds | Professor Frank Smith. |
| University of Liverpool | Professor A. I. D. Porteous. |
| University of London | Professor Sir F. Clarke. |
| University of Manchester | Dr. W. C. R. Hicks. |
| University of Oxford | Mr. H. E. M. Icely. |
| University of Reading | Professor H. C. Barnard. |
| University of Sheffield | Professor G. H. Turnbull. |
| University of Wales | Professor M. Williams. |

## REPRESENTING TEACHERS IN SECONDARY SCHOOLS

| *Types of Teaching Work Specified in the Schedule* | *Elected Representatives* |
|---|---|
| HEAD MASTERS— | |
| (*a*) Public Secondary Schools | Mr. H. W. Hale. |
| (*b*) Private Secondary Schools | Mr. E P Horsey. |
| (*c*) Preparatory Schools | Rev. P. C. Underhill. |
| HEAD MISTRESSES— | |
| (*a*) Public Secondary Schools | Miss M. F. Adams, O.B E , and Miss D R Smith. |
| (*b*) Private Secondary Schools | Miss F. M. Lear. |
| ASSISTANT MASTERS— | |
| (*a*) Public Secondary Schools | Messrs. J. C. Jenkins and G. R. Parker. |
| (*b*) Private Secondary Schools and Preparatory Schools | Mr. Ashton Watts |
| ASSISTANT MISTRESSES— | |
| (*a*) Public Secondary Schools | Miss E. M. E. Scoular. |
| (*b*) Private Secondary Schools and Preparatory Departments of Secondary Schools, including Kindergartens | Miss V Henry |

## REPRESENTING TEACHERS IN PUBLIC ELEMENTARY SCHOOL

| *Types of Teaching Work Specified in the Schedule* | *Representatives Elected* |
|---|---|
| Head Masters (3) | Sir F. Mander, Messrs. A. F. Chubb and R. J. Patten. |
| Head Mistresses (3) | Misses I. Haswell, L. Lowe and A. A. Scorrer. |
| Class Masters (3) | Messrs. P. J. T. Matthews, A. G. Prior and F. A. Gibbs. |
| Class Mistresses (3) | Miss M. Gardner, Mrs. W. Holford and Mrs. M. R. Ainsworth. |

## REPRESENTING TEACHERS IN TECHNICAL INSTITUTES AND SPECIALIST TEACHERS

| *Types of Teaching Work Specified in the Schedule* | *Representatives Elected* |
|---|---|
| Teachers in Technical Institutes (3) | Messrs. H. J. Cull, A. E. Evans and Dr. W. M. Varley. |
| Teachers of Art | Miss M. O. Sharp. |
| Teachers of Music | Mr. Alec Rowley. |
| Teachers of Commercial Subjects | Dr. R. W. Holland, O.B.E. |
| Teachers of Domestic Subjects | Miss G. M. Eland. |
| Teachers of Handicraft | Mr. C. E. Beal. |
| Teachers of Physical Training | Miss D. M. Wilkie. |
| Teachers of Deaf | Mr. W. Carey Roe, O.B.E. |
| Teachers of Blind | Mr. E. Evans. |
| Training of Teachers | Mr. T. P. Holgate. |

## CO-OPTED MEMBERS

| *Types of Teaching Work Represented* | *Representatives Appointed by the Council* |
|---|---|
| Teachers in Schools for Mentally and Physically Defective Children | Miss A. C. Collingwood. |
| Teachers in the Navy, Army, and Air Force Education Services | Col. J. Aubrey-Smith, C.B., C.M.G |

# ROYAL SOCIETY OF TEACHERS

**EXECUTIVE: THE TEACHERS REGISTRATION COUNCIL**

*(Constituted by Orders in Council 1912, 1926 and 1941)*

The Teachers Registration Council is the body authorised by Parliament to form and keep a Register of Teachers. It is representative of teachers in all types of educational institution and has as its aim the establishment of the teacher's calling upon a professional basis.

Admission to the Register and Membership of the Royal Society of Teachers is restricted to candidates who satisfy the Council of their competence to undertake the work of teaching as evidenced by:

i. Possession of an approved academic qualification;

ii. Training in the principles and methods of teaching; and

iii. Satisfactory service in an approved institution for at least one academic year.

Unqualified and under-qualified persons are ineligible for admission to the Register.

**All particulars may be obtained from:**

**THE SECRETARY,**

**(R. A. SPENCER, M.A., Barrister-at-Law)**

**29, GORDON SQUARE, LONDON, W.C.1.**

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Methodist Missionary Society,
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# THE SOCIETY OF CHIROPODISTS

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The Society is recognized by the Board of Registration of Medical Auxiliaries Its diploma is accepted by the Medical profession as evidence of scientific knowledge and thorough practical training The designatory letters are F Ch S (Fellow), M Ch S (Member), and A Ch S. (Associate)

The course of instruction covers the whole sphere of the theory and practice of Chiropody, and includes tuition in Anatomy, Physiology, Medicine and Surgery in so far as these have a bearing on Chiropody. All lectures on Medical subjects are given by Members of the Medical Profession and certain of the lectures are given in the Universities and Medical Schools of the cities where these Schools are situate The training occupies two years, and may be taken at any one of the following Schools, which are recognized by the Society:

**Chelsea School of Chiropody, Chelsea Polytechnic, Manresa Road, London, S.W.3**

**London Foot Hospital School of Chiropody, 33 Fitzroy Square, London, W.1**

**Westminster City Foot Hospital, 80 Rochester Row, London, S.W.1**

**East Lancashire Foot Hospital, 322 Cheetham Hill Road, Manchester, 8**

**Manchester School of Chiropody, Anson Road, Victoria Park, Manchester, 14**

**Royal Technical College, Peel Park, Salford, Manchester**

**Edinburgh School of Chiropody, 81 Newington Road, Edinburgh**

**Glasgow and West of Scotland College of Chiropody, 22 Windsor Terrace, Glasgow, N.W.**

**Glasgow Southern Foot Hospital, 44 Cumberland Street, Glasgow, C 5.**

These Schools are attached to Foot Clinics where Students are afforded opportunities of seeing and treating those varied types of foot trouble which come within the province of the Chiropodist

The Examinations in Anatomy, Physiology, Medicine and Surgery are conducted by members of the Medical Profession from a panel approved by the Royal College of Physicians and Royal College of Surgeons of England respectively.

*Further particulars may be obtained from the Secretary, L W. Griffiths, F.L A A , A C I.S., or direct from either of the Schools referred to above.*

# Names and Addresses of Associations

# HOSPITAL NURSING

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Central Council for Women's Church Work, Church House, Deans Yard, Westminster, LONDON, S.W.I.

# EDUCATIONAL ASSOCIATIONS

**Adult Education, British Institute of.**
D. Wiseman, B A, 29, Tavistock Square, W C.1 Euston 5385.

**Adult School Union, National.**
30, Bloomsbury Street, W C 1 Museum 1056

**After-Care Association for Physically Handicapped Youth.**
Miss Winder, 2, Old Queen Street, S W 1 Whitehall 2499.

**Agricultural Examination Board, National.**
Apply to Royal Agricultural Society of England, 16, Bedford Square, W C 1 Alec Hobson, Secretary Museum 0535

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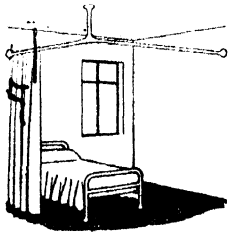

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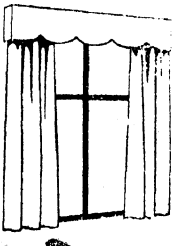

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